THE GENEALOGICAL SOCIETY
OF UTAH

50 East North Temple • Salt Lake City, Utah 84150 U.S.A.

SHOULD MEASURE .25" AT REDUCTION

0 12x 16x 20x 24x 28x 30x

MANUFACTURED BY
PHOTOGRAPHIC SCIENCES CORPORATION
770 BASKET ROAD
P.O. BOX 338
WEBSTER, NEW YORK 14580

NATIONAL ARCHIVES MICROFILM PUBLICATIONS

Microfilm Publication M301

APPLICATIONS FOR ENROLLMENT OF THE

COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 69
CHOCTAW FREEDMEN 326-510

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1963

FR 326 Newman Fields

FR 326

Muskogee, Indian Territory, December 10, 1900.

Stephen W. Fields,
Arkinda, Arkansas.

Dear Sir:

The Commission is in receipt of your letter of the [illegible]

[illegible] to your right to hold possession of a certain tract of land which your father, a new citizen, did sell to an intermarried citizen of the Choctaw Nation.

In reply thereto, the Commission must inform you that from the records you appear on a Choctaw Freedman roll for enrollment by the Commission April 22nd, 1899, together with your wife, [illegible] Fields and your son Jay Fields.

The Commission is only [illegible] under the act of [illegible] of these rolls.

[illegible]

You are informed that the Commission [illegible] the enrollment [illegible] your father [illegible] the [illegible] that, if [illegible] the [illegible] to hold possession of the particular tract of land which you mentioned [illegible] the Choctaw Nation, [illegible]

Muskogee, Indian Territory, September 9, 1904.

Dawson Fields,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw Freedman of Lular Fields, the infant daughter of Dawson and Kiles Fields, born June 3rd, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw Freedman.

Yours truly,

Commissioner in Charge.

17-[illegible]

Muskogee, Indian Territory, May 30, 1902.

Will S. Allen,
Muskogee, Indian Territory.

Dear Sir:

Your letter of May 9th addressed to the Secretary of the Interior has been by him referred to this Commission for consideration and appropriate action. Therein you ask the status of the case of Henry Fields and his children, and state that he and his family were formerly enrolled as freedmen but that their names have been omitted from the rolls, except the three youngest boys Albert, Giles and Hampton Fields and their families.

In reply to your letter you are advised that it appears from our records that Hampton Fields, a son of Henry Fields a Creek citizen, his wife Emma Fields and their children Ivy and Lelar Fields have been enrolled by this Commission as Creek citizens and their enrollment was approved by the Secretary on March 4, 1902.

You are further advised that it does not appear from our records that any applications have been made to this Commission for the enrollment of Giles and Albert Fields as Creek freedmen, and under the provisions of the act of Congress of July 1, 1902, which ratifies a treaty between the Creek and Cherokee Nations heretofore made, the Commission is now without authority to receive or act upon

W S A -2

consider any original applications for enrollment as citizens or freedmen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Freedman

MEMORANDA.

(Date) 4-22 1899

Name Hampton Fields on roll as Hump Fields

Choctaw ? yes County Red River Year No. 1364

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name, Eliza Fields on roll as Eliza French

Choctaw ? yes County Red River Year No. 1351

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

E County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

326

FREEDMAN

In the matter of the application of Hampton Fields, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Hampton Fields?

Q. How old are you? A. 23

Q. Who was your mother? A. Caroline Fields.

Q. Whose slave was she? A. Sam Garland's.

Q. He was a Choctaw was he? A. yes sir.

Q. How long since you came from Texas? A. I never lived there.

Q. What is your wife's name? A. A. Eliza Fields.

Q. Who was her mother? A. Sukie French.

Q. Who was Sukie's master? A. Sam Garland. Her mother and my mother belonged to Sam Garland.

Q. What was your wife's name before you married her? A. Eliza French.

Q. Did she go by the name of Ida French? A. No sir.

Q. Where is you mother? A. She is dead.

Q. Where is your wife's mother? A. She is here.

Q. Have you got any children? A. No sir.

(Enrolled Hampton Fields and wife as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

CHOCTAW FREEDMEN. INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Luler Fields

as a citizen of

Choctaw Nation.

Approved SEP -9 1901 190

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 9 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN 326

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Luler Fields, born on the 3 day of June, 1901
(Here insert name of child)
Name of Father: Hampton Fields, a citizen of the Choctaw Nation.
Name of Mother: Eliza Fields, a citizen of the Choctaw Nation.
Post-office, Jamis I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, Eliza Fields, on oath state that I am 20 years of age and a citizen, by Adoption of the Choctaw Nation; that I am the lawful wife of Hampton Fields, who is a citizen, by Adoption of the Choctaw Nation; that a Female child was born to me on the 3 day of June, 1901 that said child has been named Luler Fields, and is now living.
(male or female)

WITNESSES TO MARK:
(Must be Two Witnesses)
Lewis Moore
L B Aydelotte

Eliza Luler X Fields
mark

Subscribed and sworn to before me this 29 *day of* August 1901.

S B Schoolfield
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, Isabelle White, a Midwife on oath state that I attended on Mrs. Eliza Fields, wife of Hampton Fields on the 3 day of June, 1901 that there was born to her on said date a Female child; that said child is now living and is said to have been
(male or female)
named Luler Fields.

WITNESSES TO MARK:
(Must be Two Witnesses)
Lewis Moore
L B Aydelotte

Isabelle X White
her
mark

Subscribed and sworn to before me this 29 *day of* August 1901.

S B Schoolfield
NOTARY PUBLIC

CHOCTAW FREEDMEN.

P 80

IN RE

Application for Enrollment of

INFANT CHILD.

Roy Fields

As a citizen of the

Choctaw Nation.

Approved MAY 29 1907 1

W S Mckennon

Commissioner.

FILED

MAY 29 1907

COMMISSION TO FIVE CIVILIZED TRIBES

Chr. 326

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Indian Territory, born on the 24 day of May, 1899.

Name of father: Hampton Fields, a citizen of the Chickasaw Nation.

Name of mother: Eliza Fields, a citizen of the Chickasaw Nation.

Post Office: Jesuits I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Pontotoc District.

I, Eliza Fields, on oath, state that I am 28 years of age and a citizen, by adoption, of the Chickasaw Nation; that I am the lawful wife of Hampton Fields who is a citizen, by adoption of the Chickasaw Nation; that a boy child was born to me on the 24 day of May, 1899; that said child has been named Ray Fields, and is now living.

Eliza Fields
her X mark

Witness
Ed Scott

Subscribed and sworn to before me this 12 day of Feb, 1900

A B Schoolfield
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Pontotoc District.

I, Isabella White, a Midwife, on oath, state that I attended on Mrs. Eliza Fields, wife of Hampton Fields, on the 24 day of May, 1899; that there was born to her on said date a boy child; that said child is now living and is said to have been named Ray Fields.

Isabella White
her X mark

Witness
Ed Scott

Subscribed and sworn to before me this 12 day of Feb, 1900.

A B Schoolfield
Notary Public.

Choc FR 327 Ida Bailey

Muskogee, Indian Territory, September 9, 1901.

Gabe Bailey,

Tenis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw Freedman of Mary Maggie Bailey, the infant daughter of Gabe and Ida Bailey, born July 29th, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw Freedman.

Yours truly,

Commissioner in Charge.

17-287

17-527.

Muskogee, Indian Territory, May 6, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are advised that the notation appearing upon original Choctaw freedman enrollment card, No. 527:

"No. 2 born Jan. 8, 1898; proof of birth filed Feb. 28, 1898."

has this day been changed to read:

"No. 2 born Jan. 8, 1898; proof of birth filed May 6, 1903."

You are requested to correct the duplicate card in your possession, in accordance with this information.

Respectfully,

Chairman.

[illegible]

[illegible], Indian Territory, [illegible] 8, 1903.

[illegible]

Gabe Bailey,

[illegible], Indian Territory.

Dear Sir:

Herewith is copy correspondence of the affiliated of the Indian and White Citizens relative to the birth of your [illegible] had earlier, January 6, 1903, and the same being in proper form [illegible] then duly filed with the records of the Commission, as evidence of birth of the above named child.

Respectfully,

[illegible]

[illegible]-[illegible].

[illegible], Indian Territory, [illegible] 6, 1[illegible].

Commissioner in Charge,

Choctaw and Chickasaw,

[illegible], Indian Territory.

Sir:

You are advised that the application accompanying your original Choctaw Freedman enrollment card, number [illegible], "No. [illegible] born Jan. [illegible], 1[illegible]; proof of birth filed Feb. [illegible], 1[illegible]," has been duly both entered to read:

"No. [illegible] born Jan. [illegible], 1[illegible]; proof of birth filed May [illegible], 1[illegible]."

You are requested to correct the envelope prepared in your [illegible] in accordance with this information.

[illegible].

[illegible],

Chairman.

17-[illegible], 17-[illegible]
17-[illegible], 17-[illegible]

Muskogee, Indian Territory, April 21, 1902.

S.D. Brookfield,

Atkins, Arkansas.

Dear Sir:

Enclosed you will find the affidavits of Lola Daniels and Lida Jane Goodlow relative to the birth of Tennie Daniels, November 18, 1897; the affidavits of Susan French and Willie Fields relative to the birth of Willie French, July 14, 1898; the affidavits of Emma Williams and Susan French relative to the birth of Dora Williams, September 5, 1898 and of Pascal Williams September 15, 1899; and the affidavits of Ida Bailey and Willie Fields as to the birth of Ewa Bailey January 9, 1896; all of which were executed before you April 11, 1902.

You are requested to affix your notarial seal to each separate affidavit, as is required by the rules of this Commission, returning the affidavits in the enclosed envelope at your earliest convenience.

Respectfully,

Chairman.

Enc.

Enc 2 I 97-157.

17-327.

Muskogee, Indian Territory, March 27, 1903.

Nate Bailey,
Junia, Indian Territory.

Dear Sir:

There was received at this office March 2, 1903, the affidavits of Ida Bailey and Willie Fields relative to the birth of your minor son, Dan Bailey, January 18, 1898.

It appears from the impression seal affixed to the affidavits that S.B. Schoolfield before whom the same were acknowledged is a notary public for Little River County, Arkansas; and the jurisdiction within which he is authorized to act should have appeared at the head of each affidavit. New affidavits have therefore been prepared and are enclosed you herewith.

It will be necessary that Ida Bailey and Willie Fields appear before a notary public and have the same duly acknowledged, and the heading of each affidavit must show the jurisdiction within which the notary public is authorized to act as such.

Please give this matter prompt attention, returning the affidavits when properly executed in the enclosed envelope.

Respectfully,

Enc.

Chairman.

[illegible]

[illegible], Indian Territory, January [illegible], 1[illegible].

[illegible]

[illegible]

Dear Sir:

In the matter of the enrollment of your son, [illegible] as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all name written in full, and that the notary public before whom the affidavits are sworn to affix his full and official seal to each separate affidavit. In case any [illegible] notary, [illegible] thereto.

This matter should receive your immediate attention in order that information in regard to further action to be taken in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

[illegible],

[illegible]

[illegible]

[illegible] Commission.

17-327.

Muskogee, Indian Territory, March 8, 1902.

Gabe Bailey,

Janie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Ida Bailey and Willie Fields relative to the birth of your minor son, Dan Bailey, January 18, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

19-[illegible]
19-[illegible]
19-[illegible]

Muskogee, Indian Territory, December 4, 1906.

Ida Bailey,
Tenis, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 28th ult., requesting to be advised relative to the final enrollment of yourself and family; Susan French and her family and Everett James and his family as Choctaw freedmen.

You are informed it appears from our records that Ida Bailey and her minor daughter, Mary Maggie Bailey, have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior March 6, 1903; it also appears that her son, Dan Bailey, has been duly enrolled by this Commission as a Choctaw freedman and his enrollment as such approved by the Secretary of the Interior June 11, 1903; also Susan French and her minor children, Green, John, Gilly, Beulah and Lucy French have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior March 6, 1903.

The name of Willie French, minor son of Susan French, has not yet been placed upon the schedule of Choctaw freedmen prepared for forwarding to the Secretary of the Interior.

I S - 8

It also appears that Everett Jones has been duly enrolled by this Commission as a Choctaw freedman and his enrollment so made approved by the Secretary of the Interior March 6, 1905. It does not appear from our records that Everett Jones has any family.

Respectfully,

Chairman.

Application for enrollment as citizen of the Choctaw Nation of infant child

INDEXED

Mary Maggie Bailey

Approved SEP -9 1901

C. R. Breckinridge

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 9 1901

ACTING CHAIRMAN

CHOCTAW ENROLLMENT. 327

Department of the Interior.
Commission to the five Civilized Tribes

In Re Application for Enrollment as a Citizen of the Choctaw Nation of Mary Maggie Bailey born on the 29 day of July 1901 Name of Father John Bailey A Citizen of the U.S. Nation Name of Mother Ida Bailey A Citizen of the Choctaw Nation

Post Office. Jamie I.T.

Affidavit of Mother

United States of America
Indian Territory } I Ida Bailey
on oath state that I am 22 years of age and a citizen by adoption of the Choctaw Nation; that I am the lawful wife of Lafe Bailey who is a citizen by of the U.S. Nation; that a female child was born to me on the 29 day of July 1901 that said child has been named Mary Maggie Bailey and is now living

Witness to Mark
Lewis Moore
L B Cy Delo

Ida Bailey

Subscribed and sworn to before me this 29 day of August 1901

S B Schoolfield
Notary Public

Affidavit of Attending Physician or Midwife

United States of America
Indian Territory

I Patsy Alexander
a Midwife on oath state that I
attended on Mrs. Ida Bailey wife of
Hobe Bailey on the 29 day of
July 1901. that there was born
to her on said date a female child
that said child is now living and is said
to have been named Mary Maggie Bailey

Witness to mark
Lewis Moore
D B Fydelatto

Patsy her x mark Alexander

Subscribed and Sworn to
before me this 29 day of August
1901.

A B Schoolfield
Notary Public.

CHOCTAW FREEDMEN 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Dan Bailey

as a citizen of the

Choctaw Nation.

Approved FEB 28 1903 190__

Commissioner.

Proof of birth of child filed for enrollment 4/27/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 28 1903

Not good

CHOCTAW FREEDMEN

327

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of ~~Mary~~ Dan Bailey, born on the 8 day of January, 1898
(Here insert name of child.)
Name of Father: Gobe Bailey, a citizen of the U.S. Nation.
Name of Mother: Ida Bailey, a citizen of the Choctaw Nation.
Post-Office: Jamis I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Ida Bailey, on oath state that I am 24 years of age and a citizen, by adoption of the Choctaw Nation; that I am the lawful wife of Gobe Bailey, who is a ~~citizen, by~~ citizen, of the U.S. ~~Nation~~, that a Male child was born to me on the 8th day of January 1898 that said child has been named Dan Bailey, and is now living.

Ida X Bailey
her mark

WITNESSES TO MARK:
(Must be Two Witnesses.) Jan McCarty
Hampton Fields

Subscribed and sworn to before me this 20 day of Feb 1903

S B Woodfield
Notary Public.
Com expires Sept 4th 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Millie Lewis, a Midwife, on oath state that I attended on Mrs. Ida Bailey, wife of Gobe Bailey, on the 8th day of January, 1898 that there was born to her on said date a Male child; that said child is now living and is said to have been named Dan Bailey.

Millie X Fields
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) Jan McCarty
Hampton Fields

Subscribed and sworn to before me this 20 day of Feb 1903

S B Woodfield
Notary Public.
Com expires Sept 4th 1903

Enc 108 27-8 INDEXED

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Dan Bailey

as a citizen of

Choctaw Nation.

Approved MAY 6 1903 190

Commissioner.

Proof of birth of child filed for enrollment 11/22/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 6 1903

Chairman.

CHOCTAW FREEDMEN.

327

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Dan Bailey (Here insert name of child), born on the 8th day of January, 1898

Name of Father: Gabe Bailey a citizen of the U.S. Nation.

Name of Mother: Ida Bailey a citizen of the Choctaw Nation.

Post-office Janis Ina Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) Pauls Valley District.

I, Ida Bailey, on oath state that I am 24 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Gabe Bailey, who is a citizen, by, of the U.S. Nation; that a male (male or female.) child was born to me on 8th day of January 1898; that said child has been named Dan Bailey, and is now living.

Ida Bailey

WITNESSES TO MARK:

(Must be Two Witnesses) Lewis Moore

J. B. Stand

Subscribed and sworn to before me this 11 *day of* April 1903

S. R. Schoolfield NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

State of Oklahoma UNITED STATES OF AMERICA, (INDIAN TERRITORY) Little River County

I, Millie Fields, a midwife, on oath state that I attended on Mrs. Ida Bailey, wife of Gabe Bailey on the 8th day of January, 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Dan Bailey

her Millie X Fields mark

WITNESSES TO MARK:

(Must be Two Witnesses) Lewis Moore

J. B. Stand

Subscribed and sworn to before me this 11 *day of* April 1903

S. R. Schoolfield NOTARY PUBLIC

FREEDMAN

In the matter of the application of Ida Bailey, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman, and being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Ida Bailey.

Q. How old are you? A. 19

Q. Are you married? A. Yes sir.

Q. How long have you been married? A. Two years.

Q. What was your name before you were married? A. Ida French.

Q. Who was your mother? A. Sukie French.

Q. Who was her master? A. Sam Garland.

Q. He was a Choctaw was he? A. Yes sir.

Q. Have you been living here all your life? A. Yes sir.

Q. Have you got any children? A. Yes sir, one.

Q. What is its name? A. Dan Bailey.

Q. How old is it? A. 14 months.

Q. Is there any one here who knows it? A. Yes sir, Jim Fleming.

Jim Fleming being duly sworn, testified as follows:

Q. What is your name? A. Jim Fleming.

Q. Do you know Ida Bailey? A. Yes sir.

Q. Has she got any children? A. Yes sir, one.

Q. Do you know its name? A. Yes sir, Dan

Q. Its alive now is it? A. Yes sir.

(Enrolled Ida Bailey and one child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that the transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

MEMORANDA

Date 4-2-[illegible]

Name Ida Barley or [illegible] Francis

Choctaw ? Yes County Red River Year ____ No. 1349

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Wife's name ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children:

Dan Barley	County	Year	Page	No. [illegible]
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

327

Doc FR 328 Ed Cole

FR 328

Freedman

MEMORANDA.

(Date) 4 7 2 1899

Name: Ed Cole Jr

Choctaw ? yes County Red River Year ..... No. 9

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Wife's name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children: Choctaw

3 Alice Cole County ..... Year ..... Page ..... No. 9 24

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

328

FREEDMAN

In the matter of the application of Ed Cole, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman, and being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Ed Cole

Q. How old are you? A. About 31.

Q. Who was your mother? A. Hetty Cole.

Q. Whose slave was she? A. Sam Garland's.

Q. Who was your father? A. Bill Cole

Q. Whose slave was he? A Lorenza Harris.

Q. Your mother's master was Sam Garland. A. Yes sir.

Q. He was a Choctaw was he? A. Yes sir.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Are you married? A. Yes sir, but my wife is a non-citizen

Q. Have you got any children? A. Yes sir, one, Aline Cole.

Q. How old is aline? A. Three years old past

(Enrolled Ed Cole and one child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 329 Randall Burter

FR 329

Muskogee, Indian Territory, August 7, 1900.

Mr. Willie Bailey,

Janis, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 28th, giving information in regard to the enrollment of your wife, Mary Bailey, and the Commission has been enabled to identify her as having been listed for enrollment as a Choctaw Freedman.

The Commission is also in receipt of the application for enrollment as a Chester Freedman of Reuben M. Bailey, infant son of Mary and Willie Bailey, born July 14th, 1900, and the same, being in proper form, has been duly filed with the records of the Commission. There is inclosed you herewith another blank application for enrollment, which please have filled out for your son Emmett, and return to this Commission, as evidence of the birth of this child.

Yours truly,

Acting Chairman.

17-325

E.G.

years of age and a citizen by freedman of the Cherokee Nation; that my post office address is [illegible], Ind. Ter.; that I am [illegible] of [illegible], who was a citizen [illegible] of the Cherokee Nation; and that said [illegible] died on the [illegible] day of August, 1902.

Witness to Mark: [illegible]

[illegible] his mark

Subscribed and sworn to before me this [illegible] day of November, 1902.

[illegible]
Notary Public.

Affidavit of Acquaintance

United States of America.
Indian Territory.
Central District.

I [illegible], on oath state that I am

[illegible]

[illegible] of Enrollment

United States of America,
Indian Territory,
Central District.

I, [illegible], on oath state that I am [illegible] years of age, [illegible] that my post office address is [illegible] Ind. Ter. [illegible] or [illegible] who was a citizen of the [illegible] Nation, and that such [illegible] died on the [illegible] day of [illegible], 190[illegible]

Witness my hand [illegible]

Subscribed and sworn to before me this [illegible] day of November, 1902.

[illegible]

Accident of Enrollment

United States of America,
Indian Territory,
Central District.

I, [illegible], on oath state that I am [illegible] years of age, [illegible] that my post office address is [illegible] Indian Territory, and that [illegible] Chickasaw Nation and have [illegible] died on the [illegible] day of [illegible]

Witness my hand [illegible]

Subscribed and sworn to before me this [illegible] day of November, 1902.

[illegible]

TESTIMONY

In the matter of the application of Randle Butler, to the Commission to the Five Civilized Tribes, at Atoka, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman, and being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:

Q. What is your name? A. Randle Butler.

Q. How old are you? A. 49

Q. Who was your master? A. Peter Pitchlynn.

Q. Was he a Choctaw or Chickasaw? A. A.Choctaw.

Q. Have you always lived in this Choctaw Nation? A. Not altogether.

Q. Well tell us all about it? A. As near as I can recollect about it, I left here when I was about 14 years old, after I was freed.

Q. How long did you live here after you were turned loose? A. About 15 years or more.

Q. And then where did you go to? A. To Texas.

Q. How long did you live in Texas. A/ Four or five years I reckon.

Q. How long have you been living here the last time? A. We registered here in th year 1885, and afterwards registered in 1896, and came back and been here ever since.

Q. Are you married, A. yes sir.

Q. What is your wife's name? A. Lavinia.

Q. Is she a state woman? A. No sir.

Q. How long have you been married to your last wife? A. About bel of eleven years.

Q. Who did she belong to? A. Old man Lorenzo Harris.

Q. Have you got any children? A. Yes sir.

Q. What is the oldest one's name. A. Joe.

Q. Is Joe a child of your first wife? A. Yes sir

Randle Butler #2.

Q. Who was her master? A. Judge Wooten (or Wooden)

Q. How old is Joe? A. Twenty one.

Q. What is the next oldest child's name? A. Johnny.

Q. The rest of your children are by your last wife are they? A. Yes sir.

Randle Butler: I have one child they claim is mine.

Q. Who was its mother? A. She is dead.

Q. Was its mother a state woman? A. Yes sir.

Q. And you were never married to her? A. No sir.

Q. Well, that settles it, we cannot enrold it.

(Enrolled Randle Butler and his wife and five children as Choctaw freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. M. Smiley

Freedman

MEMORANDA.

(Date) 4-22 1899.

Name Randle Butler C49

Choctaw? yes County Red River Year No. 434

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name, Lavinia Butler 27

Choctaw? yes County Year No. 496

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Choctaw

Names of children:

21	Joe Butler	County	Year	Page	No. 472
19	Johnny "	County	Year	Page	No. 473
17	Faith "	County	Year	Page	No. 474
16	Ollie " boy or well as Allie	County	Year	Page	No. 475
4	Francis "	County	Year	Page	No. 476
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

327

Chic. Fr. 330 Sam Cubis

FR330

17-138.

Muskogee, Indian Territory, January 9, 1905.

Lewis Duckett,

Ferris, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Choctaw freedman of Ella Duckett, infant daughter of Lewis and Rosie Duckett, born August 12, 1902; you are informed that it will be necessary for you to furnish the Commission with the affidavit of the attending physician or midwife as to the birth of said child, and the fact that it is still living, a blank for which purpose is inclosed herewith and herein you.

In lieu of such affidavit the record in the case may be made by the testimony of the parents, if they are living, and if the parents are living and the mother is able to write, and the signature is in such form that such signature is attested by two disinterested persons, it should be done.

The notary public before whom the case is examined should write his official seal and seal to the affidavit.

Please give this matter prompt attention.

Respectfully,

Tams Bixby,

Commissioner.

17-281.

Muskogee, Indian Territory, January 6, 1904.

Rose Cobit,

Harris, Indian Territory.

Dear Madam:

Referring to the application for enrollment as a Choctaw freedman of Lewis Burris, infant son of Willy Burris and Rose Cobit, born September 6, 1901, you are informed that it will be necessary for you to furnish the Commission with the affidavit of the attending physician or midwife as to the birth of this child, and the fact that it is still living, a blank for which purpose is herewith enclosed.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in which the person whose name is to be affixed to the affidavit is unable to write, and the signature is by mark, such signature must be witnessed by two disinterested persons, witnesses thereto.

The notary public before whom the same is acknowledged must affix his official seal and seal to the affidavit.

This matter must receive prompt attention.

Respectfully,

27-330.

Muskogee, Indian Territory, February 12, 1904.

Lewis Duckett,

Tecumseh, Indian Territory.

Dear Sir:

It appears from our records that on November 27, 1902, application was made for the enrollment as a Choctaw freedman of Lela Duckett, infant daughter of Lewis and Peggy Duckett, born August 18, 1902; at which time only the affidavit of the mother as to the birth of the child was furnished the Commission.

Receipt is hereby acknowledged of the affidavit of Laura Smith, the attending midwife, relative to the birth of Lela Duckett, August 18, 1902; and the application now being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-350.

Muskogee, Indian Territory, February 12, 1903.

Rosa Cubit,

Burris, Indian Territory.

Dear Madam:

It appears from our records that on November 27, 1902, application was made for enrollment as a Choctaw freedman of Lewis Burris, infant son of Willy Burris and Rosa Cubit, born September 8, 1901; at which time only the affidavit of the mother as to the birth of the child was furnished the Commission.

Receipt is hereby acknowledged of the affidavit of Julia Butler, the attending midwife, as to the birth of Lewis Burris, September 8, 1901; and the application now being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-330

Muskogee, Indian Territory, August 22, 1904.

Sam Guby,
Idabel,
~~Muskogee~~, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your affidavit (which is signed "Sam Burris"), and that of Jesse Jackson, relative to the death of Lewis Burris, a Choctaw freedman, which occurred September 6, 1903, and the same have been duly filed with the records of the Commission as evidence of the death of said Lewis Burris.

Respectfully,

Chairman.

MEMORANDA.

(Date) 4-22 1899.

Name Sam Cubit (44)

Choctaw ? Yes County Red River Year No. 878

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day. Ag (40)

Wife's name Amy Cubit or called "Emma"

Choctaw ? Yes County Red River Year No. 879

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

19 Rosy Cubit County Year Page No. 881

17 Henry " County Year Page No. 882

14 Peggy " County Year Page No. [illegible]

12 Justice " County Year Page No. [illegible]

9 Lee " on roll as Lee Cubit County Year Page No. 885

7 Johnny " County Year Page No. 886

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

330

FREEDMAN

In the matter of the application of Sam Cubit, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899 for enrollment as a Choctaw Freedman. Being duly sworn and examined by Commissioner Needles, he testified as follows:-

Q. What is your name? A. Sam Cubit.

Q. How old are you? A. About 44

Q. Who was your master? William Harris.

Q. Who was your mistress? A. Eliza Harris.

Q. Were they Choctaws: A. Yes sir.

Q. You never lived outside of the territory? A. No sir.

Q. You never moved to Texas? A. No sir. Been here all my day

Q. Are you married? A. yes sir.

Q. What is your wife's name? A. Amy

Q. Who was her master? A. Betsy Harris.

Q Has shealways lived hese in the Nation? A. Yes sir.

Q. Have you got any children? A. Yes sir.

(Enrolled Sam Cubit, his wife and six children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Enc B I 54.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lorie Burris

as a citizen of the

Choctaw Nation.

Approved FEB 12 1903 190

Commissioner.

Proof of birth of child for whom application was made Nov. 27, 1902.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 12 1903

ACTING CHAIRMAN.

17-330

BIRTH AFFIDAVIT. 17-330 NO

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Lewis Burris, born on the 8 day of Sept., 1901
(Here insert name of child.)
Name of Father: Willy Burris, a citizen of the Choctaw Nation.
Name of Mother: Rosa Cubit, a citizen of the Choctaw Nation.
Post-Office: Harris, I. T.

AFFIDAVIT OF MOTHER.

United States of America,
Indian Territory,
Central District.

I, Rosa Cubit, on oath state that I am 22 years of age and a citizen by ~~birth~~ of the Choctaw Nation; That I am the lawful wife of Willy Burris, who is a ~~citizen by birth~~ of the Choctaw Nation, that ~~a male~~ child was born to me on the 8 day of Sept., 1901; that said child has been named Lewis Burris, and is now living.

Witnesses to mark:

Rosa Cubit

Subscribed and sworn to before me this 27 day of Nov., 1902.

T. J. Barnes
Notary Public.

---o---

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Judie Butler, a Midwife, on oath state that I attended on Mrs. Rosa Cubit, wife of Will Burris (Name of Father), on the 8 day of Sept., 1901; that there was born to her on said date a Male child; that said child is now living and is said to have been named Lewis Burris

Judie her x mark Butler

W. P. Hutchinson
Witnesses to mark

(Name of Two Witnesses) { J. L. Johnson
Tom Hutchinson

Subscribed and sworn to before me this 2 day of Feb 1903

W. P. Hutchinson
Notary Public

at the birth of child

17-330 INDEXED

30

IN RE

Application for Enrollment of

INFANT CHILD

Lela Dudley

as a freedman of the

Choctaw Nation.

Approved FEB 12 1903 190

Commissioner.

Proof of birth of child for whom application was made Nov. 27-1902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 12 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

330

BIRTH AFFIDAVIT.

20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Freedman Choctaw Nation, of Lela Duckett (Here insert name of child.), born on the 12 day of August, 1902.

Name of Father: Levi Duckett, a citizen of the Choctaw Nation.

Name of Mother: Peggy Duckett, a citizen of the Freedman Choctaw Nation.

Post-Office: Stuart

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Peggy Duckett, on oath state that I am 17 years of age and a citizen, by Freedman, of the Choctaw Nation; that I am the lawful wife of Levi Duckett, who is a citizen, by ____, of the Choctaw Nation, that a Female (Male or female) child was born to me on the 12 day of August 1902; that said child has been named Lela Duckett, and is now living.

Peggie Duckett

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 *day of* November 1902

T. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Laura Smith, a Midwife, on oath state that I attended on Mrs. Peggy Duckett, wife of Levi Duckett, on the 12 day of Aug, 1902; that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Lela Duckett

Laura X Smith
her
mark

WITNESSES TO MARK

(Must be Two Witnesses.)

W. A. Darity
Rodia Billie

Subscribed and sworn to before me this 2 *day of* February 1903

N. P. Hutchinson
Notary Public.

Choc FR 331 Everett James

FR 331

17-327
17-312
17-331

Muskogee, Indian Territory, December 4, 1905.

Ida Bailey,

Jamia, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 28th ult., requesting to be advised relative to the final enrollment of yourself and family; Susan French and her family and Everett James and his family as Choctaw freedmen.

You are informed it appears from our records that Ida Bailey and her minor daughter, Mary Maggie Bailey, have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior March 6, 1905; it also appears that her son, Dan Bailey, has been duly enrolled by this Commission as a Choctaw freedman and his enrollment as such approved by the Secretary of the Interior June 11, 1905; also Susan French and her minor children, Green, John, Gilly, Beulah and Lucy French have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior March 6, 1905.

The name of Willis French, minor son of Susan French, has not yet been placed upon the schedule of Choctaw freedmen prepared for forwarding to the Secretary of the Interior.

I 3 3

It also appears that Everett James has been duly enrolled by this Commission as a Cherokee freedman, and his enrollment as such approved by the Secretary of the Interior March 6, 1905. It does not appear from our records that Everett James has any family except his non-citizen wife.

Respectfully,

Chairman.

Freedman

MEMORANDA.

(Date) 4-22 1899.

Name Everett James

Choctaw ? Yes County Red River Year No. 2083

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

331

FREEDMAN

In the matter of the application of Everett James, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn and examined by Commissioner Needles, he testified as follows:

Q. What is your name? A. Everett James.

Q. How old are you? A. About 24

Q. Who was your mother? A. Surilda James.

Q. Who was her master or Mistress? A. I don't know.

Q. Were you born here? A. Yes sir.

Q. Does any body here know your people? A. Yes sir, Web Cole.

Web Cole being dulysworn, testified as follows:

Q. What is your name? A. Web Cole.

Q. Do you know Everett James? A. yes sir,

Q. You know his mother? A. Yes sir.

Q. Whose slave was she? A. Betsy Harris'.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Do you know his father? A. Yes sir.

Q. Whose slave was he ? A. Sophy Pitchlynn's.

Everett James re-examined?

Q. Are you married. A. Yes sir.

Q. What is your wife's name? A. Harriet James?

Q. Is she a state woman? A. Yes sir.

Q. Have you got any children? A. No sir.

(Enrolled Everett James as Choctaw freedman)

Department of the Interior.

W H Smiley

Choc FR 332 Clarissa Woods

FR 332

19-[illegible]

Muskogee, Indian Territory, November 4, 1904.

Sanjo Woods,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Carrie Woods, infant daughter of Sanjo and Clarissa Woods, born May 1, 1900; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Receipt is also acknowledged of the application for enrollment as a Choctaw freedman of Jennie Woods, infant daughter of Sanjo and Clarissa Woods, September 5, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-[illegible]

Muskogee, Indian Territory, January [illegible], 1906

Clarissa Woods,

Sarvin, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Lottie Woods, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention so until this affidavit is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

[illegible]

[illegible]

Acting Commissioner.

17-[illegible],

Muskogee, Indian Territory, March 11, 1903.

Banjo Woods,

Darvin, Indian Territory.-

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Clarissa Woods and Violet Johnson relative to the birth of your minor daughter, Bettie Woods, June 27, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

FREEDMAN

In the matter of the application of Banjo Woods, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 22nd, 1899, for the enrollment of his wife, Charissa Woods, and family, as Choctaw Freedmen. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Banjo Woods.

Q. Are you a state man? A. Yes sir.

Q. What is your wife's name? A. Clarrissa Woods.

Q. How old is she? A. 44

Q. Was she born a slave? A. Yes sir.

Q. Whose slave was she? A. Henry Harris.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Has your wife always lived here? A. No sir, she went away from here awhile.

Q. When? A. Before we were married.

Q. Where did you come from when you first came to marry her? A. She come to Texas to marry me.

Q. Where is she? A. Down here in Red River County, she was sick and unable to come.

Q. When were you married? A. About 23 or 24 years ago.

Q. Has she lived here all the time? A. Yes sir, bred and born in the Nation.

Q. Any body here know her? A. Yes sir, Web Cole.

Web Cole, being duly sworn, testified as follows:

Q. What is your name? A. Web Cole.

Q. Do you know Clarissa Woods? A. Yes sir.

Q. Do you know when she went to Texas? A. No sir, I wouldn't tell.

Q. Was she here in 1866 when you were turned loose? A. Yes sir she was here several years after she was turned loose, I know that. She was a girl when she got free and was a young woman when she

Bando Woods #8

went to Texas.

Q. How long has she been back from Texas. A. She has been back several years.

Bando Woods re-examined.

Q. Have you got any children? A. Yes sir.

Q. What are their names? A. Gilly, Preston, Emanuel, Evalena, Prentess, Delbert, Emma and Bettie.

Q. How old is Bettie? A. About one year.

Q. Any body here know Bettie? A. Yes sir, Tommy Cole.

Tommy Colebeing duly sworn, testified as follows:

Q. What is yur name? A. Tommy Cole.

Q. Do you know Clarissa Woods? A. yes sir.

Q. Do you know her children? A. Yes sir.

Q. What is her youngest child's name? A. Bettie.

Q. Is that a baby? A. Yes sir.

Q. About how old? A. About two years old.

Q. Its alive is it? A. Yes sir at home.

(Enrolled Clarissa Woods and eight children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

CHOCTAW FREEDMEN 30 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Bettie Woods

as a citizen of the

Choctaw *Nation.*

Approved MAR 10 1903 *190*

Commissioner.

Proof of birth of child listed for enrollment — 4/22/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 10 1903
ACTING CHAIRMAN.

CHOCTAW FREEDMEN

332

17-332

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Bettie Woods (Here insert name of child.), born on the 27 day of June 1897

Name of Father: Banjo Woods, a citizen of the United States Nation.

Name of Mother: Clarina Woods, a citizen of the Choctaw Nation.

Post-Office: Garvin Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Clarina Woods, on oath state that I am 46 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Banjo Woods, who is a citizen, by ——, of the United States Nation, that a Female (Male or female.) child was born to me on the 27 day of June 1897, that said child has been named Bettie Woods, and is now living.

Clarina her X mark Woods

WITNESSES TO MARK.

(Must be Two Witnesses.) C. B. Lutrell, J. B. McMurray

Subscribed and sworn to before me this 5 day of March 1903.

My Commission Expires Jan 30-1905

Paul Denson, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Violet Johnson, a Midwife, on oath state that I attended on Mrs. Clarina Woods wife of Banjo Woods, on the 27 day of June 1897; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Bettie Woods

Violet her X mark Johnson

WITNESSES TO MARK.

(Must be Two Witnesses.) C. B. Lutrell, J. B. McMurray

Subscribed and sworn to before me this 5 day of March 1903.

My Commission Expires Jan 30-1905

Paul Denson, Notary Public.

CHOCTAW NEGROES

W.D.D. INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Jennie Woods

as a freedman citizen of

Choctaw Nation.

Approved NOV 4 1902 190

Tams Bixby

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 4 1902

ACTING CHAIRMAN.

CHOCTAW NEGROES

332

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a Freedman citizen of the Choctaw Nation,

of Jennie Woods (Here insert name of child.), born on the 5th day of September, 1901;

Name of Father: Banjo Woods U.S. a citizen ~~of the~~ ~~Nation~~.

Name of Mother: Clarissa Woods Freedman a citizen of the Choctaw Nation.

Post-office Gaston I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Clarissa Woods, on oath state that I am about 46 years of age and a Freedman citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Banjo Woods, who is a U.S. citizen, ~~by~~ ~~, of the~~ ~~Nation~~; that a Female (male or female.) child was born to me on 5th day of September AD 1901; that said child has been named Jennie Woods, and is now living.

Clarissa her x mark Woods

WITNESSES TO MARK:

(Must be Two Witnesses.) A. H. York, Mayo James Jr

Subscribed and sworn to before me this 25th *day of* October 1902.

Simon Taylor NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District,

I, Fannie Robinson, a Midwife, on oath state that I attended on Mrs. Clarissa Woods, wife of Banjo Woods on the 5th day of September A.D. 1901; that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Jennie Woods

Fannie her x mark Robinson

WITNESSES TO MARK:

(Must be Two Witnesses.) A. H. York, Mayo James Jr

Subscribed and sworn to before me this 25th *day of* October 1902.

Simon Taylor NOTARY PUBLIC

CHOCTAW FREEDMEN

20

IN RE

Application for Enrollment of

INFANT CHILD

Carrie Woods

as a freedman citizen of

Choctaw Nation.

Approved NOV 4 1902 190

Tams Bixby

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 4 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

332

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a Freedman citizen of the Choctaw Nation, of Carrie Woods (Here insert name of child.), born on the 1st day of May AD, 1900

Name of Father: Banjo Woods a citizen ~~of the~~ U.S. ~~Nation.~~

Name of Mother: Clarissa Woods a Freedman citizen of the Choctaw Nation.

Post-office Gavin I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Clarissa Woods, on oath state that I am about 46 years of age and a Freedman citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Banjo Woods, who is a U.S. citizen, ~~by~~ ~~, of the~~ ~~Nation~~; that a Female (male or female.) child was born to me on 1st day of May AD 1900, that said child has been named Carrie Woods, and is now living.

Clarissa her x mark Woods.

WITNESSES TO MARK: (Must be Two Witnesses.) Geo. T. Victor. Anderson Wilson

Subscribed and sworn to before me this 25 *day of* October AD 1902

Simon Taylor NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA; INDIAN TERRITORY, Central District.

I, Violet Johnson, a Midwife, on oath state that I attended on Mrs. Clarissa Woods, wife of Banjo Woods on the 1st day of May AD, 1900 that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Carrie Woods

Violet her x mark Johnson

WITNESSES TO MARK: (Must be Two Witnesses.) Geo T. Victor. Anderson Wilson

Subscribed and sworn to before me this 25th *day of* October AD 1902

Simon Taylor. NOTARY PUBLIC

First Name

MEMORANDA.

(Date) 4-22 1899.

Name Clarissa Woods

Choctaw? Yes County Red River Year No. 553K

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Choctaw

Names of children:

1 Lydia Woods		County	Year	Page	No. 3572
6 Lucinda	"	County	Year	Page	No. 3573
12 Emmanuel	"	County	Year	Page	No. 3574
4 Theodosia	"	County as well as Arnella	Year	Page	No. 3575
1 Primrose	"	County as well as Brinton	Year	Page	No. 3576
6 Delbert	"	County as well as Fagan	Year	Page	No. 3577
5 Emma	"	County	Year	Page	No. 3578
1 Pettie	"	County	Year	Page	No. Not in roll
		County	Year	Page	No.
		County	Year	Page	No.

332

Choc FR 333 Andy Otton

FR 333

17-333

Muskogee, Indian Territory, October 9, 1902.

Andy Cotton,

Janis, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your daughter, Lelia Cotton, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said daughter as a Choctaw freedman and no further action can be taken relative to her final enrollment as such until this information is supplied.

You are also requested to advise the Commission as to whether application has ever been made for the enrollment of your son Thaddeus Cotton as a Choctaw freedman and, if so, under what name.

These matters should receive your immediate attention.

Lady Cathcart

An acknowledgment for your reply is requested herewith.

Respectfully,

Acting Chairman.

F.C.

Sec.

FREEDMAN

In the matter of the application of Andy Cotton, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman, Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A Andy Cotton.

Q. How old are you? A. About 40.

Q. Who was your master? A. Sam Garland.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Celia Cotton.

Q. Is she a state woman? A. Yes sir.

Q. Who was your mother? A. Caroline Garland.

Q. Have you been living herein the territory all the time? A. yes sir, all my life.

Q. Have you got any children? A. Yes sir, Essie, Thaddeus, Minnie, Carolineand Lola and Lilia.

Q. What is your wife's name? A. She was Caroline Hollins, shewas a statewoman.

Q. What relation are you to this Fields family? A. None.

Q. Do you know Andy Cotton? A. yes sir, that is me.

Q. Who did Tom Cotton Marry? A. His last wife was named Mollie Gooden, his first wifewas a fields.

Web Cole being duly sworn, testified as follows:

Q. Do you know Andy Cotton? A. Yes sir.

Q.Do you know who his wife was? A. Yes sir. she was Celia Hamilton. She is a state woman.

Q. Who was Andy Cotton's mother? A. Caroline.

Q. Was she a slave of Sam Garland? A. Yes sir.

Q. Do you know Tom Cotton? A. Yes sir.

Q. Who was his wife? A. His first wife was a Fields.

Q. This man isn't a state man is he? A. No sir, he is a

Andy Cotton #2.

Choctaw Citizen.

Katie Floyd, being duly sworn testified as follows:

Q. What is your name? A. Katie Floyd.

Q. You know Andy Cotton? A. Yes sir.

Q. You know his children? A. yes sir

Q. Has he gota baby? A. yes sir.

Q. How old is it? A. Two months old.

Q. Its alive is it? A. Yes sir.

Q. Do you know this man's child named Thaddeus? A. Yes sir.

(Enrolled Andy Cotton and six children as Choctaw Freedmen).

Department of ...

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

17-333 ✓

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lelia Cotton

as a ~~citizen of the~~

Choctaw Freedman ~~Nation~~

Approved DEC 3 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 3 1902

ACTING CHAIRMAN.

Choctaw Freedman
#333

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,
of Lelia Cotton (Here insert name of child), born on the 28th day of February, 1899
Name of Father: Andy Cotton, a ~~citizen~~ freedman of the Choctaw Nation.
Name of Mother: Celia Cotton, a citizen of the United States Nation.
Post-Office: Jamis, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Celia Cotton, on oath state that I am 40 years of age and a citizen, ~~by~~ _____, of the United States ~~Nation;~~ that I am the lawful wife of Andy Cotton, who is a ~~citizen, by~~ freedman of the Choctaw Nation, that a female (Male or female.) child was born to me on the 28th day of February 1899, that said child has been named Lelia Cotton, and is now living.

Celia her x mark Cotton

WITNESSES TO MARK:
(Must be Two Witnesses.) Wm C Burns
W M Nelson

Subscribed and sworn to before me this 25th *day of* November 1902.

T. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING ~~PHYSICIAN, OR MIDWIFE~~ Father.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Andy Cotton, a Nurse, on oath state that I attended on Mrs. Celia Cotton, wife of Andy Cotton, on the 28th day of February, 1899 that there was born to her on said date a female (Male or female.) child, that said child is now living and is said to have been named Lelia Cotton.

Andy his x mark Cotton

WITNESSES TO MARK
(Must be Two Witnesses) Wm C Burns
W M Nelson

Subscribed and sworn to before me this 25th *day of* November 1902

T. J. Barnes
Notary Public.

17-333

IN RE

Application for Enrollment of

INFANT CHILD

Andy Cotton

as a ~~citizen of the~~

Choctaw Freedman ~~Nation~~.

Approved _____ 190

_____ Commissioner.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,
of Andy Cotton (Here insert name of child.), born on the 6th day of December, 1901
Name of Father: Andy Cotton, a ~~citizen~~ freedman of the Choctaw Nation.
Name of Mother: Ella Cotton, a citizen of the United States Nation.
Post-Office: Jamis, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a _____ (Male or female) child was born to me on the _____ day of _____ 190__; that said child has been named _____, and is now living.

_____

WITNESSES TO MARK:
(Must be Two Witnesses.) _____
_____

Subscribed and sworn to before me this _____ day of _____ 190__.

_____
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Peggy Fields, a Nurse, on oath state that I attended on Mrs. Ella Cotton, wife of Andy Cotton, on the 6th day of December, 1901; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named Andy Cotton

Peggy her x mark Fields

WITNESSES TO MARK:
(Must be Two Witnesses) Lee C Burns
R. H. Wilson

Subscribed and sworn to before me this 26 day of November 1902

E. J. Brown
Notary Public.

17-333

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Andy Cotton

as a ~~citizen of the~~

Choctaw Freedman Nation.

Approved DEC 3 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 3 1902

Acting Chairman.

Choctaw Freedman
4333

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT as a ~~citizen~~ freedman of the Choctaw Nation,
of Andy Cotton (Here insert name of child.), born on the 6th day of December 1901
Name of Father: Andy Cotton, a ~~citizen~~ freedman of the Choctaw Nation.
Name of Mother: Celia Cotton, a citizen of the United States ~~Nation.~~
Post-Office: Jamis, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Celia Cotton, on oath state that I am 40 years of age and a ~~citizen, by~~ Non Citizen, of the Choctaw Nation; that I am the lawful wife of Andy Cotton, who is a ~~citizen, by~~ freedman of the Choctaw Nation, that a male (Male or female.) child was born to me on the 6th day of December 1901; that said child has been named Andy Cotton, and is now living.

Celia her x mark Cotton

WITNESSES TO MARK:
(Must be Two Witnesses) Wm C Burns
W M Wilson

Subscribed and sworn to before me this 25th day of November 1902

T. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 190__; that there was born to her on said date a _____ (Male or female.) child; that said child is now living and is said to have been named _____.

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190__

T. J. Barnes
Notary Public.

MEMORANDA

(Date) 4-22

Name Rudy Cotton Age 40

Choctaw? yes County Red River Year No. 897

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Wife's name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Choctaw

Names of children:

8 Essie Cotton (boy)	County	Year	Page	No. 898
9 Thaddeus "	County	Year	Page	No. Not enrolled
10 Minnie " m. will as Minnie Cotton	County	Year	Page	No. 902
7 Caroline " m. will as Caroline Cotton	County	Year	Page	No. 900
3 Lola " m. will as Wolly "	County	Year	Page	No. 901
2 Lilian "	County	Year	Page	No. Not born
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

333

Chec PR 334 Anderson Butler

PR 334

17-354

Muskogee, Indian Territory, November 24, 1903.

Anderson Butler,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 18, in which you ask if the enrollment of yourself and your family has been approved by the Secretary of the Interior.

In reply to your letter you are informed that Anderson Butler, his wife, Lilly Butler, and their children, Sammy, Morgan, Emma, Zebadee, and Creasie Butler have been enrolled by this Commission as Choctaw Freedmen and their enrollment has been approved by the Secretary of the Interior.

Respectfully,

Chairman.

FREEDMAN

In the matter of the application of Anderson Butler, to the Commission to the Five Civilized Tribes, at Ardmore, I.T., April 22nd, 1899, for enrollment as a Cherokee freedman, and being duly sworn and examined by Commissioner Needles, he testified as follows:

Q. What is your name? A. Anderson Butler.

Q. How old are you? A. Fifty.

Q. Were slaves once your? A. Yes, Slaveholder.

Q. Was he a Cherokee or Whitemans? A. Cherokee.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Never lived outside of the Cherokee Nation? A. No sir.

Q. Are you married? A. Yes sir.

Q. What is your name? A. Lilly.

Q. Who was her master? A. Lorenzo Harris.

Q. Was he a citizen? A. He was a white man.

Q. What was her mistress' name? A. Betsy Harris.

Q. What was she? A. A Cherokee.

Q. Have you getany children? A. Yes sir. Five.

I have girl that started up here with me, and she died when she couldn't come. Her name was Susie Jones, but she is married now. Her name now is Susie Reed.

Q. How old is Susie? A. 22

Q. Who was her mother? A. Lurilly Harris.

Q. Who was her mother's master? A. Betsy Harris.

Q. What was Betsy Harris? A. She was a Cherokee.

(Enrolled Anderson Butler, his wife and five Children as Cherokee freedmen.)

(Enrolled Susie Reed as Cherokee freedman of the 1896 roll.)

Fund

MEMORANDA.

(Date) 4-22 1896

Name Anderson Butler

Choctaw ? Yes County Red River Year 75 No. 426

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name, Lilly Butler or well as "Tilly"

Choctaw ? County Year No. 427

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day Choctaw

Names of children:

17 Sammy Butler County Year Page No. 443

14 Morgan " County Year Page No. 444

12 Emma " County Year Page No. 445

9 Zebedee " County Year Page No. 446

6 Crusie " County Year Page No. 447

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

334

Doc FR 335 Susie Rose

FR 335

Muskogee, Indian Territory, July 24, 1902.

Charley Dean,

care of R. E. Schofield,

Tonkawa, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for the enrollment as a Cherokee Freedman of Sumner Dean, infant son of Stanley and Susie Dean, born August 4, 1899, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Cherokee Freedman.

For the purpose of making the death of Susie Dean a matter of [illegible] you will [illegible] a blank for proof of death which [illegible] to have properly executed and forward to your district commissioner in the enclosed envelope which requires no postage.

You will notice that there is an affidavit for a witness and an acquaintance to testify the same executed to approval to see that all blanks are properly filled, all acquaintance in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that the same be attested by two disinterested persons, wit-

[illegible]

[illegible]

[illegible]

The Notary Public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

Commissioner in charge.

[illegible]
[illegible]

27-253.

Muskogee, Indian Territory, August 9, 1898.

Andrew Butler,
Johns, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Perry Harris, relative to the death of Susie Bass, a Choctaw freedman, which occurred October 19, 1898; and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

Choctaw Freedman
335

Muskogee, Indian Territory, February 16, 1903.

Popewell T. Lawechubbe,
Janis, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of your letter of February 12, in which you state that Dave Burris now has living with him, Simmie Roe, whose mother is dead, and whose father is a noncitizen colored man, Charley Roe. You state that Anderson Burris made application for the enrollment of this child, but that the child has always lived with Dave Burris, and is still living with him, and he wishes to be advised whether he can be appointed guardian for the child.

In reply to your letter you are advised that it appears from our records that Simmie Rose, three years old, son of Susie and Charley Rose, has been listed for enrollment as a Choctaw Freedman.

Relative to the allotment of lands to minors, your attention is invited to the following provision of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902;

"Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian or curator, or the administrator having charge of their estate, in the order named."

[illegible]

[illegible] the [illegible]

For orphan children is a matter which does not come within the jurisdiction of this Commission, and it is therefore impossible to give you any information on the subject.

Yours faithfully,

Acting Chairman.

Filed

MEMORANDA.

(Date) 4-27-1899.

Name Susie Rose nee Susan James

Choctaw ? Yes County Red River Year No. 2087

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

335

In the matter of the application of Anderson Butler, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman, and being duly sworn and examined by Commissioner Needles, he testified as follows:

Q. What is your name? A. Anderson Butler.

Q. How old are you? A. Fifty.

Q. Whose slave was you? A. Lon Pitchlynn's.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Never lived outside of the Choctaw Nation? A. No sir.

Q. Are you married? A. yes sir.

Q. What is your name? A. Lilly.

Q. Who was her master? A. Lorenza Harris.

Q. Was he a citizen? A. He was a white man.

Q. What was her mistress' name? A. Betsy Harris.

Q. What was she? A. A. Choctaw.

Q. Have you gotany children? A. yes sir. Five.

I haven girl that started up here with me, and she took sick and couldn't come. . Her namewas Susie James, but she is married now. Her name now is Susie Rose

Q. How old is Susie? A. 22

Q. Who was her mother? A. Surildy Harris.

Q. Who was her mother's master? A. Betsy Harris.

Q. What was Betsy Harris. A. She was a Choctaw.

(Enrolled Anderson Butler, his wife and five Children as Choctaw Freedman)

(Enrolled Susie Rose as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of stenographic notes.

W A Smiley

BIRTH AFFIDAVIT. 20.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Summer Rose (Here insert name of child.), born on the 5 day of August, 1899
Name of Father: Choctaw Rose, a citizen of the ~~United States~~ ~~Nation.~~
Name of Mother: Susie Rose, a citizen of the Choctaw Nation.
Post-Office: Jamie I. T.

State of Arkansas }
County of Little River }

This is to certify that we Anderson Butler and Moses Butler do hereby certify that we were acquainted with Susie Rose during her lifetime, and that there were a male child born to the said Susie Rose on 5th day of Dec 1899, and said child has been named Summer Rose and is now living and we further state that Summer was enrolled at Sulphur Springs Ind Ter in April 5th day of 1899. The same time that Anderson Butler and his family was enrolled. Given under our hands this the 5th day of July 1902.

Wm Schoolfield — Anderson his x mark Butler
Moses Butler

Subscribed and sworn to before me this 5 day of July 1902 — A B Schoolfield
Notary Public

_____ District. }

I, Ruthanna Burris, a Midwife, on oath state that I attended on Mrs. Susie Ross, wife of Charley Ross, on the 8 day of August, 1877, that there was born to her on said date a male child; that said child is now living and is said to have been named Simmie Ross

(Male or female.)

Ruthanna Burris
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) { H. M. Schoolfield
W. M. Gallaher

Subscribed and sworn to before me this 5th day of January 1902

S. B. Woodford
Notary Public.

Oroville, California Sept 4 1903.

INDEXED

CHOCTAW FREEDMEN

IN RE
THE DEATH OF

Susie Rose

a citizen of the

CHOCTAW FREEDMEN *Nation.*

Approved AUG 9 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 9 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

335

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susie Rose
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Jewis (Here insert name of postoffice.), Ind. Ter., and died on the 19th day of Oct, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Hudson Burton, on oath state that I am 52 years of age and a citizen, by adoption of the Choctaw Nation; that my post office address is Jewis (Here insert name of post office.), Ind. Ter.; that I am a cousin (State relationship as: the father; a uncle; a cousin, etc.) of Susie Rose (Here insert name of deceased.), who was a citizen, by adoption, of the Choctaw Nation; and that said Susie Rose (Here insert name of deceased.) died on the 19 day of Oct, 1899.

his
Hudson X Burton
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) Lewis Moore
Jim Stand

Subscribed and sworn to before me this 5th day of August 1902.

A B Scheffield
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jerry Burris, on oath state that I am 42 years of age and a citizen, by adoption of the Choctaw Nation; that my post office address is Jewis (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Susie Rose (Here insert name of deceased.), who was a citizen, by adoption, of the Choctaw Nation; and that said Susie Rose (Here insert name of deceased.) died on the 19 day of Oct, 1899.

his
Jerry X Burris
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) Lewis Moore
Jim Stand

Subscribed and sworn to before me this 5 day of August 1902.

A B Scheffield
Notary Public.

Choc FR 336 McDonnie Butter

FR 336

Muskogee, Indian Territory, May 17, 1900.

Mr. McDormie Butler,

[illegible]nis, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Choctaw Nation of Lillie Butler, the infant daughter of McDormey and Lena Butler. It is stated in the affidavit of the mother Lena Butler, that she is twenty one years of age and a citizen of the United States, and the lawful wife of McDormey Butler. The rights to enrollment of this child would therefore be through its father as a Choctaw Freedman, and before the Commission can further consider the application, it will be necessary for you to forward to the Commission either the original or a certified copy of the marriage license and certificate of yourself and Lena Butler. Upon the receipt of the said marriage license and certificate, the matter of the application for enrollment of your child will receive further consideration.

Yours truly,

In reply to this letter,
refer to 17-336.

Acting Chairman.

[illegible], Indian Territory, May [illegible], 190[illegible].

[illegible]

[illegible], Indian Territory.

[illegible]

[illegible] application [illegible] in receipt of your letter of [illegible] [illegible] [illegible] has been [illegible] with [illegible] [illegible] [illegible] application has been [illegible] with the [illegible]

Yours truly,

[illegible]

17-236

Muskogee, Indian Territory, February 25, 1904.

Mack Butler,

Jenis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th inst., requesting information relative to the enrollment of yourself and daughter, Lilly Bertia Butler.

You are advised it appears from our records that McDonnie Butler, now about 25 years of age and his minor daughter, Lillie Berta Butler have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior, March 6, 1903.

Your request for information relative to certain described lands will be sent you under separate cover.

Respectfully,

Commissioner in Charge.

Free Court

MEMORANDA

(Date) 4-22 1896.

Name Mackdonia Butler 2D

Choctaw ? yes County Red River Year No. 442

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
2	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

336

FREEDMAN

In the matter of the application of Mackdonie Butler to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, he testified as follows:

Q. What is your name? A. Mackdonie Butler.

Q. How old are you? A. 20

Q. Who was your mother? A. Lilly Butler.

Q. Who did she belong to? A. Betsy Harris.

Q. Are you marrid? A. yes sir.

Q. Is your wife a state woman? A. yes sir.

Q. Have you got any children? A. No sir.

Q. Have you always lived here in the nation? A. Yes sir.

(Enrolled as a Choctaw)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

[redacted]

CERTIFICATE OF RECORD OF MARRI

UNITED STATES OF AMERICA
THE INDIAN TERRITORY
CENTRAL DISTRICT } SCT.

I, E. J FANNIN, Clerk of the United S
Court in the Indian Territory and District afor
DO HEREBY CERTIFY that the License fo
Certificate of the Marriage of

Mr. Mack Butler
Miss Lena Cotton

were filed in my office in said Territory and D
the 7th day of Feby
189 and duly recorded in Book 8
Marriage Record, Page 312

WITNESS my hand and seal of said Cou
Do McAlester this 1
day of March A. D. 1

E. J. FANNIN, C
E J Fannin
Deputy.

FILED
MAY 31 1900
COMMISSION TO FIVE TRIBES.

MARRIAGE LICENSE

[redacted]

UNITED STATES OF AMERICA
THE INDIAN TERRITORY
CENTRAL DISTRICT } SS.

To Any Person Authorized by Law to Solemnize Marriage...GREETING:

You are hereby commanded to solemnize the Rite and publish the Bans of Matrimony between Mr. Mack Butler of Janis in the Indian Territory, aged 21 years, and Miss Lena Cotton of Harris in the Indian Territory, aged years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS *My hand and official seal, this* 7 *day of* Jan *A. D. 189*7

E. J. Fannin,
Clerk of the U. S. Court

Deputy

CERTIFICATE OF MARRIAGE

UNITED STATES OF AMERICA
INDIAN TERRITORY
CENTRAL DIST } SS.

I, [illegible]
a [illegible]

DO HEREBY CERTIFY That on the 3 *day of* February *A. D. 189*7

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Bans of **MATRIMONY** *between the parties therein named.*

Witness my hand this 3 *day of* [illegible] *A. D. 189*7

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, [illegible]

Central District, Book *Page*

[redacted]

[illegible]
[illegible]

NOTE—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable to the penalty of One Hundred Dollars ($100.00).

Department of the Interior
Commission to the five Civilized Tribes

In R Application for enrollment as a citizen of the Choctaw nation of Lillie Berta Butler born on the 28th day of March 1900 Name of Father Mack Donia Butler a citizen of the Choctaw Nation by adoption (Freedman) Name of Mother Lena Butler a United State citizen

Post Office Jamie I T

Affidavit of Mother

United States of America }
Indian Territory } I Lena Butler on
Central District } oath states that I am
21 years of age and a citizen of the United States that I am the lawful wife of Mack Donia Butler who is a citizen by adoption of the Choctaw Nation that a female child was born to me on the 28 day of March 1900 that said child has been named Lillie Berta Butler and is now living

Lena Butler

Subscribed and sworn to before me this 17 day
May 1900. J R White Notary Public.

Affidavit of Attending Physician or midwife

United States of America } I Judie Butler a
Indian Territory
Central District } midwife on oath state that
I attended on Mrs Lena Butler wife of
Mack Dimia Butler on the 28" day of March 1900
that there was born to her on said date a
Female Child that said Child is now living and
is said to have been named Lillie
Berta Butler

Witness to Mark
S. E. Morris } her
W. R. Kirby } Judie x Butler
mark

Subscribed and sworn to before me this
17 day of May 1900.
J R White
Notary Public

In re
application for enrollment
of infant child
Ina Berta Butler
as a citizen of the
Choctaw nation

Approved JUL -5 1900

Commissioner

FILED
MAY 31 1900
COMMISSION TO FIVE TRIBES.

Chr. 1
840
336

Choc FR 337 John Burrys

FR 337

Choctaw, [illegible]

Muskogee, Indian Territory, July 16, 1902.

Duke Burris,

Jenin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Duke Burris, the infant son of John and Delia Burris, born August 28, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, September 14, 1903.

John Harris,

Arkinda, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th instant, requesting information relative to the enrollment of yourself and family as Choctaw Freedmen.

You are advised that John Harris and his wife, Julia, and his minor children, Nathan, Will, Thomas, Hash and Duke Harris, have been duly enrolled by this Commission as Choctaw Freedmen and their enrollment approved by the Secretary of the Interior, June 11, 1903.

Your request for the appraised value of certain lands mentioned by you will be made the subject of a second communication.

Respectfully,

Chairman.

FREEDMAN

In the matter of the application of John Burris, to the Commission to the Five Civilized Tribes, at Alikchi/ I T., April 22nd, 1899, for enrollment as a Choctaw freedman, and being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. John Burris.

Q. How old are you? A. 31

Q. Who was your mother? A. Ruthy Ann Burris.

Q. Whose slave was she? A. Betsy Harris.

Q. Was she a Choctaw or Chickasaw, A. Choctaw.

Q. Have you always lived in the Nation? A. Yes sir.

Q. Lived here all the time, A. Yes sir.

Q. Never lived in Arkansas or Texas, A. No sir.

Q. Are you married, A. Yes sir.

Q. What is your wife's name, A. Delia

Q. Is she a state woman? A. No sir.

Q. Who was her mother? A. Arey Coleman?

Q. Have you got any children? A. Yes sir four.

Q. What are their names? A. Nathan, Will, Thomas and Mack

Q. Who did your wife's mother belong to? A. Sophy Pitchlynn.

Web Cole being duly sworn, testified as follows:

Q. Do you know this man's family, A. Yes sir.

Q. How many children has he got? A. Yes sir, four.

(Enrolled John Burris, his wife and four children as Choctaw freedmen)

Department of the Interior,

I hereby certify, with my official seal, that the foregoing is a true, full and correct translation of the original.

R A Bentley

CHOCTAW FREEDMAN, 90

IN RE

Application for Enrollment of

INFANT CHILD

Duke Burrie

as a citizen of the

Choctaw *Nation.*

Approved JUL 14 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 14 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

17-387

BIRTH AFFIDAVIT. 5

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Dudley Burris (Here insert name of child.), born on the 28 day of August, 1901.

Name of Father: John Burris, a citizen of the Choctaw Nation.

Name of Mother: Delia Burris a citizen of the Choctaw Nation.

Post-Office: Jacis I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Delia Burris, on oath state that I am 27 years of age and a citizen, by adoption of the Choctaw Nation; that I am the lawful wife of John Burris, who is a citizen, by adoption of the Choctaw Nation, that a Male (Male or female) child was born to me on the 28 day of August 1901; that said child has been named Dudley Burris, and is now living.

Delia Burris

WITNESSES TO MARK:

(Must be Two Witnesses.) H. M. Schoolfield, M. McGallaher.

Subscribed and sworn to before me this 5th day of July 1902.

A. B. Schoolfield, Notary Public.

Comm expires Sept 1st 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Hattie L. Burris, a Midwife on oath state that I attended on Mrs. Delia Burris wife of John Burris on the 28 day of August, 1901, that there was born to her on said date a Male (Male or female) child; that said child is now living and is said to have been named Dudley Burris.

Hattie L. Burris, mark

WITNESSES TO MARK:

(Must be Two Witnesses.) H. M. Schoolfield, M. McGallaher.

Subscribed and sworn to before me this 5th day of July 1902.

A. B. Schoolfield, Notary Public.

Comm expires Sept 1st 1903.

MEMORANDA.

(Date) 4-22 Tho.

Name John Brown 31

Chickasaw? Yes County Red River Year ____ No. Not on roll

Choctaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen? ____

Married under what law? ____

License filed this day ____

Wife's name Delia Brown 24

Chickasaw? Yes County Red River Year ____ No. ____

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen? ____

Married under what law? ____

License filed this day ____

Names of children:

Nathan Brown	Choctaw	County	Year	Page	No. Not on roll
Nell	"	County	Year	Page	No. "
Thomas	"	County	Year	Page	No. "
Mark	"	County	Year	Page	No. Not on roll
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

Shot FR 338 Dave Burris

FR 338

17-116

Muskogee, Indian Territory, May 4, 1906.

William R. Bailey,
Jenkins, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date returning the application for enrollment as a Cherokee freedman of Leonora Bailey, infant son of William R. and Lewis Bailey, born February 3, 1902.

The information contained in your letter has enabled the Commission to identify the mother of this child as being listed for enrollment under the name of Lewis Harris, daughter of Dave and Hattie Harris, and the application for the enrollment of Leonora Bailey, being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Cherokee freedman.

Yours truly,

Commissioner to Charge.

Choctaw 338

Muskogee, Indian Territory, June 25, 1902.

Dave Burris,

Junie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th instant, relative to the enrollment of a child who is living with you, and whose mother is dead, and requesting that you be furnished with four birth certificates.

There are enclosed you herewith four applications for the enrollment of infant children. In each case in having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits, are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto. The notary public before whom the acknowledgments of the mother and the attending physician or nurse are made must affix his notarial jurat and seal to each separate affidavit.

There is also enclosed a blank for the purpose of submitting an application for the enrollment of the child referred to in your letter and in lieu ofthe affidavit of the mother as to the birth of this child, the Commission will accept the affidavits

[illegible]

[illegible]

Yours truly,

Commissioner in Charge.

[illegible]

[illegible]

[illegible], Indian Territory, July 16, [illegible]

Mrs. Harris,

[illegible], Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Estelle Harris, the infant daughter of Dave and Kittie Harris, born November 28, 1900, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

[illegible]

[illegible]

17 - 188

Muskogee, Indian Territory, September 14, 1903.

Dave Durris,

Jenis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 31, 1903, requesting information relative to the enrollment of yourself and family as Choctaw Freedmen.

You are advised that Dave Durris, his wife, Nattie, his minor children, Arey, Gertrude, Jordan, Mitchell and Betsie Durris, his daughter, Leona Bailey, and his grand-son, Leanders Bailey, have been enrolled by this Commission as Choctaw Freedmen.

You are further advised that your son, Rufus Durris, has been duly enrolled as a Choctaw Freedman by this Commission and his enrollment, as such, approved by the Secretary of the Interior June 11, 1903.

Your request for the appraised value of certain lands, described by you, will be forwarded to you under separate cover.

Respectfully,

Chairman.

17-115

Muskogee, Indian Territory, October 9, 1902.

Dave Burris,
Janis, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your son, Mitchell Burris, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said son as a Choctaw freedman and no further action can be taken relative to his final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith.

Respectfully,

Acting Chairman.

S.G.
Enc.

17-[illegible].

Muskogee, Indian Territory, October 29, 1[illegible].

Nate Burris,

Jenks, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Hattie Burris and Ara Coleman, relative to the birth of your minor child, Mitchell Burris, August 14, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

IT-778.

Muskogee, Indian Territory, December 18, 1902.

Dave Burris,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Hattie Burris and Ara Colman relative to the birth of Rufus Burris, son of Dave and Hattie Burris, December 6, 1883; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

17-338

Muskogee, Indian Territory, December 9,1903.

Dave Burris,

America, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd inst., requesting to be advised relative to the enrollment of the children of Dave and Hattie Burris as Choctaw freedmen.

You are informed it appears from our records that Dave and Hattie Burris and their minor children Leona Bailey, Arey, Gertrude, Jordan, Mitchell and Betsie Burris have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior March 6, 1903.

It further appears that Rufus, minor son of Dave and Hattie Burris, has been enrolled by this Commission as a Choctaw freedman and his enrollment as such approved by the Secretary of the Interior June 11, 1903.

Respectfully,

Chairman.

17-522

Muskogee, Indian Territory, December 18, 1903.

Dave Burris,

Jamie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 9, 1903, asking if yourself and family have been approved by the Secretary of the Interior.

In reply to your letter you are informed that it appears from our records that Dave Burris, his wife, Hattie Burris, and their children, Arey, Gertrude, Jordan, Mitchell and Betsie Burris, and Leona Bailey and their grandchild, Leanders Bailey have been enrolled by the Commission as Choctaw Freedmen, and their enrollment as such has been approved by the Secretary of the Interior.

Respectfully,

Chairman.

Choctaw Freedmen,
338

Muskogee, Indian Territory, December 22, 1903.

Leona Bailey,

Janis, Indian Territory,

Dear Madame:

Receipt is hereby acknowledged of your letter of December 10, asking if you and your child have been approved by the Secretary of the Interior, and requesting ticket.

In reply to your letter you are advised that Leona Bailey and her child, Leanders Bailey, have been enrolled by this Commission as Choctaw freedmen, and their enrollment as such approved by the Secretary of the Interior on March 6, 1903.

If you desire ticket of admission to the land office the same will be furnished you upon request to the land office for the nation in which the land you desire to select in allotment is located.

Respectfully,

Chairman.

MEMORANDA.

(Date) 4-2-[illegible] 1899

Name Dave Burris (41)

Choctaw ? Yes County Red River Year J No. 395

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name Heather Burris (34)

Choctaw ? County Year No. 396

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

15 Aufra Burris	County	Year	Page	No. Not on roll	
12 Lebron "	County	Year	Page	No. 398	
9 Arzo "	County	Year	Page	No. 399	
6 Lethude	County	Year	Page	No. 400	
4 Jordan	County	Year	Page	No. 401	
mo Mitchell	County	Year	Page	No. Not on roll	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

338

FREEDMAN

In the matter of the application of Dave Burris, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Dave Burris.

Q. How old are you? A. 41.

Q. Who was your master? A. Lorenza and Betsy Harris.

Q. What is your wife's name? A. Hattie.

Q. Whose slave was she? A. Sophy Pitchlynn.

Q. Have you lived in the Nation all the time? A. Yes sir.

Q. Never lived out of it? A. No sir.

Q. Have you got any children? A. Yes sir, six.

Web Cole, being duly sworn, testified as follows:

Q. Do you know Dave Burris? A. Yes sir.

Q. Do you know that he has a young baby? A. Yes sir.

Q. You know his son Rufus? A. Yes sir.

(Enrolled Dave Burris, his wife and six children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify upon my official oath as stenographer to above named Commission that this transcript is a true, full and correct translation of my stenographic notes.

H A Smedley

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

In re application for enrollment as a citizen of the Choctaw Nation of Rueben Bennett, born on the 4 day of [illegible] 1893.

Name of father Albert Bennett, a citizen of the Choctaw Nation.

Name of mother Hettie Bennett, a citizen of the Choctaw Nation.

Post Office: Jones, Ind. Ter.

AFFIDAVIT OF MOTHER.

United States of America,
Indian Territory,
Central District.

I, Hettie Bennett, on oath state that I am Twenty years of age and a citizen by adoption of the Choctaw Nation; that I am the lawful wife of Albert Bennett, who is a citizen by adoption of the Choctaw Nation; that a male child was born to me on the seventeen of December 1893; that said child has been named Rueben Bennett, and is now living.

Witness my hand.

Hettie Bennett
mark

Witnesses to mark:

[illegible]
O. F. Gill

Subscribed and sworn to before me this 9 day of Dec, 1900.

O. B. Clark
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

United States of America,
Indian Territory,
Central District.

I, Ora Clarkson a Midwife, on oath state that I attended on Mrs. Hettie Bennett, wife of Albert Bennett on the 4 day of Dec, 1893 and there was born to her a male child, now said to have been named Rueben Bennett.

Witnesses to mark:

[illegible]
O. F. Gill

Ora Clarkson
mark

Subscribed and sworn to before me this 9 day of Dec, 1900.

O. B. Clark
Notary Public.

CHOCTAW FREEDMEN 39

IN RE

Application for Enrollment of

INFANT CHILD

Peter Burris

as a citizen of the

Choctaw Nation.

Approved JUL 14 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 14 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

17-338

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Bettie Burris (Give full name of child.), born on the 28th day of Nov, 1900

Name of Father: Dave Burris a citizen of the Choctaw Nation.

Name of Mother: Hattie Burris a citizen of the Choctaw Nation.

Post-Office: Jacob I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Hattie Burris, on oath state that I am of 21 years of age and a citizen, by adoption of the Choctaw Nation; that I am the lawful wife of Dave Burris, who is a citizen, by adoption of the Choctaw Nation, that a Female (Male or female.) child was born to me on the 28 day of Nov 1900; that said child has been named Bettie Burris, and is now living.

Hattie x her Burris mark

WITNESSED TO MARK:

(Must be Two Witnesses.) H. W. Schoolfield, W. M. Gallaher

Subscribed and sworn to before me this 5th day of July, 1902.

H. W. Schoolfield, Notary Public.

Comm. Exp. Sept 4th 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ruthan Burris, a Midwife on oath state that I attended on Mrs. Hattie Burris, wife of Dave Burris on the 28 day of Nov, 1900; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Bettie Burris

Ruthan x her Burris mark

WITNESSED TO MARK:

(Must be Two Witnesses.) H. W. Schoolfield, W. M. Gallaher

Subscribed and sworn to before me this 28 day of July, 1902

H. W. Schoolfield, Notary Public.

Comm. Exp. Sept 4th 1903

CHOCTAW PAGE NO. 338 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mitchell Burris

as a citizen of the

Choctaw Nation.

Approved OCT 29 1902, 190

T. B. Buckingham

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 29 1902

ACTING CHAIRMAN.

CHOCTAW PAGE NO.
338

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Mitchell Burris (Here insert name of child.), born on the 14 day of Aug, 1898 ~~190~~
Name of Father: Dave Burris, a citizen of the Choctaw Nation.
Name of Mother Hatter Burris, a citizen of the Choctaw Nation.
Post-Office: Jamie Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Hatter Burris, on oath state that I am 40 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Dave Burris, who is a citizen, by adoption, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 14 day of Aug, 1898 ~~190~~; that said child has been named Mitchell Burris, and is now living.

her
Hatter x Burris
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) Gip Brown
J W Williams

Subscribed and sworn to before me this 24 day of Oct. 190 2

G. B. Clark
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ora Coleman, a Mid Wife, on oath state that I attended on Mrs. Hatter Burris, wife of Dave Burris, on the 14 day of Aug, 1898 ~~190~~; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Mitchell Burris.

her
Ora x Coleman
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) J W Williams
Gip Brown

Subscribed and sworn to before me this 24 day of Oct. 190 2

G. B. Clark
Notary Public.

CHOCTAW FREEDMEN INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Leonders Bailey

as a citizen of the

Choctaw *Nation.*

Approved MAY 8 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 8 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

338

Department of the Interior
Commission to the Five Civilized Tribes
In Re. Application for Enrollment
as a Citizen of the Choctaw Nation of
Leonders Bailey born on the 3rd Day
made child
of February 1902. Name of Father
William Roy Bailey a Citizen
of U.S. Name of Mother
Leonia Bailey a Citizen of the
Choctaw Nation

Postoffice Jamie I.T.

Affidavit of Mother

United States of America
Indian Territory } I Leonia
Bailey on oath state that I am
16 years old and a citizen of the
Choctaw Nation by adoption that
I am the lawful wife of William
Roy Bailey who is a citizen of the U.S.
that a male child was born to
me on the 3rd day of Feb 1902, that
said child has been named Leonders
Bailey and is now living

Witness
Levi Moore
H. M. Schoolfield

Leonia Bailey
mark

Subscribed and sworn to before
me this 2nd day April 1902

S B Schoolfield
Notary Public

Commission
expires Sept 4th 1903

Affidavit of attending Physician or Midwife
United States of America
Indian Territory

I Ruthie Burris a Midwife on oath state that I attended on Mrs Leonia Bailey wife of William Range Bailey on the 3rd day of Feb 1902 that there was born to her on said date a male child that said child is now living and is said to have been named Leonidas Bailey

her
Ruthie X Burris
mark

Witness
Lewis Moore
H. W. Schoolfield

Subscribed and sworn to before me this 2nd day of April 1902

A B Schoolfield
Notary Public

Commission
expires Sept 1st 1903.

Department of the Commis
Five Civilized Tribes Mr.
Tams Bixby Sir I will
try to explain as you asked
Leonia Baily she was
known by the name of Leon
Barnes at Sulphur springs
By her Father Dave Barnes
I think in April about 21
the year the enrollment Hattie
Barnes her Mother Lizzie Hester
her Father Buffaloe Barnes
Her brother Sammy Colonel
Her grand Mother
Sir her
Mother belonged to Old Mrs
Bettie Harris and her Mother
to Old Mrs Sophia Pitchlynn
of Choctaw tribe I can show
A Bastard by Jane A.
Want to get her part child
enrolled sir I hope that this
Letter will consider at once
Sir she is Band a Barnes
Now is the Tamed wife
W. B. Baily sitting up

Dear Commissioner I hop
that you can make out
of remarks to place on the
Goodes Georgia Baily Boy child
All the Names Goodes Baily will
prove he is a Choctaw Indian

Read Return - James J
William Rang Baily

choc FR 339 mary Bailey

FR 339

Muskogee, Indian Territory, July 20, 1900.

Mr. Willie Bailey,

Janis, Indian Territory,

~~Dear Sir:~~

The Commission is in receipt of the application for enrollment as a Choctaw Freedman of Needdom W. Bailey, the infant son of Mary and Willie Bailey, born July 14th, 1899. Before further consideration can be given the application for enrollment of this child, it will be necessary to identify the mother as having been listed for enrollment as a Choctaw Freedman. If she ever appeared before the Commission as an applicant for enrollment, kindly advise when, where, under what name, the names of her father and mother, and other members of her family, and any other information that may lead to her identification as having been listed for enrollment as a Choctaw Freedman. Upon receipt of the information asked for, the application for enrollment of Needdom W. Bailey will receive further attention.

Yours truly,

Acting Chairman.

In reply to this letter,
please refer to 17-339

Muskogee, Indian Territory, August 29, 1900

William Lee Bailey,

Jannie, Indian Territory.

Dear Sir:

The Commission is in receipt of application for enrollment as a freedman of the Choctaw Nation of Aron Smitt Bailey, the minor child of William Lee and Mary Baily, born, January 23rd, 1898. The same is returned to you herewith, for the reason that neither the mother nor the attending nurse at the birth of this child has signed the affidavit made by them. In the event that either of these parties cannot write their names and their signatures are made by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The Commission is unable to understand how a Notary Public taking the acknowledgement of parties to affidavits should allow such an omission as this to occur. The Notary in his jurat states that the affidavits have been subscribed and sworn to before him on a certain date and yet they are forwarded to the Commission without any signature to either of such affidavits. It will, therefore, be necessary that Mary Bailey and Ruthie Ann Harris to again go before Mr. Clark, the Notary taking their acknowledgments and be sworn by him before such affidavits will be admissible.

In returning the application for the enrollment of this child please inform the Commission when and where the mother made application for enrollment as a Choctaw freedman, the name of her mother or any of the members of her family who made application

W. L. B. #

the same time and any other information that may lead to her identification by this Commission.

This Commission has on record an application recently filed for Reedom M. Bailey, infant son of Willie and Mary Bailey and if these are the same people who appear as the father and mother of the child for whom this application is made, please so inform the Commission.

Upon receipt of the application for the enrollment of Aron Emitt Bailey with these omissions supplied, the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc n

In reply please
refer to 17-339

Muskogee, Indian Territory, September 18, 1900

Willie Bailey,

Janis, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 6th instant in which you state that Willie Bailey and Mary Bailey who appeared as the father and mother of Needdom Bailey who was listed for enrollment by this Commission a short time ago as a Choctaw freedman, are the same parties who appear in the application for the enrollment of Aron Emitt Bailey as a Choctaw freedman.

The information contained in your letter has been made a matter of record but you have failed to return the application for the enrollment of Aron Emitt Bailey w ith the omissions supplied as requested in the Commission's letter of August 29th, 1900. Upon receipt of the same at this office in proper form, the matter of the application for the enrollment of this child as a Choctaw freedman will receive further consideration.

Yours truly,

Acting Chairman.

In reply please
refer to 17-339

[illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, October 14, 1904.

Miss Ida Bailey,

Fort, Indian Territory.

Dear Ida:

[illegible]

17-[illegible].

Muskogee, Indian Territory, September 4, 1902.

W.L. Bailey,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Ivery James Bailey, infant son of W.L. and Mary Bailey, born January 7, 1901; also the application for enrollment as a Choctaw freedman of William Fresker Bailey, infant son of W.L. and Mary Bailey, born July 31, 1902.

You are advised that the applications being in proper form have been duly filed with the records of the Commission, and these applications for enrollment as Choctaw freedmen.

Yours truly,

Acting Chairman.

Muskogee Agency
Sec.

Muskogee, Indian Territory, September 2, 1898.

Mary Bailey,

Fanin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of August 22, stating that you can not also to appear before the land office at Ardmore and asking if your father or husband may file for you.

In reply to your letter you are advised that if persons over you towards that your husband, Willis Bailey, is a citizen, and under the provisions of section one of the rules and regulations governing the selection of allotments and the designation of homesteads, copy of which is herewith inclosed you, it will be necessary for you to appear in person before the land office for the district in which your land is located for the purpose of making application for yourself and your minor children.

Respectfully,

Agent.

FREEDMAN

In the matter of the application of Dave Burris, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April [illegible], for enrollment of Mary Bailey as Choctaw freedman, and being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Applicant presents certificate of Physician that Mary Bailey was unable to appear in person.

Q. What is your name? A. Dave Burris.

Q. Do you know Mary Bailey? A. yes sir

Q. Who was her mother? A. Hattie Burris

Q. Who was her mother's master? A. Sophy Pitchlynn.

Q. What was he a Choctaw? A. yes sir.

Q. Has she any children? A. yes sir.

Q. What is its name? A. Emmett.

Q. Is her husband a state man? A. yes sir.

Q. How old is Emmett? A. About one year.

(Enrolled Mary Bailey and one child as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

A. A. Smiley

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Wm Preston Bailey

as a citizen of the

Choctaw *Nation.*

Approved SEP 4 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 4 1902

ACTING CHAIRMAN

CHOCTAW FREEDMEN

339

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of William Preston Bailey (Here insert name of child.) born on the 31 day of July, 1902
Name of Father: W. L. Bailey, a citizen of the U S Nation.
Name of Mother: Mary Bailey, a citizen of the Choctaw Nation.
Post-Office: Jamis Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Bailey, on oath state that I am 22 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of W. L. Bailey, who is a citizen, by U S, of the Nation, that a Male (Male or female.) child was born to me on the 31 day of July 1902; that said child has been named William Preston Bailey and is now living.

Mary Bailey

WITNESSES TO MARK:
Webster Cole
(Must be Two Witnesses.) C. C. Johnson

Subscribed and sworn to before me this 28 day of Aug 1902

G. B. Clark
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Hattie Burris, a Midwife, on oath state that I attended on Mrs. Mary Bailey, wife of W. L. Bailey, on the 31 day of July, 1902, that there was born to her on said date a Male (Male or female.) child; that said child is now living and is said to have been named William Preston Bailey

Hattie Burris
his mark.

WITNESSES TO MARK:
Webster Cole
(Must be Two Witnesses.) C. C. Johnson

Subscribed and sworn to before me this 28 day of Aug 1902

G. B. Clark
Notary Public.

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

Ora Emmitt Bailey

as a citizen of the

Choctaw Nation.

Approved SEP 18 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 18 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

339.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Aron Emitt Bailey, born on the 23 day of Jan, 1898

(Here insert name of child.)

Name of Father: William Lee Bailey, a citizen of the United States Nation.

Name of Mother: Mary Bailey, a citizen of the Choctaw Nation.

Post-office, Jannie I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District.

I, Mary Bailey, on oath state that I am 22 years of age and a citizen, by ~~all~~ adoption, of the Choctaw Nation; that I am the lawful wife of William Lee Bailey, who is a citizen, by Birth, of the U. S. Nation; that a male (male or female) child was born to me on the 23 day of Jan 1898; that said child has been named Aron Emitt Bailey, and is now living.

Mary Bailey

WITNESSES TO MARK:

(Must be Two Witnesses.) Calvin Ewing, Grace Peters

Subscribed and sworn to before me this 2d *day of* Aug 1898

A.B. Clark

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District.

I, Ruthy Ann Burris, a , on oath state that I attended on Mrs. Mary Bailey, wife of William Lee Bailey, on the 23 day of Jan, 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Aron Emitt Bailey

Ruthy Ann Burris
her mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Calvin Ewing, Grace Peters

Subscribed and sworn to before me this 2d *day of* Aug 1898

A.B. Clark

NOTARY PUBLIC.

INDEXED

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Fury James Bailey

as a citizen of the

Choctaw *Nation.*

Approved SEP 4 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 4 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN
339

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Ivery James Bailey, born on the 7 day of Jan, 1901
(Here insert name of child)
Name of Father: W. L. Bailey, a citizen of the U S ~~Nation.~~
Name of Mother: Mary Bailey, a citizen of the Choctaw Nation.
Post Office: Jamis Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Bailey, on oath state that I am 22 years of age and a citizen, by ~~adoption~~, of the Choctaw Nation; that I am the lawful wife of W. L. Bailey, who is a citizen, ~~by~~ U S, of the Nation, that a Male child was
(Male or female.)
born to me on the 7 day of Jan. 1901; that said child has been named Ivery James Bailey, and is now living.

Mary Bailey

WITNESSES TO MARK:
Webster Cole
(Must be Two Witnesses.)
C C Johnson

Subscribed and sworn to before me this 28 day of Aug 1902.

G. B. Clark
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ora Coleman, a Midwife, on oath state that I attended on Mrs. Mary Bailey, wife of W. L. Bailey, on the 7 day of June, 1901; that there was born to her on said date a Male child; that said child is now living and is said to have been
(Male or female.)
named Ivery James Bailey.

his
Ora x Coleman
mark

WITNESSES TO MARK:
Webster Cole
(Must be Two Witnesses.)
C C Johnson

Subscribed and sworn to before me this 28 day of Aug 1902.

G. B. Clark
Notary Public.

CHOCTAW FREEDMEN. 20

IN RE

Application for Enrollment of

INFANT CHILD

Neddow M. Bailey

as a citizen of the

CHOCTAW FREEDMEN.

CHOCTAW FREEDMEN. Nation.

Approved, AUG 6 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

339

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Freddom M. Bayley, born on the 14th day of July, 1899
(Here insert name of child.)
Name of Father: Willie Bayley, a citizen of the U.S. Nation.
Name of Mother: Mary Bayley, a citizen of the Choctaw Nation.
Postoffice, Janis I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Centrie District.

I, Mary Bayley, on oath state that I am 22 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Willie Bayley, who is a citizen, by , of the U.S. ~~Nation~~; that a 1 Male (male or female) child was born to me on the 14th day of July, 1899; that said child has been named Freddom M. Bayley, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) { D. W. Cole. Charlie Roe.

Mary Bayley

Subscribed and sworn to before me this 6th *day of* July 1900.

D. F. Wright
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Centrie District.

I, Ruthann Burris, a Mid Wife, on oath state that I attended on Mrs. Mary Bayley, wife of Willie Bayley, on the 14th day of July, 1899; that there was born to her on said date a 1 Male (male or female) child; that said child is now living and is said to have been named Freddom M. Bayley.

WITNESSES TO MARK:

(Must be Two Witnesses) { D. W. Cole. Charlie Roe.

her
Ruthann x Burris
mark

Subscribed and sworn to before me this 6th *day of* July 1900

D. F. Wright
NOTARY PUBLIC.

Mrs Ruth

MEMORANDA

(Date) ..... 189..

Name Mary Bailey or roll as Mary Wesley

Choctaw? yes County Red River Year ..... No. 1872

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children: Choctaw

Emmett Bailey	County	Year	Page	No. Newborn
	County	Year	Page	No. .....
	County	Year	Page	No. .....
	County	Year	Page	No. .....
	County	Year	Page	No. .....
	County	Year	Page	No. .....
	County	Year	Page	No. .....
	County	Year	Page	No. .....
	County	Year	Page	No. .....
	County	Year	Page	No. .....

339

(1)

Muskogee I.T.

Sept the 25 1900

Mr James Bexby Denver I
will rite you again to let
you know that I do not
understand what you
means when you said that I
faild to return the
Application sir
you will please excuse to
me my failure and im
willing to comply A Nation
Ward you said that I cannot
get the means of sir you
sent one a blank and I
had it filed the best that
I know how so I will ask
you for further instructing

Hair to get my child
Aaron Cammitt entered
as chaetar pupil mar sir i
Thought after i filed out
That Blank that I received
From you & supposed it was
That i had made out a
Application And received
The same Dear sir i am now
Asking What was you
Requested Dear sir my Father
in Law Dane Barris says
that he had Cammitt sorted
At Salphur springs And
witness by me D. W. Cole

Chac FR 340 Jerry Burris

FR 340

[illegible]

[illegible]

Muskogee, Indian Territory, June 22, 1906.

Jerry Burris,

[illegible], Indian Territory.

[illegible]

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Betsy Burris, the infant daughter of Jerry and Nancy Burris, born December 15, 1900, and, the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Commissioner in Charge.

27-340

Muskogee, Indian Territory, October 10, 1902.

Jerry Burris,
Jenie, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your son, Coleman Burris, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said son as a Chickasaw freedman and no further action can be taken relative to his final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith.

Respectfully,

Commissioner in charge.

B.G.
Enc.

17-344.

Muskogee, Indian Territory, October 23, 1900.

Jerry Burris,

Tapia, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Nancy Burris and Ann Coleman relative to the birth of your minor child, Coleman Burris, October 27, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

19-340.

Muskogee, Indian Territory, December 23, 1903.

A.T. Willis,

Blue, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Frank Harris relative to the death of your aunt, Nancy Harris, a Choctaw freedman, which occurred June 30, 1903; and the same being in proper form have been duly filed with the records of the Commission, as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Error Refer to Nancy Harris Chc Card #3495

Friedman

MEMORANDA.

(Date) 4-22 1897

Name Jerry Burris 38

Choctaw ? yes County Red River Year No. 397

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name, Nancy Burris 28

Choctaw ? yes County Red River Year No. 404

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day Choctaw

Names of children:

18	Jesse Burris	County	Year	Page	No. 405
10	Robt "	County	Year	Page	No. 406
8	Lee "	County	Year	Page	No. 407
6	Abraham "	County	Year	Page	No. 408
4	Richard "	County	Year	Page	No. 409
6 mo	Coleman "	County	Year	Page	No. Not born
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

340

FREEDMAN

In the matter of the application of Jerry Burris, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899 for enrollment as a Choctaw Freedman. Being duly sworn, and examined by Commissioner Needles, he testified as follows:

Q. What is your name? A. Jerry Burris.

Q.How old are you? A. 38

Q. Who was your Mother? A. Ruthy Ann Burris.

Q. Was she a slave? A. Yes sir.

Q. Whose slave? A. Betsy Harris.

Q.Have you always lived here in the Nation? A. Yes sir.

Q. Never moved out? A. No sir.

Q. You have been a good Choctaw have you? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. What is your wifeIs name? A. Nancy Burris.

Q. Is she a state woman? A. No sir.

Q. Have you got any children? A. Yes sir, six.

Q. Who did Nancy Burris belong to? A. I don't know.

Web. Cole being duly sworn, testified as follows:

Q. Who did Nancy Burris belong to? A. Her mother belonged to Sophy Pitchlynn..

Q. You know this baby of Jerry's don you? A. Yes sir.

Q. You know he has it? A. Yes sir.

(Enrolled Jerry Burris, his wife, and six children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that this transcription is true, fair and correct translation of my stenographic notes.

W A Smiley

47 Law 340 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ebeman Burris

as a citizen of the

Choctaw Nation.

Approved OCT 29 1902 190

T. R. Richards

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 29 1902

ACTING CHAIRMAN

CHOCTAW FREEDMEN

340

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Coleman Burris (Here insert name of child.), born on the 27 day of Oct, 1899 ~~190~~.

Name of Father: Jerry Burris, a citizen of the Choctaw Nation.

Name of Mother: Nancy Burris, a citizen of the Choctaw Nation.

Post-Office: Jamis Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Nancy Burris, on oath state that I am 32 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Jerry Burris, who is a citizen, by adoption, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 27 day of Oct 1899 ~~190~~; that said child has been named Coleman Burris, and is now living.

her
Nancy x Burris
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Gip Brown
W. O. Wolins

Subscribed and sworn to before me this 24 day of Oct 1902.

G. B. Clark
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ora Coleman, a midwife, on oath state that I attended on Mrs. Nancy Burris, wife of Jerry Burris, on the 27 day of Oct, 1899 ~~190~~; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named Coleman Burris.

her
Ora x Coleman
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Gip Brown
W. O. Wolins

Subscribed and sworn to before me this 24 day of Oct 1902

G. B. Clark
Notary Public.

CHOCTAW FREEDMEN.

Application for Enrollment
Deputy Clerk

Estey Burris

as a citizen of the

Choctaw Nation

JUN 26 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 26 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

340

Department of the Interior
Commission to the Five Civilized Tribes
In Re Application for enrollment
as a citizen of the Choctaw Nation
of Estroy Burris, born on the
25th day of December 1900
Name of Father Jerry Burris a
citizen of the Choctaw Nation
Name of Mother Nancy Burris a
citizen Choctaw Nation
Post Office Jamis I.T.

Affidavit of Mother

United States of America } I Nancy Burris
Indian Ter } on oath state that I
am 33 years old and a citizen of the
Choctaw Nation. that I am the law-
full wife of Jerry Burris who is
a citizen of the Choctaw Nation, that
a female child was born to me
on the 25th day of December 1900
that said child has been named
Estroy Burris and is now living

Nancy her X mark Burris

Witness
Sam Wilson
C B Aydelotte

Subscribed and sworn
to before me this 7 day of May
1907.

S B Schoolfield
Notary Public

Affidavit of Attending
Physician or Midwife
Choctaw Nation of Oklahoma
Indian Territory

I Rutha Burris
a Midwife on oath state
that I attended on Mrs
Nancy Burris on the
25th day of December 1900
that there was born to
her on said date a female
child, that said child is
now living and is said
to have been named
Estroy Burris.

Witness
Lewis Moore
L B Aydelott

Rutha her X mark Burris

Subscribed and sworn
to before me this 7th day of
May 1902.

S B Schoolfield
Notary Public

Choc FR 341 william cole

17-241

Muskogee, Indian Territory, October 10, 1902.

William Cole,

Janis, Indian Territory.

Dear Sir:

It is necessary in the matter of the application for the enrollment of your son Jesse Cole, as a Choctaw freedman, that the Commission be supplied with either the original or a certified copy of the marriage license and certificate between yourself and Mary Etta Cole, the mother of your said son. This matter should receive immediate attention.

An envelope for your reply is enclosed herewith.

Respectfully,

Commissioner in charge.

Rev.

Chas.Freed.241

Muskogee, Indian Territory, October 27, 1902.

William Cole,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22nd instant, enclosing affidavits as to your marriage to Mary Etta Cole, and the same have been duly filed with the records of this office.

Respectfully,

Commissioner in Charge.

17-343.

Muskogee, Indian Territory, December 16, 1903.

William Cole,

Janie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Lewis Cole, infant son of William and Mary Rita Cole, born February 6, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

[illegible]

17-541.

Muskogee, Indian Territory, February 17, 1905.

William Cole,

Janie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th inst., in reply to our letter of January 30th, requesting affidavits relative to the birth of your minor child, Jesse Cole.

It is stated in your letter that your wife is at present unable to appear before a notary public for the purpose of executing her affidavit; and that the attending midwife resides at some place in Arkansas unknown to you.

You are informed that your wife should properly execute the affidavit of mother on the blank forwarded to you January 30, 1905. You are further advised that if you are unable to obtain the affidavit of the midwife relative to the birth of your minor child, Jesse Cole, that you should furnish the Commission with the affidavits of two disinterested parties who knew of the birth of said child, and the fact that it is still living, blanks for which purpose are enclosed you herewith. You are requested to give this matter prompt attention.

Respectfully,

[illegible] J. L. Cooper.

[illegible]

27-341.

Muskogee, Indian Territory, February 28, 1903.

William Cole,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Mary Etta Cole, Beckie Potilla and Bob Potilla relative to the birth of your minor son, Jesse Cole, April 23, 1897.

The affidavits of Beckie and Bob Potilla are returned you herewith for the reason that the signatures to same are by mark.

The rules of this Commission require that signatures to affidavits when made by mark must be attested by two disinterested witnesses who can write their own names.

Upon return of the affidavits with the signatures properly attested, the matter will receive further consideration.

Respectfully,

Chairman.

Enc 2 I 22-29.

17-348

Muskogee, Indian Territory, March 12, 1908.

William Cole,

Tahlequah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Mary Etta Cole relative to the birth of your minor son Jesse Cole, April 23, 1897, and the same is returned to you herewith.

You are informed that it will be necessary that you furnish the Commission with the affidavit of the attending physician or midwife relative to the birth of this child and the fact that it is still living. If for any reason you are unable to furnish such affidavit, the affidavits of two disinterested persons in lieu thereof properly executed may be supplied and blanks for that purpose are enclosed you herewith.

Please give this matter prompt attention.

Respectfully,

Chairman.

[illegible]

[illegible], Indian Territory, March [illegible], 1904.

William Cole,

Tama, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Mary Rita Cole, Bob and Rachel Tolliin, relative to the birth of your minor child Jesse Cole April 23, 1897, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

[illegible]

17-141

Muskogee, Indian Territory, December 12, 1903.

William Cole,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 27, 1903, requesting to be advised relative to the enrollment of yourself and family.

You are informed it appears from our records that William Cole and his minor son, Lovie Cole, have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior March 6, 1903.

It further appears that your minor son, Jesse Cole, has been duly enrolled by this Commission as a Choctaw freedmen and his enrollment approved by the Secretary of the Interior July 11, 1903.

Respectfully,

Chairman.

MEMORANDA

(Date) 1894

William Cole on roll as Hettie Cole

age County Red River Year No. 914

County Year Page

blood? Mother's citizenship Choctaw Freedman

ed citizen?

under what law?

ed this day

County Year No.

? County Year Page

blood? Mother's citizenship

ed citizen?

under what law?

ed this day

Names of children:

el Cole County Year Page No. New born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

341

FREEDMAN

In the matter of the application of William Cole, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:

Q. What is your name? A. William Cole.

Q. How old are you? A. About 30

Q. Who was your mother? A. Elizabeth Cole.

Q. Who did she belong to ? A. Pitchylnn.

Q. Which Pitchlynn? A. I couldn't tell you.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir, one, Jesse.

Q. How old is he? A. Two years old to-day.

Q. Have you lived here in the Choctaw Nation all the time? A. Yes sir, most all of the time, some times I was in the states.

Q. How old was you when you first went to the states? A. I don't know sir.

Q. What state did you go to? A. Arkansas.

Q. How long did you live in Arkansas? A. I never lived there very long.

Q You were married in Arkansas weren't you? A. No sir, in the Nation.

Q. Who was your father? A. Webster Cole.

Q. Is he a state man? A. No sir.

Q. Who was his master? A. Harris.

Q. Have you ever lived in the states since you married? A. Yes sir, I married and come home and then went to the state.

Q. You don't know how old you was when you went to the state? A. No sir.

Q. Did your mother and father go to the states? A. No sir, just was bruiding around.

Wm. Cole #2.

Q. Are you living in the states now? A. No sir.

Q. You went to the states about the time you were married did you? A. yes sir.

Q. How long have you been living in the Nation? A. Something over two years.

Q. Is your wife over in the states yet? A. No sir.

Q. How long have you been married? A. Four years.

Q. Were you here last June? A. yes sir, I was.

Web Cole being duly sworn testified as follows:

Q. What is your name? A. Web Cole?

Q. Are you this boy's father? A. Yes sir.

Q. Where has he been living? A. He has been a rambler before he was married, in Arkansas and Texas, but he never lived any particular place. He carried his wife back and stayed with her mother' and at the time he took her back there her mother took sick and died, and he and his wife came back to the Nation.

Q. What was his mother's name? A. Elizabeth Cole.

Q. Is she yourpresent wife? A. Yes sir.

Q. Do you know whether he has a child or not? A. Yes sir

Q. What is its name? A. Jesse.

(Enrolled Wm. Cole and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

State of Arkansas }
County of Little River }

I O R Bell

a Notary Public within and for said County personally appeared before me William Cole a Citizen of the Choctaw Nation and being duly sworn says. That he and his wife May Ella were duly married on 20th Jan 1895 without any license as no license was issued by the Choctaw authorities as he was informed at that time we were therefore married under the tribal law, which was the custom of the Indians

William Cole

Sworn to and Subscribed before me this the 23rd day of Oct 1902

O R Bell
Notary Public

My Commission Expires [illegible]

Baptist Church
To J Certificate of Ordination 3
J H Watts

This is to certify, that after a Satisfactory relation of his Christian experience, call to the ministry and views of Bible doctrine brother J H Watts was publicly ordained to the work of the Gospel Ministry on the 17th Day of August 1889 by a Council of the Baptist Church composed of messengers from Baptist churches, convened at a call of the association at Mt Carmel M B Church at Gurdon Ark

Rev. A D Root
Moderator

R L Williams Clerk
Rev. J A Austin
" T S Tally
" D A Anderson
" R T Thomas

State of Arkansas }
County of Clark } ss

I L C Newberry Clerk and Recorder of said County, do hereby certify that the foregoing is a true perfect and correct copy of the original as same appears in Record Book 12 Page 568. In testimony whereof I have hereunto set my hand and seal on this 31st day of July 1891

L C Newberry Clerk

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 27 1902

ACTING CHAIRMAN.

State of Arkansas }
County of Little River }

On this day personally appeared before me a duly commissioned and qualified Notary Public for said County and State, in the Town of Ashdown J. W. Watts said says: That he is well acquainted with William Cole and his wife Mary Etta Cole, (Nee Johnson) and has been since 1894. That they were residents of the Choctaw Nation. That he is a minister of the Gospel, ordained by the Baptist Church, a copy of his credentials is attached hereto. That as such Minister he celebrated the rights of matrimony between William Cole and Mary Etta Johnson in Eagle County Choctaw Nation on the 20th Day of January 1895 and pronounced them "Husband & wife" in the presence of a number of witnesses

J. W. Watts

Sworn to and subscribed before me as such Notary Public on this the 23rd Day of October 1902

O. R. Bell
Notary Public

Com. Expires Dec 1st 1905

17-341 INDEXED

In the matter of the application of Lorenzo Cole for enrollment as a Choctaw Freedman

Approval DEC 1 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 15 1902

Choctaw Freedmen

United States of America,
Indian Territory,
Central District.

I, [illegible] on oath state that I am [illegible] years of age [illegible] That I am the [illegible] of [illegible] who is a citizen by [illegible] the Choctaw Nation, that a child was born to [illegible] on the [illegible] day of [illegible] 1900, but only one child was born and [illegible] and is now living.

Witness my hand:

Subscribed and sworn to before me this [illegible] day of [illegible], 1900.

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

United States of America,
Indian Territory,
Central District.

I, [illegible] on oath state that I attended the birth of [illegible] on the [illegible] day of [illegible] 1900, and that there was born to her on said date a female child, that said child is now living and is said to have been named [illegible]

[illegible]

Subscribed [illegible]

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Jesse Cole

as a citizen of the

Choctaw Nation.

Approved MAR 19 1903 190

Commissioner.

Proof of birth of child listed for enrollment 4/22/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 19 1903

Chairman.

2867

CHOCTAW FREEDMEN

341

51

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Jesse Cole (Here insert name of child.), born on the 23 day of April, 1897

Name of Father: William Cole, a citizen of the Choctaw Nation.

Name of Mother: Mary Etta Cole, a citizen of the US Nation.

Post-Office: Jamison I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Little Rivers County District.

I, Mary Etta Cole, on oath state that I am 26 years of age and a citizen, by 7, of the US Nation; that I am the lawful wife of William Cole, who is a citizen, by adoption of the Choctaw Nation, that a male (Male or Female) child was born to me on the 23 day of April 1897 that said child has been named Jesse Cole, and is now living.

Mary Etta Cole

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 day of Feb 1903

A B Schweppe
Notary Public.

X

11-542.

DEPARTMENT OF THE INTERIOR.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

State of Arkansas
Lake River County

I, Bob Patilla, on oath state that I am 45 years of age; and am personally acquainted with Monetta Cole, and know that on the 23 day of April 1894, there was born to said Monetta Cole a male child; that said child is now living and is said to have been named Jesse Cole.

Witness
O. Stewart
Lewis Moore

Bob his X mark Patilla

Subscribed and sworn to before me this 23 day of Feb 1903.

S. B. Blackburn
Notary Public.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,)
State of Arkansas INDIAN TERRITORY,)
Little River County DISTRICT.)

I, Beadie Pettilla, on oath state that I am 50 years of age; and am personally acquainted with Mary Ellen Cole, and know that on the 23 day of April 1894, there was born to said Mary Ellen Cole a Male child; that said child is now living and is said to have been named Jesse Cole.

Witness
D. Stewart
Lewis Moore

Beadie x her Pettilla
mark

Subscribed and sworn to before me this 23 day of Feb 1903.

x

W. B. Schoolfield
Notary Public.

Choc FR 342 Webster Cole

FR 342

Choctaw Freedman
342;355;356.

Muskogee, Indian Territory, November 24, 1903.

Morgan Burris,

Janis, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of November 11, asking whether the enrollment of your mother and Ozella Liggins has been approved by the Secretary of the Interior, and whether you or her son Ed Burris will be permitted to select allotment for your mother.

In reply to your letter you are advised that it appears from our records that the name of your mother is Ruth A. Burris, and it also appears that a Ruth Ann Burris, seventy two years of age, daughter of Bill and Eliza Cole, has been enrolled by this Commission as a Choctaw freedman and her enrollment approved by the Secretary of the Interior.

Ozella Liggins and her children, Lemon Cole and Rosa, Ned and Lizetta Liggins, have been enrolled by this Commission as Choctaw freedmen, and their enrollment has been approved by the Secretary of the Interior.

Relative to the selection of allotment for Ruth Ann Burris, your attention is invited to section nine of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw nations, copy of which is

N B E

herewith inclosed you.

You are further advised that the affidavits relative to the birth of your child, Jether Burris, have not up to this time been received at this office, and until this evidence is received no further consideration can be given the enrollment of your child above named as a Choctaw freedman.

Respectfully,

Chairman.

19-812

Muskogee, Indian Territory, November 3, 1905.

Elizabeth Cole,

Parsons, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of October 30, 1905, in which you state that about a month ago, you forwarded your affidavit to the birth of your child Arthenia Frazier and you ask if the same was satisfactory.

In reply to your letter you are advised that information contained therein is not sufficient to enable this office to identify Arthenia Frazier upon its records as an applicant for enrollment as a Choctaw freedman. You are advised, however, that if no application has heretofore been made for the enrollment of said child this office is now without authority to receive or consider original applications for the enrollment of children of Choctaw and Chickasaw freedmen.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 4/22 1899.

Name Webster Cole (50)

Choctaw? yes County Red River Year No. 905

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Elizabeth Cole 52

Choctaw? yes County Red River Year No. 906

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

13 Lucy Cole (Daughter) County Year Page No. 920

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

342

FREEDMAN

In the matter of the application of Webster Cole, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Webster Cole.

Q. How old are you? A. 60

Q. Whose slave were you? A. Betsy Harris.

Q. What is your wife's name? A. Elizabeth Cole.

Q. Whose slave was she? A. Peter Pitchlynn's.

Q Have you lived in the Nation all the time? A. Yes sir.

Q. Have you got any children at home? A. Yes sir, one child and two grand children.

Q. What is your child's name? A. Lucy.

Q. How old is she? A. About 13.

Q. Are your grand children your daughter's children? A. Yes sir.

Q. Where is the mother of these children? A. She is married.

Q. Wont she enroll them? A. I guess so.

(Enrolled Webster Cole, his wife and one child as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

FR
Choc 343 ozelle Liggins

Muskogee, Indian Territory, July 20, 1900.

Mr. Joe Liggins,

Ada, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw Freedman of Ned Liggins, the infant son of Gwellah and Ned Liggins, born December 1st, 1899, and the same, being in proper form, has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

19-543

17-968

Muskogee, Indian Territory, January 30, 1908.

Ocalla Liggins,

Jenis, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter Rose Liggins, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return the enclosed blank affidavit to the Commission.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case the signatures are by mark they must be attested by two disinterested persons, witnesses thereto.

This matter should receive your immediate attention so that this affidavit is received without further and the case in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

T. B.

Enc.

Acting Commissioner.

17-343.

Muskogee, Indian Territory, February 28, 1903.

Joe Liggins,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Ozella Liggins and Ruthan Burris relative to the birth of your minor child, Rosa Liggins, December 14, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

Substitute

17-543.

Muskogee, Indian Territory, March 27, 1903.

Joe Liggins,

Janis, Indian Territory.

Dear Sir:

There was received at this office February 28, 1903, the affidavits of Ozella Liggins and Ruthan Burris relative to the birth of your minor daughter, Rosa Liggins, December 14, 1897.

It appears from the impression seal affixed to the affidavits that S.B. Schoolfield before whom the same were acknowledged is a notary public for Little River County, Arkansas; and the jurisdiction within which he is authorized to act should have appeared at the head of each affidavit. New affidavits have therefore been prepared and are enclosed you herewith.

It will be necessary that Ozella Liggins and Ruthan Burris appear before a notary public and have the same duly acknowledged, and the heading of each affidavit must show the jurisdiction within which the notary public is authorized to act as such.

Please give this matter prompt attention, returning the affidavits when properly executed in the enclosed envelope.

Respectfully,

Chairman.

Env.
Enc 2 I 27-7.

14-148.

Muskogee, Indian Territory, May 6, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the notation appearing upon original Choctaw freedman enrollment card, No. 343:

"No. 3 born Dec. 14, 1897; proof of birth filed Feb. 26, 1903."

has this day been changed to read:

"No. 3 born Dec. 14, 1897; proof of birth filed May 6, 1903."

You are requested to correct the duplicate card in your possession in accordance with this information.

Respectfully,

Commissioner.

Muskogee, Indian Territory, May 6, 1908.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the notation appearing upon original Choctaw freedman enrollment card, No. 243;

"No. 3 born Dec. 14, 1897; proof of birth filed Feb. 26, 1903."

has this day been changed to read:

"No. 3 born Dec. 14, 1897; proof of death filed May 6, 1908."

You are requested to correct the duplicate card in your possession in accordance with this information.

Respectfully,

Chairman.

27-[illegible]

Muskogee, Indian Territory, Mar 6, 1906.

Stella Ligrine,

Janie, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Bubbie Burris relative to the birth of your minor daughter, Rosa Ligrine, December 14, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-243

Muskogee, Indian Territory, May [illegible], 1904.

Ella Liggins,

Vallient, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date, requesting to be advised relative to the enrollment of your minor children, Sophus and Roberta Liggins.

You are informed it appears from our records that an application for enrollment as a Choctaw freedman of Roberta Liggins, infant daughter of Matt and Ella Liggins, born April 26, 1902, also an application for enrollment as a Choctaw freedman of Sophus Liggins infant son of Matt and Ella Liggins, born July 12, 1900, were received at the postoffice in Muskogee, Indian Territory, December 28, 1902, which was after the expiration of the time limit in which applications for the enrollment of citizens and freedmen of the Choctaw and Chickasaw Nations could be received by the Commission as provided in the Act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations, September 25, 1902.

Respectfully,

Commissioner in Charge.

17-343

Muskogee, Indian Territory, January 15, 1907.

Mrs. Liggins,

Valliant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of December 26, 1906, relative to the application for the enrollment of your children Roberta and Sephus Liggins as Choctaw freedmen.

In reply to your letter you are advised that it appears from the records of this office that the application for the enrollment of Roberta and Sephus Liggins as Choctaw freedmen were not received at this office until December 25, 1902 which was subsequent to the expiration of the ninety days provided by the act of Congress approved July 1, 1902, for the reception of applications for enrollment and this office is therefore without authority to receive or consider the same.

Respectfully,

Commissioner.

17-343

Muskogee, Indian Territory, January 15, 1906.

Ella Liggins,

Valliant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of December 26, 1906, relative to the application for the enrollment of your children Roberta and Sephus Liggins as Choctaw freedmen.

In reply to your letter you are advised that it appears from the records of this office that the application for the enrollment of Roberta and Sephus Liggins as Choctaw freedmen were not received at this office until December 28, 1902 which was subsequent to the expiration of the ninety days provided by the act of Congress approved July 1, 1902, for the reception of applications for enrollment and this office is therefore without authority to receive or consider the same.

Respectfully,

Commissioner.

FREEDMAN

In the matter of the application of Ozella Liggins, to the commission to the Five Civilized Tribes at Atoka, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Ozella Liggins.

(Daughter of Webster Cole. See his testimony.

Q. Have you got any children? A. yes sir, two.

Q. What are their names? A. Lemon Cole and Rosa Liggins.

(Enrolled Ozella Liggins and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H. A. Smiley

CHOCTAW FREEDMEN 348

IN RE

Application for Enrollment of

INFANT CHILD

Rosa Liggins.

as a citizen of the

Choctaw *Nation.*

Approved FEB 28 1903 *190*

Commissioner.

Proof of birth of child listed for enrollment 11/22/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 28 1903
ACTING CHAIRMAN.

Not good

CHOC-CHIC ENROLLMENT,

CHOCTAW FREEDMEN

348

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Rosa Liggins (Here insert name of child), born on the 14 day of Dec, 1897

Name of Father: Joe Liggins, a citizen of the US ~~Nation.~~

Name of Mother: Ozella Liggins a citizen of the Choctaw Nation.

Post-Office: Jarvis I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Ozella Liggins, on oath state that I am 26 years of age and a citizen, by ~~adoption~~ of the Choctaw Nation; that I am the lawful wife of Joe Liggins, who is a citizen, ~~by~~ ~~_____~~, of the US, ~~Nation~~, that a female (Male or female.) child was born to me on the 14 day of Dec 1897, that said child has been named Rosa Liggins, and is now living.

Ozella Liggins.

WITNESSES TO MARK:

(Must be Two Witnesses) { J L Schoolfield / Morgan Burris

Subscribed and sworn to before me this 23 *day of* Jul 1903.

J L Schoolfield *Notary Public.*

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Ruthen Burris, a Midwife, on oath state that I attended on Mrs. Ozella Burris, wife of Joe Liggins, on the 14 day of Dec, 1897, that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Rosa Burris.

her Ruthen x Burris mark

WITNESSES TO MARK:

(Must be Two Witnesses) { J L Schoolfield / Morgan Burris

Subscribed and sworn to before me this 23 *day of* Jul 1903

J L Schoolfield *Notary Public.*

Correct Office Dept 4 1903

Enc Bd 27 - 7 INDEXED

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Rosa Biggins

as a citizen of

Choctaw Nation.

Approved MAY 6 1903 190.

Commissioner.

Proof of birth of child listed for enrollment 4/22/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 6 1903

Commissioner.

CHOCTAW FREEDMEN

343

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Rosa Liggins (Given name and surname.), born on the 14th day of Dec, 1897

Name of Father: Joe Liggins a citizen of the U.S. Nation.

Name of Mother: Ozella Liggins a citizen of the Choctaw Nation.

Post-office Jania Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) State of Oklahoma, Little River County

I, Ozella Liggins, on oath state that I am 26 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Joe Liggins, who is a citizen, by , of the U.S. Nation; that a female (male or female.) child was born to me on 14th day of December 1897 that said child has been named Rosa Liggins, and is now living.

Ozella Liggins.

WITNESSES TO MARK: (Must be Two Witnesses.) Lewis Moore, Jane Stone

Subscribed and sworn to before me this 18 day of April 1903

A B Schoonfield NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) State of Oklahoma, Little River County

I, Ruthie Burris, midwife, on oath state that I attended on Mrs. Ozella Liggins, wife of Joe Liggins on the 14th day of December, 1897; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Rosa Liggins.

Ruthie Burris mark

WITNESSES TO MARK: (Must be Two Witnesses.) Lewis Moore, Jane Stone

Subscribed and sworn to before me this 18 day of April 1903

A B Schoonfield NOTARY PUBLIC

17-343

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lizetta Higgins

as a ~~citizen of the~~

Choctaw Freedman ~~Nation~~.

Approved DEC 3 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 3 1902

ACTING CHAIRMAN.

Choctaw Freedman
#343

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,
of Lizzie Liggins (Here insert Name of Child), born on the 6th day of November 1901
Name of Father: Joe Liggins, a citizen of the United States Nation.
Name of Mother Ozella Liggins, a ~~citizen~~ freedman of the Choctaw Nation.
Post-Office: Jones, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ozella Liggins, on oath state that I am 25 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that I am the lawful wife of Joe Liggins, who is a ~~citizen, by~~ ~~Born citizen~~ of the Choctaw Nation, that a female (Male or female.) child was born to me on the 6th day of November 1901; that said child has been named Lizzie Liggins, and is now living.

Ozella Liggins

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26th day of November 1902

G. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ury Coleman, a Midwife, on oath state that I attended on Mrs. Ozella Liggins, wife of Joe Liggins, on the 6th day of November, 1901; that there was born to her on said date a female (Male or Female.) child; that said child is now living and is said to have been named Lizzie Liggins.

Ury her x mark Coleman

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm C Brown
[illegible]

Subscribed and sworn to before me this 26th day of November 1902

G. J. Barnes
Notary Public.

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

Ned Liggins

as a citizen of the

CHOCTAW FREEDMEN. Nation.

Approved, JUL 20 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 20 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

943.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Ned Figgins (Give name in full of child), born on the 1st day of Dec., 1899

Name of Father: Joe Figgins, a citizen of the U.S. Nation.

Name of Mother: Ozellah Figgins, a citizen of the Choctaw Nation.

Postoffice, Janis I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Centrie District.

I, Ozellah Figgins, on oath state that I am 23 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Joe Figgins, who is a citizen, by, of the U.S. ~~Nation~~; that a male (male or female) child was born ~~to me~~ on the 1st day of Dec. 1899; that said child has been named Ned Figgins, and is now living.

Ozellah Figgins.

WITNESSES TO MARK:

(Must be Two Witnesses.) D. W. Cole. Dave Burris.

Subscribed and sworn to before me this 6th *day of* July 1900.

S. F. Wright

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Centrie District.

I, Bethanny Burris, a Mid Wife, on oath state that I attended on Mrs. Ozellah Figgins, wife of Joe Figgins, on the 1st day of Dec., 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Ned Figgins

WITNESSES TO MARK:

Bethanny Burris

(Must be Two Witnesses.) D. W. Cole. Dave. Burris.

Subscribed and sworn to before me this 6th *day of* July 1900.

S. F. Wright

NOTARY PUBLIC.

MEMORANDA.

22 (Date) 4 1899.

Name Ozella Liggins on roll as Ozella Cole

Choctaw ? Yes County ~~Choctaw~~ Year No. 919

Chickasaw ? County Pickens Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ? Choctaw

License filed this day

Names of children:

5 Lemon Cole on roll as Lymon Cole County Year Page No. 922

County Year Page No.

6 Rosa Liggins County Year Page No. Newborn

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

343

Choc FR 344 Katie Floyd

17-344.

Muskogee, Indian Territory, January 8, 1903.

Charley Floyd,

Dunis, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Choctaw freedman of Roxey Anna Floyd, infant daughter of Charley and Katie Floyd, born August 2, 1901; you are informed that the Commission should be furnished with the affidavit of the attending physician or midwife as to the birth of this child, and the fact that it is still living, a blank for which purpose is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event the person whose name is to be affixed to the affidavit is unable to write, and the signature is by mark, such signature must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same is acknowledged must affix his notarial jurat and seal to the affidavit.

This matter should receive prompt attention.

Respectfully,

Enc 8 I 53.

Acting Chairman.

27-344

Muskogee, Indian Territory, March 11, 1903.

Katie Floyd,

Junie, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the affidavit of Ary Coleman to the birth of Roxey Anna Floyd, daughter of Charley and Katie Floyd, August 8, 1901, and her death August 28, 1903, and the same being in proper form has been filed as evidence of the birth of the above named child.

You are requested, however, to have the enclosed blank for proof of death executed and returned to this office at once for the purpose of making the death of this child a matter of record.

Respectfully,

Chairman.

D. C.

Enc.

Choctaw Freedman
344

Muskogee, Indian Territory, March 15,1905.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

You are hereby advised that the name of Roxey Anna Floyd, has this day been placed as Number 8 upon Choctaw Freedman Roll Card Number 344, Katie Floyd, et al. as daughter of Number 1, one year of age, name of father, Charles Floyd.

You are therefore directed to place the name of this freedman upon your list of undetermined applicants for enrollment as Choctaw freedman and in event it becomes necessary, make the usual notation of her claim to land and permit contest to be instituted in her behalf, pending the approval of her enrollment.

Respectfully,

Chairman.

Choctaw Freedman
344

Muskogee, Indian Territory, March 15,1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the name of Roxey Anna Floyd has this day placed as Number 8 upon Choctaw Freedman Roll Card Number 344, Katie Floyd, et al. as daughter of Number 1, one year of age, name of father, Charles Floyd.

You are therefore directed to place the name of this freedman upon your list of undetermined applicants for enrollment as Choctaw freedmen, and in event it becomes necessary, make the usual notation of [illegible] claim to land and permit contest to be instituted in [illegible] behalf, pending the approval of [illegible] enrollment.

Respectfully,

Chairman.

19-244

Muskogee, Indian Territory, March 28, 1906.

Katie Floyd,

Jenis, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 22, 1906, asking if the enrollment of your baby Roxey Anna Floyd has been approved.

In reply to your letter you are informed that the name of Roxey Anna Floyd, daughter of Katie Floyd has not yet been placed upon a schedule of Choctaw freedmen prepared for forwarding to the Secretary of the Interior. You will be advised when her enrollment is approved by the Department.

Respectfully,

Commissioner.

Choctaw Freedmen 344.

Muskogee, Indian Territory, April 27, 1903.

Katie Floyd,

Janis, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 21, making the status of the enrollment of your daughter, Roxy Anna Floyd, and requesting plats and appraisement of certain land.

In reply you are advised that the name of your child, Roxy Anna Floyd has not yet been placed upon a schedule of Choctaw freedmen prepared for forwarding to the Secretary of the Interior, but you will be advised when her enrollment has been approved by the Department.

You are further informed that as you do not give a description of the land concerning which you desire information it is impracticable to advise you relative thereto. If you will describe the land concerning which you desire information by quarter-section, township and range, the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

17-344

Muskogee, Indian Territory, July 1, 1905.

Katie Floyd,

Jenis, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 22, 1905, asking if the enrollment of your baby Roxie Anna Floyd has been approved.

In reply to your letter you are advised that the name of your child Roxie Anna Floyd has been placed upon a schedule of Choctaw freedmen which has been forwarded the Secretary of the Interior but this office has not yet been advised of Departmental action thereon. You will be advised when the enrollment of this child has been approved by the Secretary of the Interior.

Respectfully,

Commissioner.

FREEDMAN

In the matter of the application of Katie Floyd, to the Commission to the Five Civilized Tribes, at Atoka, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Katie Floyd

Q. How old are you? A. 44

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Peter Pitchlynn.

Q Is your husband a state man? A. Yes sir.

Q. Who was your mother? A. Nancy Butler.

Q. Who did she belong to? A. The Pitchlynns.

Q. Are you living with your husband? A. Yes sir.

Q How many children have you got? A. Six

Q. What is the oldest one's name? A. Hannibal Hill

Q. Where is he? A. In Arkansas.

Q. How long has he been gone? A. I haven't seen him for two months.

Q. What are the other Children's names? A Arey Floyd, Frank Floyd, Belle, Rosa and Pearly.

Q. Are they all living at home with you? A. Yes sir, all but Hannibal, he is just over in Arkansas working.

Q. He makes your house his home does he? A. Yes sir.

(Youngest child Pearly, six weeks old produced as evidence of its existence)

(Enrolled Katy Floyd and six children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that the foregoing transcript is a true, full and correct transcription of my stenographic notes.

Stenographer.

344

Name of Applicant

Lorg Anna Lloyd as a freedman of the Choctaw Nation

approved

Commission

CHOCTAW FREEDMEN

344

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

In re application for enrollment as a citizen of the Choctaw Nation, of Roy Lance Lloyd, born on the day of August, 190[illegible]

Name of Father: Charley Lloyd, a citizen of the United States Nation; Name of mother Katie Lloyd, a citizen of the Choctaw Nation.

Town Office [illegible]

AFFIDAVIT OF MOTHER.

United States of America.
Indian Territory.
Central District.

I, Katie Lloyd, on oath state that I am [illegible] years of age and a citizen by [illegible] of the [illegible]

That I am the legal wife of Charley Lloyd, [illegible] of the Choctaw Nation, [illegible] and that [illegible] of August, 190[illegible] [illegible] been named Roy Lance Lloyd, and is now living.

Witness to Mark: [illegible]

Katie Lloyd
[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible]

[illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA
Indian Territory.
Central District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____ on the ___ day of _____, 190__, that there was born to her on said date a _____ child; that said child is not living and is said _____.

Witness to Mark: _____

Subscribed and sworn to before me this ___ day of _____, 190__.

_____

IN RE

Application for Enrollment of

INFANT CHILD

Roxey Anna Floyd

as a citizen of the

Choctaw Nation.

Approved MAR 15 1905 190

Commissioner.

application for enrollment of this child was made Nov. 27. 1902.

RECEIVED BY THE COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAR 15 1905

17-344

BIRTH AFFIDAVIT. 17-3 [illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Rosey Anna Floyd (Give full name of child), born on the 2 day of Aug., 1901

Name of Father: Charley Floyd, citizen of the U. S. Nation.

Name of Mother: Katie Floyd, a citizen of the Choctaw Nation.

Post-Office: Lamar, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, _____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a _____ (Male or Female) child was born to me on the _____ day of _____ 190__; that said child has been named _____, and is now living.

_____

WITNESSES TO MARK:

(Both of the Witnesses) _____

_____

Subscribed and sworn to before me this _____ day of _____ 190__

_____

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Centennial District.

I, Arz Coleman, a Midwife, on oath state that I attended on Mrs. Katie Floyd, wife of Charley Floyd, on the 2 day of August, 1901; that there was born to her on said date a Female (Male or Female) child; that said child is now living and is said to have been named Rosey Anna Floyd.

Arz Coleman

WITNESSES TO MARK:

(Both of the Witnesses) Lee Harris

August Coleman

Subscribed and sworn to before me this 6th day of March, 1906.

J. E. [illegible]

My Commission Expires October 14, 1908

MEMORANDA.

(Date) 4-22 1899.

Name Katie Floyd

Choctaw ? yes County Red River Year ..... No. Not on roll

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children: Choctaws

Hannibal Gill	County	Year	Page	No. Not on roll
Arey Floyd	County	Year	Page	No. "
[illegible] "	County	Year	Page	No. "
[illegible] "	County	Year	Page	No. "
Emma "	County	Year	Page	No. "
Pearly "	County	Year	Page	No. "
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

344

Choc FR 345 William Butler

No. 345

17-548.

Muskogee, Indian Territory, December 6, 1898.

William Butler,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Elizabeth Butler, infant daughter of William and Mary Butler, born August 1, 1898.

You are advised that it appears from the affidavit of the mother that she is a non-citizen, and before the application for the enrollment of your child can receive further consideration, it will be necessary for you to furnish the Commission with either the original or certified copy of the marriage license and certificate between yourself and Mary Butler.

Upon receipt of such evidence of marriage, the matter will receive further consideration.

Respectfully,

Acting Chairman.

17-345.

Muskogee, Indian Territory, January 7, 1903.

William Butler,

Shawnestown, Indian Territory.

Dear Sir:

Under date of December 5, 1902, receipt was acknowledged to you of the application for enrollment as a Choctaw freedman of Elizabeth Butler, infant daughter of William and Mary Butler, born August 1, 1902; and you were advised that it appears from the affidavit of the mother that she is a non-citizen, and that before the application for the enrollment of your child could receive further consideration, it would be necessary for you to furnish the Commission with either the original marriage license and certificate between yourself and Mary Butler, or a certified copy thereof.

Such evidence of marriage has not yet been received by the Commission, and you are again requested to forward the same with as little delay as possible.

Respectfully,

Acting Chairman.

17-348.

Muskogee, Indian Territory, January 23, 1903.

William Butler,

Chewnectown, Indian Territory.

Dear Sir:

It appears from our records that on November 28, 1902, you appeared in person before the Commission at Sarvin, Indian Territory, and made application for enrollment as a Choctaw freedman of Elizabeth Butler, infant daughter of William and Mary Butler, born August 1, 1902.

On December 5, 1902, you were advised that the mother being a non-citizen, it would be necessary before the application for the enrollment of your child could receive further consideration that you furnish the Commission with either the original or a certified copy of the marriage license and certificate between yourself and the mother of the child.

Your attention is again called to this matter, and you are advised that it should receive your immediate attention.

Respectfully,

Acting Chairman.

17-146

Muskogee, Indian Territory, February 6, 1903.

William Butler,

Shawneetown, Indian Territory.

Dear Sir:

It appears from our records that on November 26, 1902, application was made for the enrollment as a Choctaw freedman of Elizabeth Butler, infant daughter of William and Mary Butler, born August 1, 1902, at which time you were informed that it would be necessary that you furnish evidence of the marriage between yourself and the mother of the child before the application for its enrollment could receive further consideration.

Receipt is hereby acknowledged of the certificate of marriage between William Butler and Mary Teller; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Receipt is also acknowledged of the affidavits of Mary Butler and Fredonia Fulsom relative to the death of Elizabeth Butler, infant daughter of William and Mary Butler, which occurred October 1, 1902; and the same being in proper form have been duly

V B A.

filed with the records of the Commission as evidence of death of the above named child.

Respectfully,

Commissioner in Charge.

17-342

Muskogee, Indian Territory, February 21, 1907.

Elizabeth Cole,

Purcell, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 17, 1907, in which you ask for two affidavits to enroll your two children Pearlie Cole and Theodore Roosevelt Cole and you ask how to proceed to have them enrolled.

In reply to your letter you are advised that the time within which applications could be received for the enrollment of minor children of citizens of the Choctaw and Chickasaw Nations, under the Act of Congress approved April 26, 1906, expired July 26, 1906, and there is no authority for the reception of original applications for enrollment at this time.

Respectfully,

Commissioner.

Friedman

MEMORANDA.

(Date) 4-22 1899.

Name Wm Butler

Choctaw? yes County [illegible] Year ..... No. Atoka

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.

345

FREEDMAN

In the matter of the application of William Butler, to the Commission to the Five Civilized Tribes, at Atoka, I.T., April 22nd' 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him et al, he testified as follows:

Q. What is your name? A. William Butler.

Q. How old are you? A. 32

Q. What is your father's name? A. Bailey Butler.

Q. Who was your mother? A. Jane Butler.

Q. Whose slave was she? A. Harris' I reckon.

Q. Is there any body here that knows? A. Yes sir, Mr. Cole knows.

Webster Cole being duly sworn, testified as follows:

Q. What is your name? A. Webster Cole.

Q. Do you know William Butler? A. yes sir.

Q. Whose slave was his mother? A. Betsy Harris.

Q. She was a Choctaw was she? A. yes sir.

William Butler re-examined.

Q. Have you been living here in the Choctaw Nation all the time? A. Yes sir.

Q. Are you married? A. I have been married.

Q. Do you want to register your wife? A. No sir. nobody but myself.

Q. You have no children? A. No sir.

(Enrolled William Butler, as Choctaw Freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, that my official copy of testimony in above entitled proceeding, is a true, full and correct transcript of the original on file.

M A Smiley

Okla. R. 1874. Dept U.S.M.

The Chester Entles,

Red River County,

Letters of Administration.

TO ALL PERSONS TO WHOM THESE PRESENTS SHALL COME ----GREETING:

Know ye, that whereas, Elizabeth Butler, of the county of Red River of said nation, died intestate or without a will, on or about the 1st day of October, 1902, having at the time of her death property in this county and nation, which may be lost, destroyed, or diminished in value, if speedy care be nottaken of the same,

Therefore that the said property may be collected, preserved and disposed of according to law, I do hereby appoint, W. H. Butler, Administrator of the estate of Elizabeth Butler, deceased, of the County of Red River of said Nation, of all and singular the goods and chattels, rights and credits, which were of the said Elizabeth Butler, at the time of her death, with full power and authority to to secure and dispose of said property according to law, and collect all moneys due said deceased, and in general to do and perform all other acts and things which are or hereafter may be required of him by law,

Given under my hand this 19th day of Nov, A. D. 1902.

(signed) H. A. TAIRER,
County Judge, Red River County, C. N.

Attest:
F. J. THOMAS,
Clerk, Red River County, C. N.

SEAL:

-1-

Fred V. Hinkado being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original which is among file in Chester allotment judge, Dec. 1902.

Fred V. Hinkado

Subscribed and sworn to before me this [illegible]

[illegible]
Notary Public.

CHOCTAW FREEDMEN 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Elizabeth Butler

as a citizen of the

Choctaw *Nation.*

Approved FEB 6 1903 *190*

Commissioner.

Proof of birth of child for whom application was made Nov. 26, 1902.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB - 6 1903

ACTING CHAIRMAN

CHOCTAW FREEDMEN

345

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

----------oOo----------

In re application for Enrollment as a citizen of the Choctaw Nation of Elizabeth Butler born on the 1st day of August, 1902:

Name of Father: William Butler, a citizen of the Choctaw Nation:

Name of Mother: Mary Butler, a citizen of the U.S. Nation.

Post Office: Shawnee Town Ind Ter

ooOoo

AFFIDAVIT OF MOTHER.

United States of America.)
Indian Territory.)
Central District.)

I, Mary Butler, on oath state that I am 20 years of age and a citizen by birth of the U.S. Nation; That I am the lawful wife of William Butler, who is a citizen by adoption of the Choctaw Nation, that a female child was born to me on the 1st day of August, 1902; that said child has been named Elizabeth Butler, and is now living.

Witness to Mark: Mary Butler

Subscribed and sworn to before me this 26 day of November, 1902.

T. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

United States of America.)
Indian Territory.)
Central District.)

I, Lizzie Willis, a midwife, on oath state that I attended on Mrs. Mary Butler, wife of William Butler, on the 1st day of August, 1902, that there was born to her on said date a female child; that said child is now living and is said to have been named Elizabeth Butler

Witness: W. J. Hewitt

Lizzie X Willis for
Mark

Subscribed and sworn to before me this 26 day of November, 1902.

T. J. Barnes
Notary Public.

Notary Public

Choc FR 346 Aleck wilson

FR 346

17-346

Muskogee, Indian Territory, May 25, 1903.

Alack Wilson,

Fowlerville, Indian Territory.

Dear Sir:

Under date of January 30, 1903, you were advised that it would be necessary that you furnish the Commission with evidence of the birth of your minor daughter, Belle Wilson, in the matter of the application for her enrollment as a Choctaw Freedman, and a blank for such purpose forwarded you upon that date.

This evidence of birth has not been received at this office, and your attention is again called to the matter and you are advised that the application for her enrollment, as a Choctaw Freedman, can not be given further consideration until proper evidence of her birth is supplied.

Blank affidavits for such purpose are enclosed you herewith, and you are requested to give the matter immediate attention.

Respectfully,

Commissioner in Charge

R. C.

19-346

Muskogee, Indian Territory, January 30, 1903.

Alex Wilson,

Fowlerville, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Nellie Wilson, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this affidavit is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

E. C.

Rev.

Acting Chairman.

17-346.

Muskogee, Indian Territory, September 1, 1903.

Alock Wilson,

Fowlerville, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Belle Wilson, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should, therefore, immediately fill out and return to the Commission the enclosed blank for proof of birth.

In having the same executed be careful to see that all spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your daughter until this affidavit is received.

Respectfully,

Commissioner in Charge.

E.C.
Env.

Choctaw freedman
348

Muskogee, Indian Territory, October 29, 1903.

Aleck Wilson,

Valliant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Susan Clark relative to the birth of Belle Wilson, daughter of Aleck Wilson and Hanner Wilson, May 13, 1897, which is offered in the matter of the enrollment of Belle Wilson as a Choctaw freedman.

You state that Hanner Wilson, the mother of this child, died April 4, 1902, and you are advised that it will be necessary for you to forward the affidavits of the witnesses who know of the birth of this child and the fact that it is still living. For the purpose of assisting you in this matter there are inclosed you herewith two blanks which you should have executed before a Notary Public and return to this Commission in the inclosed envelope which requires no postage. Signatures by mark must be attested by two witnesses, and the Notary Public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each affidavit.

Respectfully,

AB 6-29 Commissioner in Charge

MEMORANDA.

(Date) 4-22 1899.

Name Alice Wilson 34

Choctaw? Yes County Red River Year No. 3434

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Choctaw

Names of children:

7 John Wilson	County	Year	Page	No. 3436
14 Cherry "	County	Year	Page	No. 3437
2 Bell "	County	Year	Page	No. not born
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

346

FREEDMAN

In the matter of the application of Aleck Wilson, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn and examined by Commissioner Needles, he testified as follows:

Q. What is your name? A. Aleck Wilson.

Q. How old are you? A. 34

Q. Who was your mother? A. Cherry Wilson.

Q. Who was her master? A. I don't know.

Q. Who was your father? A. John Wilson.

Q. Whose slave was he? A. I don't know.

Q. Any body here knows you? A. yes sir, Mariah Wellington.

Mariah Wellington being duly sworn by Commissioner Needles, and examined , testified as follows:

Q. What is your name? A. Mariah Wellington.

Q. Do you know Aleck Wilson? A. Yes sir.

Q. Who was his mother? A. Cherry Wilson.

Q. Whose slave was she? A. Joel Everidge's.

Q. What was he? A. Choctaw.

Q. Do you know this man's father? A. Yes sir.

Q. Who was his father's master? A. Old man Oakes.

Q. What was he? A. Choctaw.

Aleck Wilson re-examined.

Q. Are you married? A. Yes sir, I married a state woman.

Q. Have you got any children? A. Yes sir.

Q. What are their names? A. John Cherry and Bell.

Mariah Wellington recalled.

Q. Do you know this man's young children? A. Yes sir.

Q. What is her name? A. Bell.

(Enrolled Aleck Wilson and three children as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to notary named, that this transcript is a true, full and correct transcription of my stenographic notes.

W A Smiley

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV - 5 1902

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation, of Belle Wilson, born on the 13 day of May, 1897.
(Here insert name of child)

Name of Father: Alick Wilson, a citizen of the Choctaw Nation.

Name of Mother: Hannah Wilson, a citizen of the Choctaw Nation.

Post-Office: Vallant

UNITED STATES OF AMERICA,:
INDIAN TERRITORY, :
Central DISTRICT.:

I, Dan Harkins, on oath state that I am 38 years of age, that my post office address is Pason I.T., Indian Territory; that I was personally acquainted with Hannah Wilson and know that there was born to her on the 13th day of May, 1897, a female child, which child is still living and is said to have been named Belle Wilson.

Dan Harkins

Subscribed and sworn to before me this 2 day of Nov 1903.

[illegible]
Notary Public.

0136-29

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV - 5 1903
Chairman.

4-2-9820

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Tishomingo DISTRICT.

I, Malum Clark on oath state that I am 26 years of age, that my post office address is Vallant, Indian Territory; that I was personally acquainted with Hannah Wilson and know that there was born to her on the 13th day of May, 1897, a female child, which child is still living and is said to have been named Belle Wilson.

Malum Clark

Subscribed and sworn to before me this 2 day of Nov 1903.

C. H. L. Fowler
Notary Public.

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

Belle Wilson

as a citizen of the

Choctaw *Nation.*

Approved NOV 9 1903 *190*

Commissioner.

proof of birth of child for whom enrollment application was made 11-22-99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 9 1903

Commissioner.

CHOCTAW FREEDMEN.

346

17-346

years of age and a citizen by [illegible] of the [illegible] Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a _____ child was (Male or female.) born to me on the _____ day of _____ 190__; that said child has been named _____ and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.) { _____ _____

Subscribed and sworn to before me this _____ day of _____ 190__.

_____
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Eastern District.

I, Susan Clark, a _____, on oath state that I attended on Mrs. Hannah Wilson, wife of _____, on the 13 day of May, 1897 that there was born to her on said date a Girl child; that said child is now living and is said to have been (Male or female.) named Bell Wilson.

Susan Clark

WITNESSES TO MARK:

(Must be Two Witnesses.) { Mack Wilson
Cora Snyder

Subscribed and sworn to before me this 24 day of Oct. 190 7

H. T. Fowler
Notary Public.

Choc FR 347 Simmy Butter

FR 347

Muskogee, Indian Territory, July 20, 1900.

Mr. Simmy Butler,

Junis, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as Choctaw Freedmen of James and Clemmie Butler, the twin son of Fredonia and Simmie Butler, and the same is herewith returned to you for the reason that the Notary taking the acknowledgments of the mother and attending nurse at the birth of the child, has neglected to attach his seal to each of said affidavits; for the further reason that the affidavit of the mother should only be signed by the mother, and not by both father and mother; for the reason that one of the witnesses to the signatures by mark of the father and mother, and of Arie Coleman, the nurse, signs his name by mark, it is necessary that all signatures by mark should be attested by two disinterested witnesses who can write their own names. The application is returned to you for the further reason that the rules of the Commission require that separate applications must be made out for each child, in the case of twins. There are inclosed you herewith two blank birth certificates to be filled out and returned to the Commission instead of the one sent back to you. It is suggested that you show this letter to the Notary before whom the acknowledgments

[illegible]

[illegible] and the extending spires are based, for his guidance in [illegible] the drawings.

Upon receipt of the [illegible] certificates, the [illegible] for approval of your work will [illegible] further consideration.

Yours truly,

[illegible]

In reply to this letter,
please refer to [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Chas.Freed,341

Muskogee, Indian Territory, July 18, 1904.

Simmie Butler,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Cherokee freedman of John Henry Butler, the infant son of Simmie and Fredonia Butler, born November 15, 1903, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Cherokee freedman.

Yours truly,

Acting Chairman.

FREEDMAN

In the matter of the application of Simmy Butler, to the Commission to the Five Civilized Tribes at Atoka, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Simmy Butler.

Q. How old are you. A. 21

Q. Are you married? A. Yes sir.

Q. Who is your mother? A. Lilly Butler.

Q. Whose slave was she, A. Betsy Harris'

Q. What is your wife's name? A. Fredonia?

Q. Is she a state woman? A. No sir.

Q. What was her name before she was married, A. Coleman.

Q. Who is your wife's mother? A. Arey Coleman

Q. Who was her master? A. Sophy Pitchlynn.

Q. What was she? A. Choctaw.

Q. Have you got any children? A. No sir.

(Enrolled Simmy Butler and wife as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smedley

CHOCTAW FREEDMEN. 26

IN RE

Application for Enrollment of

INFANT CHILD

John Henry Butler,

as a citizen of the

Choctaw Nation.

Approved JUL 14 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 14 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

BIRTH AFFIDAVIT. 88

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of John Henry Butler (Here insert name of child.) born on the 15 day of Nov, 1901

Name of Father Benjamin Butler, citizen of the Choctaw Nation.

Name of Mother Fredonia Butler, citizen of the Choctaw Nation.

Post-Office: Jones I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Fredonia Butler, on oath state that I am 20 years of age and a citizen, by Adoption of the Choctaw Nation; that I am the lawful wife of Benjamin Butler, who is a citizen, by Adoption of the Choctaw Nation, that a male child was born to me on the 15th day of Nov 1901; that said child has been named John Henry Butler, and is now living.

Fredonia Butler

WITNESSES TO MARK:

(Must be Two Witnesses.) H. M. Schoolfield, W. M. Callahan.

Subscribed and sworn to before me this 5th day of July 1902

H. M. Schoolfield, Notary Public.

Comm expires Sept 1st 1902

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ary Calhoun, a Midwife, on oath state that I attended on Mrs. Fredonia Butler wife of Benjamin Butler on the 15th day of Nov, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named John Henry Butler.

Ary Calhoun

WITNESSES TO MARK:

(Must be Two Witnesses.) H. M. Schoolfield, W. M. Callahan.

Subscribed and sworn to before me this 5th day of July 1902

H. M. Schoolfield, Notary Public.

Comm expires Sept 1st 1902

17-347 17-047

20

IN RE

Application for Enrollment of

INFANT CHILD

James P Butler

as a citizen of the

CHOCTAW Nation.

Approved, OCT 10 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 25 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of James Butler (Here insert name of child.), born on the 18th day of January, 1900
Name of Father: Simmie Butler, a citizen of the Choctaw Nation.
Name of Mother: Fredonia Butler, a citizen of the Choctaw Nation.
Postoffice, Jamie I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Centrie District.

I, Fredonia Butler, on oath state that I am 22 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Simmie Butler, who is a citizen, by adoption, of the Choctaw Nation; that a male (male or female) child was born to me on the 18th day of January, 1900; that said child has been named James Butler, and is now living.

Fredonia her x mark Butler

WITNESSES TO MARK:

(Must be Two Witnesses.) D. W. Cole.
Morgan Burris 24th

Subscribed and sworn to before me this ~~5th~~ *day of* ~~July~~ Aug - 1900

S. F. Wright
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Centrie District.

I, Aria Coleman, a Mid Wife, on oath state that I attended on Mrs. Fredonia Butler wife of Simmie Butler on the 18th day of January, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named James Butler

her Aria x Coleman mark

WITNESSES TO MARK:

(Must be Two Witnesses.) D. W. Cole.
Morgan Burris 24th

Subscribed and sworn to before me this ~~5th~~ *day of* ~~July~~ Aug - 1900

S. F. Wright
NOTARY PUBLIC

17347

20

IN RE

Application for Enrollment of

INFANT CHILD

Clemmie Buker

as a citizen of the

CHOCTAW Nation.

Approved, OCT 10 1900 190.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 25 1900

ACTING CHAIRMAN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Clemmie Butler, born on the 18th day of January, 1900
(Here insert name of child.)
Name of Father: Simmie Butler, a citizen of the Choctaw Nation.
Name of Mother: Fredonia Butler, a citizen of the Choctaw Nation.
Postoffice, Janis I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Fredonia Butler, on oath state that I am 22 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Simmie Butler, who is a citizen, by adoption, of the Choctaw Nation; that a male (male or female) child was born to me on the 18th day of January 1900; that said child has been named Clemmie Butler, and is now living.

Fredonia her × Butler mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
D. W. Cole.
Morgan Burris

Subscribed and sworn to before me this 24th day of ~~July~~ Aug. 24th 1900.

S. L. Wright
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Aria Coleman, a Mid Wife, on oath state that I attended on Mrs. Fredonia Butler, wife of Simmie Butler, on the 18th day of January, 1900, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Clemmie Butler.

Aria Coleman

WITNESSES TO MARK:
(Must be Two Witnesses.)
D. W. Cole.
Morgan Burris

Subscribed and sworn to before me this 24th day of Aug 1900

S. L. Wright
NOTARY PUBLIC.

MEMORANDA.

(Date) 4-22 1896.

Name Sinning Butler (21)

Choctaw? yes County Red River Year No. 441

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Nation

Intermarried citizen?

Married under what law?

License filed this day Age (20)

Wife's name Fredonia Butler or well as Fredonia Colbert

Choctaw? yes County Red River Year No. 939

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

347

Choc FR 348 Lee Hester

17-[illegible]

Muskogee, Indian Territory, October 10, 1902.

Lee Hester,

Janis, Indian Territory,

Dear Sir:

It is necessary in the matter of the application for the enrollment of your daughter, Edna Hester, as a Choctaw freedman, that the Commission be supplied with proper evidence of the marriage between yourself and Mintora Hester, the mother of the said child. This matter should receive immediate attention.

An envelope for your reply is enclosed herewith.

Respectfully,

Commissioner in charge.

Enc.

17-243

Muskogee, Indian Territory, November 30, 1906.

Dog Master,

Paris, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., stating that you were married under the Choctaw laws and if marriage licenses were issued at that time you had no knowledge of the same, and enclose a statement that Ben Hunter and Victoria Pedgers were married by Rev. Webster Cole, October 24, 1897.

You are informed that it will be necessary for you to furnish the Commission with the affidavit of the disinterested parties who were witnesses of your marriage or other legal evidence of the same.

This matter should receive prompt attention.

Respectfully,

Acting Chairman.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

174348

Muskogee, Indian Territory, December 19, 1903.

Lee Hester,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th inst., requesting to be advised relative to the enrollment of yourself and minor daughter, Edna Hester.

You are informed it appears from our records that Lee Hester, now about 24 years of age, of Janis, Indian Territory, has been duly enrolled by this Commission as a Choctaw freedman, and his enrollment as such approved by the Secretary of the Interior March 6, 1903; and that his minor daughter Edna Hester has been duly enrolled by this Commission as a Choctaw freedman and her enrollment as such approved by the Secretary of the Interior June 11, 1903.

Respectfully,

Chairman.

[illegible]

[illegible] to [illegible]

[illegible] and [illegible] to [illegible]

[illegible]

[illegible] have been duly filed with the [illegible]

[illegible] of [illegible] the [illegible]

[illegible]

Freedman

MEMORANDA.

(Date) 4-22-1899.

Name Lee Nesters (21)

Choctaw ? yes County Red River Year No. 1871

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

7 Mos Edna Nesters County Year Page No. New born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

348

FREEDMEN

In the matter of the application of Lee Hester, to the Commission to the Five Civilized Tribes at Alikchi, I. T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Lee Hester.

Q. Who was your mother? A. Hattie Burris.

Q. Whose slave was she? A. I don't know.

Q. Any body here know you? A. Yes sir, Web Cole.

Web Cole, being duly sworn, testified as follows:

Q. What is your name? A. Web Cole.

Q. Do you know Lee Hester? A. Yes sir.

Q. Who was his mother? A. Hattie Burris.

Q. Was she a slave? A. Yes sir, a slave child.

Q. Who was her master? A. A. She is Arey Coleman's daughter and she was a slave of Sophy Pitchlynn.

Q. Do you know his child? A. Yes sir.

Q. Is is living is it? A. Yes sir

Lee Hester re-examined.

Q. Are you married? A. Yes sir.

Q. Who did you marry. A A state woman.

Q. Have you got any children? A. Yes sir, one. Edna Hester.

Q. How old is it? A. Seven months.

(Enrolled Lee Hester and onechild as Choctaw freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official and on my responsibility to above named Commission, that this transcript is a true, full and correct translation of the stenographic notes.

Wm Dunlap

Janis - S. C.

This to certify that
Lee Hester and
Miss Mintora Agers
was married by
Rev. Webster Cole.
Oct 24 1897

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 8 1902

ACTING CHAIRMAN.

This is to Certify that we
Ira Coleman & H.P. Bailey
were present at the Marriage
of Lee Hesler & Minnie Hesler
Oct 24 1897. By Rev DH Cole.

Willis Bailey
Ira Coleman
his mark

Subscribed & sworn to Before me this
9 day Feb 1903

G.B. Clark.

CHOCTAW ENROLLMENT

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Edna Hester

as a citizen of the

Choctaw Freedman Nation

Approved FEB 18 1903 190

Commissioner.

Proof of birth of child previously taken on enrollment April 22, 1899.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 18 1903

Secretary Commission
to the Five Civilized Tribes.

CHOCTAW

49-848

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation of The Name Edna Hester (Here insert name of child.), born on the 27 day of Aug 1898 ~~1897~~

Name of Father: Lee Hester, a citizen of the Choctaw Nation.

Name of Mother: Minnora Hester, a citizen of the Ok Chogan Nation.

Post-Office: Janis Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Minnora Hester, on oath state that I am 24 years of age and a citizen, by U S, of the _____ Nation; that I am the lawful wife of Lee Hester, who is a citizen, by Adoption, of the Choctaw Nation, that a Female (Male or female.) child was born to me on the 27 day of Aug 1898 ~~1897~~; that said child has been named Edna Hester, and is now living.

Minnora Hester

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 9 *day of* Feb. 190 3.

A. B. Clark

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Ara Coleman, a Mid-wife, on oath state that I attended on Mrs. Minnora Hester, wife of Lee Hester, on the 27 day of Aug 1898 ~~1897~~, ~~1898~~; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Edna Hester.

her Ara x Coleman mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Willie Baily

Robert Coleman

Subscribed and sworn to before me this 9 *day of* Feb. 190 3

A. B. Clark

Notary Public.

Choc FR 349 Louis Perkins

FR 349

17-349

Muskogee, Indian Territory, March 16, 1905.

Louis Perkins,

Shawnee town, Indian territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Charlie Perkins, the infant son of Louis Perkins and Fannie Perkins born December 27, 1902 and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Commissioner in Charge.

I7-348

Muskogee, Indian Territory, January 30, 1908.

Lewis Perkins,

Shawnee, Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, Arnold Perkins, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclose blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this affidavit is received nothing furtherman be done in the matterof the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

E. L.

Enc.

17-549.

Muskogee, Indian Territory, February 24, 1903.

Lewis Perkins,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Fannie Perkins and Pinkey Baker relative to the birth of your minor child, Arnold Perkins, December 29, 1896; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

4

MEMORANDA.

(Date) 4-22 1899.

Name Lorsie Perkins

Choctaw? Yes County Red River Year No. 2784

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children: Choctaw

12 Mattie Perkins County Year Page No. 2791

11 Pearlie " County Year Page No. 2792

5 Louis " County Year Page No. 2793

2 Arnold " County Year Page No. Not born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

349

FREEDMAN

In the matter of the application of Louis Perkins, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman, and being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Louis Perkins.

Q. Who was your father? A. Jeff Perkins.

Q. Who was your mother? A. Lucinda Stewart, now.

Q. Whose slave was she? A. I don't recollect now.

Lin Colbert being duly sworn testified as follows:

Q. Whose slave was this boy's mother? A. Patsy LeFlore's

Louis Perkins recalled.

Q. Have you been living in the states? A. No sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir. Mattie, Pearly, Louis and Arnold.

Q. Are you married to your wife? A. Yes sir.

Q. Have you got a marriage certificate? A. No sir.

Q. Any body here knows you were married to her? A. I don't know

Q. Who married you? A. Charley Stewart, he is dead now.

Q. You say you were married do you? A. Yes sir.

(Applicant requested to get certificate from some one who knows he was married, and send it to Muskogee)

(Enrolled Louis Perkins and four children)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this record is a true, full and correct translation of my stenographic notes.

W A Smiley

C 100 235

In re, application of Louis Perkins.

Presents proof that he has a baby named Arnold Perkins.

Taylor Bacon, being duly sworn testified as follows:

Q. What is your name? A. Taylor Bacon.

Q. Do you know Louis Perkins? A. Yes sir.

Q. What is his youngest child's name? A. Arnold.

Q. How old it it. A. About two years old.

Q. Do you know that it is alive and living with him? A. Yes sir

Charley Perkins, being duly sworn, testified as follows:

Q. What is your name? A. Charley Perkins.

Q. Do you know Louis Perkins? A. Yes sir.

Q. Do you know his wife? A. Yes sir.

Q. Do you know whether they were married or not? A. Yes sir.

Q. How do you know it? A. I was there and saw them married.

Q. Who married them? A. Charles W. Stewart.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

CHOCTAW FREEDMEN 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Arnold Perkins

as a citizen of the

Choctaw *Nation.*

Approved FEB 24 1903 *190*

Commissioner.

Proof of birth of child previously listed for enrollment 4/22/99

Born Dec 29, 1896

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 24 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

349

77-349

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Arnold Perkins (Here insert name of child.), born on the 29 day of December, 1896

Name of Father: Lewis Perkins, a citizen of the Choctaw Nation.

Name of Mother: Fannie Perkins, a citizen of the United States Nation.

Post-Office: Shawnee Okla. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Fannie Perkins, on oath state that I am 33 years of age and a citizen, by ____, of the United States Nation; that I am the lawful wife of Lewis Perkins, who is a citizen, by Adoption, of the Choctaw Nation, that a Male (Male or female.) child was born to me on the 29 day of December 1896, that said child has been named Arnold Perkins, and is now living.

Fannie his x mark Perkins

WITNESSES TO MARK: J B McMurray, Calvin Clay (Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of February 1903.

My commission expires Jan 30-1905 — Claude Denson, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

Pinky Baker, a Midwife, on oath state that I attended on Mrs. Fannie Perkins, wife of Lewis Perkins, on the 29 day of December 1896, that there was born to her on said date a Male (Male or female.) child; that said child is now living and is said to have been named Arnold Perkins.

Pinky her x mark Baker

WITNESSES TO MARK: J B McMurray, Calvin Clay (Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of February 1903.

My commission expires Jan 30-1905 — Claude Denson, Notary Public.

19-349 INDEXED

In re, the Estate of Minnie Perkins a Chickasaw Freedman

Approved DEC 4 - 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

Acting Secretary

CHOCTAW FREEDMAN # 349.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

----oOo----

In the matter of the death of Matte Parkin, a citizen of the Choctaw Nation, who formerly resided at or near Durant, Ind. Ter., and died on the 12 day of May, 1899.

----oOo----

Affidavit of Relative.

United States of America,
Indian Territory,
Central District.

I, Lewis Parkin, on oath state that I am 22 years of age and a citizen by freedman of the Choctaw Nation; that my post office address is Durant, Ind. Ter.; that I am brother of Matte Parkin who was a citizen by freedman of the Choctaw Nation; and that said Matte Parkin died on the 12 day of May, 1899.

Lewis Parkin

Witnesses to Mark:

Subscribed and sworn to before me this 2 day of November, 1902.

Notary Public.

----oOo----

Affidavit of Acquaintance.

United States of America,
Indian Territory,
Central District.

I, Lemon McCurry, on oath state that I am 20 years of age and a citizen by freedman of the Choctaw Nation; that my post office address is Durant, Ind. Ter.; that I was personally acquainted with Matte Parkin who was a citizen by freedman of the Choctaw Nation; and that said Matte Parkin died on the 12 day of May, 1899.

Lemon McCurry

Witnesses to Mark:

Subscribed and sworn to before me this 2 day of November, 1902.

19-349 INDEXED

In re
the death of
Pearlie Pettus
a freedman of the
Chickasaw Nation

Approved DEC 4 - 1902
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902
ACTING CHAIRMAN.

CHOCTAW FREEDMEN #349.

[illegible]

United States of America,
Indian Territory,
Central District.

[illegible] on oath state that I am [illegible] years of age and a citizen by [illegible] of the [illegible] Nation; that my post office address is [illegible]; that I am [illegible] of [illegible] and that [illegible]

[illegible] 190[illegible]

Witnesses to Mark:

Subscribed and sworn to before me this [illegible]

[illegible]

United States of America,
Indian Territory,
Central District.

[illegible] on oath state that I am [illegible] years of age and a citizen by [illegible] of the [illegible] Nation; that my post office address is [illegible]; that I was personally acquainted with [illegible] who was a citizen by [illegible] of the [illegible] Nation; and that [illegible]

[illegible]

Subscribed and sworn to before me [illegible]

CHOCTAW FREEDMEN INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Charlie Perkins

as a citizen of

Choctaw Nation.

Approved MAR 15 1902 190..

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 15 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

349

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Charlie Perkins (Here insert name of child.), born on the 27th day of December, 1900.

Name of Father: Louis Perkins, a citizen of the Choctaw Nation.

Name of Mother: Fannie Perkins, a citizen of the US Nation.

Post-office, Shawnee Town IT.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Fannie Perkins, on oath state that I am 32 years of age and a citizen, by bt, of the US Nation; that I am the lawful wife of Lewis Perkins, who is a citizen, by adoption, of the Choctaw Nation, that a male (male or female.) child was born to me on the 27th day of December, 19[illegible] that said child has been named Charlie Perkins, and is now living.

Fannie Perkins

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 17th *day of* February 1902.

Chas A Dennison NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Perkin Baker, Midwife, on oath state that I attended on Mrs. Fanny Perkins, wife of Louis Perkins, on the 27th day of December, 19[illegible] that there was born to her on said date a male child; that said child is now living and is said to have been named Charlie Perkins

Perkin her + mark Baker

WITNESSES TO MARK (Must be Two Witnesses) C A Dennison

Subscribed and sworn to before me this 17th *day of* February 1902.

Chas A Dennison

Choc FR350 Thomas Cole

[illegible]

[illegible]

Muskogee, Indian Territory, January 30, 1908.

Thomas Gale,

Muskogee, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Willie Gale, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and executed return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affix thereto his name and seal to each separate affidavit. In case any signatures are by mark they must be witnessed by two disinterested parties, citizens thereto.

This matter should receive your immediate attention as until such affidavits be received it will be impossible for the Commission to proceed further with the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

[illegible]

Acting Chairman.

17-330.

Muskogee, Indian Territory, March 3, 1903.

Thomas Cole,

Okmulgeetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Hattie Cole and Malinda Abrams relative to the birth of your minor daughter, Willie Cole, July 15, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

Feed

MEMORANDA.

(Date) 4/22/1903.

Name Thos Cole (29)

Choctaw? yes County Red River Year No. 925

Chickasaw? Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Wife's name Hattie Cole (29)

Choctaw? yes County Red River Year No. 926

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Minnie Cole	County	Year	Page	No. 927
2 Willie "	County	Year	Page	No. Feb 1902
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

$50

FREEDMAN

In the matter of the application of Thomas Cole, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Thomas Cole

Q. How old are you? A. 29

Q. Are you married? A. yes sir.

Q. Who is your wife? A. Hattie Cole.

Q. Who was your mother? A. Sukey Cole.

Q. was she a slave? A. yes sir.

Q. Who was her master? A. She always said Henry Harris.

Q. Any body here knows you? A. yes sir, Web Cole

Web Cole, being duly sworn testified as follows:

Q. Do you know this boy? A. yes sir, he is a brother of mine. His mother was a slave of Henry Harris, and his father also. He owned them both.

Lin Colbert being duly sworn, testified as follows:

Q. Do you know this man's wife, Hattie Cole? A. yes sir, The widow LeFlore raised the mother of Hattie Cole.

Q. She was a Choctaw was she? A. Yes sir.

Thomas Cole re-examined.

Q. How many children have you got? A. Two, Minnie and Willie.

Q. Any body here know this young child? A. Yes sir.

Benjy Woods, being duly sworn testified as follows:

Q. Do you know Thomas Cole? A. Yes sir.

Q. [illegible] his mother? A. Yes sir.

Q. Do you know how many he has? A. Yes sir, two.

Q. What are their names? A. Minnie and Willie

Q. Which is the baby is her? A. Yes sir.

(Thomas Cole, his wife and two children enrolled as Choctaw freedmen)

CHOCTAW FREEDMEN INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Willie Cole

as a citizen of the

Choctaw *Nation.*

Approved MAR[redacted] 1903 *190*

[redacted] *Commissioner.*

Proof of birth of child filed for enrollment 4/22/99

CHOC-CHIC ENROLLMENT

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 2 1903
[redacted] ACTING CHAIRMAN.

CHOCTAW FREEDMEN

350

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Willis Cole (Here insert name of child.), born on the 15th day of July 1897

Name of Father: Thomas Cole, a citizen of the Choctaw Nation.

Name of Mother: Hattie Cole, a citizen of the Choctaw Nation.

Post-Office: Shawnee Town Ind T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Hattie Cole, on oath state that I am 28 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Thomas Cole, who is a citizen, by adoption, of the Choctaw Nation, that a female (Male or female.) child was born to me on the 15th day of July 1897; that said child has been named Willis Cole, and is now living.

Hattie Cole

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23d day of February 1903.

Chas. A. Denison
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Malindy Abrams, a midwife, on oath state that I attended on Mrs. Hattie Cole, wife of Thomas Cole, on the 15th day of July 1897, and there was born to her on said date a female. (Male or female.) child; that said child is now living and is said to have been named Willis Cole.

Malindy x Abrams
mark.

WITNESSES TO MARK:

(Must be Two Witnesses)
A C Graham
C A Denison

Subscribed and sworn to before me this 23d day of February 1903.

Chas A Denison
Notary Public.

Choc FR 351 Susan Clark

FR 351

FREEDMAN

In the matter of the application of Susan Clark to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q.Q. What is your name? A. Susan Clark.

Q. How old are you? A. About thirty eight

Q. Who was your master? A. Joel Everidge.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q. Have you been living here in the territory all the time? A. Yes sir, I never stayed outside of the territory as much as two years at a time. I lived in Texas a little while.

Q. Where have you been living? A. In Kiamitia County.

Q. You say you lived in Texas a little while, when did you go there? A. A long while after I was turned loose.

Q. After you were married? A. No sir, before I was married.

Q. Any body here that knows you? A. Yes sir, Mariah Wellington

Mariah Wellington, being duly sworn, testified as follows:

Q. Do you know Susan Clark? A. Yes sir.

Q. How long have you known her? A. Ever since she was about so high.

Q. Do you know the time she was turned loose? A. Yes sir.

Q. How long did she stay here before she went to Texas.

A. She went to Texas eight or nine years after surrender.

Q. How long did she live there then? A. One season and then she came back.

Q. Has she been living here ever since? A. Yes sir

Q. Do you live close to her? A. yes sir.

Q. Who did you belong to? A. Robert Turnbull..

Q. Susan Clark re-examined.

Q. Are these children all living with you at home? A. Yes sir. all but the oldest one, he is out here by Mr. Graham's.

Q. He has not gone to Texas? A. No sir, just knocking around here in the Nation.

I have two of my sister's children? A. She is dead.

Q. What are their names? A. Perry Johnson and Arthur Johnson.

Q. Is she your own sister? A. yes sir.

Q. Did she belong to Everidge too? A. Yes sir.

Q. What was her name? A. Annie Johnson.

Q. Where was she when she was set free? A She was here in the Nation at Everidges.

Q. How long has she been dead? A. I don't know exactly, a long time.

And I have a sister I want to enroll.

Q. Is she your own sister? A. yes sir.

Q. Why didn't she come? A. She had no way to come.

Q. What is her name? A. Ella Butler.

Q. Who was her father? A. John Wilson.

Q. Who did she belong to? A. A man by the name of Oakes.

Q. Who was her mother? A. Her mother was a state woman.

Q. Is your husband out here? A. Yes sir.

Q. What is his name? A. Allen Clark.

Allen Clark being duly sworn testified as follows:

Q. What is your name? A. Allen Clark

Q. You are this woman's husband are you? A. Yes sir.

Q. Do you know anything about Ella Butler? A. Yes sir.

Q. Her mother was astate woman wasn't she, A. yes sir.

Q. Who was her father? A. He belonged to Kohn Oakes, his name was John Wilson.

Q. Was he a Choctaw? A. yes sir.

Susan Clark re-examined.

Q. Is Ella Butler married? A. Yes sir

Q. Who was her husband? A. Lemon Butler, but they are not living together.

Q. She has all the children has she? A. yes sir.

Q. How many children has she got? A. Three.

Q. What are their names? A. Lemon, Eli and Martha.

Allen Clark recalled.

You know Martha Butler, this young child of Ella Butler do you? A. Yes sir.

Q. Is she living with her mother at home? A. Yes sir.

(Enrolled Susan Clark, eight children and two Nephews, also Ella Butler and three children as Choctaw Freedmen)

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

Department of the Interior,
Commission to the Five Civilized Tribes.

[illegible] of the Int[illegible]

[illegible] Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-351.

Muskogee, Indian Territory, March 3, 1903.

Perry Johnson,

Valliant, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Choctaw freedman of Annie Johnson, infant daughter of Perry and Sallie Johnson, born November 12, 1902, recently forwarded to this office; your attention is invited to the following provision of section 34 of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

Under the above legislation, the Commission is without authority to enroll this child.

Respectfully,

Superintendent.

Choctaw Freedman
381

Muskogee, Indian territory, April 10, 1903.

A. W. Johnson,

Grant, Indian territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 4, designating the numbers of the land you desire to select in allotment and in reply you are advised that the Commission has, at this time, no means of recording the selections of citizens and freedmen of the Choctaw and Chickasaw Nations. Matters of this character will receive its consideration upon the establishment of land offices, April 15, 1903, at which time the citizens of these two tribes may appear at the land office for the nation in which their land is located, and make formal application for their allotments.

Respectfully,

Chairman.

[illegible], Indian Territory, May 4, 1896.

[illegible] Clerk,

Cherokee Nation Territory.

Dear Sir:

Hereby is hereby acknowledged of the certificate of marriage between Allen Clark and Lucia Ellis, November 5, 1895. In letter stating the reason for forwarding this evidence of marriage and transmitted with the same, it is stated however, that the said evidence of marriage was forwarded for the purpose of having the name of Lucia Ellis changed upon the rolls to Lucia Clark.

[illegible] and authority vested in behalf of Cherokee Nation [illegible] Act, approved [illegible], the knowledge is hereby [illegible]

[illegible]

[illegible], together with instructions as to the [illegible] of the [illegible] which requests have not yet been complied with.

[illegible] before the application for [illegible] of a [illegible] of [illegible] further consideration it will be necessary that proof of her birth be [illegible].

It is important that this matter receive immediate attention.

Respectfully,

[illegible]

[illegible] 22

MEMORANDA

(Date) 4-22 1899.

Name Susan Clark (40)

Choctaw? yes County Towson Year No. 782

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freed

Intermarried citizen?

Married under what law?

License filed this day

Wife's name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law? Choctaw

License filed this day

Names of children:

Wilson Clark	County	Year	Page	No. 783
Grace "	County	Year	Page	No. 784
Garfield "	County	Year	Page	No. 785
John "	County	Year	Page	No. 786
Pearlie "	County	Year	Page	No. 787
Gilford "	County	Year	Page	No. 788
Mary Jane "	County	Year	Page	No. 789
Frank "	County	Year	Page	No. 790
	County	Year	Page	No.
Perry Johnson	County	Year	Page	No. 2012
Arthur Johnson as well as Charley				2013
Husband of Susan Clark				

17-351

Choc FR 352 Elka Butler

Choc FR roll 352
new card 1593

FR 352

IV-163

Muskogee, Indian Territory, January 30, 1903.

Ella Butler,

Clear Creek, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Martha Butler, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return the enclosed blank affidavit to the Commission.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this affidavit is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

R. G. Acting Chairman.

Enc.

17-352.

Muskogee, Indian Territory, March 5, 1903.

Ella Butler,

Clearcreek, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Susan Clark relative to the birth of Mary Butler, minor child of Lemon and Ella Butler, March 28, 1897.

You are informed that it does not appear from our records that you have any child listed for enrollment as a Choctaw freedman by the name of Mary Butler. It does appear, however, that on April 22, 1899, Ella Butler, 30 years of age, of Clearcreek, Indian Territory, and her three minor children, Lemon, Eli and Martha Butler, were duly listed for enrollment by this Commission as Choctaw freedmen.

You are kindly requested to state whether the Mary Butler referred to in your affidavit is the same person as Martha Butler listed for enrollment, as stated above.

This matter should receive prompt attention.

Respectfully,

Chairman.

C O P Y.

Clear Creek, I.T. 2/20th/903.

The Commission to 5 civilized tribes.

Muskogee, Indian Ter.

Your letter of Feb. 3, 1903 asking of an explanation of my three minor children. The following are the correct names 1st Lucon, Eli, Martha are the correct names although the last child Martha is the given name from birth but is called Mary or a by name and this is why his correct name was misrepresented.

I hope you now understand this.

Name of Mother

Nila Butler Cherokee Freed.

3 children

[illegible]

1. Eli Butler

2. Martha Butler

The above is a correct list

(signed) Nila Butler, on behalf of

Husband Moses Butler, his wife

17-552.

Muskogee, Indian Territory. April 4, 1908.

Ella Butler,

Okmulgee, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 20, 1908, giving the names of your three minor children as Lemon, Eli and Martha Butler; you further state that "the name Mary has always been a by-name for Martha" and that the affidavits of yourself and Susan Clark recently submitted by you relative to the birth of Mary Butler, March 28, 1897, refer to your minor child, Martha Butler.

You are advised that a copy of your letter has been duly filed with our records in the matter of the application for enrollment of Martha Butler as a Choctaw freedman.

Respectfully,

Commissioner in Charge.

17-818

Muskogee, Indian Territory, April 2, 1904.

Ella Butler,

Vallient, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 1st inst., requesting to be informed that has become of the application for enrollment of your youngest children, Virginia and Roberta Higgins.

You are informed it appears from our records that there was received at the secretaries of Muskogee, Indian Territory, December 28, 1903, an application for enrollment as a Choctaw freedman of Sophia Higgins, infant son of Mack and Ella Higgins, born July 16, 1903; also the application for enrollment as a Choctaw freedman of Roberta Higgins, infant daughter of Mack and Ella Higgins, born April 20, 1903, but no action has yet been taken by the Commission relative to the enrollment of the above named children.

Respectfully,

Commissioner in Charge.

Chectaw Freedmen
356.

Muskogee, Indian Territory, February 3, 1905.

Mathew Liggins,
Valliant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 23, asking if Cephus and Roberda Liggins, children of yourself and Ella Butler, have been enrolled as freedmen.

In reply to your letter you are advised that the Commission has not yet taken any action on the applications for the enrollment of Cephus and Roberta Liggins, children of Matt and Ella Liggins, as Choctaw Freedmen, which were received at this office on December 23, 1902. When action is taken in this matter you will be duly advised.

Respectfully,

Chairman.

17-302

Muskogee, Indian Territory, April 27, 1906.

Ella Butler Liggins,

Valliant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 17, 1906, in which you state that you made application for the enrollment of your children Sephus and Roberdia Liggins and you ask information in regard thereto.

In reply to your letter you are advised that the Commission has not yet passed upon the right to enrollment of your children Sephus and Roberdia Liggins as Cherokee freedmen, but when action is taken therein you will be notified.

Respectfully,

Chairman.

Muskogee, Indian Territory, July 8, 1905.

J. M. Humphreys,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of June 28, inclosing the affidavit of Ella Ligon, enrolled as Ella Butler, in the matter of the application for the enrollment of her children, Roberta and Sephus Ligon, as Choctaw freedmen, and asking what if anything can be done in support of their application.

In reply you are advised that on December 25, 1902, subsequent to the expiration of the ninety days provided by the act of Congress approved July 1, 1902, within which the Commission to the Five Civilized Tribes could receive applications for enrollment in the Cherokee and Choctaw Nations, there were received at the post office in Muskogee, Indian Territory, the applications for the enrollment of Sephus and Roberta Liggins, as Choctaw freedmen, and it not appearing that application had been made for their enrollment prior to that time, no action has yet been taken in the matter.

The affidavit submitted by you has been filed with the the record in this case and you will be notified of such further action as may be taken.

Respectfully,

18-211
19-[illegible]

Muskogee, Indian Territory, May 8, 1906.

Collins & McCay,

Box 75,

Elk, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of May 1, 1906, inclosing affidavits of Hanna Summers and Melvina Wesley to the birth of Alvie Summers, child of Jim and Hanna Summers, January 3, 1905; also affidavits of Hanna Summers and L. H. Henry to the birth of Bennie Summers, child of Jim and Hanna Summers, April 3, 1904.

You are advised that under existing legislation there is no provision for the enrollment of children of Choctaw and Chickasaw freedmen.

Respectfully,

Acting Commissioner.

17-352

Muskogee, Indian Territory, May 9, 1906.

C. B. Weeks,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 3, 1906, relative to the enrollment of Sephus and Roberta Ligon, children of Ella Ligon enrolled as Ella Butler, as Choctaw freedmen; you state it seems under the act approved April 26, 1906, these children are entitled to enrollment and you therefore ask what steps to take in the matter.

You are advised that under the act of Congress approved April 26, 1906, there is no provision for the enrollment of children of Choctaw and Chickasaw freedmen.

You are further advised that the affidavits heretofore forwarded to the birth of Roberta and Sephus Liggins were not received at the post office at Muskogee, Indian Territory until 7:30 P. M. December 25, 1902, and under the act of Congress approved July 1, 1902, the time provided therein for the reception of applications for enrollment expired at midnight December 24, 1902.

Respectfully,

17-352

Muskogee, Indian Territory, June 12, 1906.

C. B. Weeks,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 14, 1906, in which you state that there is no question but that application was received December 25, 1902, and that this was an application for the enrollment of certain persons not named by you within the meaning of Section 1 of the act of Congress approved April 26, 1906.

As you refer in your letter to Choctaw freedman card 352 it is believed that you refer to the affidavits forwarded this office to the enrollment of Sephus and Roberta Liggins, children of Matt and Ella Liggins, and you are advised that if you desire to contend that the receipt of these affidavits at the post office in Muskogee, Indian Territory, December 25, 1902, was an application for their enroll ent within the meaning of the act of Congress approved April 26, 1906, you will be heard upon this question upon your personal appearance accompanied by Ella Liggins, mother of the applicants, notice of the time of such appearance having been served upon the attorneys for the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner.

Washington, Indian Territory, December 18, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

June 28, 1907, Former Commissioner Ridge called to the attention of the Department certain enrollment cases that were brought to his attention after March 4, 1907, in which it appeared that the applicants were probably entitled to enrollment but were not placed upon the final rolls of the tribes of which they were members, and that in view of Section 2 of the Act of Congress of April 26, 1906, there was no existing law under which they could obtain relief.

July 23, 1907 (I.T. 20746-1907), the Acting Commissioner of Indian Affairs in referring to the Matter, stated:

[illegible]

[illegible]

[illegible]

cases of John [illegible] Brassfield. The Commissioner of Indian Affairs on August 21, 1907 (I.T. [illegible]-1907), forwarded this office, for report, a letter from John Brassfield, and on September 10, 1907, (I.T. [illegible]-1907), in transmitting the report of [illegible] dated August 30, 1907, stated:

> In among them is the Brassfield, the Mitchell Adams and a few others that have come to the notice of this office, where the parties were not enrolled through no fault of their own, but through error of Government Officers. Congress should be requested to enact legislation authorizing their enrollment, and their names should be inserted in the law as was done by Section 9 of the Act of June 30, 1902 (32 Stat. L. 500), for the cases of Nar-wal-le-pe-ne, Mary, Walter and Willis Washington, citizens of the Creek Nation.
>
> It is recommended that the Office be authorized to advise the Commissioner to the Five Civilized Tribes as herein indicated, and request him to prepare a list giving the names of the persons whom his record show were legally entitled to enrollment and were omitted through oversight on the part of the Government, in order that the subject may be presented to Congress with a view to protecting their interests.

This recommendation was approved by the Secretary of the Interior September 11, 1907.

In accordance with these instructions I have investigated the records in the citizenship cases in the different tribes and respectfully submit the following cases which I believe come within the purview of the Department's instructions, to-wit:

CHEROKEE IT ROLL

ACT OF JULY 1, 1902 (32 Stat., 716)

Jennie Cloud,
Joe Kingfisher, case No. 7713.

Jennie Cloud, who is a fullblood Cherokee Indian, is a daughter of Dallas Crittenden and Ka-lo-ma-ma; she was born in the Cherokee Nation about 20 years ago, and has continuously resided therein since her birth to the present time; her name is identified upon the 1896 Cherokee Tribal roll, Goingsnake district, at No. 446, as Sinthy Crittenden, and upon the 1904 Cherokee pay roll, Goingsnake district, as No. [illegible] as Jennie Kingfisher.

Joe Kingfisher, born about 1880, is a son of said Jennie Cloud and one Jodiah Kingfisher, whose name appears opposite No. 12[illegible] on the approved roll of Cherokee citizens, being enrolled as a fullblood. Said Joe Kingfisher resided in the Cherokee Nation continuously from his birth until his death, which occurred in 1903 or 1904.
The application for the enrollment of Jennie Cloud and Joe Kingfisher was made April 15, 1902, but their case was, through an oversight, never passed upon.

Viola Grazier, Case No. 6079.

Viola Grazier, was born August 28, 1902, and is a child of Homer E. Grazier, whose name appears upon the approved roll of citizens by blood of the Cherokee Nation, opposite No. 8[illegible], being enrolled as a three-eighths Indian and one Nora Grazier, a [illegible] of his [illegible]. The application for her enrollment was made [illegible] 1902, and on February 20, 1907, the [illegible] rendered his decision ordering her enrolled as a citizen by blood of the Cherokee Nation. No protest against her enrollment was filed by the attorney for the Cherokee Nation, but through oversight she was not placed upon a schedule of Cherokee citizens and forwarded for departmental approval.

Maggie Hanner, case No. 3[illegible].

Application for the enrollment of Maggie Hanner was made June 24, 1902; she is a fullblood Indian about thirteen or fourteen years of age, a daughter of [illegible] whose name appears opposite No. 1[illegible] upon the approved

roll of citizens by blood of the Cherokee Nation, and was Lydia Bonner, and Wesley, a Cherokee, who died about twelve years ago. Maggie Bonner is identified upon the 1896 Cherokee Tribal roll, Tahlequah district, at No. 219, and has continuously resided in the Cherokee Nation from the time of her birth until the present time. The case of this child was not, through inadvertence, passed upon prior to the closing of the Cherokee roll.

Jim Wolfe, Case No. 1091.

This applicant, who is a full-blood Indian, made application for enrollment November 20, 1900, as a citizen by blood of the Cherokee Nation, his age being given at that time as 21 years. June 20, 1902, the Commissioner to the Five Civilized Tribes refused his application for enrollment in accordance with the provisions of the Act of May 31, 1900 (31 Stat., 221), and on September 24, 1901, said decision was approved by the Department. On November 27, 1903 (17 L.D. 2304-1905), on request of the Commission, the Department rescinded its decision and returned the case for reconsideration. Further proceedings were had in the case September 21, 1904, and October 20, 1905. On February 21, 1907, the Commission rendered his decision ordering Jim Wolfe enrolled as a citizen of the Cherokee Nation of Thomas Wood. The attorney for the Cherokee Nation entered no protest against the enrollment of Jim Wolfe, but through inadvertence his name was not placed upon a schedule of Cherokee citizens and forwarded to the Department for approval.

Eli Springwater, case No. Mnm. 200.

Application for the enrollment of this applicant was made August 15, 1900. Emily A. Springwater, his mother is a white woman, and alleges that she was married to Johnson Springwater, the father of Eli Springwater, in 1888 or 1889, and that they lived together for about three years. Other than her uncorroborated testimony, there is no evidence of the marriage of Harwell and Springwater, but from the information received it appears that they lived together for about three years; that the child, Eli Springwater, was born while they were living together;

that he was recognized in the community as their child, and also by his putative father, Johnson Springwater. The name of Eli Springwater cannot be identified upon any of the tribal rolls of the Cherokee Nation in the possession of this office. Johnson Springwater is identified upon the 1880 Cherokee tribal roll, Saquoyah district, at No. 1213, and his name appears upon the approved roll of citizens by blood of the Cherokee Nation opposite No. 28724.

Commissioner Dixby in his letter of June 22, 1907, fully advised the Department in reference to the above cases, and as to the probable cause of their being overlooked.

Alta May Brasefield, case no. 6415.

Alta May Brasefield was born June 16, 1902, and is a daughter of John Brasefield, whose name appears opposite No. 18360 upon the approved roll of citizens by blood of the Cherokee Nation, and his wife, Mary Brasefield, a non citizen white woman. The first application made to the Commission to the Five Civilized Tribes was received September 1, 1904, too late under the provisions of Section 30, of the Act of July 1, 1902, to be considered. The Act of April 26, 1906 (34 Stat., 137), extended the time for the reception of applications for the enrollment to December 1, 1906, but the application for the enrollment of Alta May Brasefield, which was retained in the files of the Commission, was not discovered after the passage of the Act of April 26, until subsequent to March 4, 1907, and her case was not passed upon prior to the closing of the tribal rolls on March 4, 1907. Said child is living at the present time.

CHEROKEE FREEDMEN NEW BORN

ACT OF APRIL 26, 1906 (34 Stat., 137).

Lucy Scott, New born case No. 542.

Application was received May 21, 1906, for the enrollment under the Act of April 26, 1906 of Lucy Scott, born September 22, 1903, a child of Jim Scott, a freedman of the Cherokee Nation, and Mary Scott, whose name appears

upon the approved roll of Cherokee Freedmen opposite No. [illegible]. This child was living March 4, 1906. When this application was first received Lucy Scott was listed for enrollment on Cherokee new born card No. 2727, instead of a Cherokee freedmen new born card, it being recited in the application for the child's enrollment that its mother Mary Scott, was "a citizen by birth of the Cherokee Nation" On September 7, 1907, Commissioner Bixby ordered the transfer of the name of Lucy Scott from the Cherokee New Born case to a Cherokee Freedmen new born case, it being found that the mother was enrolled as a Cherokee freedman. It appears that no further action was taken looking toward the enrollment of Lucy Scott until March 4, 1907, when Mr. Bixby wired the Department as follows:

"From evidence now in my office it appears that minor Cherokee freedman applicant Lucy Scott is minor child of Mary Scott, Cherokee freedman roll number thirty-seven twenty-two, was born September twenty-one nineteen hundred three, living March four nineteen hundred six, made application within time limited by Act April twenty-six nineteen hundred six and had been listed on card number five forty-two. I recommend that said applicant, Lucy Scott be placed on minor Cherokee Freedmen roll and approved."

Fearing that the telegram would reach the Department too late, the Commissioner wired his employer there in Washington, calling his attention to the telegram, which was reported to him, in order to secure, if possible, the enrollment of this child. Under a letter (S.E.D. March 1907), the Acting Secretary of the Interior notified the Commissioner that said telegram was not received in the Secretary's office until March 5, 1907, and that no further action could be taken.

CHANGE BY BLOOD.

ACTS OF MARCH 1, 1907, (34 Stat., 1018), AND JUNE 30, 1908 (35 Stat., 312).

Chinkoker Nally,
Kitchely
Barney
Simon

case No. I-[illegible].

April 26, 1897, Chinkoker Nally appeared before the Commissioner to the Five Civilized Tribes and gave testimony in connection with the right to enrollment as citizens by blood of the Creek Nation of herself and children, Kitchely, Barney and Simon Nally, all fullblood Creek Indians. It developed that Chinkoker Nally was identified upon the 1895 Creek pay roll, Ketchepatahe Town, as Chinkoka, but that her enrollment upon said roll had previously been accepted, through error, as that of one Fatty Yahola, whose name appears upon the approved roll of Creek Indians opposite No. [illegible]. It was also found that her children above named, who are also identified on said roll, were listed for enrollment by the Commission to the Five Civilized Tribes on May 23, 1902, as Kitchely, Barney and Simon Wiker, and that on February 20, 1907, the Commissioner dismissed the application for their enrollment, no information having been received to show whether or not they were living and entitled to enrollment on April 1, 1899. The names of these persons also appear upon the 1890 authenticated roll of citizens by blood of the Creek Nation on Page 133, Ketchepatahe Town, as Chimarhokee, Najaila, Fatma and Sarma. The evidence shows that these people lived continuously all of their lives in the Cherokee Nation (among a band of Creek Indians who settled in the Cherokee Nation about the time of the outbreak of the civil war), and that they have never been enrolled or recognized as citizens of any tribe of Indians other than the Creek.

Act of April 26, 1906 (34 STAT., 137).

Sallie Foster, Creek NB No. 570.
June 13, 1906, application was made to the Commissioner to the Five Civilized Tribes for the enrollment of Sallie Foster, born January 17, 1906, as a citizen by blood of the Creek Nation under the Act of April 26, 1906. Said Sallie Foster is a child of Noah Foster, whose name was identified upon the approved roll of Creek Indians opposite No. 577, and Jennetta Foster. February 27, 1907, the Commissioner rendered his decision denying the application for the enrollment of said child for the

reason that sufficient information was not secured to determine whether or not said Jennette Foster was a Creek citizen, or whether or not she and Noah Foster were married. Said decision was, on that date, forwarded to the Department. March 4, 1907, the parents of this child appeared before the Commissioner and gave testimony in the matter of its enrollment, from which it was found that the child's mother is enrolled upon the approved roll of Creek citizens opposite No. 3907, as Jenette Johnson, and on that day the Commissioner wired the Department as follows

"Referring to Creek New Born case of Ballie Foster transmitted on February twenty-seven, nineteen hundred seven together with decision denying for insufficient evidence the parents of said child have this evening appeared and from their testimony, mother is identified as Nennette Johnson opposite Creek Indian Roll No. thirtynine hundred seven. I therefore recommend that name of said Ballie Foster be this day placed upon Creek New Born schedule and approved. Child one year old. Sex female. blood full, card no. three hundred seventy."

Fearing that the telegram would reach the Department too late, the Commissioner wired his employe then in Washington, calling his attention to the telegram, which was quoted him in order to secure, if possible, the enrollment of this child. The telegram probably not having reached the Department until after March 4, 1907, the Department, on that date (I.T.D. 7830-1907), affirmed the Commissioner's decision.

Robert Bullocks, Creek freedman New Born.

The mother of Robert Bullocks is Serena Bullocks, who, with her other children, Bessie Harris, Minnie Vincent and Lou Willie Bullocks, were first enrolled as Chickasaw freedmen, opposite Nos. 1693, 1694, 1695 and 1700, respectively, upon a schedule of Chickasaw freedmen approved by the Department December 12, 1902. The name of Robert Bullocks appears upon a schedule of Chickasaw freedmen approved by the Department October 15, 1903, opposite No. 4318. Serena Bullocks having elected to have herself and children enrolled as Creek freedmen, Commissioner Bixby transmitted to the Department on October 28, 1903, the record of proceedings had in the matter of their application for

enrollment as Creek freedmen, and expressing the opinion that they were clearly entitled to enrollment as Creek Freedmen, recommended that their enrollment as Chickasaw freedmen be cancelled, and stated that when such action was taken "a decision enrolling them as Creek freedmen will be rendered." He also stated that there was, at the time of his report, no authority of law for the enrollment of the minor child, Robert Bullocks, as a citizen of the Creek Nation, and recommended that his enrollment as No. 4318 upon the final roll of Chickasaw freedmen be permitted to stand. Forwarding the report to the Department on September 16, 1906, (Land 52437-1906), the Commissioner of Indian Affairs concurred in the recommendation of Commissioner Kirby. October 31, 1906, (I. T. D. 71896-1906), the Department remanded the case to the Commissioner for readjudication in accordance with the law existing at that time. January 21, 1907, the Commissioner again forwarded the record to the Department and concluded his report as follows:

"If the said Robert Bullocks was living March 4, 1906, then he is a person entitled to make application for enrollment under the provisions of said Section 18 of Act of April 26, 1906), and in my opinion his application made August 28, 1902, should be considered as a continuing application requiring action therein in the light of said Section 2 of the Act of April 26, 1906. ....

I have therefore notified the mother of said Robert Bullocks, who is a minor, that if she desires the said Robert Bullocks to be enrolled as a Creek freedman, it is imperative that she immediately furnish proof that he was living March 4, 1906. In the event that such proof is furnished, I will prepare and transmit a decision similar to the decision transmitted herewith, containing an order cancelling his enrollment as a Chickasaw freedman, and will also transmit with said decision a separate schedule containing the name of Robert Bullocks.

In the event such proof is not furnished, and he is not enrolled as a Creek freedman, his enrollment as a Chickasaw freedman should, of course, be allowed to stand."

In forwarding the report to the Department the Indian Office on February 21, 1907, (Land 9066-1907) concurred in the recommendation of the Commissioner, and on February 27, 1907, (I.T.D. 9066-1907), the Department approved the enrollment of Robert Bullocks, Sophia Bullocks, Minnie Vincent and Ida Willie Bullocks as Creek freedmen, and granted authority for the cancellation of their names from the

roll of Chickasaw freedmen. Their names appear upon the final roll of Creek freedmen opposite Nos. 5694 and 5697, inclusive.

From affidavits executed by Serena Bullocks February 8, 1907, and Mary Bullocks February 8, 1907, it is shown that said Robert Bullocks was born September 19, 1901, and was living on March 4, 1906. These affidavits apparently reached the Commissioner too late to report the same to the Department and secure the enrollment of this child as a Creek Freedman now born and have his name stricken from the Chickasaw freedman roll. Before this child is enrolled as a citizen of the Creek Nation, proper authority should be secured for the cancellation of his name at No. 4316, from the approved roll of Chickasaw freedmen. No application for the selection of an allotment of land in the Choctaw or Chickasaw Nation for said Robert Bullocks has been made.

MISSISSIPPI CHOCTAWS.

ACTS OF JUNE 28, 1898 (30 STAT., 495),
AND JULY 1, 1902 (32 STAT., 641).

Maggie Wickey, (now John),
Billy Wickey,
Sam Wickey,
Bettie Russell Wickey,
Mallie Mae Wickey.

These applicants were embraced in the Mississippi Choctaw application of Nancy Wickey made at Meridian, Mississippi, April 22, 1901, for the identification of herself and said children, and also for her child, Lonnie Wickey, who died in the year 1901, as Mississippi Choctaws. Said Nancy Wickey was identified as a full-blood Mississippi Choctaw May 17, 1904. September 12, 1904, the Commissioner to the Five Civilized Tribes denied her identification as

fullblood Mississippi Choctaws of the above named children, and said decision was approved by the Department December 13 1904 (I.T.D. 12530-1904).
January 12, 1907 (I.T.D. 82-1907), the Department ordered a rehearing in the matter of the application of said Maggie Nickey, and on March 4, 1907, Commissioner Bixby wired the Department as follows:

> "Referring to Departmental letter of January twelfth, nineteen seven (I.T.D. eighty-two nineteen seven), ordering rehearing in application of Maggie Nickey, now Maggie John, for identification as Mississippi Choctaw, sufficient evidence has been received by me today to identify this applicant as fullblood Mississippi Choctaw, and such action has accordingly been taken on this date by me. Sufficient evidence is also on file with this office showing bona fide settlement within Choctaw-Chickasaw country. Recommend that her name be placed on schedule of identified Mississippi Choctaws and also on final roll of Mississippi Choctaws and approved by you today. Maggie Nickey is twenty years old, removed to Choctaw-Chickasaw country in February nineteen hundred three, and submitted proof of settlement on February fifth, nineteen seven. Her name appears on Mississippi Choctaw card number nine hundred seventeen."

"March 13, 1907 (I.T.D. 8210-1907), the Department advised the Commissioner that as the telegram was not received until March 5, 1907, "it is not considered that the Department has now the authority to place said Maggie Nickey, or Maggie John, upon the roll of Mississippi Choctaws."
On March 4, 1907, the Commissioner rendered his decision refusing the application of Minnie Nickey for identification, she having died too soon to be entitled to such identification, and granted the application for the identification of said Maggie, Billy, Sam, Bettie, Russell and Nellie Mae Nickey as fullblood Mississippi Choctaws. The Commissioner advised the Department of this action on March 6, 1907, and stated that
"Considering, however, the fact that but a few hours remained before the closing of the rolls of citizenship no action was taken as to the notification of said parties as to their identification for the reason that the said Billy, and Sam Nickey are residents of Paulding, Mississippi Bettie Russell Nickey of Mapell, Mississippi, and Nellie Mae Nickey of Sylvarena, Mississippi, and it would have

been impossible for them to have removed to and settled within the Choctaw-Chickasaw country and submitted proof thereof, as required by Section 41 of the Act of Congress approved July 1, 1902 (32 Stats, 641), within time for their enrollment to have been approved by you on March 4, 1907.

March 16, 1907 (I.T.D. 5810-1907), the Department in reply to the Commissioner's letter, stated that it had no authority to further act in the case.

I believe that authority should be granted for the placing of the name of Maggie Nickey upon the final roll of Mississippi Choctaws, and that upon her compliance with the law, a final allotment of land be given her. As to the other applicants first named, I believe that a reasonable time, say six months, should be given them within which to establish a bona fide residence in the Choctaw-Chickasaw country, and that upon the proof of such settlement they be enrolled as Mississippi Choctaws, and upon their compliance with the law as related to Mississippi Choctaws, they be given final allotments of land in the Choctaw-Chickasaw country.

Clemogene Parve,
Elizabeth Parve,

On February 27, 1907, (I.T.D. 4712, 4764, 4770, 5164 5238, 5432-1907, 1808-1906, 4224-1907), the Department reversed the decisions of the Commission, and the Commissioner to the Five Civilized Tribes, dated March 30, 1904, and December 31, 1906, respectively, rejecting the applications of Clemogene and Elizabeth Parve, among others, for identification as Mississippi Choctaws, and ordered said applicants identified as such. In accordance with said decision the Commissioner, on March 2, 1907, reversed his decision identifying these applicants as fullblood Mississippi Choctaws. Said applicants were notified on March 2, 1907, of their identification as Mississippi Choctaws and advised of what action was necessary on their part to protect their rights. It is apparent that said applicants did not have time to remove to, and make settlement in the Choctaw-Chickasaw country, and to make proof of such settlement within the time to have their enrollment approved by March 4, 1907.

Sallie Charles,
Minnie Charles,
Nettie Charles,
Louisa Charles,
James Charles,

On February 20, 1907, (I.T.D. 2014-1907), the Department, in accordance with an approved opinion of the Assistant Attorney General dated February 16, 1907, directed the commissioner to identify the above named applicants as Mississippi Choctaw Indians. The Commissioner's decision in conformity with said direction, was rendered February 23, 1907. These applicants live in Leake County Mississippi and they did not have sufficient time after their identification within which to remove to and settle in the Choctaw-Chickasaw country and make proof of such settlement in time to secure their enrollment by March 4, 1907.

CHOCTAW AND CHICKASAW CITIZENS.

ACT OF JULY 1, 1902 (32 Stat., 641).

Mary King, Choctaw by blood.

Application was received by the Commission to the Five Civilized Tribes on December 20, 1902, for the enrollment of Mark King, born September 17, 1902, and living September 21, 1902, who is a child of Jesse King, whose name appears upon the approved roll of Choctaw citizens opposite No. 10772, and Alice King, nee Hickman, whose name appears opposite Choctaw roll No. 9237. This application was received too late under the Act of July 1, 1902 for the child to have been enrolled when the application for it was received.

Reina Shields,
Barney Shields, Chickasaws by blood.

Applications for the enrollment as citizens by blood of the Chickasaw Nation were received by the Commission to the Five Civilized Tribes on December 31, 1903, for Reina Shields, born January 10, 1900, and on October 12, 1904, for Barney Shields, born October 1, 1901. These applicants are the children of Simon and Wandy Shield (Shields), whose names appear opposite Nos. 237 and 253, respectively, upon the approved roll of citizens by blood of the Chickasaw Nation, and were living September 25, 1902.

Gilbert McKinney, Choctaw freedman.

Application was received on March 10, 1903, for the enrollment of this applicant as a Choctaw freedman. He was born September 2, 1900, and was living September 25, 1902, and is the child of Beling McKinney, whose name appears opposite No. 5536 upon the approved roll of Choctaw freedmen. The enrollment of Beling McKinney with his other four minor children was approved by the Department March 4, 1907, but the applicant, Gilbert McKinney, whose case was embraced in that of his father and sisters, was not enrolled. The Commissioner advised the Department in reference to this case in his letter of June 28, 1907 herein above referred to.

Lena Dunford, Choctaw freedman

Application was received December 26, 1902, for the enrollment of Lena Dunford, born December 19, 1898, and who was living September 25, 1902, as a Choctaw freedman. Lena Dunford is a child of Terry Dunford, whose name appears opposite No. 3403 upon the approved roll of Choctaw freedmen, and Louisa Dunford, nee Hicks, to whom Terry Dunford was married about 1881 or 1882.

Della Chester, Choctaw freedman.

December 26, 1902, there was received an application for the enrollment of Della Chester as a Choctaw freedman.

Said Della Chester was born May 1, 1902, was living September 25, 1902, and is a child of Hester Chester, whose name appears opposite No. 872 upon the approved roll of Choctaw freedmen.

Martha Ann Owens,
Henry Owens, Choctaw freedmen.

Applications were received December 29, 1902, by the Commission to the Five Civilized Tribes for the enrollment of Martha Ann Owens, born November 18, 1899, and Henry Owens, born January 26, 1902, and who were living September 25, 1902. These applicants are the minor children of Tom and Charlotte Owens, whose names appear opposite Nos. 2779 and 2780, respectively, upon the approved roll of Choctaw freedmen.

Sephus Liggins,
Roberta Liggins, Choctaw freedmen.

Applications for the enrollment of these children appear to have been received at the postoffice in Muskogee Indian Territory, on December 25, 1902, and at the office of the Commission to the Five Civilized Tribes on December 26, 1902. There is, however, a note placed upon the applications for their enrollment to the effect that they were "received December 25, 1902", but the question as to whether or not they were received within the time limited by the Act of July 1, 1902, was never determined by the Commission. They are the minor children of Ella Butler, whose name appears opposite No. 727 upon the approved roll of Choctaw freedmen; they were born July 12, 1900 and April 26, 1902, respectively, and were living September 25, 1902.

The applications of the above named applicants, except that of Carolina Cole, for enrollment as citizens of the Choctaw and Chickasaw Nations appear to have been received

too late under the Act of July 1, 1902 to entitle them to enrollment under said act as citizens of said Nations. The Applications were retained in the possession of the Commission but they appear to have never received consideration, except the case of Gilbert McKinney, after the passage of the Act of April 26, 1906, extending the time for the reception of Applications for enrollment to December 1, 1906, or to have been discovered between April 26, 1906, and March 4, 1907.

ACT OF APRIL 26, 1906 (34 Stat., 137).

CHOCTAW FREEDMEN NEW BORN.

Si Johnson,
Charley Johnson,

Applications for the enrollment of these applicants appear to have been filed with the Commissioner to the Five Civilized Tribes on March 5, 1906; they were born March 5, 1904, and May 2, 1905, respectively; were living March 4, 1906, and are children of Martin Johnson, whose name appears opposite No. 784 upon the approved roll of Choctaw freedmen, and his wife, Mary Johnson, a non citizen of said Nation. The Commissioner, on March 4, 1907, received sufficient information to show that these children were entitled to enrollment as minor Choctaw freedmen, and on that day telegraphed the Department and recommended that their names be placed upon the roll.
The Telegram appears to have been received on March 5, 1907, too late for said children to be enrolled.

Emerson James.

The application for the enrollment of this applicant appears to have been filed with the Commissioner to the Five Civilized Tribes on March 5, 1906. Emerson James was born April 1, 1905, was living March 4, 1906, and is a minor child of Wim and Molly James, whose names appear opposite Nos. 2414 and 2421 respectively, upon the approved roll of Choctaw freedmen. Sufficient information to show that this child was entitled to enrollment was not received until March 4, 1907, and on that day the Commissioner telegraphed the

Department and recommended that said child be placed upon the final roll of minor Choctaw freedmen. Said telegram appears to have not been received until March 5, 1907, too late for said child to be enrolled.

Carl Harrison,
Brillie Harrison,

It appears that applications were filed with the Commissioner to the Five Civilized Tribes on March 5, 1906, for the enrollment of Carl and Brillie Harrison. They are the children of Brigham Y. and Mary Harrison, whose names appear opposite Nos. 1953 and 3459 respectively, upon the approved roll of Choctaw freedmen. They are minors, aged about four and three years respectively, and were living March 4, 1906. Sufficient information was not obtained until March 4, 1907 to determine the right of these children to enrollment, and on that day Commissioner Bixby wired the Department and recommended that their names be placed upon the approved roll of minor Choctaw freedmen; but the telegram appears to have not been received until March 5, 1907, too late for said children to be enrolled.

Ida Bird.

Application for the enrollment of this applicant seems to have been filed with the Commissioner to the Five Civilized tribes on March 5, 1906. Ida Bird was born about June 15, 1902, was living March 4, 1906, and is the child of Stephen Hall, whose name appears opposite No. 634 upon the approved roll of Choctaw freedmen. Information from which to determine the child's right to enrollment appears not to have been received until March 4, 1907, when the Commissioner telegraphed the Department and recommended that the name of said child be placed upon the approved roll of minor Choctaw freedmen. Said telegram appears to have not been received until March 5, 1907, too late for said child to be enrolled.

Esteria Hall.

Application for the enrollment of this applicant seems to have been filed with the Commissioner to the Five Civilized tribes on March 5, 1906. Esteria Hall was born May 2, 1900, was living March 4, 1906, and is a minor child of Thomas Hall and Malinda Hall (enrolled as Malinda Jones),

whose names appear opposite Nos. 5380 and 819 respectively, upon the approved roll of Choctaw freedmen. Information from which to determine the child's right to enrollment appears not to have been received by the Commissioner until March 4, 1907, when Mr. Bixby telegraphed the Department and recommended that the name of said child be placed upon the approved roll of minor Choctaw freedmen. The telegram appears to have not been received until March 5, 1907, too late for said child to be enrolled.

Andy Butler,
Georgan Butler.

The application for the enrollment of these applicants under the provisions of the Act of April 26, 1906, was received July 25, 1906, and they were listed for enrollment on Chickasaw freedmen new born card No. 409, the application reciting that the same was made for the enrollment of the children as "freedmen of the Chickasaw Nation." February 20, 1907, the Commissioner dismissed the application for their enrollment as Chickasaw freedmen in accordance with the approved opinion of the Assistant Attorney-General for the Interior Department dated November 15, 1906, holding that children of Chickasaw freedmen were not entitled to enrollment under the provisions of the Act of April 26, 1906.

In the caption of the application for the enrollment of these children it is recited that their father is a freedman of the Choctaw Nation, but in the affidavit of the mother as to the children's birth it is stated that their father is a citizen of the Chickasaw Nation. Andy and Georgan Butler were born October 17, 1902, and August 7, 1905, respectively, and are children of Charley Butler and Carrie Butler, whose name appears opposite No. 1714 upon the approved roll of Chickasaw freedmen. Subsequent to March 4, 1906, it was discovered that said Charley Butler is a duly enrolled Choctaw freedman, his name appearing opposite No. 2426 upon the approved roll of such citizens. Evidence of marriage on file with this office shows the lawful marriage of the parents of these children on April 19, 1900. The Children were living on March 4, 1906, and were lawfully entitled to enrollment as Choctaw freedmen on March 4, 1906.

Hattie Burris,
Isaac Burris,
John Burris,

March 4, 1907, Commissioner Bixby rendered his decision granting the application for the enrollment as minor

Choctaw freedmen under the Act of April 26, 1906, as amended by the Act of June 21, 1906 (34 Stat., 325), of Hattie, Isaac and John Burris. On that day the Commissioner telegraphed the Department of his action and recommended that their names be placed upon a schedule of minor Choctaw freedmen and approved by the Department. On that day he also addressed a letter to the Department confirming the telegram and transmitting the record of proceedings in the case. March 9, 1907 (I.T.D. 8206-1907), the Department advised the Commissioner that his telegram was not delivered until March 5, 1907, and no further action could be taken in the case.

These children were born, Hattie, April 28, 1901, Isaac, December 5, 1902, and John Burris, January 29, 1904, are the legitimate children of Turner Burris, whose name appears opposite No. 4870 upon the approved roll of Choctaw freedmen, and Etta Burris, a non citizen, and were living March 4, 1906.

There is also called to the attention of the Department for such action as it desires to take, the Mississippi Choctaw case of Mitchell C. Adams, referred to in the Indian Office letter of September 10, 1907, special reference being made to his application for the identification of his minor children. January 13, 1906 (I. T. D. 1312, 18094-1905), the Department approved the decision of the Commission to the Five Civilized Tribes dated January 19, 1905, denying the application of Mitchell C. Adams for the enrollment of himself and minor children, Lillie M. Nora M. and Mitchell C. Adams, jr., as citizens by blood, and for the enrollment of his wife, Nannie C. Adams, as a citizen by intermarriage, of the Choctaw Nation. On March 3, 1907, Commissioner Bixby,

having received a telegram dated March 2, 1907, from A. W. McCarr, who was an employe of the Commission then stationed in Washington, stating that the Department had directed the identification of Mitchell C. Adams, Lillie M. Adams, Nora M. Adams and William C. Adams (Mitchell C. Adams, Jr., died in 1898 or 1899), as Mississippi Choctaws, rendered his decision identifying them and on that day wired said employe of his compliance with the Department's directions, and stated that as the records did not show that said persons had ever removed to and settled within the Choctaw-Chickasaw country no action would be taken other than their identification. Subsequent to the rendition of said decision the Commissioner received the Department's decision in the case dated March 2, 1907 (I.T.D. 5748-1907), wherein the decision of the Commissioner of January 19/ 1905, adverse to the applicants, was reversed except as to said Minnie C. Adams. This action was taken in accordance with the approved opinions of the Assistant Attorney-General of February 20, 1907, and February 26, 1907. Said Mitchell C. Adams was ordered identified as a fullblood Mississippi Choctaw Indian, and in connection with the identification of Adam's' children the Department states that:

"In the concluding paragraph of the above cited opinion recommendation is made that no action should be taken at this time looking to the enrollment of Adam's family.

This recommendation is approved only to the extent that they should not now be finally enrolled as citizens.

In accordance with the approved opinion of the Assistant Attorney General of February 16, 1907, in the case of the infant children of Nicholas Charles, et-al., based on Section 2 of the Act of April 26, 1906 (34 Stat., 137), the children of Mitchell C. Adams are entitled to identification as Mississippi Choctaws, if said children were minors living on March 4, 1906.

It appears that when the record was made up Lillie M. Nora M. and William C. Adams were the living minor children of Mitchell C. Adams, and that Mitchell C. Adams Jr., has since died.

Accordingly you are also directed to identify Lillie M. Nora M. and William W. Adams as Mississippi Choctaws, following said opinion in the Charles case."

Mitchell C. Adams resides at Bluefield, West Virginia, and it would have been impossible for him to have removed to and settled within the Choctaw-Chickasaw country and submitted proof of such settlement within time for his enrollment to have been approved by the Department on March 4, 1907.

The children of Mitchell C. Adams, being of the mixed blood, and no attempt being made to prove that they are the descendants of a beneficiary under the fourteenth article of the treaty of 1830, were not entitled to identification as Mississippi Choctaw Indians under the Act of July 1, 1902. It is not clear as to the right of these children under the Act of April 26, 1906, considering their case in the light of the Department's decision in the Nicholas Charles, et al., case above referred to, and its decision of May 23, 1906 (I.T.D. 5066, 17256-1905, 9022-1906), in the Willie Willis case.

Had Mitchell G. Adams, after his identification as a Mississippi Choctaw Indian, made proof of settlement within the Choctaw-Chickasaw country and been duly enrolled as a Mississippi Choctaw, and his enrollment approved by the Secretary of the Interior, his said children would have been entitled to enrollment under the Act of April 26, 1906, as amended by the Act of June 21, 1906, as the minor children of a duly enrolled Mississippi Choctaw Indian, provided they were minors living March 4, 1906.

The Commissioner's decision in this case of March 3, 1907, is inclosed; the record in the case was transmitted to the Department October 21, 1903.

The records of proceedings in a number of the above cases have been heretofore forwarded , and, with the date of the letter of transmittal, are as follows:

Sallie Foster, Creek new Born,	February 27, 1907.
Glenngene Parve, et al. Mississippi Choctaws (In consolidated case of Nancy Agleff, et al., M C R 2370).	December 21, 1906.
Gilbert McKinney, Choctaw Freedman (In case of Boling McKinney, et al).	February 26, 1907.
Nattie Burris, et al., Choctaw Freedmen New Born.	March 4, 1907.
Mitchell G. Adams, et al., (Mississippi Choctaw).	October 21, 1903.

The records in the other cases above referred to are transmitted herewith.

Respectfully

FORTIN
Inst. 1-22.

Commissioner.

Certified Copy

MARRIAGE LICENSE.

Matthew Eaton

AND

Ella Wickersham

Issued *190*

County Clerk.

By Deputy.

Recorded in Book J *Page* 633
Marriage Records.

F. M. Smith

Clerk.

17-343

17-352

APR 12 1904

Received without letter

APR 12 1904

17-852

No. 715

Marriage License.

STATE OF TEXAS

To any Judge of the County or District Court, Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, or Justice of Peace in and for said County of Red River Greeting:

You are hereby Authorized to Solemnize the

RITES OF MATRIMONY

Between Mr. Matthew Logan

and Miss Ella Henderson

and make due return to the Clerk of the County Court of said County within Sixty days thereafter certifying your action under this License.

L.S.

WITNESS my official signature and seal of office at office in Clarksville, this 7 day of August A.D. 1901

By A. P. Cooley Deputy — G. W. Smith Clerk of County Court Red River County

G. L. H. Harrington hereby certify that on the ninth day of August A.D. 1901 Joined in Marriage Matthew Logan and Ella Henderson the parties above named

Witness my hand this 11 day of Aug A.D. 1901

G. L. H. Harrington

Returned and Filed for Record the 20 day of August A. D. 190 2

and Recorded the 31 day of August 190 2

F. M. Smith, County Clerk.

THE STATE OF TEXAS,

County of Red River.

I, F. M. Smith County Clerk in and for Red River County, Texas, do hereby certify that the foregoing is a true and correct copy of a Marriage License of Matthew Ingram to Ella Wilkerson

as appears of record in my office in Vol. J on page 633 Record of Marriage of said county.

Given under my hand and seal of office this the 19th day of Dec. 190 2

F. M. Smith

By Bess Burdett Deputy. County Clerk Red River Co., Texas.

Frank

MEMORANDA.

(Date) 4-22 1899.

Name Ella Butler (30)

Choctaw? yes County Pickens Year No. 215

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Wife's name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Lemon Butler	County	Year	Page	No. 188
" " as Livi	County	Year	Page	No. 189
Martha	County	Year	Page	No. Newborn
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

352

CHOCTAW FREEDMEN INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mary Butler

as a citizen of the

Choctaw *Nation.*

Approved APR 4 1903 *190*

C. R. Breckinridge

Commissioner.

Proof of birth of child listed for enrollment 4/2-2/99.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 4 1903

CHOCTAW FREEDMEN

352

17-352

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Mary Buttler (Here insert name of child.), born on the 28th day of March, 1897

Name of Father: Lemon Buttler, a citizen of the Choctaw Nation.

Name of Mother: Ella Buttler, a citizen of the Choctaw Nation.

Post-Office: Valliant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ella Buttler, on oath state that I am 30 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Lemon Buttler, who is a citizen, by adoption, of the Choctaw Nation, that a female (Male or female.) child was born to me on the 28 day of March 1897 that said child has been named Mary Buttler, and is now living.

her Ella x Buttler
mark

(Must be Two Witnesses.) Joel Bosley
Willow Clark

Subscribed and sworn to before me this 23 day of Feb 1903.

E. J. Gardner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Susan Clark, a Midwife, on oath state that I attended on Mrs. Ella Buttler, wife of Lemon Buttler on the 28 day of March, 1897 that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Mary Buttler.

her Susan x Clark
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Joel Bosley
Willow Clark

Subscribed and sworn to before me this 23 day of Feb 1903

E. J. Gardner
Notary Public.

Muskogee, Indian Territory, December 5, 1898.

[illegible]

[illegible]

Muskogee, Indian Territory.

Dear Sirs:

On December 4th, 1898, there was received at the post office, Muskogee, Indian Territory, an application for the enrollment of Thomas Higgins as a Chickasaw Freedman, infant son of Mack and Ella Higgins, born July 11, 1898. Also an application for enrollment as a Choctaw freedman of Roberta Higgins, infant daughter of Mack and Ella Higgins, born April 4, 1896.

You are kindly requested to state whether any person known to you, before you, or accessible to the Five Civilized Tribes for the purpose of making application for the enrollment of said children as Chickasaw freedmen. If so state name, where [illegible] such [illegible] and returning said reply [illegible]

Respectfully,

Chairman.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Sephus Liggins (Here insert name of child), born on the 12 day of July, 1900
Name of Father: Matt Liggins a citizen of the ____ Nation.
Name of Mother: Ella Liggins a citizen of the Choctaw By adoption Nation.
Post-office Valliant.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Cent District. (colored)

I, Ella Liggins, on oath state that I am 20 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Matt Liggins, who ~~is a~~ now citizen, ~~by~~ ____, of the ____ Nation; that a Boy (male or female.) child was born to me on 12 day of July 1900, that said child has been named Sephus Liggins, and is now living.

Ella her x mark Liggins

WITNESSES TO MARK:
(Must be Two Witnesses.) { L. O. Spencer. I. Spencer.

Subscribed and sworn to before me this 21 *day of* Dec. 1902

{Seal} L. O. Spencer. NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District,

I, ____, a ____, on oath state that I attended on Mrs. ____, wife of ____ on the ____ day of ____, 1 ; that there was born to her on said date a ____ (male or female.) child; that said child is now living and is said to have been named ____.

WITNESSES TO MARK:
(Must be Two Witnesses.) {

Subscribed and sworn to before me this *day of* 190 .

NOTARY PUBLIC

Department of the Interior
Commission to the Five Civilized
Tribes,
FILED
Jul. 3-1905
Tams Bixby,
Chairman

[illegible]

[illegible] Ligon, [illegible]

[illegible] Ella Ligon, and [illegible] that she is 37 years [illegible] Indian Territory. [illegible] of Ella Ligon, [illegible] Jennie [illegible] her mother was Mary Bushell, and they were formerly slaves of Tom Oakes, a citizen of the Choctaw Nation. That in the year 1902, at Valliant, Indian Territory, or Fowlerville she made application to the Commission to the Five Civilized Tribes to enroll her children Roberta and Sephus Ligon, being of the following ages:-

Sephus Ligon, of the age of Seven years, and

Roberta of the age of Five Years.

Affiant further says that she is the wife of Matthew Ligon and that the two children above named are her children by said Matthew Ligon.

Wherefore she prays that Sephus Ligon and Roberta Ligon be enrolled as freedmen of the Choctaw Nation and such other and further relief as equity and good conscience may dictate.

her
Ella x Ligon,
mark
enrolled Ella Butler

Witness to mark
J. B. Ryde

Subscribed in my presence and sworn to before me, this June 23, 1903.

E. A. Kennedy,
As Notary Public.

J. W. Humphreys,
Atty for Pet.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

..... Nation.

Approved 190..

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Roberta Liggins (Here insert name of child.) born on the 26 day of April, 1902

Name of Father: Matt Liggins a ~~citizen of the~~ non citizen Nation.

Name of Mother: Ella Liggins a citizen of the Choctaw Nation.

Post-office Valliant

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Cent. District.

I, Ella Liggins, on oath state that I am 20 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Matt Liggins, who is ~~a citizen by~~ non citizen, of the Nation; that a Girl (male or female.) child was born to me on 26 day of April 1902 that said child has been named Roberta Liggins, and is now living.

Ella her x mark Liggins

WITNESSES TO MARK:
(Must be Two Witnesses) { D. O. Spencer. I. Spencer.

Subscribed and sworn to before me this 21 *day of* Dec. 1902

{Seal} D. O. Spencer NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Cent. District,

I, Mary Liggins, a midwife, on oath state that I attended on Mrs. Ella Liggins, wife of Matt Liggins on the 26 day of April, 1902 that there was born to her on said date a Girl (male or female.) child; that said child is now living and is said to have been named Roberta Liggins.

Mary her x mark Liggins

WITNESSES TO MARK:
(Must be Two Witnesses) { D. O. Spencer. I. Spencer.

Subscribed and sworn to before me this 21 *day of* Dec. 1902

{Seal} D. O. Spencer NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

.....Nation.

Approved 190.

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ~~citizen~~ Freedman of the Choctaw Nation,

of Sephus Liggins (Here insert name of child), born on or about the 12th day of July, 1900

Name of Father: Matt Liggins a citizen of the ~~Freedman~~ Nation.

Name of Mother: Ella Liggins ne Butler a ~~citizen~~ Freedman of the Choctaw Nation.

Post-office Valliant, I. T.

AFFIDAVIT OF ~~MOTHER~~. Disinterested Wm

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District. } Valliant, I.T.

I, Susan Clark of, on oath state that I am about 60 years of age and a ~~citizen, by~~ Freedman, of the Choctaw Nation; personally acquainted with that I am the ~~lawful wife of~~ Ella Liggins, ne Butler, who is a ~~citizen, by~~ wife of Matt Liggins Freedman, of the Choctaw Nation; that a male (male or female.) child was born to ~~me~~ her on or about the 12th day of July 1900, that said child has been named Sephus Liggins, and is now living.

Susan her x mark Clark.

WITNESSES TO MARK:
(Must be Two Witnesses.) { H. L. Fowler, H. E. Blackert.

Subscribed and sworn to before me this 13th *day of* November 1907.

[Seal] Lacey P. Boto NOTARY PUBLIC.

Disinterested witness.

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District, }

I, Mary Jane Clark, a disinterested witness, on oath state that I am acquainted with ~~attended on~~ Mrs. Ella Liggins, ne Butler or Freedman of Choctaw Nation, wife of Matt ~~Liggins~~ on or about the 12th day of July, 1900, that there was born to her on said date a male (male or female) child; that said child is now living and ~~is said to have been~~ named Sephus Liggins.

Mary Jane her x mark Clark

WITNESSES TO MARK:
(Must be Two Witnesses.) { H. L. Fowler. H. E. Blackert.

Subscribed and sworn to before me this 13th *day of* November 1907.

[Seal] Lacey P. Boto. NOTARY PUBLIC.

Liggins Butler, midwife in above case is dead.
L.P.B.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ..... Nation,

of ..... (Here insert name of child.), born on the ..... day of ....., 1.....

Name of Father: ..... a citizen of the ..... Nation.

Name of Mother: ..... a citizen of the ..... Nation.

Post-office .....

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, ..., on oath state that I am ..... years of age and a citizen, by ....., of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation; that a ..... (male or female.) child was born to me on ..... day of ..... 1..... ; that said child has been named ....., and is now living.

WITNESSES TO MARK:

Subscribed and sworn to before me this ..... *day of* ..... *190...*

NOTARY PUBLIC.

disinterested witness

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE.~~

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, H. L. Fowler, a disinterested witness of Nation, on oath state that I am acquainted with ~~attendant~~ Mrs. Ella Liggins, nee Butler, wife of Matt Liggins of Choctaw Nation, on the 12th day of July, 1907 that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Leslie Liggins.

H. L. Fowler.

WITNESSES TO MARK:

(~~TO TRANSLATE~~)

~~Subscribed and sworn to before me this~~ 14th day of November 1907

Seal.

Lacey T. Bobo.

NOTARY PUBLIC.

Above acquaintance is a prominent I. W. citi. of Choc. N.

Choc FR 353 Maria Wellington

W. O. B.

COMMISSIONERS:
TAFT BENT,
THOMAS B. WRIGHT,
C. R. BRECKINRIDGE.

WM. O. BEALL,
Secretary

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
17-R-2.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, August 20, 1904.

Wiley Fullbright,

Woodland, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a freedman of the Choctaw Nation, it will be necessary for you to appear before the Commission, together with such witnesses as you may be able to procure, for the purpose of testifying relative to your rights as such freedman.

You are, therefore, requested to appear before the Commission at its general office, Muskogee, Indian Territory as soon as possible; or you may appear at the Choctaw Land Office, Atoka, Indian Territory, September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,

Chairman.

FREEDMAN

In the matter of the application of Wiley Fullbright, to the Commission to the Five Civilized Tribes, at Goodland, I. T. May 9th. 1899. for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:----

Q. Whats is your name? A. Wiley Fullbright.

Q. How old are you? A. Twenty five .

Q. Who was your mother? A. Maria Wellington.

Q. Whose slave was she? A. Turnbull's.

Q. Where have you lived all the time? A. Right in Towson County

Q. Never lived out of the Territory? A. Not as I know anything about.

Q. Is your wife a citizen? A. Yes sir.

Q. What is her name? A. Julia Fullbright.

Q. Who was her ~~maiden~~ mother? A. Sippy Love.

Q. Whose slave was she? A. Theytold me Daniel Folson.

Q. Your wife is reported as a non-citizen? A. She always went as a citizen.

Q. Has she got any children? A. Yes sir.

Q. Was their father a citizen? A: Yes sir.

Q. What was his name? A. Battice Brashears.

Q. Was he married to her? A. No sir I think not.

(Wiley Fullbright found on roll with his Mother. His wife and her children refused enrollment.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that the foregoing copy of stenographic notes taken in the above entitled proceeding, and this transcript is a true, full and correct transcript of the stenographic notes.

M A Smiley

FREEDMAN

In the matter of the application of Maria Wellington, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Maria Wellington.

Q. How old are you? A. 49

Q. Who was your master? A. Robert Turnbull.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been ever since you were turned loose? A. In the nation all the time but one season. I stayed in Texas one year.

Q. Right after you were turned loose? A. No sir, it was about ten years after I was turned loose.

Q. Are you married? A. No sir, my husband is dead.

Q. Have you got any young children? A. Yes sir, by my first husband

Q. What are your children's names? A. Wiley Fullbright, Sampson Fullbright, Aureala Fulbright, Cora Tuggle, Arthur Harris.

Q. Who is Cora Tuggle? A. My daughter.

Q. What was her name before it was Tuggle? A. Mitchell her first name was Shoals.

Q. Is she living with her husband now? A. Yes sir. she asked me to register her.

Q. Who is Arthur Harris? A. He is my youngest boy.

Q. Is he at home with you? A. Yes sir.

(Enrolled Maria Wellington and five children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to said Commission, that the foregoing is a true, full and correct transcript of my stenographic notes.

M A Snyder

17-353.

INDEXED

IN RE
THE DEATH OF

Amelia Fullbright

a ~~citizen of the~~

Choctaw Freedman ~~Nation~~.

Approved DEC 4-1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #353.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Aurelia Fulbright
(Here insert name of deceased.)
a freedman of the Choctaw Nation, who formerly resided at or near
Clear Creek, Ind. Ter., and died on the 1 day of
(Here insert name of postoffice.)
February, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Maria Nellington, on oath state that I am 52 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Clear Creek, Ind. Ter.; that I am
(Here insert name of post office.)
mother of Aurelia Fulbright,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation;
and that said Aurelia Fulbright died on the 1 day of
(Here insert name of deceased.)
February, 1902 Maria x Nellington
(her mark)

WITNESSES TO MARK:
(Must be Two Witnesses.) Tom Wilson, Wm C. Gunn

Subscribed and sworn to before me this 27 day of Nov. 1902.

T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Van Stewart, on oath state that I am 45 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Vallian, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Aurelia Fulbright
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation;
and that said Aurelia Fulbright died on the 1 day of
(Here insert name of deceased.)
Feb., 1902 Van x Stewart
(his mark)

WITNESSES TO MARK:
(Must be Two Witnesses.) Tom Wilson, Wm C. Gunn

Subscribed and sworn to before me this 27 day of Nov. 1902.

T. J. Barnes
Notary Public.

MEMORANDA.

(Date) 4-22 1899.

Name Maria Wellington (49)

Choctaw? yes County Tobucksy Year No. 3431

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children: Coloctaw

35 Wiley Fullbright County Year Page No. 1288

on roll as Tipson

25 Simpson County Year Page No. 1305

on roll as Della

22 Ozella " County Year Page No. 1306

20 Cora Truggle on roll as Cora Mitchen County Year Page No. 2405

15 Arthur Harris County Year Page No. 1778

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

353

Choc FR 354 Alfred Jackson

Granted Jul 10, 1906

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a Choctaw freedman of.....

VIRA JACKSON.....17-241

17-354

IN RE

Application for Enrollment of

INFANT CHILD

Vina Jackson

as a citizen of

Choctaw Nation.

Approved 190

Commissioner.

Proof of birth of child for whom enrollment application was made 4/22/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

Chairman.

CHOCTAW ENROLLMENT

354

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Vina Jackson (Here insert name of child), born on the 21 day of Oct., 1900

Name of Father: Alford Jackson Freedman, a citizen of the Choctaw Nation.

Name of Mother: Clare Jackson a citizen of the U. S. ~~Nation.~~

Post-office Harris Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Clare Jackson, on oath state that I am 44 years of age and a citizen, by, of the U. S. Nation; that I am the lawful wife of Alford Jackson, who is a citizen, by adoption as Freedman, of the Choctaw Nation; that a Female (Male or female) child was born to me on 21 day of Oct, 1900 that said child has been named Vina Jackson, and is now living.

Clare her × Jackson
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Dora Kirby, Effie Butler

Subscribed and sworn to before me this 28 day of Sept 1903

N. P. Hutchinson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Judia Butler, a midwife, on oath state that I attended on Mrs. Clare Jackson, wife of Alford Jackson on the 21 day of Oct, 1900 that there was born to said female date a Female (MALE OR FEMALE) child; that said child is now living and is said to have been named Vina Jackson

her
Judax × Butler
Mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Z. P. Kirby, Frank Scott

Subscribed and sworn to before me this 28 day of Sept 1903

N. P. Hutchinson
NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

Vina Jackson

as citizen of Freedman

Choctaw Nation.

Approved FEB 6 - 1905 190

Commissioner.

Child for whom application was made Apr 22. 1899

DEPARTMENT OF THE INTER
COMMISSION TO THE FIVE CIVILIZED TR
FILED

FEB 6 - 1905

Clerk

Choctaw Freedman

#354

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Vina Jackson (Here insert name of child), born on the 21st day of October, 1898.
Name of Father: Alfred Jackson a citizen of the Choctaw Nation.
Name of Mother: Clare Jackson a citizen of the U.S.A Nation.
Post-office Harris Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Clare Jackson, on oath state that I am about 45 years of age and a citizen, by ——, of the U.S.A. Nation; that I am the lawful wife of Alfred Jackson, who is a citizen, by Freedman, of the Choctaw Nation; that a female (Male or female) child was born to me on 21st day of October, 1898; that said child has been named Vina Jackson, and is now living.

WITNESSES TO MARK: Clare her X mark Jackson

(Must be Two Witnesses) Jacob Hume
W. B. Fordenshire

Subscribed and sworn to before me this 1st day of February 1905.

Lacey P. Bolt
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Juda Butler, a mid-wife, on oath state that I attended on Mrs. Clare Jackson, wife of Alfred Jackson [illegible] during the month of [illegible] 1898 [illegible] said child a Female (Male or Female) child; that said child is now living and is said to have been named Vina Jackson.

WITNESSES TO MARK: Juda her X mark Butler

(Must be Two) Jacob Hume
W. B. Fordenshire

Subscribed and sworn to before me this 1st day of February 1905.

Lacey P. Bolt
NOTARY PUBLIC.

17-354.
O.L.J.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Vina Jackson as a Choctaw freedman.

D E C I S I O N.

It appears from the census card record in this case that on April 22, 1899, application was made to the Commission to the Five Civilized Tribes for the enrollment of Vina Jackson as a Choctaw freedman.

It further appears from the record herein and from the records in the possession of this office, that said applicant was born October 21, 1898, and is the daughter of Alfred Jackson, a recognized Choctaw freedman, whose name appears as number 735 upon a list prepared by the Commission to the Five Civilized Tribes, under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as Choctaw freedmen, and approved by the Secretary of the Interior March 6, 1903, and Clare Jackson, a non-citizen.

I am, therefore, of the opinion that Vina Jackson should be enrolled as a Choctaw freedman, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

JUL 10 1906.

17-334.

COPY.

Muskogee, Indian Territory, July 10, 1906.

Alfred Jackson,

Marvin, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered July 10, 1906, granting the application for the enrollment of Vina Jackson as a Choctaw freedman.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Vina Jackson will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED
Tams Bixby
Commissioner.

Registered.
Incl. 17-334.

17-354

Muskogee, Indian Territory, July 10, 1906.

COPY

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes rendered July 10, 1906, granting the application for the enrollment of Vina Jackson as a Choctaw freedman.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Vina Jackson will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby
Commissioner.

Registered.
Incl. 17-354

17-384

Muskogee, Indian Territory, October 17, 1903.

Annie Boyd,

Harris, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Juda Butler relative to the birth of your minor daughter, Tola Jackson, October 9, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

17-251

Muskogee, Indian Territory, October 24, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to our letter of the 17th inst., transmitting a notation to be entered upon duplicate Choctaw freedman enrollment card, No. 154, in possession of your office; you are advised that an error occurred therein; said notation should read as follows:

"No. 12 born October 9, 1898. Proof of birth filed Oct. 18, 1905"

You are requested to correct the notation in accordance herewith.

Respectfully,

Commissioner in Charge.

17-264

Muskogee, Indian Territory, October 10, 1902.

Alfred Jackson,

Harris, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your daughter, Vina Jackson, and your granddaughter, Tola Jackson, has been filed with the Commission. There are enclosed herewith two blank applications for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are executed attaches his [illegible] must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said daughter and granddaughter as Choctaw freedmen, and no further action can be taken relative to their final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith.

Respectfully,

Commissioner in charge.

A.B.S.
Enc.

IT-254

Muskogee, Indian Territory, May 25, 1905.

Alfred Thompson,

Eufaula, Indian Territory.

Dear Sir:

On October 10, 1904, you were advised that it would be necessary for you to supply evidence of the birth of your daughter, Ima Thompson, also your grandchildren, Nola Thompson, in the matter of the application for enrollment as Choctaw freedmen, blanks for such purpose being mailed you at that time.

No proof of the birth of the above named children having been received at this office, your attention is again called to the matter.

[illegible] this matter receive your prompt attention, and you are hereby informed that no further correspondence [illegible]

Mayor Donald

Please be done at your earliest convenience.

Respectfully,

Chairman

Mr. Mr. B

17-354.

Muskogee, Indian Territory, September 1, 1903.

Alfred Jackson,

Harris, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Vina Jackson, and your granddaughter, Tela Jackson, as freedmen of the Choctaw Nation, it does not appear that any affidavits as to the birth of these children have been filed with the Commission, and you should, therefore, immediately fill out and return the enclosed blanks for proof of birth.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the Notary public, before whom the affidavits are acknowledged, attaches his name and seal to each affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter must receive your prompt attention as nothing further can be done in the matter of the enrollment of these chil-

L. J. S

from until these affidavits are received.

Respectfully,

Commissioner in Charge.

S.D.G.
Jmv.

17-364

Muskogee, Indian Territory, October 17, 1906.

Alfred Harris,

Harris, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Clara Jackson and Juda Butler relative to the birth of your minor daughter, Vina Jackson.

It is stated in the affidavits that this child was born October 21, 1900. It appears from our records that application for the enrollment of the above named child was made April 23, 1899, at which time it was stated that she was about one year old. If the statement, as to her age, made by you April 23, 1899 was correct and attorney affidavits are wrong and must be corrected, for which purpose there is enclosed you a blank application for the enrollment of an infant child, which you are requested to have properly executed, as to date, and return to this office at your earliest convenience, at no further consideration can be given the application for enrollment of Vina Jackson until correct evidence of her birth is received.

Respectfully,

[illegible]

Commissioner in Charge.

17-554

Muskogee, Indian Territory, October 17, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, No. 554:

"No. 1 born October 9, 1898. Proof of birth filed Oct. 16, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

17-334

Muskogee, Indian Territory, October 17, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, No. 334:

"No. 1 born October 9, 1898. Proof of birth filed Oct. 16, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Commissioner in Charge.

17-354

Muskogee, Indian Territory, October 24, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Referring to our letter of the 17th inst., transmitting a notation to be entered upon duplicate Choctaw freedman enrollment card, No. 354, in possession of your office; you are advised that an error occurred therein, said notation should read as follows:

"No. 11 born October 9, 1895. Proof of birth filed Oct. 16, 1903."

You are therefore requested to correct the notation in accordance with this information.

Commissioner in Charge.

17-231.

Muskogee, Indian Territory, May 18, 1904.

Lawyer Washington,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th instant, requesting to be advised relative to the enrollment of Inez Jackson.

You are advised that it appears from our records that Zula Jackson, granddaughter of Alcest and Clara Jackson, Harris, Indian Territory, and now about six years of age, has been duly enrolled by this Commission as a Choctaw freedman, her enrollment having been approved by the Secretary of the Interior, February 16, 1904.

[illegible] the name of the parents, and the time and place of birth of the child, you will be further advised in the matter.

Respectfully,

Commissioner in Charge.

27-354.

Muskogee, Indian Territory, May 23, 1904.

Alfred Jackson,

Harris, Indian Territory.

Dear Sir:

It appears from our records that your minor daughter, Vina Jackson, is an applicant to this Commission for enrollment as a Choctaw Freedman, application having been made for her enrollment, April 23, 1902, at which time it was stated that said child was about one year old.

If the statement as to her age, made by you April 23, 1902, was correct, you are requested to furnish the Commission with the affidavits of the mother of the child and the attending mid-wife as to the correct date of birth, blanks for which purpose are enclosed.

This matter should receive immediate attention.

Respectfully,

[illegible]

Commissioner in Charge.

17-304

Muskogee, Indian Territory, November 14, 1904

Alfred Jackson,

Harris, Indian Territory.

Dear Sir:-

On October 17, 1904, there was received at this office the affidavits of Clara Jackson and Judy Butler relative to the birth of your minor daughter Vina Jackson in which it is stated that said child was born October 21, 1900.

On April 28, 1899, you made application for the enrollment of yourself and family as Choctaw freedmen, at which time it was stated that Vina Jackson was about six months old. If the statement made upon that date was correct as to the age of said child, [illegible] stated in the affidavits of [illegible]

[illegible] purpose there is enclosed a blank application for the enrollment of an infant child, which you are requested to have properly executed and returned to this office with as little delay as possible. [illegible] further consideration can be given the application for the enrollment of said child until proper proof of her birth is submitted.

Respectfully,

[illegible] the matter of your inquiry will receive further consideration.

Respectfully,

17-384

Muskogee, Indian Territory, March 17, 1906.

Chairman.

Janie Jackson,

Harris, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 11, 1906, asking if you have been or will be appointed.

In reply to your letter you are informed that Janie Jackson now about twenty-one years of age, daughter of Alfred and Clara Jackson has been enrolled by the Commission as a Choctaw freedman and her enrollment as such was approved by the Secretary of the Interior March 6, 1903.

If you are not the person referred to herein and will state your age, the names of your parents and the time and place [illegible] for your enrollment [illegible] the [illegible] will receive further consideration.

Respectfully,

Chairman.

17-354

Muskogee, Indian Territory, November 21, 1909.

Alfred Jackson,

Harris, Indian Territory.

Dear Sir:

On October 17, 1904, there were received at this office the affidavits of Clara Jackson and Juda Butler relative to the birth of your minor daughter, Vina Jackson, in which it is stated that said child was born October 21, 1900.

On April 22, 1899, you made application for the enrollment of yourself and family as Choctaw freedmen, at which time it was stated that Vina Jackson was about six months old. For the purpose of correcting the descripance there is inclosed herewith blank which you are requested to have executed showing the correct [illegible]

[illegible] fice as early as possible. In [illegible] the same executed be careful to see that all blanks are properly filled, all names written in full, and the Notary Public before whom the same are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

Respectfully,

Acting Commissioner.

17-354

Muskogee, Indian Territory, April 9, 1906.

Alfred Jackson,

Harris, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your child Vina Jackson it appears from the records of this office that affidavits have been filed showing the birth of this child October 21, 1898 and also October 21, 1900.

You are therefore requested to forward the affidavits of your wife Clara Jackson and two disinterested witnesses showing the correct date of the birth of your child Vina Jackson and also explaining the discrepancy in the dates of her birth as given in the affidavits heretofore filed with this office.

Respectfully,

Acting Commissioner.

FREEDMAN

In the matter of the application of Alfred Jackson, to the Commission to theFive Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, hex testified as follows:

Q. What is your name? A. Alfred Jackson.

Q. How old are you? A. 48

Q. Who was your master? A. Jim Harkins.

Q. What was he, Choctaw or Chickasaw? A. I reckon he was a Choctaw.

Q. Where have you lived since the war? A. Right here in the Nation?

Q. All the time? A. Yes sir.

Q. How long did you live in Texas? A. I lived over there about a week or two traveling about.

Q. You didn't live there then? A. No sir.

Q. When was you in Texas last? A. About twenty years ago.

Q. When was you there first? A. That was the time. I was just working about, one place and the other.

Q. Do you recollect when you were turnedloose? A. Yes sir, I ncollect it, it was in 1866.

Q. Did you go to Texas then? A. No sir, I never went to Texas until way long time after that.

Q. Where did you marry? A. I married in Texas.

Q. Your wife is a state woman? A. Yes sir.

Q. When you married in Texas you lived there didn't you? A. No sir, I come right on up here.

Q. Have you got any children? A. Yes sir.

Q. Are they at home? A. Yes sir

Q. What are their names? A. Willie, Annie, Jenie, Virginia, Matgie, Alfred, Abbie, Harriet, Vina and Twin.

(Enrolled as Choctaw Freedman)

17-354

INDEXED

32

IN RE
THE DEATH OF

Virginia Jackson

a citizen of the

Choctaw Freedman Nation.

Approved DEC 4 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #354.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Virginia Jackson (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Harris (Here insert name of postoffice.), Ind. Ter., and died on the ____ day of April, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Alfred Jackson, on oath state that I am 49 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Harris (Here insert name of post office.), Ind. Ter.; that I am the father (State relationship, as: the father; an uncle; a cousin, etc.) of Virginia Jackson (Here insert name of deceased.), who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Virginia Jackson (Here insert name of deceased.) died on the ____ day of April, 1902

Alfred his x mark Jackson

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm C Bunn, T M Wilson

Subscribed and sworn to before me this 25th day of November 1902.

T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Tom Queens, on oath state that I am 45 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Harris, Ind. Ter.; that I was personally acquainted with Virginia Jackson (Here insert name of deceased.) who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Virginia Jackson (Here insert name of deceased.) died on the ____ day of April, 1902.

Tom his x marks Queens

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm C Bunn, T M Wilson

Subscribed and sworn to before me this 25th day of November 1902

T. J. Barnes
Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

Viney Jackson,

as a ~~citizen~~ freedman of

Choctaw Nation

Approved 190

Commissioner.

17-554

JUN 18 1906

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Viney Jackson (Give full name of child), born on the 23 day of Oct. 1896
Name of Father: Alford Jackson a citizen of the Choctaw Nation.
Name of Mother: Clare Jackson a citizen of the U S Nation.
Postoffice Harris Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Clare Jackson on oath ~~state that I am~~ years of age and a citizen by ~~birth~~, of the U S Nation; that I am the lawful wife of Alford Jackson, who is a citizen, by adoption as Freedman, of the Choctaw Nation; that a Female (Male or Female.) child was born to me on 23 day of Oct 1896 that said child has been named Viney Jackson, and is now living.

Clare her x mark Jackson

WITNESSES TO MARK:

(Sign in Two Witnesses.) Joe Hutchinson
[illegible]

Subscribed and sworn to before me this 12 day of June, 1906.

H P Hutchinson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Judie Butler, a Midwife, on oath state that I ~~attended the above named female~~ on the 23 day of Oct 1896 that there was born to her on said date a Female (Male or Female.) child; that said child is now living and is said to have been named Viney Jackson

Judie her x mark Butler

WITNESSES TO MARK:

(Sign in Two Witnesses.) Joe Hutchinson
[illegible]

Subscribed and sworn to before me this 12 day of June, 1906.

H P Hutchinson
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Vine Jackson

as a citizen of

Choctaw Nation

Approved 190

Commissioner.

Proof of birth of child
for whose enrollment
application was made
4/22/99.

Department of the Interior,
Commission to the Five Civil-
ized Tribes.
Filed
Tams Bixby, Chairman.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Vina Jackson (Give full name of child.), born on the 21 day of Oct., 1900

Name of Father: Alfred Jackson a citizen of the Freedman Choctaw Nation.

Name of Mother: Clara Jackson a citizen of the U. S. ~~Nation.~~

Postoffice Harris, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Clara Jackson, on oath state that I am 44 years of age and a citizen by ..., of the U.S. ~~Nation.~~ that I am the lawful wife of Alford Jackson, who is a citizen, by adoption as Freedman, of the Choctaw Nation; that a Female (Male or Female.) child was born to me on 21 day of Oct., 1900; that said child has been named Vina Jackson, and is now living.

her
Clara mark Jackson

WITNESSES TO MARK:

(Must be Two Witnesses.)
Dave Kirby
Effie Butler

Subscribed and sworn to before me this 28 day of Sept, 1903.

N. P. Hutchinson
Notary Public.

(SEAL)

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Juda Butler, a midwife, on oath state that I [illegible] on the 21 day of Oct, 1900 that there was born to her on said date a Female (Male or Female.) child; that said child is now living and is said to have been named Vina Jackson

her
Juda mark Butler

WITNESSES TO MARK:

(Must be Two Witnesses.)
R. F. Kirby
Frank Scott

Subscribed and sworn to before me this 28 day of Sept, 1903.

N. P. Hutchinson
Notary Public.

(SEAL)

IN RE

Application for Enrollment of

INFANT CHILD

Vine Jackson

as a citizen of

Freedman

Choctaw Nation

Approved FEB 6 - 1905 190

Tams Bixby

Commissioner.

Child for whom application was made Apr. 22, 1899.

Department of the Interior,
Commission to the Five Civilized Tribes.
Filed Feb. 6, 1905.
Tams Bixby, Chairman.

Choctaw Freedman

354.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Vina Jackson (Here insert name of child.), born on the 21" day of October, 1898

Name of Father: Alfred Jackson a citizen of the Choctaw Nation.

Name of Mother: Clare Jackson a citizen of the U. S. A. Nation.

Postoffice Harris Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Clare Jackson, on oath state that I am about 45 years of age and a citizen by - - - - - - - - - -, of the U. S. A. Nation; that I am the lawful wife of Alfred Jackson, who is a citizen, by Freedman, of the Choctaw Nation; that a female (Male or Female.) child was born to me on 21" day of October, 1898; that said child has been named Vina Jackson, and is now living.

Clare her X mark Jackson

WITNESSES TO MARK:

(Must be Two Witnesses.)
Jacob Homer
A. J. Gardenhire

Subscribed and sworn to before me this 1" day of February 1905.

Lacey P. Bobo
Notary Public.

(SEAL)

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Juda Butler, a mid-wife, on oath state that I [illegible] Clare Jackson [illegible] sometime during the Fall of 1898 there was born to her on said date a Female (Male or Female.) child; that said child is now living and is said to have been named Vina Jackson

Juda her X mark Butler

WITNESSES TO MARK:

(Must be Two Witnesses.)
Jacob Homer
A. J. Gardenhire

Subscribed and sworn to before me this 1" day of February 1905.

Lacey P. Bobo.
Notary Public.

(SEAL)

CHOCTAW FREEDMEN 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Tela Jackson

as a citizen of

Choctaw Nation.

Approved OCT 17 1903 190

Commissoner.

Proof of birth of child for which enrollment application was made 4/22/99

CHOCTAW FREEDMEN

3524

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

OCT 17 1903

CHOCTAW FREEDMEN

17-3524

~~17 3524~~

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Tela Jackson (Here insert name of child), born on the 9 day of October, 1898

Name of Father: unknown Father albert Jackson a citizen of the Choctaw Nation.

Name of Mother: Anna Jackson at this time a citizen of the Choctaw Nation.

Post-office Harris Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Anna Boyd, on oath state that I am 28 years of age and a citizen, by adoption as freedmen, of the Choctaw Nation; that I am the lawful wife of Daniel Boyd, who is a citizen, by adoption, of the Choctaw Nation; that a Female (Male or female) child was born to me on 9 day of Oct. 1898; that said child has been named Tela Jackson, and is now living.

Anna her x Boyd mark

WITNESSES TO MARK:

(Must be Two Witnesses) Effie Butler, Dave Kirby

N. P. Hutchinson

Subscribed and sworn to before me this 28 day of Sept 1908.

N. P. Hutchinson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Juda Butler a midwife, on oath state that I attended on Mrs. Anna Jackson, wife of Not Married at the time of birth of the child, on the 9 day of Oct, 1898, that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Tela Jackson.

Juda her x Butler mark

WITNESSES TO MARK:

(Must be Two Witnesses) Frank Scott, D. D. Kirby

N. P. Hutchinson

Subscribed and sworn to before me this 28 day of Sept 1908.

N. P. Hutchinson
NOTARY PUBLIC.

MEMORANDA

(Date) 4-22 1902.

Name Alfred Jackson (45)

Choctaw? Yes County Red River Year No. 2040

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Choctaw

Names of children:

20	Willie Jackson	County	Year	Page	No. [illegible]
18	Annie "	County	Year	Page	No. 2043
16	Jamie "	County	Year	Page	No. 2044
14	Virginia "	County	Year	Page	No. 2045
13	Mattie "	County	Year	Page	No. 2046
10	Alfred "	County	Year	Page	No. 2047
9	Abbie "	County	Year	Page	No. 2048
2	Henrietta "	County	Year	Page	No. 2050
6 mo	Vina "	County	Year	Page	No. [illegible]
		County	Year	Page	No.

Tela Jackson, Grand child
daughter of Annie

Dro 354

choc FR 355 Ruth Ann Burris

FR 355

17-363

Muskogee, Indian Territory, October 9, 1903.

Edward Harris,
Tamia, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 29, 1903, requesting to be advised relative to your enrollment as a Choctaw freedman; also requesting plats of certain lands described.

You are advised it appears from our records that Ben Harris, aged about 22 years of age, of Tamia, Indian Territory, has been duly enrolled as a Choctaw freedman by this Commission, and his enrollment as such approved by the Secretary of the Interior June 23, 1902.

[illegible] forwarded under separate cover.

Respectfully,

[illegible]

Chester Freeman
342,388,384.

Muskogee, Indian Territory, December 24, 1903.

Morgan Harris,

Tahlequah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 11, making whether the enrollment of your mother and Ocalla Liggins has been approved by the Secretary of the Interior, and whether you or her son Ed Harris will be permitted to select allotment for your mother.

In reply to your letter you are advised that it appears from our records that the name of your mother is Betty A. Harris, and it also appears that a Betsy Ann Harris, seventy two years of age, daughter of Bill and Eliza Cole, has been enrolled by this Commission as a Cherokee freedman and her enrollment approved by the Secretary of the Interior.

Ocalla Liggins and her children, Emma Cole and Hugh, for whom Charlotte Liggins, have been enrolled by this Commission as Cherokee freedmen, and their enrollment has been approved by the Secretary of the Interior.

Relative to the selection of allotment for Ed Harris, the undersigned is invited to call your attention to the rules and regulations governing the selection of allotments and the enrollment of the Cherokee and Muskogee Nations, copy of which is

M B H.

herewith inclosed you.

You are further advised that the affidavits relative to the birth of your child, Jether Burris, have not up to this time been received at this office, and until this evidence is received no further consideration can be given the enrollment of your child above named as a Cherokee freedman.

Respectfully,

Chairman.

Fradman

MEMORANDA.

(Date) 4-22 1899.

Name Ruthy Ann Burris (69)

Choctaw ? yes County Red River Year No. 394

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name.

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day Choctaw

Names of children:

26 Eddy Burris County Year Page No. Atoma

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

355

FREEDMAN

In the matter of the application of Ruthy Ann Burris, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Ruthy Ann Burris.

Q. How old are you? A. 69

Q. Who was your master? A. Lorenza Harris.

Q. Are you married? A. I have been married but my husband hs been dead about nine or ten years.

Q. Have you got any children at Home? A. One son, Eddie Burris

Q. How old is Eddie? A. About 26 years old.

Q. Is he married? A. No sir.

Q. Does he live at home with you? A. Yes sir.

Q. Have yu been living here all the time? A. yes sir.

Q. Never lived in Texas? A. No sir.

Q. Eddy is your son? A. yes sir.

Q. Has he always lived here? A. Yes sir

Q. Never lived in Texas? A. No sir.

(Enrolled Ruthy Ann Burris, and one child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

Choc FR 356 morgan Burris

FR 356

17-414

Muskogee, Indian Territory, January 20, 1905.

Morgan Burris,

Tania, Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, Jethar Burris, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed birth affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In connection signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention and until this affidavit is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Commissioner.

17-[illegible].

Muskogee, Indian Territory, March 2, 1903.

Morgan Burris,

Jamie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Nathan Burris relative to the birth of your minor child, Jerther Burris, December 29, 1897. It appears from our records that the mother of the child is Creek.

In accordance with the rules of the Commission, you are required to furnish the affidavits of two disinterested parties who know of the birth of this child, and the fact that it is still living. Blanks for such purpose are enclosed herein, together with an envelop for the return of same when properly executed.

This matter should receive immediate attention.

Respectfully,

Commissioner.

Enc. 2 1 20-67.

17-328

Muskogee, Indian Territory, May 23, 1905.

Margaret Harris,
Ivanhoe, Indian Territory.

Dear Madam:

On March 3, 1905, there was received at this office the affidavit of Nathan Harris relative to the birth of your child, Julian Harris, December 16, 1897, and proper acknowledgment of the same mailed to you at Ivanhoe, Indian Territory.

You are informed that it will be necessary that you furnish the Commission with the affidavits of the disinterested persons who knew of the birth of this child, and the fact that it is still living to take the affidavit of the mother, and if [illegible] are enclosed you herewith.

It is necessary that you have these affidavits properly executed and return to this office with as little delay as possible, when further consideration will be given the application for enrollment, as a Choctaw freedman, of Julian Harris until complete evidence of his birth has been received.

Respectfully,

Commissioner.

17-1[illegible]
17-1[illegible]
17-[illegible]
17-[illegible]

Muskogee, Indian Territory, November 2, 1903.

Morgan Harris,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 27, in which you ask if the enrollment of yourself and family has been approved by the Secretary of the Interior. You also ask to be informed the status of the enrollment of Anna Butler and her child, Lillian Butler, Mary Thompson, Lolar Thompson and Ed Cole.

In reply to your letter you are informed that it appears from our records that Morgan Harris and his children, Sutterson, [illegible], Anderson and Dennis Harris, have been enrolled by this Commission as Choctaw freedmen and on March 2, 1903, their enrollment was approved by the Secretary of the Interior.

It appears from our records that Esther Harris, wife of Morgan Harris, has been listed for enrollment as a Choctaw freedman, but his name has not yet been placed upon the schedule of Choctaw freedmen prepared for forwarding to the Secretary of the Interior.

It also appears from our records that Peter Butler, his wife, Anna Butler, and her child, Lillian Cole, Mary Thompson and her child, John Thompson, and Ed Cole have been enrolled by this

K. D. S

Commission on Choctaw Freedmen, and on March 6, 1905, their enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

Chester Freedman
342;355;356.

Muskogee, Indian Territory, November 24, 1903.

Morgan Burris,

Janis, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of November 11, asking whether the enrollment of your mother and Ozella Liggins has been approved by the Secretary of the Interior, and whether you or her son Ed Burris will be permitted to select allotment for your mother.

In reply to your letter you are advised that it appears from our records that the name of your mother is Ruthy A. Burris, and it also appears that a Ruth Ann Burris, seventy two years of age, daughter of Bill and Rhine Cole, has been enrolled by this Commission as a Cherokee freedman and her enrollment approved by the Secretary of the Interior.

Ozella Liggins and her children, Lemon Cole and Rose, Ned and Lisette Liggins, have been enrolled by this Commission as Chester freedmen, and their enrollment has been approved by the Secretary of the Interior.

Relative to the selection of allotment for Ruth Ann Burris, your attention is invited to section nine of the rules and regulations governing the selection of allotments and the designation of homesteads in the Cherokee and Choctaw nations, copy of which is

2 2 2

herewith inclosed you.

You are further advised that the affidavits relative to the birth of your child, Jether Burris, have not up to this time been received at this office, and until this evidence is received no further consideration can be given the enrollment of your child above named as a Choctaw freedman.

Respectfully,

Chairman.

17-566

Muskogee, Indian Territory, December 2, 1902.

Morgan Burris,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of John Burris, Charley Roe and Nathan Burris relative to the birth of your minor son, Jethar Burris, December 29, 1897, and the same have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-355

Muskogee, Indian Territory, December 2, 1905.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card No. 3561

"No. 6 born Dec. 29, 1897; proof of birth filed Dec. 2, 1905."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

[redacted]

[redacted]

17-356

Muskogee, Indian Territory, December 2, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card No. 356:

"No. 2 born Dec. 22, 1897: proof of birth filed Dec. 2, 1905."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

FREEDMAN

In the matter of the application of Morgan Burris, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:

Q. What is your name? A. Morgan Burris.

Q. Who was your mother? A. Ruthy Ann Burris.

Q. Who was her master? A. Lorenza Harris.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? No sir.

QQ. What is her name? A. Betsy Burris.

Q. How long have you been married? A. Good while.

Q. Who was Betsy's mother? A. Arey Coleman.

Q. Who did she belong to? A Sophy Pitchlynn.

Q. Have you got any children? A yes sir.

Q. Any body here know this baby of yours? A. yes sir.

Rebecca Potilla, being duly sworn testified as follows in behalf of Morgan Burris.

Q. Do you know Morgan Burris? A. yes sir.

Q. Do you know his children? A. yes sir.

Q. Has he got a baby at his house? A. yes sir.

Q. What is its name? A. Jether, I think.

Q. You know it is there do you? A. yes sir.

(Enrolled Morgan Burris, his wife and six children)as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify that the above and foregoing is a true and correct translation of the testimony taken in the matter of the application of Morgan Burris for enrollment as a Choctaw Freedman.

W. A. Bradley

State of Arkansas
UNITED STATES AMERICA,)
County of Cherokee,)
)
_____ Dist,)

I, John Burris on my oath state, that I am 35 years of age and was personally acquainted with Betsy Burris, and know that on December 29, 1897, there was born to her a male child and that said child is now living and said to have been named Jether Burris.

Witness
A. M. Schoolfield
Lewis Moore

John Burris

Subscribed and sworn to before me this 24 of Nov 1903.

A. B. Schoolfield
Notary Public.

Com
Expires Sept 11/1907

State of Michigan
County of

[illegible]

[illegible] being duly sworn, on his oath, states, that I am [illegible] years of age and have personally attended with being burning and know that on December 29, 1907, there was born to her a male child and that said child is now living and said to have been named Arthur Burrie.

Witness
[illegible]
Lucius Moore

[illegible]

[illegible]

Subscribed and sworn to before me this [illegible] 1907

CHOCTAW FREEDMEN 30

IN RE

Application for Enrollment of

INFANT CHILD

Julia Burris

as a citizen of the

Choctaw Nation.

Approved DEC 2 1903 *190*

[redacted] *Commissioner.*

Proof of birth of child listed for enrollment 4/22/99

CHOC-CHIC ENROLLMENT.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 2 1903
[redacted] CHAIRMAN.

CHOCTAW FREEDMEN

356

[redacted]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Jethro Burris, born on the 29 day of Dec, 1899
(Here insert name of child.)

Name of Father: Morgan Burris, a citizen of the Choctaw Nation.

Name of Mother: Betsy Burris, a citizen of the Choctaw Nation.

Post-Office: Jamis I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a _____ child was (Male or female.) born to me on the _____ day of _____ 190__; that said child has been named _____, and is now living.

_____

WITNESSES TO MARK:

(Must be Two Witnesses.) _____

Subscribed and sworn to before me this _____ day of _____ 190__.

_____
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~State of Texas~~
INDIAN TERRITORY,
Little River County District.

I, Ruthan Burris, a Midwife, on oath state that I attended on Mrs. Betsy Burris, wife of Morgan Burris, on the 29 day of Dec, 1899 that there was born to her on said date a Male child; that said child is now living and is said to have been (Male or female.) named Jethro Burris.

her
Ruthan x Burris
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) J. L. Schofield
J. Williamson

X *Subscribed and sworn to before me this* 23 *day of* Feb 1903.

S. B. Chandler
Notary Public.

Commission expires Sept 11, 1903

17-256 INDEXED ✓

IN RE
THE DEATH OF

Betsy Burris

a citizen of the

Choc. Freedman Nation.

Approved DEC 4-1902 190—

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

Acting Chairman.

CHOCTAW FREEDMEN #356.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Betsy Burris
(Here insert name of deceased.)
a freedman of the Choctaw Nation, who formerly resided at or near
Jamis, Ind. Ter., and died on the 1 day of
(Here insert name of postoffice.)
September, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Morgan Burris, on oath state that I am 40 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Jamis, Ind. Ter.; that I am husband of Betsy Burris,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Betsy Burris died on the 1 day of
(Here insert name of deceased.)
Sept, 1899 Morgan Burris

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 25 *day of* November *190*2

T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Edmond Burris, on oath state that I am 29 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Jamis Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Betsy Burris
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Betsy Burris died on the 1 day of
(Here insert name of deceased.)
September, 1899. his Edmond X Burris mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 25 *day of* November *190*2

T. J. Barnes
Notary Public.

n- 356 INDEXED

IN RE
THE DEATH OF

Hartwood Burris

a citizen of the

Choctaw Nation.

Approved DEC 1-1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

ACTING CHAIRMAN.

CHOCTAW RESIDENCE 356

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Westwood Burris
(Here insert name of deceased.)
~~a citizen of~~ freedman the Choctaw Nation, who formerly resided at or near
Jamie, Ind. Ter., and died on the 27 day of
(Here insert name of postoffice.)
April, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Morgan Burris, on oath state that I am 40 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Jamie, Ind. Ter.; that I am
(Here insert name of post office.)
father of Westwood,
(State relationship as, the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation;
and that said Westwood Burris died on the 27 day of
(Here insert name of deceased.)
April, 1902. Morgan Burris

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 day of November 1902.

T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Edward Burris, on oath state that I am 27 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Jamie, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Westwood Burris
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation;
and that said Westwood Burris died on the 27 day of
(Here insert name of deceased.)
April, 1902. Edward X his Burris mark

WITNESSES TO MARK:

(Must be Two Witnesses.) W. R. Gibson. Wm. C. Burris.

Subscribed and sworn to before me this 28 day of November 1902.

T. J. Barnes
Notary Public.

MEMORANDA.

(Date) 4-22-1898.

Name Morgan Bussing (36)

Choctaw? yes County Red River Year ____ No. 343

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen? ____

Married under what law? ____

Citizen filed this day ____

Name Betsy Bussing (38)

Choctaw? yes County Red River Year ____ No. 460

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen? ____

Married under what law? ____

Citizen filed this day ____

Names of children: Heatwood

Heatwood Bussing ____ County ____ Year ____ Page ____ No. 411

____ County ____ Year ____ Page ____

____ County ____ Year ____ Page ____

____ County ____ Year ____ Page ____ No. 415

____ County ____ Year ____ Page ____ No. 416

____ County ____ Year ____ Page ____ No. New born

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

Choc FR 357 Rebecca Portilla

FR 357

Choctaw
Freedman 197.

Muskogee, Indian Territory, May 18, 1903.

Rebecca Pettillar,
Jenis, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 5th in which you ask if you will be compelled to have the lines run, showing the location of your allotment.

In reply to your letter you are informed that it is expected that citizens and freedmen of the Choctaw and Chickasaw Nations will be informed as to the location of the land, which they desire to select as their allotment, at the time they make application therefor at the land office. The Commission has however for several years past had parties in the field platting and locating improvements and will be in a position to assist citizens and freedmen materially in the location of their allotments by employing Choctaw and Chickasaw Indian surveyors for the specific purpose of locating allotments.

You are further advised that it appears from the records that Breona Pettillar has been listed for enrollment as a Choctaw freedman but her name has not been placed on the enrollment Choctaw roll prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner.

Choctaw Freedmen
307

Muskogee, Indian Territory, December 31, 1903.

Rebecca Pattillo,
Jamie, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of December 28, in which you ask if your name has been approved.

In reply to your letter you are advised that the name of Rebecca Pattillo has been placed upon a schedule of Choctaw freedmen prepared for forwarding to the Secretary of the Interior, but her enrollment has not yet been approved by the Secretary of the Interior.

Respectfully,

Chairman.

134797

Muskogee, Indian Territory, June 2, 1904.

Rebecca Pettillo,

Jenis, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 20, 1904, requesting to be advised relative to your enrollment, also relative to certain letters written by you.

You are informed it appears from our records that Rebecca Pettillo, of Jenis, Indian Territory, now about 22 years of age has been duly enrolled by this Commission as a Choctaw freedman, her enrollment as such having been approved by the Secretary of the Interior, February 16, 1904.

That portion of your letter referring to land has been made the subject of a separate communication.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 4-22 1899.

Name Rebecca Potillar (48)

Choctaw ? yes County Red River Year ..... No. 2786

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

357

FREEDMAN

In the matter of the application of Rebecca Potilla, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Rebecca Potilla.

Q. How old are you? A. I guess about 45.

Q. What was your master Choctaw or Chickasaw? A. Choctaw they say, He was Lorenza Harris' son.

Q. Have you always lived here in the Nation? A. No sir, not always.

Q. Well, where have you been living? A. I have been living in Arkansas, but I have been in the Nation a good while.

Q. How old was you when you went to the States? A. I don't know, but I wasn't of age. My father carried me away. I was turned loose in ~~Johnson~~ Red River County.

Q. How long did you stay in Red River County before you went to Arkansas. A. I think I went off a little while before Christmas after I was turned loose.

Q. How long did you stay in Arkansas before you came back? A. I don't know sir, I might have stayed there about 26 years.

Q. You married over in Arkansas didn't you? A. Yes sir.

Q. And you haven't been back very long have you? A. Yes sir, over four years.

Q. Were you turned loose in the Territory, or over in Arkansas? A. I was turned loose in the Territory.

Q. Your husband is a state man isn't he? A. Yes sir.

Q. Have you got any children at home? A. No sir, I had one child but it is dead. I have some orphan children.

Q. Didn't they refuse to enroll you when you went to Tuskaloosa? A. No sir, they didn't refuse me! I didn't get in with the people in Red River County, and I had to go to Tuskaloosa.

Ruthy Ann Burris, being duly sworn, testified as follows:

Q. What is your name? A. Ruthy Ann Burris.

Q. You are a sister of Rebecca Potilla? A. Yes sir.

Q. You were both slaves of the same master, were you ? A. Yes sir.

Q. When did Rebecca go to Arkansas? A. I couldn't tell exactly what time, but her father came and took her.

Q. Did he take you? A. No sir.

Q. When was that? A. It was after they were turned loose.

Q. How long after? A. It was not very long, a little while before Christmas.

Q. How long has she been back from Arkansas? A. Four or five years.

Q. [illegible] A. It was in the fall, just before Christmas.

Becky Potilla re-examined.

Q. What are the names of these orphan children? you have? A. Amanda Bumpus and Mary Bumpus.

Q. They are state raised children are they? A. yes sir.

(Rebecca Potilla enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct transcription of my stenographic notes.

M M Smiley

Choc FR 358 monroe Lewis

FR 358

Muskogee, Indian Territory, August 27, 1901.

Mr. Monroe Lewis,

Ultimathule, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Elridge Lewis, the infant son of Monroe and Emma Lewis, born January 29, 1901. Also the certificate of marriage between Monroe Lewis and Emma Brown, and the same are returned to you for further information relative to the mother of this child.

It is stated in the affidavit of the mother that her name is Emma Brown; that she is 28 years of age and a citizen by adoption of the Choctaw Nation and the lawful wife of Monroe Lewis, who is a citizen by adoption of the Choctaw Nation.

You are informed that the records of this office have been carefully searched and neither the name of Emma Brown nor Emma Lewis appears on the roll as listed for enrollment as a Choctaw freedman.

You are therefore requested to state when and where application was made for her enrollment, the names of other members of the family for whom application was made at the same time, and any other information which you may have that will enable the Commission to

identify the mother of this child as duly listed for enrollment as a Quaker freshman.

Upon return of the application and the certificate of marriage together with the information requested herein the matter of the application for the enrollment of your child will receive further consideration.

Yours truly,

Commissioner in charge.

17-CSB
Jan. 9, 26

IT - 427
IT - 555

Muskogee, Indian Territory, September 8, 1903.

Sim Lewis,

Eufaula, Indian Territory.

Dear Sir:

You are requested to state the time and place you last appeared before the Commission and whether or not at that time you made any application for the enrollment of an infant child.

If so, state the name of such child and the date on which it was born.

An envelope is herewith enclosed for your reply and you are requested to give the matter prompt attention.

Respectfully,

Chairman.

Chester Freeman,
Supt.

Muskogee, Indian Territory, July 29, 1904.

Kim Lewis,

Horatio, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 20, in which you state that when you appeared at the land office you were not permitted to select allotment for your child, Minnie May Lewis, and you ask why her name does not appear upon the rolls.

In reply to your letter, you are informed that it appears from our records that there was received at the post-office, at Muskogee, Indian Territory, on December 29, 1902, subsequent to December 24, 1902, the date upon which the authority of the commission to receive and consider original applications for enrollment in the Creek and Cherokee Nations expired, under the provisions of the Act of Congress approved July 1, 1902, an application for the enrollment of Minnie May Lewis, child of Kim Lewis and Ellen Fishburne.

It is therefore believed that the Commission is without authority to enroll Minnie May Lewis as a Freedman under the provisions of the Act of Congress of June 2, 1903, above referred to.

Respectfully,

[illegible]

17-386
17-487

Muskogee, Indian Territory, October 2, 1903.

Sim Lewis,

Kenetia, Arkansas:

Dear Sir:

Receipt is hereby acknowledged of your letter of September 22, 1903, relative to the application for the enrollment of your infant daughter, Jennie May Lewis. It is stated in your letter that at the time you appeared before the Commission November 27, 1902, you already had a blank application for the enrollment of your infant child; that you forwarded the same to this office, but never received any acknowledgment therefor.

You are advised that an application for enrollment as a Choctaw Freedman of Jennie May Lewis, infant daughter of Sim and Eliza D. Lewis, born May 2, 1902, was received at this office December 26, 1902.

You are informed that before the application for the enrollment of your child as a Choctaw Freedman can be given further consideration, it will be necessary that you furnish the Commission with your affidavit, supported by that of other witnesses, stating the time and place you appeared before the Commission and made applic-

S.I.

-2-

ration for the enrollment of said child. The affidavit should also show the reason why the application for the enrollment of said child was not perfected at the time of your personal appearance before the Commission.

This matter should receive your prompt attention.

Respectfully,

Chairman.

MEMORANDA.

(Date) 4-22 1899.

Name Monroe Lewis (38)

Choctaw? yes County Eagle Year No. 2301

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Choctaw

Names of children:

20 Jim Lewis on roll as Jimie County Year Page No. 2302

17 Sandus " on roll as Lysander County Year Page No. 2303

14 Lon " on roll as Lawn County Year Page No. 2304

10 Ebenezer " County Year Page No. 2305

9 Wesley " County Year Page No. 2306

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

358

FREEDMAN

In the matter of the application of Monroe Lewis, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Monroe Lewis.

Q. How old are you? A. 38

Q. Who was your mother? A. Slave of Calvin Howell.

Q. Who was he? A. He was a white man, but his wife was a Choctaw, a sister of old Peter Pitchlynn.

Q. Are you married? A. yes sir, but my wife is dead.

Q. Have you got any children? A. Yes sir, five.

(Enrolled Monroe Lewis and five Children as choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smiley

Affidavit of Relative.

United States of America.
Indian Territory.
Central District.

I, Jim Lewis, on oath state that I am 23 years of age and a ~~citizen by~~ freedman of the Choctaw Nation; that my post office address is Atoka, Ind. Ter.; that I am brother of Sanders Lewis who was a ~~citizen by~~ freedman of the Choctaw Nation; and that said Sanders Lewis died on the — day of ——, 1900.

Witness my Mark:

Jim Lewis

Subscribed and sworn to before me this 27 day of November, 1902.

T. J. Barnett
Notary Public.

Affidavit of Acquaintance.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

In the matter of the death of [illegible] a citizen of the Choctaw Nation, who formerly resided at or near [illegible] Ind. Ter., and died on the — day of ——— 190 .

Affidavit of Relative.

United States of America.
Indian Territory.
Central District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen by [illegible] of the Choctaw Nation; that my post office address is [illegible], Ind. Ter.; that I am [illegible] of [illegible] who was a citizen by [illegible] of the Choctaw Nation; and that said [illegible] died on the — day of ———, 190 .

Witness to Mark:

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible], 190[illegible].

[illegible]
Notary Public.

Affidavit of [illegible]

United States of America.
Indian Territory.
Central District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen by [illegible] of the Choctaw Nation; that my post office address is [illegible], Ind. Ter.; That I was personally acquainted with [illegible] who was a citizen by [illegible] of the Choctaw Nation; and that said [illegible] died on the — day of ———, 190 .

Witness to Mark:

[illegible]

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible], 190[illegible].

[illegible]

choc FR 359 Robert Butler

FR 359

17-[illegible]
17-[illegible]

Muskogee, Indian Territory, June 27, 1906.

Robert Butler,

Okmulgee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date requesting to be advised relative to your enrollment and that of Jesse Harris, and of George Wash Harris.

You are advised it appears from our records that Robert Butler, son of Dick and Rebe Butler, has been duly enrolled as a Choctaw freedman; his enrollment as such having been approved by the Secretary of the Interior March 4, 1906.

[illegible]

[illegible] such enrollments have been approved by the Secretary of the Interior March 14, 1906.

Respectfully,

[illegible]

Freedman

MEMORANDA.

(Date) 4-22 1899

Name Robt Butler

Choctaw? Yes County Red River Year No. 492

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

359

FREEDMAN

In the matter of the application of Robert Butler, to the Commission to the Five Civilized Tribes, at Alikchi, I. T., April 22nd, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Robert Butler.

Q. How old are you? A . 24

Q. Who was your mother? A. Phoebe Butler.

Q. Who was her master? A. I don't know sir.

Lin Colbert being duly sworn testified as follows:-

Q. Do you know Robert Butler? A. Yes sir.

Q. Who was his mother's master? A. Robert Jones' individual property and belongs on the Choctaw side.

Robert Butler re-examined.

Q. Are you married? A. Yes sir.

Q. Who is your wife? A. She is a state woman.

Q. Have you got any children? A. No sir, not of my own.

(Enrolled Robert Butler as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 360 Dixie Noland

FR 360

Friedman

MEMORANDA.

No.

(Date) 4-22 1899.

Name Dixie Roland (40)

Choctaw? yes County Red River Year No. 2650

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children: Choctaw

14 Sarah Butler County Year Page No. Not on roll

~~Ada~~ County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

360

FREEDMAN

In re application of Dixie Noland to the Commission to the Five Civilized Tribes, at Alikchi, I. T., April 22nd, 1899, for enrollment as a Choctaw freedman, being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Dixie Noland.

Q. How old are you? A. About 40.

Q. Who was your mother? A. Lucy Shoals.

Q. Who was her master? A. Robert Jones.

Q. Have you been living in the Territory ever since the war?

A. Yes sir.

Q. Never lived in Arkansas or Texas? A. No sir.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. Yes sir, Sarah Butler, Susan Washington, and Rosa Washington (Daughter of Susan Washington)

Q. Is Susan Washington married? A. Yes sir.

Q. Who didn't she come here herself? A. She was unable to come.

Lin Colbert being duly sworn testified as follows:-

Q. Do you know Dixie Noland? A. Yes sir.

Q. Who was her mother's master? A. She belonged to Robert Jones individually, and belongs on the Choctaw side.

(Enrolled Dixie Noland and children as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct transcript of my stenographic notes.

N. A. Smiley

CLOC FR 361 Susan Washington

FR 361

Muskogee, Indian Territory, August 4, 1902.

Mr. Charles A. Dunlap,
Notary Public,
Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th ultimo, enclosing the application for enrollment as a Choctaw freedman of Tempie Washington, by Allegiheny Carney son of Sarah Washington, born April 29, 1899, and the same being in proper form you have duly filed with the records of the Commission and the

[illegible]

son of Sarah Washington, born March 29, 1899, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

[illegible]

17-561.

Muskogee, Indian Territory, March 6, 1907.

Lawyer Washington,

Idabel, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 3, asking if your brother, Albert Washington, and his children have been approved.

In reply you are advised that from the information contained in your letter, this office cannot identify Albert Washington as an applicant for enrollment as a Choctaw or Chickasaw freedman. It appears, however, that one Susan Washington, wife of Albert Washington, and Jane Washington, child of Susan Washington and [illegible], were enrolled as Choctaw freedmen, and their enrollment as such has been approved by the Secretary of the Interior. It further appears that Lawyer and Harvey Washington, also children of Susan Washington, have been enrolled as Choctaw freedmen, and their enrollment as such has been approved by the Secretary of the Interior.

Respectfully,

[illegible]

Freedman

MEMORANDA.

(Date) 4-22 1899.

Name Susan Washington (2d)

Choctaw? yes County Red River Year ..... No. Not on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day ..... Choctaw

Names of children:

8 Rosy Washington County ..... Year ..... Page ..... No. Not on roll

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

361

FREEDMAN

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Atoka, I.T., Aug. 29, 1899.

In the matter of the enrollment of Susan Washington, said Washington being sworn by Commissioner Needles and examined by him et als., testified:

I belonged to Israel Folsom. I have been living in the Indian territory all my life. I am Choctaw.

Department of the Interior,
Commission to the Five Civilized Tribes.
I hereby certify, upon my official oath as stenographer in above-named Commission, that this transcript is a true, full and correct translation of my stenographic notes.
B. McDonald

CHOCTAW FREEDMEN.

11270 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lawyer Washington,

as a citizen of

Choctaw Nation

Approved AUG 1 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 1 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

361

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Lawyer Washington (Here insert name of child), born on the 27 day of April, 1899

Name of Father: ——, a citizen of the —— Nation.

Name of Mother: Susan Washington, a citizen of the Choctaw Nation.

Post-office, Shawnee Town Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Susan Washington, on oath state that I am 27 years of age and a citizen, by Adoption, of the Choctaw Nation; ~~that I am the lawful wife of~~ ——, who is a citizen, by ——, of the —— Nation, that a male (male or female) child was born to me on the 27th day of April 1899 that said child has been named Lawyer Washington, and is now living.

Susie Washington

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 27th *day of* July 1901.

Chas A Denison
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Eveline Clayton, a Midwife, on oath state that I attended on Mrs. Susan Washington, wife of ——, on the 27th day of April, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Lawyer Washington.

Eveline Clayton her X mark

WITNESSES TO MARK:

(Must be Two Witnesses) Sam Lewis
Chas A Denison

Subscribed and sworn to before me this 27th *day of* July 1901.

Chas A Denison
NOTARY PUBLIC.

11270

CHOCTAW FREEDMEN. 80 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Casey Washington,

as a citizen of

Choctaw Nation

Approved, AUG 1 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 1 1901

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

261

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Harvey Washington (Here insert name of child), born on the 25 day of March, 1901

Name of Father: ——, a citizen of the —— Nation.

Name of Mother: Lousan Washington, a citizen of the Choctaw Nation.

Post-office, Shawnee Town Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District.

I, Lousan Washington, on oath state that I am 27 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of ——, who is a citizen, by ——, of the —— Nation, that a male (male or female) child was born to me on the 25th day of March 1901; that said child has been named Harvey Washington, and is now living.

Susie Washington

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 27th *day of* July 1901.

Chas A Dennison
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District.

I, Martha Ella Hunter, a Midwife, on oath state that I attended on Mrs. Lousan Washington, wife of ——, on the 25th day of March, 1901, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Harvey Washington.

Martha Ella Hunter her + mark

WITNESSES TO MARK: (Must be Two Witnesses)

Sam Gray
Chas A Dennison

Subscribed and sworn to before me this 27th *day of* July 1901.

Chas A Dennison
NOTARY PUBLIC

Choc FR 362 Anderson Butler

FR 362

INDEXED

[illegible]

[illegible]

[illegible]

Affidavit of Heirship.

[illegible]

I, [illegible], on oath state that I am [illegible] years of age and a citizen of the United States; that my post office address is [illegible], and. Yor.; that I am the [illegible] of [illegible] who was a citizen of the United States; and that said [illegible] died on the [illegible] day of [illegible], 190[illegible]

Witness to Mark: [illegible]

[illegible]

Subscribed and sworn to before me this [illegible] day of November, 1902.

[illegible]

Notary Public.

Affidavit of Heirship.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

_____ Office.

In the matter of the death of Joe Butler, a freedman citizen of the Choctaw Nation, who formerly resided at or near Shawnee, Ind. Ter. and died on the 25 day of June, 1901.

Affidavit of Relative.

United States of America
Indian Territory,
Central District.

I, Andrew Butler, on oath state that I am 52 years of age and a citizen, by freedman of the Choctaw Nation; that my post office address is Shawnee, Ind. Ter.; that I am the father of Joe Butler who was a citizen, by freedman of the Choctaw Nation; and that said Joe Butler died on the 25 day of June, 1901.

his
Andrew x Butler
mark

Witness to Mark: Wm. C. Burns
Ben Butler

Subscribed and sworn to before me this 26 day of November, 1902.

D. Jones
Notary Public.

Affidavit of Acquaintance.

United States of America.
Indian Territory.
Central District.

I, Thomas Cole, on oath state that I am 42 years of age, and a citizen, by freedman of the Choctaw Nation; that my post office address is Shawnee, Ind. Ter.; that I was personally acquainted with Joe Butler who was a citizen by freedman of the Choctaw Nation; and that said Joe Butler died on the 25 day of June, 1901.

Witness to Mark: Thomas Cole

Subscribed and sworn to before me this 26 day of November, 1902.

MEMORANDA.

(Date) 4-22 1899.

Name Anderson Butler

Choctaw? yes County Red River Year No Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children: Choctaw

Joe Butler County Year Page No. 478

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

3625

FREEDMAN

In the matter of the application of Anderson Butler to the Commission to the Five Civilized Tribes, at Alikchi, I. T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Anderson Butler.

Q. How old are you? A. About 49

Q. Who did you belong to? A. Calvin Howell's wife, Peter Pitchlynn's sister.

Q. Have you lived here all the time? A. Yes sir, raised here.

Q. Have you ever lived in Texas? A. No sir.

Q. Have you got any children? A. Yes sir, one.

Q. What is its name? A. Joe Butler.

Q. Have you got a wife? A. No sir, not now, we have quitx/

Q. Who was Joe's mother? A. Lydia Butler.

Q. Who did she belong to? A. Jeff Gardner.

Q. What was he? A. A Choctaw.

(Enrolled Anderson Butler, and one child as Choctaw Freedmen)

Department of the Interior.
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as Stenographer to the above named Commission that this transcript is a true and correct translation of the stenographic notes taken by me.

Choc FR 363 Cora Shoals

FR 363

Ottawa, Indian Territory, June 14, 1[illegible]

Mr. Louis Bourke,

Muscogee, Indian Territory.

Dear Sir:

The commission is in receipt of the application for [illegible] child of a Choctaw Freedman of Jacob Bird Bourke, born [illegible] daughter of Louis and Nora L. Bourke. The papers being in proper form are hereby accepted and filed with the papers of the [illegible] and the child will be listed for enrollment as a Choctaw Freedman.

Yours truly,

[illegible]

[illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, October 30, 1904.

Dear Madam:

[illegible], Indian Territory.

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your son, Mitchell Shemin, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children which you are requested to have filled out and return with as little delay as possible. In having the same executed [illegible] and all blanks are properly filled, all proper matters [illegible]

[illegible]

[illegible] This matter should receive your [illegible] attention so no further action can be taken [illegible]

[illegible]

[illegible] for your reply to enclosed [illegible]

Respectfully,

[illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, December 18, 1906.

[illegible]

Dear Madam:

Receipt is hereby acknowledged of your affidavit and blank of full blood relative to the birth of Mamie Smith, daughter of Doris and Lark Smith, born October 12, 1907, and inquiries being in regard thereto have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

[illegible]

IT-395.

Muskogee, Indian Territory, December 23, 1903.

Mary Shoals,

Okmulgee, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Mary Shoals, infant daughter of Lewis and Mary Shoals, born July 12, 1898; and the same being in proper form and the only claim of the records of the Commission, that the rights lineal for enrollment as a Choctaw freedman.

Respectfully,

(4)

17-368
17-1284

Muskogee, Indian Territory, May 19, 1904.

Lewis Shoals,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., requesting to be advised relative to the enrollment of yourself and your wife, Sara Shoals, and your minor children, Mitchell, Harris, Thirtaelia and Myrer Shoals.

You are informed it appears from our records that Lewis Shoals, now about 22 years of age, of Shawnestown, Indian Territory, has been duly enrolled by this Commission as a Shoshoni freedman, and his enrollment as such approved by the Secretary of the Interior [illegible]

[illegible] children, Mitchell, Harris, Viola and Myra Shoals, have been duly enrolled by this Commission as Shoshoni freedmen, their enrollment as such having been approved by the Secretary of the Interior, March 4, 1904.

You are further advised it does not appear from our records that any application has ever been received for the enrollment of your minor child, Thirtaelia Shoals.

Respectfully,

Commissioner in Charge.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mitchell Hawes

as a ~~citizen of the~~

CHOCTAW FREEDMEN ~~Nation~~.

Approved DEC 18 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 18 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

17-863

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Mitchell Shoals (Here insert name of child.), born on the 11 day of October 1897
Name of Father: Lewis Shoals, a citizen of the Chickasaw Nation.
Name of Mother: Cora Shoals, a citizen of the Choctaw Nation.
Post-Office: Shawnetown I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Cora Shoals, on oath state that I am 26 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Lewis Shoals, who is a citizen, by Adoption, of the Chickasaw Nation, that a Male (Male or female) child was born to me on the 11 day of October 1897, that said child has been named Mitchell Shoals, and is now living.

Cora L. Shoals

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 day of December 1902

Claude Denson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Cal Adams, a Midwife, on oath state that I attended on Mrs. Cora Shoals, wife of Lewis Shoals on the 11 day of October 1897, that there was born to her on said date a Male (Male or female) child; that said child is now living and is said to have been named Mitchell Shoals.

Cal Adams
his x mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

R M Love
J N Long Jr.

Subscribed and sworn to before me this 13 day of December 1902

Claude Denson
Notary Public.

INDEXED

17-363

IN RE

Application for Enrollment of

INFANT CHILD

Nova Shoals

as a citizen of the

CHOCTAW FREEDMEN Nation.

Approved DEC 2 1904 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 23 1902

ACTING CHAIRMAN.

17-363 CHOCTAW FREEDMEN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the ~~Chickasaw~~ Choctaw Nation,

of Nova Shoals (Here insert name of child.), born on the 19 day of July, 1902.

Name of Father: Lewis Shoals, a citizen of the ~~Chickasaw~~ Choctaw Nation.

Name of Mother: Corah Shoals, a citizen of the ~~Chickasaw~~ Choctaw Nation.

Post-Office: Shawnee Okla

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Corah Shoals, on oath state that I am 26 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Lewis Shoals, who is a citizen, by adoption, of the ~~Choctaw~~ Chickasaw Nation, that a female (Male or female.) child was born to me on the 19 day of July 1902; that said child has been named Nova Shoals, and is now living.

Cora Shoals

Witnesses to mark: S H Burton

(Must be Two Witnesses.) J H B Fulson

Subscribed and sworn to before me this 16 day of December 1902

D. L. Wright Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Martha Nunly, a Midwife, on oath state that I attended on Mrs. Corah Shoals, wife of Lewis Shoals, on the 19 day of July, 1902; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Nova Shoals.

Marta Nunly

Witnesses to mark: S H Burton

(Must be Two Witnesses.) J H B Fulson

Subscribed and sworn to before me this 16 day of December 1902

D. L. Wright Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Carrie Viola Shoals

as a citizen of the

Choctaw freedman, Nation.

Approved, JUN 15 1900 190

Commissioner.

FILED
JUN 15 1900
COMMISSION TO FIVE TRIBES.

Choc. Fred.
363

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Carrie Viola Shoals, born on the 20th day of April, 1900
(Here insert name of child.)
Name of Father: Louis Shoals, a citizen of the Choctaw Nation.
Name of Mother: Cora L. Shoals, a citizen of the Choctaw Nation,
Postoffice, Shawnee Town I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Cora L Shoals, on oath state that I am 24 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Louis Shoals, who is a citizen, by adoption, of the Choctaw Nation; that a Female (male or female) child was born to me on the 20th day of April, 1900; that said child has been named Carrie Viola Shoals, and is now living.

Cora L. Shoals

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 9th day of June, 1900

Chas A Dennison
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Cal Adams, a Midwife, on oath state that I attended on Mrs. Cora L. Shoals, wife of Louis Shoals, on the 20th day of April, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Carrie Viola Shoals

her
Cal + Adams
mark

WITNESSES TO MARK:

Chas A Dennison

(Two.)

L M Dennison

Subscribed and sworn to before me this 9th day of June, 1900

Chas A Dennison
NOTARY PUBLIC.

Choc FR 364 Neptune Brown

FR 364

Muskogee, Indian Territory, August 6, 1900.

Mr. Neptune Brown,

Shawnestown, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw Freedman of Richard Brown, the infant son of Virginia and Neptune Brown, born March 16th, 1900, and the same, being in proper form, has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

[illegible]-164

17-834.

Muskogee, Indian Territory, March 2, 1903.

Neptune Brown,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Jimmie Brown and that of Bithie Washington relative to the birth of your minor son, Neptune Brown, Jr., May 16, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-564

Muskogee, Indian Territory, January 31, 1902.

Stephen Brown,

Shawnestown, Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, Stephen Brown, Jr., as a freedman of the Cherokee Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all seals written in full, and that the notary public before whom the same are acknowledged affix his official seal. [illegible] signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Cherokee Nation.

Respectfully,

Acting Commissioner.

FREEDMAN

In the matter of the application of Neptune Brown, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Neptune Brown.

Q. How old are you? A. About 30

Q. Who was your mother? A. Catherine Brown.

Q. Whose slave was she? A. Jones.

Lin Colbert, being duly sworn, testified as follows:

Q. Who was Neptune Brown's mother's master? A. Robert Jones, she belonged to Robert Jones, individually, He is a Choctaw.

Neptune Brown re-examined.

Are you married? A. Yes sir.

Q. Who did you marry? A. Jenny Brown.

Q. Have you got any children? A. Yes sir, Katie Brown and Neptune Brown, Jr.

Q. Who was your mother's master? A. I don't know.

Lin Colbert being duly sworn testified as follows

Q. Do you know who Jenny Brown's mother was? A. Her mother was Phoebe and she belonged to Robert Jones individually.

Neptune Brown re-examined.

Q. Any body here know your baby? A. Yes sir, Matilda Russell

Matilda Russell being duly sworn, testified as follows:

Q. What is your name? A. Matilda Russell.

Q. Do you know Jenny Brown? A. Yes sir.

Q. Do you know her children? A. I have seen them.

Q. How many has she got? A. two

Q. Do you know the name of the young one? A. No sir, I don't know its name.

Q. You know she has two do you? A. Yes sir.

A. E (Enrolled as Choctaw Freedman)

INDEXED

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Neptune Brown

as a citizen of the

Choctaw *Nation.*

Approved FEB [redacted] 1903 *190*

[redacted]

Commissioner.

Proof of birth of child Violet
for enrollment 4/22/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 27 1904
FEB 28 1903

[redacted] ACTING CHAIRMAN.

CHOCTAW FREEDMEN

364

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Nepton Brown Jr. (Here insert name of child.), born on the 16 day of May 1898, 190 .

Name of Father: Nepton Brown, a citizen of the Choctaw Nation.

Name of Mother: Jinnie Brown, a citizen of the Choctaw Nation.

Post-Office: Shawnee Town, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Gentil District.

I, Jinnie Brown, on oath state that I am _____ years of age and a citizen, by addoption, of the Choctaw Nation; that I am the lawful wife of Nepton Brown, who is a citizen, by addoption, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 16 day of May 1898 190 ; that said child has been named Nepton Brown Jr., and is now living.

her Jinnie x Brown mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Jake Gipson, Charley Barnett

Subscribed and sworn to before me this 21 day of Feb. 1903.

S. L. Wright, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Gentil District.

I, Bithie Washington a Mid wife, on oath state that I attended on Mrs. Jinnie Brown, wife of Nepton Brown, on the 16 day of May 1898, 190 ; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Nepton Brown Jr.

her Bithie x Washington mark

WITNESSES TO MARK

(Must be Two Witnesses) Jake Gipson, Charley Barnett

Subscribed and sworn to before me this 21 day of Feb. 1903.

S. L. Wright, Notary Public.

CHOCTAW FREEDMEN. 190

IN RE

Application for Enrollment of

INFANT CHILD

Richard Brown

as a citizen of the

CHOCTAW FREEDMEN.

Choctaw Nation.

Approved, AUG 6 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Richard Brown (Here insert name of child.), born on the 16th day of March, 1900.
Name of Father: Nepton Brown, a citizen of the Choctaw Nation.
Name of Mother: Virginia Brown, a citizen of the Choctaw Nation.
Postoffice, Shawnee Ind T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Virginia Brown, on oath state that I am 23 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Nepton Brown, who is a citizen, by Adoption, of the Choctaw Nation; that a male (male or female) child was born to me on the 16th day of March, 1900 that said child has been named Richard Brown, and is now living.

Virginia her mark Brown

WITNESSES TO MARK.

(Must be Two Witnesses.) Henry Fatinn, Claude Duncan

Subscribed and sworn to before me this 30th *day of* July 1908

Henry Fatinn NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Bithia Washington, a midwife, on oath state that I attended on Mrs. Virginia Brown wife of Nepton Brown, on the 16th day of March, 1900 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Richard Brown

her Bithia Washington mark

WITNESSES TO MARK.

(Must be Two Witnesses.) Henry Fatinn, Claude Duncan

Subscribed and sworn to before me this 30th *day of* July 1908

Henry Fatinn NOTARY PUBLIC

MEMORANDA.

Neptune (Date) 4-22 1899.

Name ~~Neptune~~ Brown ~~[illegible]~~ will as Neptune Brown

Choctaw ? yes County Red River Year No. 375

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name, Jenny Brown (96)

Choctaw ? yes County Year No. 372

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

6 Katie Brown County Year Page No. 373

7 Neptune Brown Jr County Year Page No. not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

364

Choc FR 365 Solomon James

FR 365

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name Salomon James (43)

Choctaw? yes County Red River Year No. Atoka

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Matoina James (50)

Choctaw? yes County Red River Year No. Atoka

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day Choctaw

Names of children:

11	Pearlie James	County	Year	Page	No. 2084
9	Aurora "	County	Year	Page	No. 2085
	~~[illegible]~~	County	Year	Page	No.
6	Jesse "	County	Year	Page	No. 2086
3	Sylvester "	County	Year	Page	No. 2087
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

365

FREEDMAN

In the matter of the application of Solomon James, to the Commission to the Five Civilized Tribes, at Alikchi, I. T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Solomon James.

Q. How old are you? A. 43

Q. Who was your master or mistress? A. Sophy Pitchlynn, and my young master was named John Garland.

Q Were you here in 1885? A. yes sir.

Q. Have you been here ever since you were turned loose? A. Not quite.

Q. Have you ever lived in Texas? A. Yes sir, I have lived there about a year.

Q. When? A. I could not tell exactly when it was.

Q. Any Body here know you? A. Yes sir, Lin Colbert does.

Lin Colbert being duly sworn testified as follows:-

Q. Do you know this man? A. Yes sir, he is all right, his mother was named Nancy Butler, he was a slave himself, he belonged to these Indian people. He belongs on the Choctaw side.

Solomon James re-examined.

Q. Who did your wife belong to? A. Eastman Lowman.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you got a y children? A. Yes sir, four.

(Enrolled Solomon James, his wife and four children as Choctaw Freedmen)

Department of the Interior,

Choc FR 366 Malinda Abram

FR 366

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name Malinda Abram

Choctaw? Yes County Red River Year ..... No Not on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctawsaw

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

366

FREEDMAN

In the matter of the application of Malinda Abram, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examinedby him, et al, she testified as follows:

Q. What is your name? A. Malinda Abram?

Q. How old are you? A. About 60.

Q. Who was your master? A Eastman Lowman.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. How long have you been living in Texas? A. I aint been living in Texas, I have been raised right here.

Q. Never lived in Texas? A. I went there in the spring and stayed there until fall and came back.

Q. When was that? A. About eight years ago.

Q. Did you ever register before? A. Yes sir, at Tushkahomma.

Q. Do you know who enrolled you there? A. I think old man Watson was one of them.

Q. Does any body here know anything about you? A. Yes sir, Uncle Lin Colbert there knows me.

Lin Colbert being duly sworn, testified as follows:

Q. Do you know this woman Malinda Abram? A. Yes sir? A. Warrior.Q. What is her name? A. Malinda, Eastman Lowman raised that woman.

Q. What was Eastman Lowman? A. He was a Choctaw.

Malinda Abram, re-examined. *Acting Chairman*

Q. Who did you belong to? A. I used to belong to James Lafleore a Choctaw, and when he died, I fell to Eastman Lowman. They swapped me off for a boy.

Q. Have you got any living children? A. No sir, I had a daughter, but she is married. I am living with my daughter.

(Enrolled Malinda Abram as Choctaw Freedman)

Choc FR 367 Reuben murphy

FR 367

I am a man grown and
have made a mistake under
my mother Margaret
Strong before married
and after that was
married to Thomas Martin
[illegible] death of
[illegible] 14 April 19[illegible]
Sealia Murphy
MARGRET FRANK

Names of the children

Reuben. Murphy
is Eldest.
~~Twin~~ Ellis Murphy
Second eldest

Clara murphy
Third eldest
Thoes and the rest
the mother was
Rachel. Murphy

This is to Scirtfy that i the
under sig i was at affert
~~Murphy's House~~ 11th april 1902.
and there was Child Borned to
Celia murphy. on that Day
~~[illegible]~~ a Bore.

[Seal]

Ida Ferron

Subscribed and sworn to before me this
28th day Nov. 1902.

Thomas Tennely

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Muskogee, Indian Territory, October 31, 1902.

Alfred Murphy,

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Mary Murphy, infant daughter of Alfred and Sealia Murphy, born April 14, 1902; and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Sealia Murphy, that she is 20 years of age, a citizen by adoption of the Chickasaw Nation and the lawful wife of Alfred Murphy.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify Sealia Murphy as being duly listed for enrollment as a Chickasaw freedman.

If she is a Chickasaw freedman who has been married to you since the time she was listed for enrollment as such, either

A M 2

your original marriage license and certificate, or certified copy thereof, should be furnished the Commission as authority for the change of her name upon our records from her former name to her present married name.

Upon receipt of the information requested herein, together with legal evidence of marriage and return of the application for enrollment of this child, the matter will receive further consideration.

Respectfully,

C. A. Trickett

Commissioner in Charge.

Enc 3 I 80.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 5 1902
ACTING CHAIRMAN.

No. 773

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } SCT.

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of

Mr. Albert Murphy and

M. Celia Young -

was filed in my office in said Territory and District the 5 day of October - A.D. 1900 - and duly recorded in Book ..... of Marriage Record, Page 130

WITNESS my hand and seal of said Court, at Atoka — this 5 day of October A. D. 1902.

E. J. FANNIN,
Clerk.

By W. B. Fain, Deputy.

MARRIAGE LICENSE.

No. [redacted]

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

To Any Person Authorized by Law to Solemnize Marriage—Greeting: [redacted]

You are hereby commanded to solemnize the Rite and publish the BANS OF MATRIMONY *between Mr.* Albert Murphy *of* Doaksville *in the Indian Territory, aged* 37 *years, and Mr.* Celia Brown *of* Birdland *in the Indian Territory, aged* 18 *years, according to law, and do you officially sign and return the License to the parties therein named.*

WITNESS *My hand and official seal, this* 17 *day of* September *A.D.* 1900.

Thos. W. Patton
Deputy.

E. J. Tannin
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

I,

a

do hereby CERTIFY, that on the [redacted] *day of* [redacted] *A.D.* [redacted]
I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the ***BANS OF MATRIMONY*** *between the parties therein named.*

Witness my hand this [redacted] *day of* Sept 30 *A.D.* [redacted]

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book 6 *, Page* [redacted]

[redacted]

[redacted]

FREEDMAN

In the matter of the application of Albert Murphy to the Commission to the Five Civilized Tribes, at Alikchi, I. T. April 24th, 1899, for enrollment of his children as Choctaw Freedmen. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Albert Murphy.

Q. How old are you? A. 31 or 32.

Q. Who was your master? A. I am state man.

Q. Who was Rachel Murphy? A. She was my wife, she is dead, she belonged to Jeel Everidge a Choctaw

Q. Have you got any children? A. yes sir, Reuben, Elias and Clarissa.

Q. Have you lived here in the Nation all the time? A. Yes sir. ever since I was a small boy.

Q. Are these children alive and living with you? A. Yes sir.

Q. They always have lived in the Territory? A. yes sir, I never have carried them out since I was married.

Q. Is there any one here who knows these children? A. Yes sir, Joe Willis.

Q. Where do you live? A. In Towson County.

Joe Willis being duly sworn testified as follows:-

Q. What is your name? A. Joe Willis.

Q. Do you know this man's children? A. yes sir.

Q. How many has he got? A. Three.

Q. Are they all living with him at home? A. Yes sir, all but one,

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Choctaw Freedman

Names of children:

14	Reuben Murphy	County	Year	Page	No. Atoka roll
13	Elias "	County	Year	Page	No. " "
11	Clarissa "	County	Year	Page	No. " "
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

Child of Rachael Murphy deceased

367

Chog ~~FR 368~~ Robert Graham

FR 368

FREEDMAN

In the matter of the application of Robert Graham to the Commission to the Five Civilized Tribes, at Alikchi, I. T., April 24th,1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. How old are you? A. About 53

Q. What is your name? A. Robert Graham.

Q. Who was your master? A. Bob Jones.

Q. Was he a Choctaw or a Chickasaw? A. He was a Choctaw.

Q. How long have you lived in Texas? A. I ain't been no where but right here.

Q. You have always lived right in this country? A. Yes sir.

Q. You are an old bacheler are you? A. Yes sir, an old bacheler.

(Lin Colbert states under oath that he belonged to Robert Jones individually, and is a Choctaw Freedman)

(Enrolled Robert Graham as a Choctaw freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Shirley

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name Robb Graham

Choctaw? Yes County Red River Year No. 1576

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

368

choc FR 369 Adolphus Butler

FR 369

17-[illegible]

Muskogee, Indian Territory, March 3, 1903.

Adelbert Butler,
Greenhestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Jane Butler and Fannie Robinson relative to the birth of your minor child, David Butler, February 26, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-[illegible].

Muskogee, Indian Territory, September 23, 1908.

[illegible] Butler,

Muscogeetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Ida May Butler, infant daughter of Adolphus and Jane Butler, born September 4, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17—[illegible]

Muskogee, Indian Territory, January 31, 1907.

Adolphus Keller,

Gunnerstown, Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, Earle Keller, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all questions written in full, and that the notary public before whom the affidavits are sworn to detach his name and seal to each separate affidavit. In case any affidavits are to be made they must be attested by two disinterested persons, preferably relatives.

[illegible]

Until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

[illegible]

Agent Commission.

Adolphus Butler 43

Freedman Cherokee

Shawneetown

the father McKinney Butler

Freedman Cherokee

McKinney Butler June 1899.

Adolphus his x mark Butler

Witness: Wm. Vann

B. M. Rogers

Subscribed and sworn to before me this 26 day of June, 1899.

J. G. Reeves

Notary Public.

Original Enrollment

Indian Territory.

Department of the Interior.
Commission to the Five Civilized Tribes.

---oOo---

In the matter of the death of McKinney Butler, formerly a citizen of the Choctaw Nation, who formerly resided near Shawnee, Indian Terr., and died on the ___ day of June, 1899.

Affidavit of Relative

United States of America
Indian Territory.
Central District.

I, Adolphus Butler on oath state that I am 43 years of age and a citizen, by freedom, of the Choctaw Nation; that my post office address is Shawnee, Ind. Ter.; that I am the father of McKinney Butler who was a citizen, by freedom, of the Choctaw Nation; and that said McKinney Butler died on the ___ day of June, 1899.

Adolphus his x mark Butler

Witness to Mark: Wm C Bunn
B M Nelson

Subscribed and sworn to before me this 26 day of November, 1902.

T. J. Beaver
Notary Public.

Affidavit of Acquaintance

United States of America
Indian Territory.
Central District.

I, Berlin Johnson, on oath state that I am 17 years of age, and a citizen, by freedom, of the Chickasaw Nation; that my post office address is Shawnee, Ind. Ter.; that I was personally acquainted with McKinney Butler who was a citizen, by freedom, of the Choctaw Nation; and that said McKinney Butler died on the ___ day of June, 1899.

Berlin Johnson

Witness to Mark:

Subscribed and sworn to before me this 1 day of November, 1902.

T. J. Beaver
Notary Public.

FREEDMAN

In the matter of the application of Adolphus Butler, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Adolphus Butler.

Q. How old are you? A. About 40

Q. You were born a slave were you? A. yes sir, Peter Pitchlynn was my master.

Q. What was he? A. Choctaw.

Q. Where have you been living ever since you were turned loose? A. Right here in the Nation.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Janie Butler.

Q. Who did she belong to? A. Mitchell LeFlore.

Q. Was he a Choctaw? A. Yes sir.

Q. Have you got any children, A. Yes sir

Any body here know these young children of yours? A. yes sir my brother?

Ed Butler being duly sworn, testified as follows:

Q. What is your name? A. Ed Butler.

Q. Do you know Adolphus Butler? A. Yes sir.

Q. What are his two youngest children named? A. McKinney and David.

Q. Are they both alive? A. Yes sir.

Q. Are they living with him? A. Yes sir.

(Enrolled Adolphus Butler, and wife and six children) as (Choctaw Freedmen)

Department of the Interior,

Department of the Interior,

CHOCTAW FREEDMEN. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ida May Butler

as a citizen of the

Choctaw *Nation.*

Approved SEP 23 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 23 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

369

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Ida May Butler, born on the 8th day of September, 1901.
(Here insert name of child)
Name of Father: Adolphus Butler, a citizen of the Choctaw Nation.
Name of Mother: Jane Butler, a citizen of the Choctaw Nation.
Post-Office: Shawneetown, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Jane Butler, on oath state that I am Not known years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Adolphus Butler, who is a citizen, by Adoption, of the Choctaw Nation, that a Female (Male or female.) child was born to me on the 8th day of September 1901; that said child has been named Ida May Butler, and is now living.

Jane mrs x Butler
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) W B McMurray
[illegible]

Subscribed and sworn to before me this 18 day of September 1902

Sandy Denson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Nellie Hall, a Mid wife, on oath state that I attended on Mrs. Jane Butler, wife of Adolphus Butler on the 8 day of September, 1901; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Ida May Butler.

Nellie mrs x Hall
mark

WITNESSES TO MARK:
(Must be Two Witnesses) J H Long Jr
W B McMurray

Subscribed and sworn to before me this 18th day of September 1902

Sandy Denson
Notary Public.

INDEXED

CHOCTAW FREEDMEN No.

IN RE

Application for Enrollment of

INFANT CHILD

David Butler

as a citizen of the

Choctaw Nation.

Approved MAR 2 1903 190_

Commissioner.

Proof of birth of child listed for enrollment 4/24/97

CHOC-CHIC ENROLLMENT

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 2 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

369

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of David Butler (Here insert name of child), born on the 28 day of February 1889
Name of Father: Adolphus Butler, a citizen of the Choctaw Nation.
Name of Mother: Jane Butler, a citizen of the Choctaw Nation.
Post-Office: Shawnee Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jane Butler, on oath state that I am 38 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Adolphus Butler, who is a citizen, by Adoption, of the Choctaw Nation, that a Male (Male or female) child was born to me on the 28 day of February 1889; that said child has been named David Butler, and is now living.

Jane her x mark Butler

WITNESSES TO MARK:
(Must be Two Witnesses) C. B. Lutteree
R. M. Love

Subscribed and sworn to before me this 28 day of February 1903.

My Commission Expires Jan 30 - 1905

Randy Denson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Fannie Robinson, a Midwife, on oath state that I attended on Mrs. Jane Butler, wife of Adolphus Butler, on the 28 day of February 1889; that there was born to her on said date a Male (Male or female) child; that said child is now living and is said to have been named David Butler

Fannie her x mark Robinson

WITNESSES TO MARK
(Must be Two Witnesses) C. B. Lutteree
R. M. Love

Subscribed and sworn to before me this 28 day of February 1903

My Commission Expires Jan 30 - 1905

Randy Denson
Notary Public.

Freedman

MEMORANDA

(Date) 4 - 24 1899.

Name ~~[illegible]~~ Adolphus Butler or well as "Dolphus"

Choctaw? yes County Red River Year No. 390

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name, Jane Butler.

Choctaw? yes County Red River Year No. 391

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children: Choctaw

12 Minerva Frazier	County	Year	Page	No. 1339
9 Vina "	County "	Year	Page	No. 1340
	County	Year	Page	No.
7 Adolphus Butler Jr	County "	Year	Page	No. 489
5 Isaac "	County	Year	Page	No. 490
3 McKinney "	County "	Year	Page	No. Not on roll
2 mos David "	County "	Year	Page	No. " " 4
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

369

Choc FR 370 Ella Johnson

Dismissed Feb 28, 1907

FR 370

Dell

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

------ ------

In the matter of the application for the enrollment of Johnny Johnson as a Choctaw freedman.

17-370.

Form N

WESTERN UNION TELEGRAPH COMPANY.

INCORPORATED

25,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD.

ROBERT C. CLOWRY, President and General Manager.

Receiver's No.	Time Filed	Check
		Government Paid.

SEND the following message subject to the terms on back hereof, which are hereby agreed to.

Muskogee, Indian Territory, February 20, 1907.

Ella Johnson,
Shawneetown, Indian Territory,

Please forward immediately affidavits showing whether Johnny Johnson was living September twenty-five, nineteen hundred two.

Bixby,
Commissioner.

ORGR

READ THE NOTICE AND AGREEMENT ON BACK.

Muskogee, Indian Territory, February 20, 1907.

Ella Johnson,

Shawneetown, Indian Territory,

Dear Madam:

In the matter of the enrollment of Johnny Johnson as a Choctaw freedman, it appearing that the records of this office do not show that he was living September 25, 1902, you were advised on this date by telegram, as follows:

"Please forward immediately affidavits showing whether Johnny Johnson was living September twenty-five, nineteen hundred two."

Respectfully,

Commissioner.

FREEDMAN

In the matter of the application of Harlan Johnson, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Harlan Johnson.

Q. Who was your mother? A. Clarissa Alexander.

Q. Are you married? A. yes sir, my wife is a citizen.

Q. What is her name? A. Ella Johnson.

Q. What was her name before you married her? Ella Green.

Q. Who did your wife belong to? A. Robert Jones.

Lin Colbert being duly sworn testified as follows :-

Q. Was Harlan Johnson's mother a slave of Robert Jones? A. No sir, she belonged to Susie Jones, a Chickasaw, and his wife's people belong to the Choctaw side. Her people belonged to Robert Jones individually.

Harlan Johnson re examined.

Q. Have you got any children? A. Yes sir, two, Joe and Johnny.

Q. Any body know these two children? A. Yes sir Uncle Lin Colbert.

Lin Colbert being duly sworn testified as follows:-

Q. Do you know these children, Joe and Johnny Johnson? A. yes sir, I do, I have been at his house, and was there only a short time ago

(Enrolled Harlan John as a Chickasaw, and his wife and two Children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing is a true, full and correct transcription of the stenographic notes.

M A Smiley

6

Freedman

MEMORANDA.

(Date) 4 - 24 1899.

Name Harlan Johnson

Choctaw? County Year No. 2088

Chickasaw? yes County Red River Year Page

Citizen by blood? Mother's citizenship Chickasaw residing in Choctaw Nation

Intermarried citizen?

Married under what law?

License filed this day

Wife's name Ella Johnson

Choctaw? yes County Year No. 2077

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Joe Johnson	County Choctaw	Year	Page	No. 2078
Johnny "	County	Year	Page	No. new born
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

376

17-370

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Johnny Johnson as a Choctaw freedman.

D E C I S I O N .

It appears from the census card report in this case that application was made to the Commission to the Five Civilized Tribes on April 24, 1899, for the enrollment of Johnny Johnson as a Choctaw freedman.

This office has for the past four years, through its field parties operating in the Choctaw and Chickasaw nations and its land offices, and by interviews at this office of prominent citizens of the Choctaw and Chickasaw nations of extensive acquaintance, made every effort to ascertain the whereabouts of said applicant, but no information has been obtained. It is considered that said applicant is either dead or residing without the limits of the Indian Territory.

I am, therefore, of the opinion that the application for the enrollment of Johnny Johnson as a Choctaw freedman should be dismissed, and it is so ordered.

Commissioner.

Muskogee, Indian Territory,
FEB 28 1907

19-378

COPY.

Muskogee, Indian Territory, February 28, 1907.

Ella Johnson,

Shawnestown, Indian Territory.

Dear Madam:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 28, 1907, dismissing the application for the enrollment of Johnny Johnson as a Choctaw freedman.

Respectfully,

SIGNED James Bixby

17-370

COPY

Muskogee, Indian Territory, February 28, 1907.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 28, 1907, dismissing the application for the enrollment of Johnny Johnson as a Choctaw freedman.

Respectfully,

Tams Bixby

Commissioner.

Incl. 17-# 370

17--370

Muskogee, Indian Territory, January 31, 1903.

Ella Johnson,

Shawnee town, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Johnny Johnson, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This information is necessary in the matter of the enrollment of this child and should receive your immediate attention as nothing further can be done until it is received.

Respectfully,

Acting Chairman.

E. C.

Enc.

W.O.B.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEWLON,
C. R. MERCHENDISOR.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

17-370

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 15, 1906.

Ella Johnson,

Shawneetown, Indian Territory.

Dear Madam:

In the matter of the application for the enrollment of your son, Johnny Johnson, as a Choctaw Freedman, you have several times been requested to furnish the Commission with proof of birth of said child, but up to this time you have failed to do so. There is enclosed you herewith a blank form of proof of birth, and you are requested to have the same properly executed and return to the Commission, without delay.

In having the same executed be careful to see that all blank places are properly filled, all names written in full, and that the Notary Public before whom the affidavits are sworn to attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested witnesses who can write.

If you wish this child to be enrolled by the Commission as a Choctaw Freedman, you will give to this request the attention you have failed to give to the others, and will forward this proof of birth without delay.

Respectfully,

Enc. B. C.

Secretary.

17-370.

Muskogee, Indian Territory, April 9, 1904.

Ella Johnson,

Shawneetown, Indian Territory.

Dear Madam:-

On January 31, 1903, the Commission requested you to furnish proof of birth of your son, Johnny Johnson, in the matter of his application for enrollment as a freedman of the Choctaw Nation, up to this time no response to said request has been received. You are, therefore, again requested to furnish proof of birth of said child and a blank for that purpose is enclosed you herewith.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are executed, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested persons, witnesses thereto.

You should give this matter your immediate attention as until evidence of birth is received nothing further can be done in the matter of the enrollment of Johnny Johnson as a freedman of the Choctaw Nation.

Respectfully,

[illegible]

Commissioner in Charge.

REFER IN REPLY TO THE FOLLOWING

17-370

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 21, 1906.

Ella Johnson,

Shawnectown, Indian Territory.

Dear Madam:

In the matter of the application for the enrollment of your son, Johnny Johnson, as a Choctaw freedman, you have several times been requested to furnish this office with proof of birth of said child, but up to this time no such proof has been received. There is inclosed you herewith a blank form of proof of birth, and you are requested to have the same properly executed and returned to this office without delay.

In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the Notary Public before whom the affidavits are subscribed affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses who can write.

This matter should receive immediate attention as until the proof requested is received your child cannot be enrolled as a Choctaw freedman.

Respectfully,

Wm. O. Beall

Acting Commissioner.

B. C.

17-370

Muskogee, Indian Territory, March 13, 1907.

Ella Johnson,

Idabel, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 4, 1907, with which you inclose affidavits of Ella Johnson and Monroe Colbert to the birth of Johnie Johnson and state that you hope that this is sufficient in the matter of the enrollment of this child.

In reply to your letter you are advised that on February 28, 1907, the Commissioner to the Five Civilized Tribes rendered a decision dismissing the application for the enrollment of Johnny Johnson as a Choctaw freedman.

Respectfully,

Commissioner.

1671-1909

Muskogee, Oklahoma, January 22, 1909.

J. A. Moore,

Idabel, Oklahoma.

Sir:

Receipt is hereby acknowledged of your letter of January 18, in which you state that you desire to have Johnny Johnson, child of Ella Johnson, enrolled as a Choctaw freedman; that you understand the application for his enrollment was dismissed February 28, 1907, for the reason that his whereabouts was unknown, but that he is now living near Idabel, Oklahoma, and as all his people are on the roll you see no reason why he should fail to secure enrollment.

In reply you are advised that no replies were received to [illegible] Johnson was living on September 25, 1906, and the representatives of the Commissioner in the field in the winter of 1906- 1907 could not secure the necessary information to show that he was entitled to enrollment and his application was, therefore, on [illegible] the rolls of citizenship of the Choctaw Nation [illegible] December 4, 1907 and that [illegible]

J A M 2

Rice is now without authority to receive or entertain the application of any person for enrollment as a citizen or freedman of any of said tribes.

Since the date above mentioned there has been no further legislation relative to enrollment in the Five Civilized Tribes nor have I any information as to the probability of the reopening of the rolls in the future.

Respectfully,

Acting Commissioner.

AB

13069-1909
[illegible] 17-370

Muskogee, Oklahoma, June 12, 1909.

Marion Johnson,

Idabel, Oklahoma,

Sir:

Receipt is hereby acknowledged of your letter of June 8, in which you ask what disposition has been made of the application for the enrollment of your son, Johnny Johnson, as a Choctaw freedman. You refer to a letter from this office of February 20, 1907, asking proof that your son was living September 25, 1902, and state that you prepared affidavits to this effect and forwarded the same to this office and have nothing more in regard to the matter.

In reply you are advised that it appears from the records of this office that on March 5, 1907, there were received at this office the affidavits of Alex Johnson, father of Johnny Johnson, and Emerson Colbert to the effect that this child was living September 25, 1902, but on February 22, 1907, the Commissioner of the Five Civilized Tribes had dismissed the application for his enrollment for the reason that sufficient information could not be obtained upon which to identify such child.

In this connection you are informed that the roll of Mississippi Choctaw freedmen was closed on March 4,

N F S

and this office has been since that time and is now without authority to receive or entertain the application of any person for enrollment as a citizen or freedman of any of said tribes.

Since the date last above mentioned there has been no additional legislation relative to enrollment nor have I any information as to the probable reopening of the rolls in the future.

Respectfully,

AS

Acting Commissioner.

United States of America
Indian Territory
Central Dist

I. Monroe Colbert on oath state that I am a citizen of Choctaw nation by adoption that I know that Johnie Johnson the son of Ella Johnson is now living

Monroe Colbert

Subscribed & sworn to before me this 4th day of March 1907

Robert E Roberts
Notary Public

Com Expires July 28 07

IN RE

Application for Enrollment of

INFANT CHILD

.....

as a citizen of

.....

Nation.

Approved 190

Commissoner.

DEPARTMENT OF TH

Commissioner to the Five C

F I

MAR 5 1907

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Johnie Johnson (Here insert name of child), born on the 4th day of June 1899, ;

Name of Father: Harlin Johnson a citizen of the Choctaw Na Nation.

Name of Mother: Ella Johnson a citizen of the Choctaw Nation.

Post-office Shawnee

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Ella Johnson, on oath state that I am about 26 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Harlin Johnson, who is a citizen, by adoption, of the Choctaw Nation; that a male (Male or female) child was born to me on 4th day of June 1899; that said child has been named Johnie Johnson, and is now living.

her
Ella x Johnson
mark

WITNESSES TO MARK:

Monroe Colbert
W. B. Harris

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4th day of March 1907.

Robert E Roberts
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, , a , on oath state that I attended on Mrs. , wife of , on the day of , ; that there was born to her on said child; that said child is now living and is said to have been named

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of , 190

NOTARY PUBLIC.

Choc FR 371 Abram Wright

FR 371

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name Abram Wrigley

Choctaw? yes County Red River Year ..... No. Not on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name. .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

371

FREEDMAN

In the matter of the application of Abram Wright, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 24th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Abram Wright.

Q. How old are you? A. I don't know exactly, I expect about fifty years old.

Q. Who was your master? A. Ashley Wright.

Q. What was he a Choctaw or Chickasaw? A. He was a white man.

Q. Who was your mistress? A. Iber Howell.

Q. What was she? A. She was a Choctaw.

Q. Are you married? A. Yes sir.

Q. What is our wife's name? A. Easter Wright.

Q. Whose slave was she? A. She was a state woman.

Q. Have you got any children at home? A. No sir.

(Enrolled Abram Wright as a Choctaw Freedman)

Department of the Interior.

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes

M A Smiley

Doc FR 372 Charlotte Ann Singleton

FR 372

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name Blue Singleton

Choctaw? County Red River Year No. 3175

Chickasaw? yes County Year Page

Citizen by blood? 1/2 Mother's citizenship Chickasaw residing in Choctaw Nation

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Charlotte Ann Singleton as per as Charlotte Ann Singleton

Choctaw? yes County Year No. 3176

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

18 Georgia Ann Singleton	Choctaw County	Year	Page	No. 3177
14 Tennessee "	" County	Year	Page	No. 3178
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

372

Doc FR/373 Martin Johnson

FR 373

Muskogee, Indian Territory, December 27, 1901.

Martin Johnson,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Creasy Johnson, the infant daughter of Martin and Mary Johnson, born April 7, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Commissioner in Charge.

14-373

19-878

Muskogee, Indian Territory, October 10, 1908.

Martin Johnson,

Shawnee town, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your son, Payton Johnson, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. Such evidence should be furnished at once as the same is necessary to determine the rights of your said son as a Cherokee freedman and no further action can be taken relative to his final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith.

Respectfully,

Commissioner in charge.

B.J.
Enc.

14-373

Muskogee, Indian Territory, March 23, 1903.

Martin Johnson,

Shawnee town, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Mary Johnson and Malvina James relative to the birth of your minor son Payton Johnson, December 15, 1898, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-273

Muskogee, Indian Territory, November 3, 1904.

George Smith,

[illegible], Indian Territory.

Dear Sir:-

Enclosed is herewith acknowledgment of your letter of October 21, 1904, in which you ask if you can hold land for your deceased wife Rosalee Smith who died July 14, 1904.

In reply to your letter you are informed it appears from our records that Mary Lee Smith, a Choctaw freedman, wife of George Smith, died July 14, 1904, and under the provisions of the act of Congress approved July 1, 1904, those persons who died prior to the date of the final ratification of said act September 25, 1904, [illegible] tribes.

Respectfully,

[illegible]

Choctaw Nation:
Co. of Red River,

This is to certify that the I have this day united in the holy bond of matrimony to Mr. Martin Johnson and Miss Mary Johnson both of Red River County according to the law of the C. N. Given under my hand and this the 15 days of October A. D. 1893 &c.

A. P. Mitchell,

Co. Judge.

Witnesses;

1 Kilvinie Butler
2 Ellis Johnson
3 Simsie Jones.

I, Ella Bailey, a stenographer to the Commissioner to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the marriage certificate between Martin Johnson and Mary Johnson.

Ella Bailey

Subscribed and sworn to before me this 2nd day of June, 1908.

Notary Public

Muskogee, Oklahoma, July 24, 1908.

Mr. Martin Johnson,

Tahlequah, Oklahoma.

Sir:

There is enclosed herewith original marriage certificate between Martin Johnson and Mary Johnson, a certified copy thereof having been retained for the files of this office.

Respectfully,

Commissioner.

RS 1-26.

MEMORANDA.

(Date) 4 - 24 1899.

Name Martin Johnson (28)

Choctaw? yes County Red River Year No. 2079

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children: Choctaw

9 Mandy Johnson	County	Year	Page	No. 2081
8 Kate " or will as Kate Johnson	County	Year	Page	No. 2080
Payton "	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

373

FREEDMAN

In the matter of the application to the Commission to the Five Civilized Tribes, of Martin Johnson, at Alikchi, I.T., April 24th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Martin Johnson.

Q. Who was your mother? A. Vina Butler.

Q. Who did she belong to? A. Eastman Lowman.

Q. Have you always lived in the Choctaw Nation? A. yes sir.

Q. Never lived out of it? A. yes sir, just a little while

Q. You live here now do you? A. Yes sir.

Q. How long has it been since you came back from Texas? A. About fifteen years.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir, three. Mandy Kate and Payton.

Q. Any body here know the youngest child? A. yes sir, Ellis Johnson.

Ellis Johnson being duly sworn testified as follows:

Q. What is your name? A. Ellis Johnson.

Q. Do you know Martin Johnson? A. Yes sir.

Q. Has he got any children? A. yes sir.

Q. What is his youngest one's name? A. Payton.

Q. Is he alive and well? A. Yes sir.

(Enrolled Martin Johnson and three children as Choctaw Freedmen)

Department of the Interior,

Department of the Interior,

Choctaw Nation :
Co. of Red River :

This is to certify that the I have this day united in the holy bond of matrimony to Mr. Martin Johnson and Miss Mary Johnson both of Red River County, according to the law of the C. N. Given under my hand and this the 15 day of October A. D. 1893 &

A. P. Mitchell
Co. Judge.

Endorsed on back:

Witnesses

1 Milvinie Butler

2 Ellis Johnson

3 Sissie Jones

I, Ella Bailey, stenographer to the Commissioner to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the certificate of marriage between Martin Johnson and Mary Johnson, which was filed in the matter of the application for the enrollment of Martin Johnson et al. as Choctaw freedmen.

Ella Bailey.

Subscribed and sworn to before me this 11th day of July 1909.

Edward Merrick
Notary Public.

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD.

Edmer Johnson

As a citizen of the

Choctaw freedman Nation.

Approved MAY 29 1900 1

A S McKennon

Commissioner.

FILED
MAY 29 1900
COMMISSION TO FIVE TRIBES.

#373

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Freedman Nation,

of Edner Johnson, born on the 10 day of June, 1899

Name of father: Martin Johnson, a citizen of the Choctaw Freedman Nation,

Name of mother: Marry Johnson, a citizen of the U S Freedman Nation.

Post Office: Shawnee I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cent District.

I, Marry Johnson, on oath, state that I am 28 years of age and a citizen, by U S Freedman, of the U S Freedman Nation; that I am the lawful wife of Martin Johnson who is a citizen, by adoption Freedman, of the Choctaw Nation; that a Girl child was born to me on the 15 day of June, 1899; that said child has been named Edner Johnson, and is now living.

her
Marry x Johnson
mark

Subscribed and sworn to before me this 30 day of Jan, 1900.

Witness to mark
R. G. Denson
S. B. Daniels

William Sweet
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cent District.

I, W B Long, Physician, on oath, state that I attended Marry Johnson, wife of Martin Johnson on the 15 day of June, 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Edner Johnson.

W. B. Long

Subscribed and sworn to before me this 30 day of Jan, 1900.

William Sweet
Notary Public.

CHOCTAW FREEDMEN.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Geary Johnson

as a citizen of

Choctaw Nation.

Approved DEC 27 1901, 190

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 27 1901

ACTING COMMISSIONER.

CHOCTAW FREEDMEN.

373

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Creasy Johnson (Here insert name of child), born on the 7th day of April, 1901
Name of Father: Martin Johnson, a citizen of the Choctaw Nation.
Name of Mother: Mary Johnson, a citizen of the U S ~~Nation.~~
Post-office, Shawnee Town Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Mary Johnson, on oath state that I am 30 years of age and a citizen, by ——, of the U S ~~Nation;~~ that I am the lawful wife of Martin Johnson, who is a citizen, by adoption, of the Choctaw Nation, that a Female (male or female) child was born to me on the 7th day of April 1901; that said child has been named Creasy Johnson, and is now living.

her
Mary × Johnson
mark

WITNESSES TO MARK
(Must be Two Witnesses) { W L Denison
C A Denison

Subscribed and sworn to before me this 6th *day of* December 1901.

Chas. A Denison
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Viney James, a Midwife, on oath state that I attended on Mrs. Mary Johnson, wife of Martin Johnson, on the 7th day of April, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Creasy Johnson

her
Viney × Johnson
mark

WITNESSES TO MARK
(Must be Two Witnesses) { W L Denison
C A Denison

Subscribed and sworn to before me this 6th *day of* December 1901.

Chas. A. Denison
NOTARY PUBLIC.

17-373 INDEXED

IN RE
THE DEATH OF

Creasy Johnson
~~a citizen of the~~
Choctaw Freedman ~~Nation~~.

Approved DEC 4 - 1902, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #373.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cuzzy Johnson
(Here insert name of deceased.)
a citizen of the Freedman Choctaw Nation, who formerly resided at or near
Shawnee, Ind. Ter., and died on the 13 day of
(Here insert name of postoffice.)
August, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martin Johnson, on oath state that I am 21 years of age and a citizen, by Freedman of the Choctaw Nation; that my post office address is Shawnee, Ind. Ter.; that I am
(Here insert name of post office.)
father of Cuzzy Johnson,
(Here insert relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Freedman of the Choctaw Nation;
and that said Cuzzy Johnson died on the 13 day of
(Here insert name of deceased.)
August, 1902 his Martin X Johnson
mark

WITNESSES TO MARK:
Wm Nixon
(Must be Two Witnesses.) Wm. C. Barnes

Subscribed and sworn to before me this 27 *day of* November 190 2
T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Moses Douglas, on oath state that I am 41 years of age, and a citizen, by Freedman of the Choctaw Nation; that my post office address is Shawnee Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Cuzzy Johnson
(Here insert name of deceased.)
who was a citizen, by Freedman of the Choctaw Nation;
and that said Cuzzy Johnson died on or about the 13 day of
(Here insert name of deceased.)
August, 1902 Moses Douglas

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 *day of* November 190 2
T. J. Barnes
Notary Public.

Choctaw Nation
Co. of Red River } This is to certify
that the I have this day united
in the holy bond of matrimony
to Mr Martin Johnson & Miss
Mary Johnson both of Red River
County, according to the law of the
C. N. Given under my hand
this the 15 days of October A.D.
1893.40.

A. P. Mitchell
Co. Judge

Witnesses
1 Milvinie
2 Ellis J.
3 Sissie J

Refer in reply to the following:

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Oklahoma, July 26, 1909.

Mr. Martin Johnson,

Shawneetown, Oklahoma.

Sir:

There is enclosed herewith original marriage certificate between Martin Johnson and Mary Johnson, a certified copy thereof having been retained for the files of this office.

Respectfully,

Commissioner.

KB 3-26.

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Payton Johnson

as a citizen of the

Choctaw *Nation.*

Approved MAR 2[illegible] 1903 *190*

Commissioner.

Proof of birth of child listed for enrollment 4/24/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 23 1903

CHAIRMAN.

CHOCTAW FREEDMEN

373

17-373

BIRTH AFFIDAVIT. 50

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Payton Johnson (Name of child), born on the 15 day of December 1898
Name of Father: Marion Johnson, a citizen of the Choctaw Nation.
Name of Mother: Mary Johnson, a citizen of the United States Nation.
Post-Office: Shawnee Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Johnson, on oath state that I am 30 years of age and a citizen, by _____, of the United States Nation; that I am the lawful wife of Marion Johnson, who is a citizen, by Adoption, of the Choctaw Nation, that a male (Male or Female) child was born to me on the 15 day of December 1898, that said child has been named Payton Johnson, and is now living.

Mary (her mark) Johnson
(Mark)

WITNESSES TO MARK:
(Must be Two Witnesses)
R M Love
C B Luttrell

Subscribed and sworn to before me this 16 day of March 1903.

Paul Denson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Melvina James, a Midwife, on oath state that I attended on Mrs. Mary Johnson, wife of Marion Johnson on the 15 day of December 1898; that there was born to her on said date a male (Male or Female) child; that said child is now living and is said to have been named Payton Johnson

Melvina (her mark) James
(Mark)

WITNESSES TO MARK:
(Must be Two Witnesses)
R M Love
C B Luttrell

Subscribed and sworn to before me this 16 day of March 1903

Paul Denson
Notary Public.

Doc FR 374 Ellis Johnson

FR 374

FREEDMAN

In the matter of the application of Ellis Johnson, to the Commission to the Five Civilized Tribes, at Alikchi, I. T., April 24th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Ellis Johnson.

Q. Who was your mother? A. Malvina Butler.

Q. Whose slave was she? A. Eastman Lowman's.

Q. Is your wife a state woman? A. No sir, she is a citizen.

Q. What is her name? A. Isabel Johnson.

Q. Who was her mother? A. Rose Shoals.

Q. Who did she belong to? A. Robert Jones.

Lin Colbert states under oath that she goes to the Chickasaw side, as the property of Susan Jones.

Q. Have you got any children? A. Yes sir, three, Annie, Martin and Porter.

Q. How old is the baby? A. Six months.

Q. Any body here know the baby? A. Yes sir, my grand mother.

Malinda Abram being duly sworn testified as follows:-

Q. What is your name? A. Malinda Abram.

Q. Do you know Ellis Johnson? A. Yes sir.

Q. Do you know his children? A. Yes sir.

Q. What is the name of his baby? A. Porter.

Q. It is alive and well is it? A. yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to above named Commission, that the transcript is a true, full and correct transcribed of my stenographic notes.

M A Smiley

chec FR 375 william ole

FR 375

Muskogee, Indian Territory, August 12, 1902.

Mr. Bill Cole,

Harris, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Thomas Lee Cole, the infant son of Bill and Nancy Cole, born December 16, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Commissioner in Charge.

KK-979

Chester Freeman
Sec.

Muskogee, Indian Territory, May 12, 1906.

William Cole,
Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 30, in which you ask if you can select allotments for your children and also if the land selected for their allotment must be in one tract.

In reply to your letter you are informed that it is not necessary that the land selected as allotments for your children should be in one tract. Relative to that part of your letter in which you ask if you should select allotments for your children, your attention is invited to Section 6 of the Rules and Regulations Governing the Selection of Allotments and the Designation of Homesteads in the Choctaw and Chickasaw Nations.

You are advised that it appears from our records that Willie and Nettie Cole, children of William and Nancy Cole, have been enrolled with Commission to Choctaw Freedmen and that on March 4, [illegible] their enrollment was approved by the Secretary of the Interior. [illegible] [illegible] [illegible]

F.C.-3.

[illegible] of the Interior. In this connection your attention is invited to Section 13 of the Rules and Regulations above referred to.

If you will furnish a correct description of the land which you desire to select in allotment for yourself and your minor children, proper notation thereof will be made upon our records and you will be notified in the event that any other citizen or freedman makes application to select the same land or any portion of it and you will be permitted to institute contest proceedings for the possession of said land.

Respectfully,

Commissioner in Charge.

Rules for Allotment.

[illegible]

Muskogee, Indian Territory, May 25, 1903.

Bill Cole,

Marvin, Indian Territory.

Dear Sir:

You are informed that it will be necessary in the matter of the application for enrollment of your two minor children, Mary Ellen Cole and Benson Lee Cole, that you furnish the Commission with legal evidence of your marriage to the mother of the children; such evidence of marriage must be filed with our records before further consideration can be given the application for enrollment, as Freedmen, of the above named children.

You are therefore, requested to give the matter immediate attention.

Respectfully,

[illegible]

[illegible]

Muskogee, Indian Territory, July 10, 1903.

William Cobb,

[illegible], Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 24, 1903 in reply to our letter of May 21, 1903 requesting you to furnish the Department with evidence of marriage between yourself and the mother of your minor children, and you call attention to the fact that the names of your two other children, Willie and [illegible] have not appeared in our mail letters, and you state that your wife is the mother of the two children.

You are advised that the name of your two other children [illegible] have never been the subject matter of mail [illegible] and that you have furnished no evidence showing the fact that such children are living, or that you are married [illegible]

[illegible]

Enclosure

IT-376

Muskogee, Indian Territory, July 14, 1903.

William Cole,

Vinita, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 13, 1903 in reply to our letter of May 29, 1903 requesting you to furnish the Commission with evidence of marriage between yourself and the mother of your minor children. In your reply you call attention to the fact that the names of your two other children, Willie and [illegible] Cole, are not mentioned in our letter of May 29, 1903, and [illegible] that your wife is the mother of the four children.

You are advised that your two older children, Willie and [illegible] were duly enrolled by this Commission and [illegible] by the Secretary of the Interior, [illegible] made and duly [illegible] in our letter of June 18, 1903.

Substitute

N. 375

[redacted]

[redacted]

17,373

Muskogee, Indian Territory, July 29, 1901.

William Cole,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the certificate of marriage between Bill Cole and Nancy Gray, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment as Choctaw freedmen of your minor children Willie, Mattie, Mary Eliza and Eugene Lee Cole.

Respectfully,

Commissioner in Charge.

17-278

Muskogee, Indian Territory, July 29, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card No. 2751:

"Evidence of marriage of parents of children on this card filed July 29, 1903."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

17-376

Muskogee, Indian Territory, July 29, 1903.

Commissioner in Charge,

Choctaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedman enrollment card, No. 2751

"Evidence of marriage of parents of children on this card filed July 29, 1903."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

17-378

Muskogee, Indian Territory, October 2, 1903.

William Cole,
Panis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Webster Cole relative to the marriage between Willie Cole and Nancy Gray and the same has been duly filed with the records of the Commission in the matter of the application for the enrollment of your minor children, Mary, Eliza and Eugene Lee Cole, as Choctaw Freedmen.

Respectfully,

Chairman.

Muskogee, Indian Territory, August 4, 1904.

The Honorable,

The Secretary of the Interior,

Sir:

On December 28, 1903, the Commission to the Five Civilized Tribes had the honor to transmit, for departmental consideration, schedule constituting part of the final roll of the freedmen of the Choctaw Nation, numbers 2703 to 3864, inclusive, copies of which have been heretofore returned, approved by the Secretary of the Interior, February 15, 1904.

I now have the honor to report that the case of the freedman the children hereinafter specified under 2718 is erroneous and should be corrected. On July 28, 1904, William Cole, approved roll of Choctaw freedmen, number 2718, the father of Eugene Lee Cole, appeared before the Muskogee Land Office of the Commission, Atoka, Indian Territory, and from his testimony it appeared that if he developed that well Eugene Lee Cole

[illegible]

[illegible] of Chowtaw freedmen in the possession of the Secretary of the Interior and the Commissioner of Indian Affairs, and that the Commission be authorized to make like charges upon the schedules of Chowtaw freedmen in his possession.

Respectfully,

Commissioner in Charge.

AB 17-278

Choctaw Freedmen
278

Muskogee, Indian Territory, August 6, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith copy of letter this day addressed to the Secretary of the Interior recommending the change of sex of the freedman who appears opposite number 2718, approved roll of Choctaw freedmen, as Eugene Lee Cole.

When the Commission is notified of Departmental action in this matter you will be advised.

Respectfully,

Commissioner in Charge.

AF O-E

Cherokee Freedman
3718

Muskogee, Indian Territory, August 6, 1904.

Commissioner in Charge,
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith copy of letter this day addressed to the Secretary of the Interior recommending the change of sex of the freedman who appears upon his number 3718 approved roll of Cherokee Freedmen, as Eugene Lee Cole.

When the Commission is notified of departmental action in this matter you will be advised.

Respectfully,

Commissioner in Charge.

MB Enc.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE.

Atoka, Indian Territory, July 21, 1904.

14-375 Roll-3718

- -

In the matter of the enrollment of Eugene Lee Cole, Choctaw Freedman Card No. 375, approved roll No. 3718.

- -

William Cole Choctaw Freedman Card No. 375, approved roll No. 2865, being duly sworn testifies as follows:

EXAMINATION BY THE COMMISSION:

Q What is your name? A William Cole.
Q What is the name of your father? A William Cole.
Q What is the name of your mother? A Nettie Cole.
Q What is the name of your wife? A Nancy Cole.
Q What is your post office address? A Lehigh, I. T.
Q Was it formerly Jamie? A Yes sir.
Q Are you the father of a child named Eugene Lee Cole? A Yes sir.
Q About how old is that child? A Going on four years old.
Q Is this child a male or a female? A It is a female.

- -

Lewis T. Harris on oath states that the above is a full, true and correct transcript of his stenographic notes as taken in said cause July 21, 1904.

Lewis T. Harris

Sworn to before me this July 21, 1904.

[illegible]

C O P Y

DEPARTMENT OF THE INTERIOR,

WASHINGTON,

E.F.B. 27028-1904,
D.C. 21476-1904
L.R.S.

August 25, 1904.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your communication of August 6, 1904, recommending that the word in the sex column opposite No. 2718 of the schedule constituting a part of the final roll of Choctaw freedmen, numbers 2708 to 2814, inclusive, approved by the Department February 16, 1904, be changed so that Eugene Lee Cole will appear thereon for a female instead of as a male. There was also transmitted a copy of the testimony of William Cole, father of Eugene Lee Cole, from which it appears that this correction should be made.

The partial roll in this Department has been corrected accordingly, and your Commission is authorized to make such correction on the partial roll in your possession. The Commissioner of Indian Affairs has also been requested to make the change on the partial roll in his office. A copy of the Departmental decision of August 19, 1904, concerning the proceedings that are to be taken in such cases, is enclosed.

Respectfully,

Thos. Ryan,

(COPY.)

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON, August 19, 1904.

Refer in reply
to the following:
Land.
54380-1904.

The Honorable,

Secretary of the Interior.

Sir:

There is enclosed report from the Commission to the Five Civilized Tribes, dated August 6, 1904, transmitting copy of the testimony of William Cole, of July 21, 1904, from which it appears that the word in the sex column opposite No. 3718, Choctaw Freedman approved partial roll, Eugenia Lee Cole, should be changed from "male" to "female."

July 21, 1904, William Cole, father of Eugenia Lee Cole, testified that said child is a female.

It is respectfully recommended that the partial roll on file in the Department of Choctaw Freedmen be corrected as indicated and that this office and the Commission be authorized to correct their respective Choctaw Freedmen rolls accordingly.

Very respectfully,

W. A. Jones,

Commissioner.

[illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, September 2, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:-

I enclose herewith copy of Departmental letter of August 24, 1904, and of the report of the Commissioner of Indian Affairs of August 23, 1904, authorizing the changing of the word in the new enrollment, opposite the name of Emma Lee Cole, Choctaw Freedman Roll No. 2712, so that said Emma Lee Cole will appear on the schedule as a female instead of as a male.

In compliance therewith your office is directed to change the word in the new enrollment opposite No. 2712 on the copies of the new enrollment of the Rolls of Choctaw Freedmen [illegible] so that Emma Lee Cole will appear thereon as a female instead of as a male.

Respectfully,

[illegible]

[illegible]

[illegible]
376

Muskogee, Indian Territory, September [illegible], 1904.

Commissioner in Charge,
Chickasaw Land Office,
Muskogee, Indian Territory.

Dear Sir:-

I enclose herewith copy of Departmental letter of August 30, 1904, and of the report of the Commissioner of Indian Affairs of August 19, 1904, authorizing the changing of the word in the new roll, opposite the name of Eugene Lee Cole, Choctaw freedman roll No. 9713, so that said Eugene Lee Cole will appear on the schedule as a female instead of as a male.

In accordance therewith your office is directed to change the word on the new roll opposite the name of the copies of the [illegible] that schedule of the rolls of Choctaw freedmen in your possession so that Eugene Lee Cole will appear thereon as a female instead of as a male.

Respectfully,

[illegible]

[illegible]

D

Choctaw Freedmen
[illegible]

Muskogee, Indian Territory, September 9, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir :-

Referring to original Choctaw Freedmen enrollment card No. [illegible] 276, William Cole, et al, you are informed that at page 6, in the Descriptive column, the word "Sex" has been erased and dittto marks substituted, and in the Sex column the letter "M" has been erased and dittto marks substituted. The following notation has been placed on said card:

"No. 8 is a girl. Sex changed under departmental instructions of Aug 23, 1904. (I.T.D. No.6709-1904), S.C. No.21476-1904."

You are therefore requested to make like changes and notation [illegible] the above on duplicate of [illegible]

Respectfully,

[illegible]

Choctaw Freedmen
278

Muskogee, Indian Territory, September 2, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:-

Referring to original Choctaw Freedmen enrollment card No. 346, William Cole, et al, you are informed that at No. 5, in the Indian identity column, the word "Son" has been erased and title marks substituted, and in the Sex column the letter "M" has been erased and title marks substituted. The following notation has also been placed on said card:

"No. 5 is a girl. Sex changed under departmental instructions of Aug 25, 1904. (I.T.D. No. 5762-1904). D.O. No. 31478-1904."

You are therefore requested to make like changes and notes [illegible] in your possession.

[illegible]

[illegible]

IT 12 36.

Muskogee, Indian Territory, December 12, 1906.

Billy Cole,

Jones, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your child, Mary Eliza Cole, as a minor Choctaw freedman under the Act of Congress approved April 26, 1906, as amended by the Act of June 21, 1906, you are hereby advised that it will be necessary that you furnish this office with new affidavits showing whether or not she was living March 4, 1906, as the affidavits heretofore furnished do not determine that fact.

From the affidavits on file in this office it appears that the father's affidavit is given in place of the mother's. You are advised [illegible]

you furnish affidavits of two disinterested persons who know the names of the parents and the date of birth of said child and whether or not she was living March 4, 1906.

[illegible] the enrollment of [illegible] Cole, wife of Billy [illegible]

B.C. 2(

Cole, at the birth of this child, in the capacity of midwife and this should be stated in the affidavit.

There is herewith inclosed a new blank which you are requested to have properly executed and returned to this office at an early date and in having the new affidavits executed you should be careful to see that all blanks are correctly filled in, all names written in full and that the Notary Public before whom the affidavits are sworn to, affixes his name and seal to each affidavit. In the affidavits on file in this office the Notary Public has omitted his name and seal in both instances. Signatures by mark must be witnessed by two disinterested persons.

You should give this matter your immediate attention.

Respectfully,

B.C.

17-27

Muskogee, Indian Territory, March 21, 1907.

Elisa Nail,

Nowata, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 11, 1907, in which you ask if application was ever received at this office for the enrollment of Oscar Nail child of Sonny and Elisa Nail; you also ask if you may have a guardian appointed for your minor child Gary Nail.

In reply to your letter you are advised that on February 14, 1907, the Commissioner to the Five Civilized Tribes rendered a decision declining to receive the application for the enrollment of Oscar Nail, child of Sonny and Elisa Nail, as a minor Choctaw freedman, and on the same date the record in this case was forwarded to the Secretary of the Interior. You will be notified of Departmental action thereon.

The matter of the appointment of a guardian for your minor child Gary Nail is a matter for determination of the United States Court and for information relative thereto you should address the judge of said Court.

Respectfully,

Commissioner.

Choctaw

Red River County
Choctaw nation
This is to Certify that
Mr. Bill Cole and
Miss Nancy [redacted]
Gray was united
as man and wife
by Rev J. W. Cole -

this the 19 day of
Aug 1892
Witnesses
Morgan Burris
Anderson Butler
Mrs. Ruthann Burris

In the matter of the application of William Cole, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 24th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. William Cole.

Q. How old are you? A. 33

Q. Who was your mother? A. Hetty Cole.

Q. Who was her master? A. Sam Garland.

Q. What was he? A. A Choctaw I think.

Q. Where have you been living? A. In Red River county, Choctaw Nation.

Q. Have you got any children? A. Yes sir, three

Q. What is your wife's name? A. Mary.

Q. Is she a state woman? A. Yes sir.

Q. Have you any body here that knows you were married? A. Yes sir, Ruthy Ann Burris

Ruthy Ann Burris, being duly sworn, testified as follows:

Q. Do you know Wm. Cole? A. Yes sir.

Q. Do you know he was married to Mary his wife? A. yes sir.

Q. Were you there and saw them married? A. yes sir.

Q. Who married them? A. Web Cole, my brother.

Q. Is he a Preacher? A. yes sir.

(Enrolled Wm. Cole and three Children as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes

I hereby certify that the foregoing is a true and correct transcript of the testimony taken in the matter of the application of William Cole for enrollment as a Choctaw Freedman.

W. A. Shirley

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved April 26, 1906.

Mary Elizabeth Cole

Freedman

as a citizen of

Choctaw Nation.

Approved..... 190...

.....

Commissioner.

DEPARTMENT OF THE INTERIOR.

Commissioner to the Five Civilized Tribes.

FILED

JAN 17 1907

Commissioner.

17-375 Original

17-1336 Minor

April 27

Reply to Jones-17 NB 36.

BIRTH AFFIDAVIT 199

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Mary Eliza Cole (Here insert name of child), born on the 1 day of May 1898.

Name of Father: William Cole (Roll No. 2895 Ch.) a citizen of the Choctaw Nation.

Name of Mother: Nancy Cole a citizen of the ~~Choctaw~~ Nation.

Tribal enrollment of father Freedman Tribal enrollment of mother Freedman of U. S.

Postoffice Jamie, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory, Central District.

I, Nancy Cole, on oath state that I am 27, years of age and a citizen by Freedman of the United States Nation; that I am the lawful wife of William Cole, who is a citizen, by Freedman of the Choctaw Nation; that a Female (Male or Female) child was born to me on 1 day of May 1898; that said child has been named Mary Eliza Cole and was living March 4, 1906.

her
Nancy Cole
mark

WITNESSES TO MARK:

[Must be Two Witnesses] Ernest Harris
Leroy Thompson

Subscribed and sworn to before me this 12 day of January 1907.

J. Emmett Harris
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory, Central District.

I, Ruth Ann Burris, a Mid Wife, on oath state that I attended Nancy Cole wife of William Cole on the 1 day of May 1898, when there was born to her a child (Male or Female) and that said child was living March 4, 1906, and is now living, named Mary Eliza Cole

her
Ruth Ann x Burris
mark

WITNESSES TO MARK:

Ernest Harris
[Must be Two] L. H. Morris

Subscribed and sworn to before me this 12 day of January 1907.

J. Emmett Harris
Notary Public.

~~N. B. 56~~ 20

IN RE

Application for Enrollment of

INFANT CHILD.

Mary Eliza Cole

As a citizen of the

Choctaw Nation.

Approved April 24 1899.

Commissioner.

Roll 3717

~~N. B. 6~~

17-575

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Mary Eliza Cole, born on the 1 day of May, 1898

Name of father: Billy Cole, a citizen of the Choctaw Nation.

Name of mother: Nancy Cole, a citizen of the Choctaw Nation.

Post Office: Jannis, I. T.

AFFIDAVIT OF MOTHER. Father

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Billy Cole, on oath, state that I am 33 years of age and a citizen, by Freedman, of the Choctaw Nation; that I am the ~~lawful wife~~ lawful husband of Nancy Cole, who is a citizen, by Non Citizen, of the Choctaw Nation; that a child was born to me on the 1st day of May, 1898 that said child has been named Mary Eliza Cole, and is now living.

Billie Cole

Subscribed and sworn to before me this 24 day of April, 1899

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ruth Ann Burris, a Citizen, on oath, state that I attended on Mrs. Nancy Cole, wife of Billy Cole on the 1 day of May, 1898 that there was born to her on said date a Female child; that said child is now living and is said to have been named Mary Eliza Cole

Ruth Ann Burris

Subscribed and sworn to before me this 24 day of April, 1899.

[illegible]
Notary Public.

6

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED.

OCT 2 1903

[illegible]

Oklahoma I. T.

Sept 28 1903

This is to certify that I joined in marriage Willie Cole & Nancy Gray on the 19th day of aug 1892 and that I am an Ordained minister of the Gospel

Webster Cole.

Subscribed & Sworn to before me a Notary Public in central Dist of I. T. this 28 day of sept 1903

Robert E Roberts
Notary Public

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Eugene Lee Cole

as a citizen of

Choctaw Nation.

Approved, AUG 12 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 12 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Eugene Lee Cole (Here insert name of child), born on the 16 day of November 1900

Name of Father: Bill Cole, a citizen of the Choctaw Nation.

Name of Mother: Nancy Cole, a citizen of the U S Nation.

Post-office, Harris I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Nancy Cole, on oath state that I am 23 years of age and a citizen, by ~~by~~, of the Nation; that I am the lawful wife of Bill Cole, who is a citizen, by adoption of the Choctaw Nation; that Female (male or female) child was born to me on the 16 day of November 1900 that said child has been named Eugene Lee Cole, and is now living.

her
Nancy × Cole
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
Lewis Moore
H. W. Schoolfield

Subscribed and sworn to before me this 6 *day of* August 1901.

S. B. Schoolfield
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Sarah Fields, a Midwife, on oath state that I attended on Mrs. Nancy Cole, wife of Bill Cole, on the 16 day of November, 1900 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Eugene Lee Cole.

her
Sarah × Fields
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
Lewis Moore
H. W. Schoolfield

Subscribed and sworn to before me this 6 *day of* August 1901.

S. B. Schoolfield
NOTARY PUBLIC

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name ~~[illegible]~~ Wm Cole

Choctaw? Yes County Red River Year ..... No. Not on Roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

5 Willie Cole County Choctaw Year ..... Page ..... No. 916

2 Kettie " County ..... Year ..... Page ..... No. 917

1 Mary Eliza " County ..... Year ..... Page ..... No. ....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

375

Choc FR 376 Alice Strong

FR 376

MEMORANDA.

(Date) 4 — 24 1899.

Name Alice Strong or Alias Alice Tyson

Choctaw? yes County Red River Year No. 3327

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Tyson

Names of children:

1 Ruffian Tyson or alias Rufus County Year Page No. 3329

2 Jasper " " " Joseph County " " Year Page No. 3328

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

376

FREEDMAN

In the matter of the application of Alice Strong to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Alice Strong.

Q. What was your mother's name? A. Charlette Ann Singleton.

Q. Who was her master? A. R. M. Jones, himself, he was a Choctaw.

Q. Who is your husband? A. Dan Strong.

Q. Is he a state man? A. yes sir.

Q. Have you always lived in the Choctaw Nation? A. Yes sir, bred and born here.

Q. Have you got any children? A. yes sir, two.

(Enrolled Alice Strong and two children as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

[illegible] upon my [illegible] as Stenographer [illegible] this [illegible] transcription of my [illegible]

W A Smiley

OHOC FR 377 Anna Colbert

FR 377

Muskogee, Indian Territory, August 30, 1900.

Pun Colbert,

Shawneetown, Indian Territory.

Dear Sir:

The Commission is in receipt of application for enrollment as a Choctaw freedman of Betsy Colbert, the infant daughter of Pun and Anna Colbert, born January 16th, 1900 and the same being in proper form has been duly filed with the records of this Commission.

It is stated in the affidavit of the mother that Pun Colbert is a citizen by adoption of the Choctaw Nation.

The records of the Commission show that a Pun Colbert has been listed for enrollment as a Chickasaw freedman. If this is correct, you will please so inform the Commission so that the correction can be made in the affidavit of the mother in the matter of the application for the enrollment of Betsy Colbert.

Respectfully,

Acting Chairman.

In reply please refer to 17-27

19-277

Muskogee, Indian Territory, April 1, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chester freedman enrollment card, number 277, Anna Colbert, et als, you are advised that the name has this day been stamped "Cancelled", and the following notation, in red ink, placed thereon:

"Applicants died prior to ratification of Choctaw-Chickasaw agreement, Sept. 25, 1902."

You are therefore requested to cancel the corresponding [illegible] in your jurisdiction, and place thereon the above notation [illegible].

Respectfully,

Commissioner in Charge.

19-377

Muskogee, Indian Territory, April 1, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, number 377, Anna Colbert, et al., you are advised that the same has this day been stamped "Cancelled", and the following notation, in redink, placed thereon:

"Applicants died prior to ratification of [illegible] agreement, Sept. 25, 1902."

You are therefore requested to cancel the corresponding application on your permanent card [illegible]

Respectfully,

Commissioner in Charge.

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name Pun Colbert (32)

Choctaw? County Year No. 867

Chickasaw? Yes County Red River Year Page

Citizen by blood? Mother's citizenship Chickasaw residing in Choctaw Nation

Intermarried citizen?

Married under what law? 1216

License filed this day,

Wife's name, Aurora Colbert 27

Choctaw? Yes County Red River Year No. 868

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

377

CHOCTAW FREEDMEN. 20

IN RE

Application for Enrollment of

INFANT CHILD

Betsy Colbert

as a citizen of the

CHOCTAW FREEDMEN.

Choctaw Nation.

Approved, AUG 30 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 30 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

377.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Betsy Colbert (Here insert name of child.), born on the 16th day of January, 1900
Name of Father: Lum Colbert, a citizen of the Choctaw Nation.
Name of Mother: Anna Colbert, a citizen of the Choctaw Nation.
Postoffice, Shawneetown I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Central District. }

I, Anna Colbert, on oath state that I am 27 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Lum Colbert, who is a citizen, by adoption, of the Choctaw Nation; that a Female (male or female) child was born to me on the 16th day of January, 1900; that said child has been named Betsy Colbert, and is now living.

Anna her + mark Colbert

WITNESSES TO MARK:
(Must be Two Witnesses.) { W. Grant Butler
W. M. Gorley

Subscribed and sworn to before me this 20th *day of* August 1900
Alex U Denson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Central District. }

I, Fannie Robinson, a Midwife, on oath state that I attended on Mrs. Anna Colbert, wife of Lum Colbert, on the 16th day of January, 1900 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Betsy Colbert.

Fannie her + mark Robinson

WITNESSES TO MARK:
(Must be Two Witnesses.) { W. Grant Butler
W. M. Gorley

Subscribed and sworn to before me this 20th *day of* August 1900
Alex U Denson
NOTARY PUBLIC

17-377

INDEXED ✓

IN RE
THE DEATH OF

Betsy Colbert

a citizen of the

Choctaw Freedman Nation.

Approved DEC 4 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

Acting Commissioner.

CHOCTAW FREEDMAN #377.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Betsy Colbert (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Shawneetown (Here insert name of post office.), Ind. Ter., and died on the 22nd day of August, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY.~~
Central District.

I, Len Colbert, on oath state that I am 98 years of age and a ~~citizen, by~~ freedman, of the Chickasaw Nation; that my post office address is Shawneetown (Here insert name of post office.), Ind. Ter.; that I am the grand father (State relationship as: the father, an uncle; a cousin, etc.) of Betsy Colbert (Here insert name of deceased.), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Betsy Colbert (Here insert name of deceased.) died on the 22nd day of August, 1902

Len his X mark Colbert

~~WITNESSES TO MARK.~~
(Must be Two Witnesses.) Wm C Bunn
B Morrison

Subscribed and sworn to before me this 28th *day of* November 1902

T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY.~~
Central District.

I, Abraham Graham, on oath state that I am 53 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Shawneetown (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Betsy Colbert (Here insert name of deceased.) who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Betsy Colbert (Here insert name of deceased.) died on the 22nd day of August, 1902

Abraham his X mark Graham

~~WITNESSES TO MARK.~~
(Must be Two Witnesses.) Wm C Bunn
B Morrison

Subscribed and sworn to before me this 28th *day of* November 1902

T. J. Barnes
Notary Public.

17-377

INDEXED

IN RE
THE DEATH OF

Anna Colbert

a ~~citizen of the~~

Choctaw Freedman ~~Nation.~~

Approved DEC 4 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN 377

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Anna Colbert
(Here insert name of deceased.)
a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near
Shaunee town, Ind. Ter., and died on the ____ day of
(Here insert name of postoffice.)
April, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Central District.

I, Len Colbert, on oath state that I am 98 years of age and a ~~citizen, by~~ freedman, of the Chickasaw Nation; that my post office address is Shaunee town, Ind. Ter.; that I am
(Here insert name of post office.)
the father-in-law of Anna Colbert,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation;
and that said Anna Colbert died on the ____ day of
(Here insert name of deceased.)
April, 1901. Len his x mark Colbert

~~WITNESSES TO MARK:~~
(Must be Two Witnesses.) Wm C Burns
M McLean

Subscribed and sworn to before me this 28th *day of* November 1902.
T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Central District.

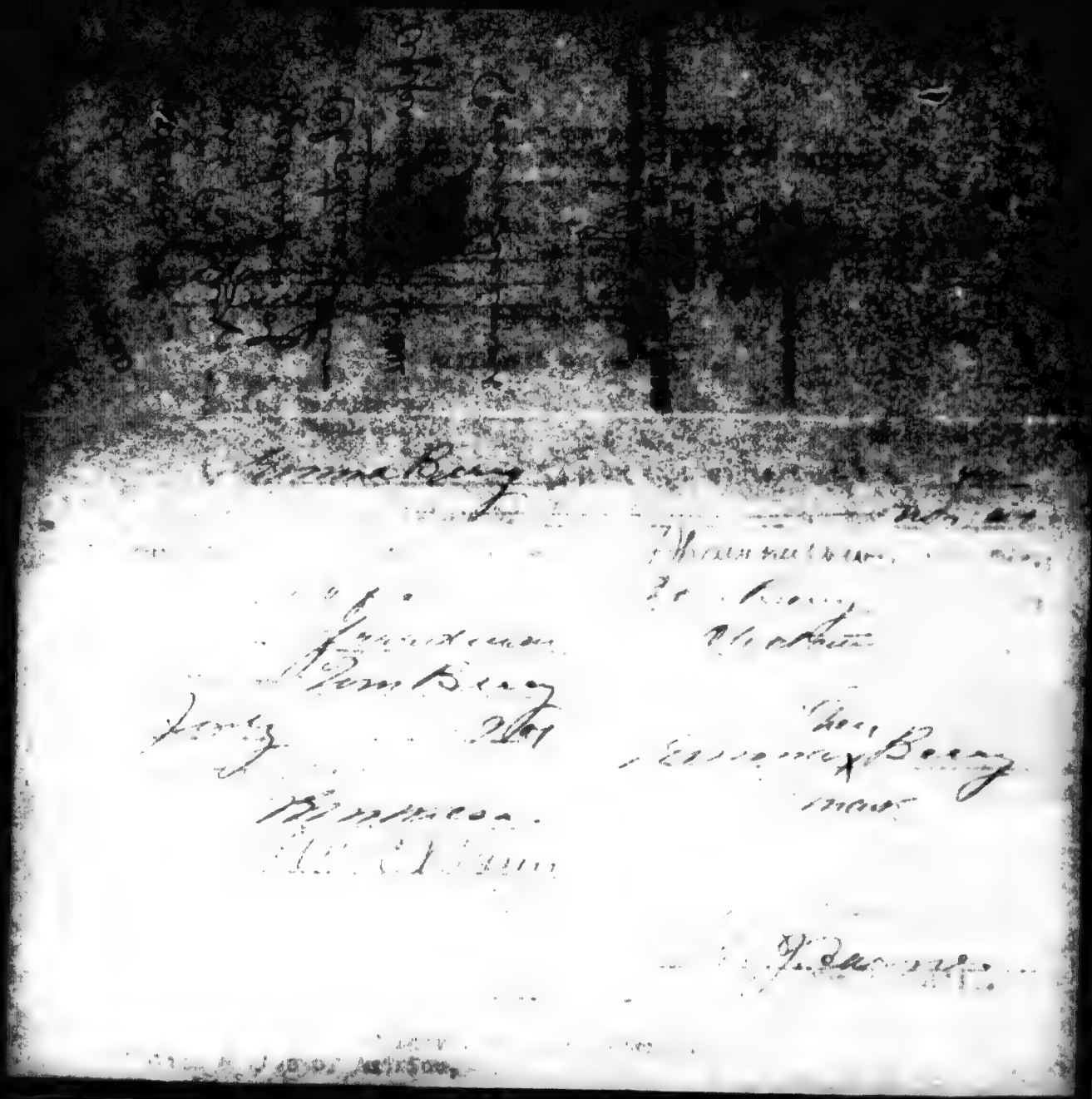
I, Abraham Graham, on oath state that I am 53 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Shaunee town Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Anna Colbert
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation;
and that said Anna Colbert died on the ____ day of
(Here insert name of deceased.)
April, 1901. Abraham his x mark Graham

~~WITNESSES TO MARK:~~
(Must be Two Witnesses.) Wm C Burns
M McLean

Subscribed and sworn to before me this 28th *day of* November 1902.
T. J. Barnes
Notary Public.

Choc FR 378 Tom Berry

FR 378



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---oOo---

In the matter of the death of Tom Berry enrolled as a citizen of the Choctaw Nation, and formerly enrolled at or near Shawnuktown, Ind. Ter., and died on the ___ day of July, 1901.

---oOo---

INDEXED

Affidavit of Relative.

United States of America,
Indian Territory,
Central District.

I, Emma Berry, on oath state that I am 47 years of age and a citizen by _____ of the Choctaw Nation; that my post office address is Shawnuktown, Ind. Ter.; that I am wife of Tom Berry who was a citizen by Freedman of the Choctaw Nation; and that said Tom Berry died on the ___ day of July, 1901.

Witnessed to Mark:

Emma x Berry
mark

Wm C Burns

Subscribed and sworn to before me this ___ day of November, 1902.

G. J. Barnett
Notary Public.

---oOo---

Affidavit of Acquaintance.

United States of America,
Indian Territory,
Central District.

I, Mian Douglas, on oath state that I am 44 years of age and a citizen by Freedman of the Choctaw Nation; that my post office address is Shawnuktown, Ind. Ter.; that I was personally acquainted with Tom Berry who was a citizen by Freedman of the Choctaw Nation; and that said Tom Berry died on the ___ day of July, 1901.

Mian Douglas

Witnessed to Mark:

_____

_____

Subscribed and sworn to before me this ___ day of November, 1902.

G. J. Barnett
Notary Public.

MEMORANDA

(Date) 4 - 24 1899.

Name Tom Berry

Choctaw? Yes County Red River Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

12 Lela Berry	County Choctaw	Year	Page	No. Not on roll	
16 Nina "	County "	Year	Page	No. "	
3 Melinda "	County "	Year	Page	No. "	
16 Nancy "	County "	Year	Page	No. "	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

378

FREEDMAN

In Re, Application of Tom Berry. Presents witness to prove that he belonged to Wm. Harkins.

Caroline Adams, being duly sworn testified as follows:-

Q. What is your name? A. Caroline Adams.

Q. Do you know Tom Berry? A. yes sir.

Q. Do you know whose slave he was? A. I don't know that he belonged to William Harkins, I know he worked for him. I know he worked there, they refugeed here. A white man by the name of Bryant brought him there.

Sarah Cheatham being duly sworn testified as follows:-

Q. What is your name? A. Sarah Cheatham.

Q. Do you know anything about Tom Berry? A. Yes sir.

Q. Who was his master? A. He was a man by the name of Bryant. He rented a place there in the Nation. He was a refugee and he rented a place from Willis Harkins. Bryant was taking his stuff and running across the river, and Willis Harkins took this boy and a pair of mules for what he owed him.

Q. Have you known this man ever since? A. Yes sir.

Q. Was he always hired here in the Nation? A. Yes sir. the biggest part of the time he lived here in the Nation.

Q. Willis Harkins had him as a slave after that and worked him did he? A. yes sir.

(This testimony to go with Chastan Freedmen Card 378.)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath, that the foregoing is a true, full and correct translation of the original, to the best of my knowledge and belief.

M A Bailey

In the matter of the application of Tom Berry, to the Commission to the Five Civilized Tribes at Atoka, I. T., April 24th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Tom Berry.

Q. How old are you? A. About 52

Q. Who was your master? A. Willis Harkins.

Q. Where dd you live Tom? A. Red River County.

Q. How long have you been living there? A. Ever since 1886. I stayed in Texas two years and then came back to the Nation. Q. When did you go to Texas? A. I couldn't tell, it was about 6 or 7 years after I was turned loose.

Q. Are you sure of that? A. Yes sir, I am certain of that.

Q. Were you turned loose over here? A. Yes sir.

Q. Were you sold to a white man? A. No sir, a white man sold me to Willis Harkins.

Q. Is your wife alive now? A. Yes sir.

Q. Is she a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir. Lela, Nina, Malinda and Nanny.

Q. Where did you marry your wife? A. In Texas.

Q. How long did you live over there before you married her? A. About a year or two.

Q. How long did you live there after you married her? A. About one year and a half I reckon.

Q. Were these children born here in the nation? A. The three youngest were born here.

Q. Malinda was born over in Texas? A. Yes sir.

Q. When did you move from Texas back here? A. In 1886

Tom Berry #2

Q. Are you living here now? A. yes sir.

(Enrolled Tom Berry and four children as Choctaw Freedmen)

Department of the Interior

Commission to the Five Civilized Tribes

I hereby certify upon my official oath as stenographer to above named Commission that the foregoing is a true and correct translation of my stenographic notes.

W H Smiley

Cloc FR 389 Watson Tyson

FR 389

MEMORANDA.

(Date) X-24 1899.

Name Watson Tyson

Choctaw? yes County Red River Year No. 3926

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name Priscilla Tyson or nee Priscilla Smith

Choctaw? yes County Red River Year No. 3147

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

379

FREEDMAN

In the matter of the application to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 24th, 1899, of Watson Tyson, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Watson Tyson.

Q. How old are you? A. 27

Q. Who was your mother? A. Mary .

Q. Who was her master? A. Robert Jones himself, he was a Choctaw.

Q. How long have you lived in Texas? A. Never did live there.

Q. Is your wife's name Priscilla Tyson? A. Yes sir.

Q. How long have you been married? A. One year and two or three months.

Q. Is your wife living? A. Yes sir.

Q. Is she a state woman? A. Yes sir.

Q. Who was your wife's mother? A. Ann Smith.

Q. Whose slave was she? A. Some of the Harris'.

Q. Have you always lived here in the nation? A. Yes sir.

Q. Never lived in Texas? A. No sir.

(Enrolled Watson Tyson & wife as Choctaw freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, that the foregoing is a true, full and correct transcript of the testimony taken in the matter of the application of Watson Tyson for enrollment as a Choctaw freedman.

W A Bailey

Choc FR 380 Annie Smith

FR 380

FREEDMAN

In the matter of the application to the Commission to the Five Civilized Tribes at Alikchi, I. T., April 24th, 1899, of Annie Smith, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Annie Smith.

Q. How old are you? A. I don't know exactly, about 56.

Q. Who was your master or mistress? A. Lorenza Harris and Elizabeth Harris.

Q. Are you married? A. yes sir.

Q. Have you got any children? A. Yes sir.

Q. Where have you been living ever since you were turned loose? A. In the Nation most of the time. I lived in the states a little while, but my home is here.

Q. Where was you when you were turned loose? A. Right at Lorenza Harris' place, I stayed there a long time.

Q. How long have you stayed here in the Nation the last time? A. About six years.

Q. Have you got any children at home? A. Yes sir.

Q. What are their names? A. David, webster, Arthur, Ida and Lilly.

(Enrolled Annie Smith and five children as Choctaw Freedmen)

Department of the Interior,

W A Smiley

MEMORANDA.

(Date) 4-24 1894.

Name Annie Smith

Choctaw? yes County Red River Year No. Normoole

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

22 David Smith	County Choctaw	Year	Page	No. 3146
18 Webster "	County	Year	Page	No. 3148
15 Arthur "	County	Year	Page	No. 3149
12 Ida "	County	Year	Page	No. 3150
9 Lilly "	County	Year	Page	No. 3151
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

380

Cloc FR 381 Ed Butler

FR 381

Muskogee, Indian Territory, January 30, 1903.

Mary Washington,
Grant, Indian Territory.

Dear Madam:

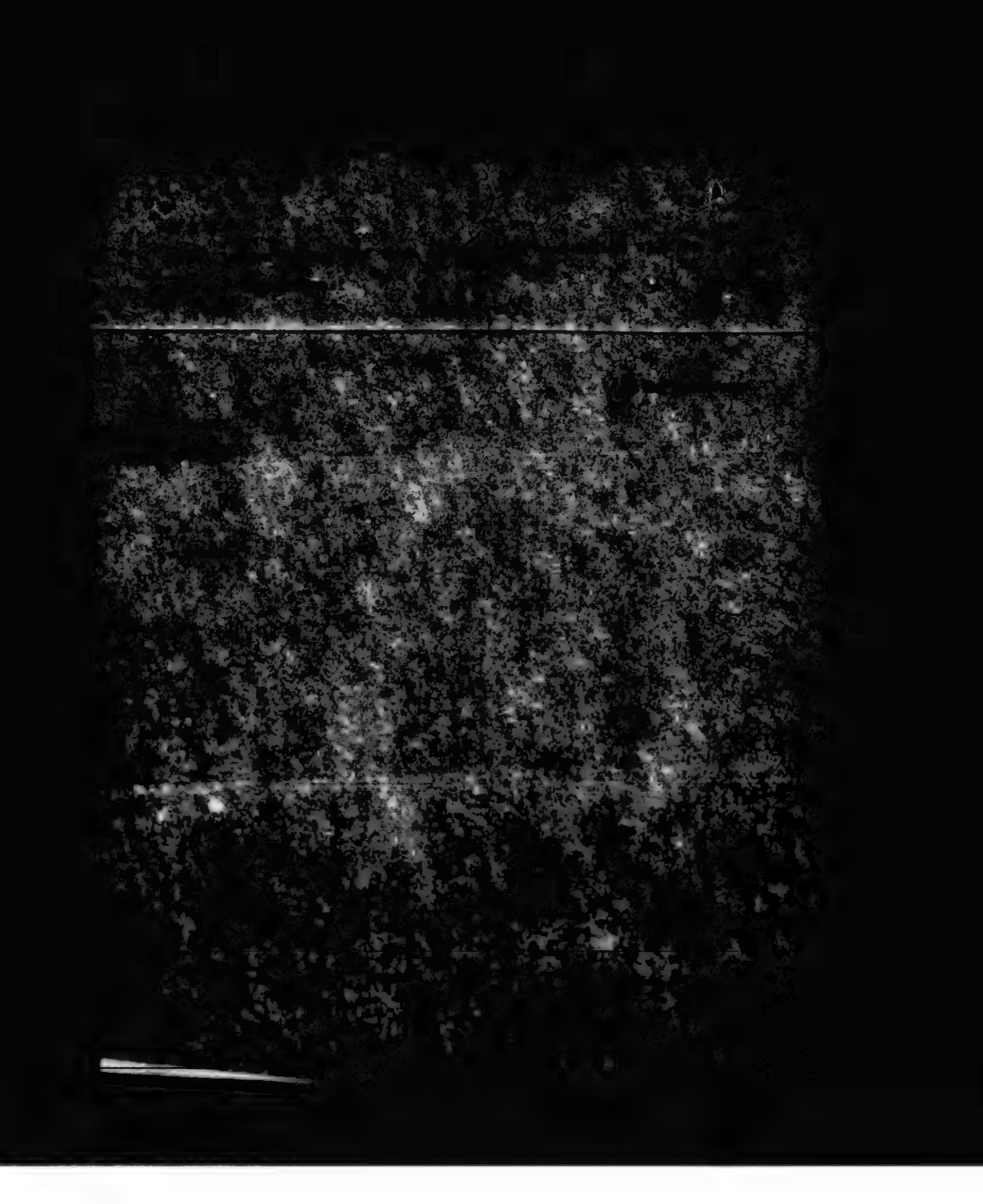
Receipt is hereby acknowledged of your letter of the 27th instant in which you desire to be informed if Little Butler or Little Washington is on the rolls of the Choctaw nation.

Replying to your letter you are informed that the records of the Commission do not show that any party by the name of Little Butler or Little Washington has ever been listed for enrollment as a citizen or freedman of the Choctaw or Chickasaw nation.

You request to know that a Lottie Butler, 27 years of age, the wife of Ed Butler, and the mother of Annie, Julia, Tom, Alice, Sammy, Minnie, Lizzie, Xavier and Calvin Butler, of Muskogee, Indian Territory, are listed for enrollment as Choctaw freedmen.

The records also show that a Lottie Butler, 22 years of age of Muskogee, Indian Territory, and her children, Sarah, Jane, and Lizzie Butler are listed for enrollment as Choctaw freedmen.

If either of these women are not the parties concerning whom you made this inquiry, it will be necessary for you to give the Commission further information before the matter can be fully investigated. Give the full name and age of this woman, whether she claims as a citizen or freedman of the Choctaw Nation, the name of her husband, the name of her husband's father, the name of her parents, the name of her husband's mother, and the maiden name of her mother.



[illegible]

[illegible], Indian Territory, Dec. 12, 1898.

To [illegible],

Muskogee, Indian Territory.

Dear Sir:

Enclosed is herewith enrollment of the application for Enrollment as a Freedman of Judy Potter, infant daughter of [illegible] and Lottie Potter, born December 28, 1898, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Freedman.

Yours truly,

[illegible]

17-381

Muskogee, Indian Territory, October 10, 1902.

Ed Butler,

Shawnestown, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your son, Homer Butler, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. Care evidence should be furnished at once as the same is necessary to determine the rights of your said son as a Choctaw freedman and no further action can be taken relative to his final enrollment as Choc until such information is supplied.

An envelope for your reply is inclosed herewith.

Respectfully,

Commissioner to Choctaws.

17-281.

Muskogee, Indian Territory, November 11, 1902.

Ed Butler,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Lottie Butler and Fannie Robinson relative to the birth of your minor child, Homer Butler, January 16, 1896. It is also stated in the affidavits that this child died March 16, 1899.

The affidavits being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child, and also as proof of its death.

Respectfully,

Acting Chairman.

FREEDMAN

In the matter of the application of Ed Butler, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. How old are you? A. 37

Q. What is your name? A. Ed Butler.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Peter Pitchlynn.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where do you live now? A. Red River County Choctaw Nation.

Q. What is your wife's name? A. Lettie Butler.

Q. Is she a Citizen? A. Yes sir.

Q. Who was her master? A. Peter Pitchlynn.

Q. Have you always lived here in the Nation? A. Yes sir, bred and born here.

Q. Never did leave here? A. No sir.

Q. Was your father sold out of here before the war? A. No sir.

Q. What is your father's name? A. My father's name is Hannibal Butler.

Q. Have you got any children? A. Yes sir, eight.

Q. Any body here know Homer, the baby? A. Yes sir, Delphus Butler.

Delphus Butler being duly sworn testified as follows:

CHOCTAW ENROLLMENT

INDEX

IN RE

Application for Enrollment of

INFANT CHILD

Homer Butler also as to his death

as a citizen of the

Choctaw *Nation.*

Approved NOV 11 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 11 1902

ACTING CHAIRMAN.

CHOCTAW ENROLLMENT

17-381

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Homer Butler (Here insert name of child.), born on the 16 day of January 1898
Name of Father: Edd Butler, a citizen of the Choctaw Nation.
Name of Mother: Lettie Butler, a citizen of the Choctaw Nation.
Post-Office: Shawnee Town I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lettie Butler, on oath state that I am about 41 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Edd Butler, who is a citizen, by Adoption, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 16 day of January 1898 that said child has been named Homer Butler, ~~and is now living~~ Died March 16th 1899

Lettie her x mark Butler

WITNESSES TO MARK:

(Must be Two Witnesses.) { J. P. Yoman
J. R. Long, Jr.

Subscribed and sworn to before me this 5th *day of* November 1902

Rude Denson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Fannie Robinson, a Midwife, on oath state that I attended on Mrs. Lettie Butler, wife of Edd Butler, on the 16 day of January 1898, that there was born to her on said date a male (Male or female.) child; that said child ~~is now living~~ Dead and is said to have been named Homer Butler

Fannie her x mark Robinson

WITNESSES TO MARK:

(Must be Two Witnesses.) { J. P. Yoman
J. R. Long, Jr.

Subscribed and sworn to before me this 5 *day of* November 1902

Rude Denson
Notary Public.

CHOCTAW FREEDMEN 18

IN RE

Application for Enrollment of

INFANT CHILD.

Ernie Butler

As a citizen of the

Choctaw Freed'n Nation.

Approved MAY 29 1900 1

A S McCormon

Commissioner.

FILED
MAY 29 1900
COMMISSION TO FIVE TRIBES

381

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Freedman Nation,

of Emire Butler, born on the 31 day of Oct, 1899

Name of father: Ed Butler, a citizen of the Choctaw Freedman Nation.

Name of mother: Lellie Butler, a citizen of the Choctaw Freedman Nation.

Post Office: Shawnee Town I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cent District.

I, Lellie Butler, on oath, state that I am 37 years of age and a citizen, by adoption, of the Choctaw Freedman Nation; that I am the lawful wife of Ed Butler who is a citizen, by adoption, of the Choctaw Freedman Nation; that a Boy child was born to me on the 31 day of Oct, 1899; that said child has been named Emire Butler and is now living.

her
Lellie + Butler
mark

Subscribed and sworn to before me this 29 day of Nov, 1899

William Swink
Notary Public.

Witness to mark
1 Mannie Swink
2 Mrs. H. B. Long

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cent District.

I, Fanzie Robinson, a Mid Wife, on oath, state that I attended on Mrs. Lellie Butler, wife of Ed Butler on the 31 day of Oct, 1899; that there was born to her on said date a Boy child; that said child is now living and is said to have been named Emire Butler.

her
Fannie + Robinson
mark

Subscribed and sworn to before me this 18 day of Nov, 1899.

William Swink
Notary Public.

Witness to mark
1 Mannie Swink
2 Mrs. H. B. Long

17-381

IN RE
THE DEATH OF

Homer Baker

a ~~citizen of the~~

Choctaw Freedman ~~Nation~~.

Approved DEC 4 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

Acting Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Homer Butler (Here insert name of deceased.)

a ~~citizen, by~~ Choctaw freedman ~~Nation~~, who formerly resided at or near Shawneetown (Here insert name of postoffice.), Ind. Ter., and died on the ____ day of March, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ed Butler, on oath state that I am 40 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Shawneetown (Here insert name of post office.), Ind. Ter.; that I am the father (State relationship, as the father; an uncle; a cousin, etc.) of Homer Butler (Here insert name of deceased.), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Homer Butler (Here insert name of deceased.) died on the ____ day of March, 1900

Ed his x mark Butler

WITNESSES TO MARK:

(Must be Two Witnesses.) W. M. C. Brown, mark; R. M. Nixon

Subscribed and sworn to before me this 25th *day of* November 1902.

T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Tony Williams, on oath state that I am 44 years of age, and a ~~citizen, by~~ freedman of the Choctaw Nation; that my post office address is Shawneetown (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Homer Butler (Here insert name of deceased.) who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Homer Butler (Here insert name of deceased.) died on the ____ day of March, 1900

his x mark Tony Williams

WITNESSES TO MARK:

(Must be Two Witnesses.) W. M. C. Brown, mark; R. M. Nixon

Subscribed and sworn to before me this 25th *day of* November 1902.

T. J. Barnes
Notary Public.

CHOCTAW FREEDMEN 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Emily Butler

as a citizen of the

Choctaw *Nation.*

Approved MAY 15 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 15 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN
381

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Emily Butler (Here insert name of child.), born on the 29 day of November, 1901

Name of Father: Edd Butler, a citizen of the Choctaw Nation.

Name of Mother: Lettie Butler, a citizen of the Choctaw Nation.

Post-Office: Shawnee Okla. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lettie Butler, on oath state that I am Age Not known years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Edd Butler, who is a citizen, by Adoption, of the Choctaw Nation, that a Female (Male or female) child was born to me on the 29 day of November 1901; that said child has been named Emily Butler and is now living.

Lettie Butler her x mark

WITNESSES TO MARK:

(Must be Two Witnesses.) J B McMurray, H C Emmis

Subscribed and sworn to before me this 10th day of May 1902.

Randy Denson Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Raindus Clark, a Mid Wife, on oath state that I attended on Mrs. Lettie Butler, wife of Edd Butler, on the 29 day of November, 1901; that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Emily Butler

Raindus Clark her x mark

WITNESSES TO MARK:

(Must be Two Witnesses) J B McMurray, H C Emmis

Subscribed and sworn to before me this 10th day of May 1902.

Randy Denson Notary Public.

MEMORANDA.

1

(Date) 4 — 24 1899.

Name Ed Butler 38

Choctaw? yes County Red River Year No. 233

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Lettie Butler (37)

Choctaw? yes County Red River Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

14 Amelia	Butler	County Choctaw	Year	Page	No. 482
13 Julius	"	County	Year	Page	No. 483
12 Oza	"	County	Year	Page	No. 484
9 Alfred	" on roll as Alfred	County	Year	Page	No. 485
8 Amanda	"	County	Year	Page	No. 486
6 Oliver	"	County	Year	Page	No. 487
4 Lizzie	" on roll as Elizabeth	County	Year	Page	No. 488
1 Homer	"	County	Year	Page	No. Now born
		County	Year	Page	No.
		County	Year	Page	No.

381

Choc FR 382 Harry Cubit

FR 382

Muscogee, Indian Territory, August 25, 1904.

Catherine Cubit,

Okmulgee, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of August 18, stating that you are sick and unable to appear and make selection of your allotment, and asking if your husband will be permitted to file for you.

In reply to your letter your attention is invited to sections one, nine and eleven of the rules and regulations governing the [illegible] allotments and the [illegible] of [illegible]

[illegible] vicinity, the [illegible] act of Congress approved July 1, 1902, [illegible] allotment for you.

Respectfully,

MEMORANDA.

Freed

(Date) 4-24 1899.

Name Harry Cubitz (48)

Choctaw? Yes County Red River Year No. Network

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Nation

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

18 Malvina Cubitz	County Choctaw	Year	Page	No. 892
17 Jack "	County "	Year	Page	No. 893
16 Bardin "	County "	Year	Page	No. 894
14 Catherine "	County "	Year	Page	No. 895
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

382

FREEDMAN

In the matter of the application of Harry Cubit, to the Commission to the Five Civilized Tribes, at Alikchi, I. T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Harry Cubit.

Q. How old are you? A. 48

Q. Who was your master? A. Wm. Riley Harris.

Q. What was he, Choctaw or Chickasaw? A. Choctaw I Guess.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Pannie, she is state woman.

Q. Where have you been living since you were turned loose? A. In Red River County. I lived in Texas about one year.

Q. When did you go to Texas? A. Long time ago.

Q. Where were you turned loose? A. In Eagle County.

Q. How long have you lived in Eagle County? A. About 20 yrs.

Q. And you then went to Texas and stayed how long? A. I went to Texas and stayed about two years?

Q. Where do you live now? A. In Red River County.

Q. Have you got any Children? A. Yes sir, four.

(Enrolled Harry Cubit and four children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as [illegible] in above named Commission, that this [illegible] is true, full and correct transcription of the testimony taken [illegible]

M Shirley

Chec FR 383 George Adams

FR 383

[illegible]

[illegible]

Muskogee, Indian Territory, May 28, 1906.

[illegible]

Nowata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of [illegible] Adams, infant daughter of George and Willie Adams, born February 14, 1906 and the same is returned to you herewith.

You are advised that the mother of the child for whom application is made being a nonresident, it will be necessary that you furnish the Commission with either the original or a certified copy of the marriage license and certificate between [illegible] and Willie Adams.

Upon receipt of such evidence of marriage [illegible] of the application for enrollment of said child [illegible] further consideration.

Very truly,

[illegible]

Muskogee, Indian Territory, October 27, 1902.

[illegible] Dawes,

Muskogee, Indian Territory.

Dear Sir:

Enclosed is herewith authenticated of the application for enrollment as a freedman of Bennie Adams, infant daughter of George and Willie Adams, both February 4, 1900; and the same before in proper form and been duly filed with the commission, and the child listed for enrollment as a freedman [illegible].

Herewith is also authenticated of a certified copy of the marriage license and certificate between Ben Adams and Willie Jackson, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Respectfully,

[illegible]

14-323

Muskogee, Indian Territory, October 10, 1902.

George Adams,

Shawnestown, Indian Territory,

Dear Sir:

On May 22, 1902, a letter was addressed to you by the Commission acknowledging receipt of the application for the enrollment of your daughter, Susan Adam, as a Choctaw freedman, and the same was returned to you for the reason that the mother of the child for whom application was made, being a nonrelation, it was necessary that the Commission be supplied with either the original or a certified copy of the marriage license between yourself and Julia Adam, the mother of the child.

You are informed that no further action can be taken in the matter of the enrollment of your daughter as a Choctaw freedman until the Commission is furnished with the evidence requested, together with proofs of the application for enrollment. This matter should receive immediate attention.

An envelope for your reply is enclosed herewith.

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) 4-24 1899.

Name Geo. Adams

Choctaw? Yes County ~~Red River~~ Year No. 21

Chickasaw? County ~~Red River~~ Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen? Choctaw Freedman

Married under what law?

License filed this day

Wife's name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

N 383

FREEDMAN

In the matter of the application of Henry Adams to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th,1899, for enrollment of his brother, George Adams, as a Choctaw Freedman. Being duly sworn, he testified as follows:

I forgot to register my brother.

Q. What is his name? A. George Adams.

Q. Where does he live? A. In Texas.

Q. When did he go to Texas. A. Since Christmas.

Q. Did he go there when you went? A. No sir,

Q. Who was his mother? A. Sukie Adams.

Q. Whose slave was she? A. Wm. Harris'

Q. Did he live here all the time until he went to Texas this time? A. Yes sir.

Q. Is there any one here who knows he went to Texas since Christmas? A. Yes sir. Harry Cubit.

Q. Harry Cubit being duly sworn testified as follows:

Q. What is your name? A. Harry Cubit.

Q. Do you know George Adams? A. yes sir.

Q. When did he go to Texas? A. Since Christmas.

Q. How long has he been living here? A: He has been here all his life.

(Enrolled George Adams as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

1473

MARRIAGE LICENSE.

Geo. Adams

AND

Mellie Lemon

Issued 190

..... County Clerk.

By ..... Deputy.

Recorded in Book J Page 69
Marriage Records.

F M Smith
Clerk.

Bess Burdette, Deputy Clk.

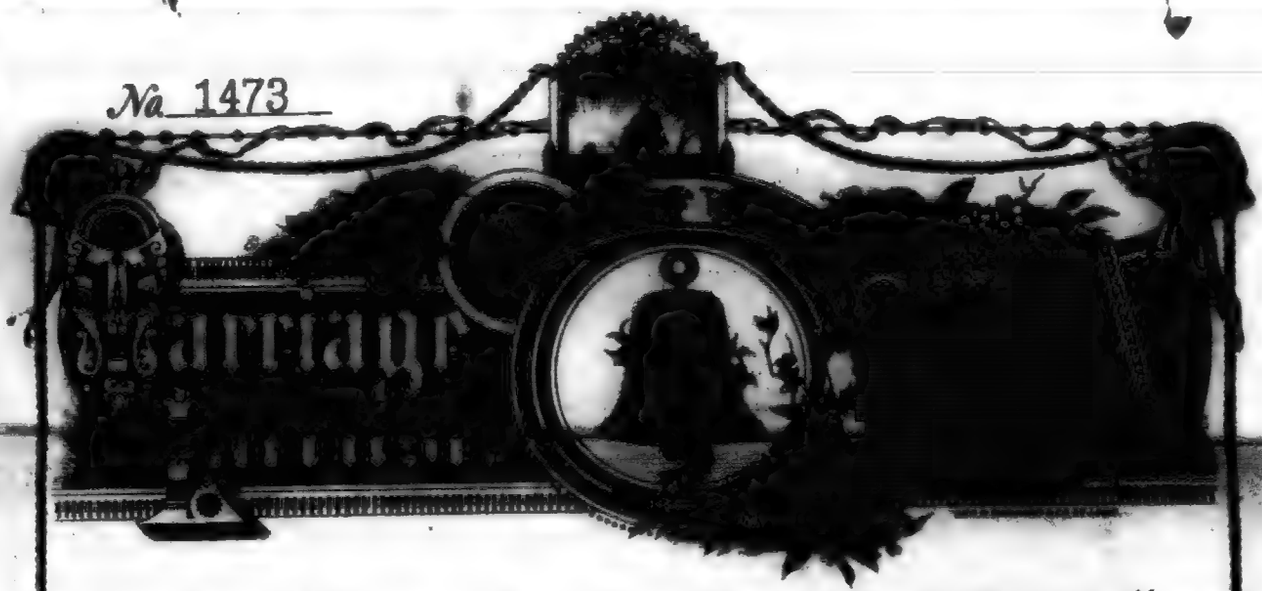
Certified Copy

CHOCTAW FREEDMEN

382

DEPARTMENT OF THE INT. CIVILIZED TRIBES
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 27 1902
ACTING CHAIRMAN

No. 1473



To any Judge of the County or District Court, Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, or Justice of Peace in and for said County of Red River Greeting:

You are Hereby Authorized to Solemnize the

RITES OF MATRIMONY

Between Mr. Geo. Adams

and Mrs. Mollie Lemon

and make due return to the Clerk of the County Court of said County within Sixty days thereafter certifying your action under this License.

L. S.

WITNESS my official signature and seal of office at office in Clarksville this 20 day of May A.D. ~~190~~ 1899

Jno. G. Wright
Clerk of County Court Red River County

Deputy

I R. V. Wells Co. Judge hereby certify that on the 20 day of May A.D. ~~190~~ 1899 Joined in Marriage Geo. Adams and Mollie Lemon the parties above named

Witness my hand this 20 day of May A.D. ~~190~~ 1899

R. V. Wells Co. Judge
Red River County, Texas

Returned and Filed for Record the 20 *day of* May *A. D.* ~~18~~ 1899

and Recorded the 1 *day of* July ~~190~~ 1899

Jno. G. Wright *Clerk.*

THE STATE OF TEXAS,
County of Red River.

I, F. M. Smith County Clerk in and for Red River County, Texas, do hereby certify that the foregoing is a true and correct copy of a Marriage License issued to Geo. Adams and Melia Lemon

as appears of record in my office in Vol. J on page 69 Record of Marriage License of said county.

Given under my hand and seal of office this the 21 day of October 1902

F. M. Smith

By Bun Burdette Deputy. County Clerk Red River Co., Texas.

Enr. Webb 8 INDEXED

CHOCTAW FREEDMEN

20

IN RE

Application for Enrollment of

INFANT CHILD

Susan Adams

as a citizen of

Choctaw ..... Nation.

Approved OCT 27 1902 190

T. R. Ruckinridge.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 27 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

388

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Sousan Adams (Here insert name of child), born on the 4th day of February, 1900
Name of Father: Geo Adams, a citizen of the Choctaw Nation.
Name of Mother: Mollie Adams, a citizen of the U S ~~Nation.~~
Post-office, Shawneetown I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mollie Adams, on oath state that I am 15 years of age and a citizen, by birth, of the U S. ~~Nation;~~ that I am the lawful wife of Geo Adams, who is a citizen, by adoption, of the Choctaw Nation, that a female (male or female) child was born to me on the 4th day of February 1900; that said child has been named Sousan Adams, and is now living.

Mollie her + mark Adams

WITNESSED TO MARK:
(Must be Two Witnesses) W. M. Butler
C A Denison

Subscribed and sworn to before me this 17th *day of* May 1902

Chas A Denison
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rachel Lemons, a Midwife, on oath state that I attended on Mrs. Mollie Adams, wife of Geo Adams, on the 4th day of February, 1900 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Sousan Adams.

Rachel her + mark Lemons

WITNESSED TO MARK:
(Must be Two Witnesses) W. M. Butler
C A Denison

Subscribed and sworn to before me this 17th *day of* May 1902

Chas A Denison
NOTARY PUBLIC.

Chac FR 384 Melinda James

record trans in This Jacket from 170202

July 27, 1906

FR 384

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a Choctaw freedman of----

Thomas Hall, 17-D-202.

Department of the Interior.
Commission to the Five Civilized Tribes.
Sawyer, Indian Territory, Nov.28,1902.

Testimony
Charles
Wednesday

In the matter of the original application of Thomas Hall for enrollment as a freedman of the Choctaw Nation.

Thomas Hall, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Thomas Hall.
Q How old are you? A Twenty four.
Q What is your post office address? A Sawyer, Indian Territory.
Q Have you been a resident of the Choctaw Nation? A I was born and raised here.
Q Have you been a member of the Choctaw Nation? A Just in the Choctaw Nation.
Q You claim the right to enrollment as a freedman of the Choctaw Nation? A Yes sir.
Q What was the name of your father? A Lewis Hall.
Q Is he living or dead? A He is living.
Q Is he a Choctaw freedman? A Yes sir.
Q Is he enrolled and recognized as such? A Yes sir.
Q What was the name of your mother? A Lucile Hall.
Q Is she living or dead? A She is living.
Q Is she a Choctaw freedman? A Yes sir.
Q Is she enrolled and recognized as such? A Yes sir.
Q Are you married? A Yes sir.
Q What was your maiden name? A I don't know sir.
Q What was the name of your father's mother? A I don't know sir.
Q Do you know what the maiden name of your mother's mother was? A No sir.
Q Are you married? A Yes sir.
Q Where was your wife born? A In the Choctaw Nation, I don't know right where she was born at though.
Q Have your wife lived here all your life? A Yes sir.
Q Is she married? A Yes sir.
Q What is your wife's name? A Matilda.
Q Is she a Choctaw freedman?
Q Is your father living? A Yes sir.
Q How old is your father? A About seven hundred years old.
Q How old is your mother? A About about fifty years old.
Q Are they living together? A Yes sir.
Q Are they living together? A Yes sir.

Thomas Hall----4

Q. Where were you in 1899 when your wife and child enrolled before this Commission? A. I was in the penitentiary.
Q. What about? A. Fort Leavenworth.
Q. When did you get out of the penitentiary? A. Last October.
Q. Have have ever shot? A. Yes sir.
Q. Were you ever enrolled by the Choctaw Tribal authorities as a freedman? A. Yes sir. When I was a little bit of a fellow.

The applicant's father and mother, Louis and Willie Hall, appear upon the records of the Commission on Choctaw Freedman Card, Final No. 388. (See page 4)

Q. When were you married to Malinda Jones? A. I don't know sir what year it was.
Q. How is before you went to the penitentiary? A. I don't know sir when it was.
Q. It was before you were released? A. Yes sir.
Q. The your wife, also known by the name of Bessie Jones? A. Yes sir. Very Bessie her Bessie, but her right name is Malinda.

There is offered in evidence, marked Exhibit A and made a part of the record in this case, marriage certificate of Thomas Hall, the applicant, and Bessie Jones.

---oOo---

Harry O'Bryan, being first duly sworn, upon his oath states that he stenographer to the Commission to the Five Civilized Tribes reported in full all proceedings had in the above entitled cause on the 6th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry O'Bryan

Subscribed and sworn to before me this 15 day of December 1902.

P. C. Bryant
Notary Public.

September Term 1897.

THE CHOCTAW NATION,
RED RIVER COUNTY.

On this day a man named Thomas Hall and a woman named Sessie Jones, both residents of Red River County; Did enter into the Holy Bonds of Matrimony on the 27th day of September 1897. I pronounced the Marriage Ceremony, And to certify that this is, and shall always be legal, I have hereunto signed my name this the 27th day of September, 1897.

(Signed) Rev. Chas. W. Morrison.

J. D. W.
12-4-05.

----------oOo----------

I, Jefferson D. Ward, Official Interpreter to the Commissioner to the Five Civilized Tribes, on oath state that the above and foregoing is a full, true and correct translation from the Choctaw into the English language, of what purports to be the Marriage Certificate of Thomas Hall and Sessie Jones.

Jefferson D. Ward

Subscribed and sworn to before me this____day of December, A. D. 1905.

Chas. Pruit

Notary Public.

the Choctaw Nation | September Term 1897

Red River County | Before Wilson Nelson Chief, Thomas

Hall, Micha. Chief, Nelson Chief, Susie Jones.

Itta Lukko Kut Tok hommah aunte ai ahanna hikia

~~ka Sutha tolli nolitopa ga Sept 27th 1897 pisa~~

Sutha tolli chi in a tahli li tosh, ai ahil holitto ut

Ho Gota chi mah o Sptember 27 1897 pisa

ano Cahoh chipa ga taka li hinchistoke.

Rev Chas. H. Morrison

17-D-202.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Thomas Hall as a Choctaw freedman.

D E C I S I O N .

It appears from the record herein that on November 28, 1902, Thomas Hall appeared before the Commission to the Five Civilized Tribes at Muskogee, Indian Territory, and made application for the enrollment of himself as a Choctaw freedman.

It appears from the evidence herein and from the records of the Commission that Thomas Hall was born subsequent to the War of the Rebellion and is the son of Nellie Hall, whose name appears upon a list prepared by said Commission under the provisions of the Act of Congress approved July 1, 1902, (32 Stats., 641) of persons entitled to enrollment as Choctaw freedmen and approved by the Secretary of the Interior on March 6, 1903.

It further appears from the record herein that the said Thomas Hall has resided continuously in the Choctaw Nation from the date of his birth up to and including September 25, 1902 with the exception of a few years during which time he was confined in the penitentiary at Ft. Leavenworth, Kansas.

I am therefore of the opinion that Thomas Hall should be enrolled as a Choctaw freedman under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

JAN 1 1906

L

17-D-202.

Muskogee, Indian Territory, July 12, 1906.

COPY.

Thomas Hall,

Garvin, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered July 12, 1906, granting your application for enrollment as a Choctaw freedman.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, your name will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Commissioner.

Registered.

Tech. 17-D-202.

17-D-202.

Muskogee, Indian Territory, July 12, 1906.

COPY.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered July 12, 1906, granting the application for the enrollment of Thomas Hall as a Choctaw freedman.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of this applicant. If at the [illegible] will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGN

Tams Bixby

Commissioner.

Registered.

Incl. 17-D-202.

19-[illegible]

[illegible]kogee, Indian Territory, October [illegible], 19[illegible].

Malinda Jones,

Shawneetown, Indian Territory.

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your daughter, [illegible] Jones, has been filed with the Commission.

There is enclosed herewith a blank application for enrollment of infant children which you are requested to have properly filled out and return with as little delay as possible. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Respectfully,

[illegible] in Charge.

Choctaw Freedman
204.

Muskogee, Indian Territory, April 27, 1903.

Little Jones,

Shawnestown, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of April 22, stating that the land on which you have made improvements, and which you desire to select in allotment is now claimed by another person.

In reply to your letter you are advised that it does not appear from our records that Little Jones has been enrolled by this Commission as a citizen or freedman of the Choctaw or Chickasaw Nation, under that name. If you are an applicant kindly state when, where, and under that name you made application, the names of your parents and other members of your family who appeared upon the rolls, and any other information you may possess which would enable us to identify you on our records and the nature of your inquiry will receive further consideration.

Respectfully,

Commissioner.

[illegible]

Muskogee, Indian Territory, May 23, 1905.

[illegible]

Marvin, Indian Territory.

Dear Madam:

On October, 10, 1902, you were advised that no evidence of the birth of your daughter, Essie Jones, had ever been furnished the Commission, and a necessary blank for such purpose was forwarded you at that time.

No proof of the birth of Essie Jones having been received, your attention is again called to the matter, and you are informed that before the application for her enrollment, as a Choctaw Freedman, can be given further consideration by the Commission, it will be necessary that evidence of her birth be supplied. The necessary blanks for such purpose being enclosed you herewith.

It is important that this matter receive immediate attention.

Respectfully,

[illegible]

17-334.

Muskogee, Indian Territory, September 1, 1903.

Malinda Jones,

Garvin, Indian Territory.

Dear Madam:

It does not appear that any affidavit as to the birth of your daughter, Mamie Jones, has ever been filed with the Commission, and you should, therefore, immediately fill out and return to the Commission the enclosed affidavit of birth.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are sworn to, attaches his seal to each affidavit. In case any signature is by mark, it must be attested by two disinterested persons, witnesses thereto.

This matter must receive your immediate attention as soon as the affidavit requested is received, nothing further can be done in the matter of the enrollment of your daughter as a freedman of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

17-384

Muskogee, Indian Territory, October 13, 1903.

William Hall,

Hampstown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Ralphie James relative to the birth of your minor daughter, Annie Hall, April 1, 1897; and the same being in proper form have been duly filed with our records as evidence of birth of the above named child.

Respectfully,

17-384

Muskogee, Indian Territory, October 13, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, No. 384:

"No. 5 born April 1, 1897. Proof of Birth filed Oct. 13, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

17-304

Muskogee, Indian Territory, October 13, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, No. 304:

"No. 5 born April 1, 1897. Proof of birth filed Oct. 13, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

[illegible]

[illegible], Indian Territory, August [illegible], [illegible].

[illegible]
[illegible], Indian Territory,

Dear Sir:

The Commission will hold a session at the Choctaw land office, Atoka, Indian Territory on September 4-7, 1906; and at the Cherokee land office, Muskogee, Indian Territory, on September 8-12, 1906.

If you or [illegible] the land owner or one of the heirs [illegible] contemplate, [illegible] you may be able to [illegible] for the purpose of benefiting [illegible] to your right as a citizen of the United States, or [illegible] upon [illegible] the [illegible] of the United States [illegible]

[illegible]

[illegible]

17-2202

Muskogee, Indian Territory, August 25, 1904.

Thomas Hall,
Idabell, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 15th inst., requesting to be advised whether you have been approved.

You are informed that the application of Thomas Hall, son of Louis and Nellie Hall, for enrollment as a Choctaw freedman, is pending before the Commission, but his right to final enrollment as such has not yet been determined.

As soon as a decision is reached you will be duly notified.

Respectfully,

Chairman.

17-S-202.

Muskogee, Indian Territory, April 12, 1905.

Thomas Hall,

Isabell, Indian Territory.

Dear Sir:

In the matter of the application for your enrollment as a Choctaw Freedman, you are advised that before disposition can be made of said application, it will be necessary for you to appear in person before the Commission at its office in Muskogee, Indian Territory, together with such witnesses as you may be able to procure for the purpose of testifying relative to your right to enrollment as a Choctaw Freedman.

Such appearance should be made at the earliest date possible, in order that disposition may be made of your application.

Respectfully,

Commissioner in Charge.

17-[illegible]
[illegible]
17-[illegible]-19

Muskogee, Indian Territory, April 21, 1906.

Thomas Hall,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 24, 1906, relative to the enrollment of yourself, your brother Jacob Hall and your sister Sophronia Hall.

In reply to your letter you are advised that the Commission has not yet passed upon the application for the enrollment of yourself, your brother Jacob Hall and your sister Sophronia (Sophina) Hall and her child Minerva Hall and no selection of allotment can therefore be made in your behalf.

Respectfully,

Chairman.

4

17-D-[illegible]

Muskogee, Indian Territory, November [illegible], 1906.

[illegible]

Chickasaw Land Office,

Ada, Indian Territory.

Dear Sir:

There is inclosed herewith what purports to be a marriage certificate in the Choctaw language which please have translated and returned to this office as early as practicable.

Respectfully,

Acting Commissioner.

17-D-[illegible].

MEMORANDA.

(Date) 4-24 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Malinda Jones 27 on roll as Lizzy Jones

Choctaw? yes County Year No. 2061

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law? Choctaw

License filed this day

Names of children:

7 Minerva Powell on roll as Minervatum Powells County " Year Page No. 2790

6 Lilly Jones " County " Lilly Jones Lee Year Page No. 2062

5 Levi " " County " Year Page No. 2063

3 Mamie " County Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

384

FREEDMAN

In the matter of the application of Malinda Abram, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th,1899, for enrollment of her grand daughter and children, as Choctaw freedmen. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Malinda Abram. I forgot to put on my grand daughter Malinda Jones,, they some times call her sissy.

Q. Who was her mother? A. Lavina Butler, my daughter.

Q. Whose slave were you? A. Eastman Lowman's.

Q. How long has Malinda been living here? A. Always, she was born here.

Q. Did she ever live in Texas? A. She stayed over there when she was small.

Q. Is she married? A. Yes sir, but they are separated.

Q. Has she got any children? A. Yes sir.

Q. What are their names? A. Minerva Powell, and Lilly, Levi and Mamie Jones.

Q. Does she live with you? A. Nesir, she is keeping house near me.

Q. What is her mother's name? A. Malvina James now, it was Malvina Butler.

Q. Do you know her baby Mamie? A. yes sir, I nursed it.

(Enrolled Malinda Jones, and four children as Choctaw freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

17 - 384

INDEXED

IN RE

Application for Enrollment of

(A) INFANT CHILD

Martin Luther Hale

freedman

as a citizen of the

Choctaw Nation.

Approved DEC 3 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 3 1902

ACTING CHAIRMAN.

Choctaw Freedman
#384

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as ~~citizen~~ freedman of the Choctaw Nation,

of Martin Luther Hall, born on the 1 day of April, 1903.
(Here insert name of child.)

Name of Father: Thomas Hall, a citizen of the non-cit Nation.

Name of Mother: Malinda Hall, ~~citizen~~ freedman of the Choctaw Nation.

Post-Office: Garvin

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Malinda Hall, on oath state that I am 30 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that I am the lawful wife of Thomas Hall, who is a ~~citizen, by~~ _____, of the non-cit Nation, that a male (Male or female.) child was born to me on the 1 day of April, 1903; that said child has been named Martin Luther Hall, and is now living.

her
Malinda x Hall
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
W. M. Nixon
Wm. C. Dunn

Subscribed and sworn to before me this 27 *day of* November 1903.

T. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Melvina James, midwife, on oath state that I attended on Mrs. Malinda Hall, wife of Thomas Hall, on the 1 day of April, 1903; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Martin Luther Hall.

her
Melvina x James
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
W. M. Nixon
Wm. C. Dunn

Subscribed and sworn to before me this 27 *day of* November 1903.

T. J. Barnes
Notary Public.

CHOCTAW FREEDMEN

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mamie Hall

as a citizen of

Choctaw Nation.

Approved OCT 13 1903 190.

Commissoner.

Proof of birth of child for whose enrollment application was made 4/24/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 13 1903

Chairman.

CHOCTAW FREEDMEN

384

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Mamie Hall (Here insert name of child), born on the 1 day of April, 1897

Name of Father: Thomas Hall a citizen of the Choctaw Nation.

Name of Mother: Malinda Hall a citizen of the Choctaw Nation.

Post-office Shawneetown I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Malinda Hall, on oath state that I am about 30 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Thomas Hall, who is a citizen, by Adoption, of the Choctaw Nation; that a Female (Male or female) child was born to me on First day of April 1897 that said child has been named Mamie Hall, and is now living.

Malinda her X mark Hall

WITNESSES TO MARK:

(Must be Two Witnesses.) E. S. King, J. J. Roberts

Subscribed and sworn to before me this 2 day of October 1903

Lauda Denson NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Melvina Jamin, a Midwife, on oath state that I attended on Mrs. Malinda Hall, wife of Thomas Hall on the First day of April, 1897 that there was born to her on said date a Female (MALE OR FEMALE) child; that said child is now living and is said to have been named Mamie Hall

Melvina her X mark Jamin

WITNESSES TO MARK:

(Must be Two Witnesses.) E. S. King, J. J. Roberts

Subscribed and sworn to before me this 2nd day of October 1903

Lauda Denson NOTARY PUBLIC.

Choc FR 385 William Worsham

FR 385

Choctaw Freedman
326.

Muskogee, Indian Territory, March 24, 1903.

H. C. Wortham,
Alderson, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 14, asking relative to your enrollment, and in reply you are advised that it appears from our records that Henry C. Wortham, son of Henry and Caroline Wortham, has been listed for enrollment as a Choctaw freedman.

Respectfully,

Chairman.

17-225

Muskogee, Indian Territory, October 22, 1903.

W. D. Wortham,
Wack, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 16th inst., in which you desire to be advised if you have been enrolled as a citizen of the Choctaw Nation, and also if it is lawful, as a Chickasaw, for you to pay 25 cts per month to a Coal Company, for which you are working, for a permit.

In reply to your letter you are advised that William Wortham, 24 years of age, son of Henry and Caroline Wortham, has been enrolled by this Commission as a Choctaw freedman, and that on June 11, 1903 his enrollment as such was approved by the Secretary of the Interior.

In the matter of the payment of 25 cts to the Coal Co., it is a question that does not come within the jurisdiction of this Commission and we could not render you any information or advice relative thereto.

Respectfully,

Commissioner in Charge.

17-385.

Muskogee, Indian Territory, December 15, 1903.

Henry C. Wortham,

Alderson, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a freedman of the Choctaw Nation, you are hereby notified that it will be necessary for you to appear in person before the Commission at its office in Muskogee, Indian Territory to testify as to you right to enrollment as a Choctaw Freedman.

Respectfully,

Chairman.

Choctaw Freedman
385.

Muskogee, Indian Territory, December 29, 1903.

Henry Wortham,

Alderson, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 21, inclosing two communications from the Commission relative to your enrollment and asking what steps you should take in the matter.

In reply to your letter you are informed that you should appear at the office of the Commission at Muskogee, Indian Territory, as directed in our letter of December 15, 1903, for the purpose of testifying as to your right to enrollment as a freedman of the Choctaw Nation. It appears from our records that you have been listed for enrollment as a Choctaw freedman but before further consideration can be given the matter of placing your name upon the final rolls of the freedmen of said nation it will be necessary for you to appear before the Commission as above stated.

The letters inclosed with your communication are herewith returned.

Respectfully,

Chairman.

[illegible]

[illegible]

Muskogee, Indian Territory, June 6th, 1904.

Henry G. Warren,

Checotah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 4, 1904, in which you ask the status of your enrollment.

In reply to your letter you are informed that Henry G. Warren has been enrolled by this Commission as a Choctaw freedman and his name placed upon a schedule of freedmen of said Indian nation and forwarded to the Secretary of the Interior for approval and the Commission has not yet been notified of departmental action thereon.

[redacted]

Chas. Evans

17-383

Muskogee, Indian Territory, July 18, 1904.

Caroline Hill,

Antlers, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your letter of the 13th inst., stating that the reason why you did not make application for the enrollment of your son, Henry Worthem, was because you and his father were divorced, and you believed that his father had made application for him.

You are informed it appears from our records that Henry H. Worthem, son of William and Caroline Worthem, has been duly enrolled by this Commission as a Choctaw freedman, his enrollment on roll having been approved by the Secretary of the Interior June 24, 1904.

Respectfully,

Commissioner in Charge.

17-585

Muskogee, Indian Territory, October 11, 1904.

Amanda Young,
Hugo, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your affidavit and that of Mana Young relative to the birth of your infant son Parker Everidge, April 22, 1903, which it is presumed have been forwarded to this Commission as an application for enrollment of said child as a Choctaw freedman.

The act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, among other things provides that no child born to a citizen or freedman of the Choctaw or Chickasaw Nation subsequent to the date of said ratification shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaw and Chickasaw.

Receipt is also acknowledged of your affidavit and that of Mana Green relative to the death of your son Willie Matthews and the same being in proper form have been filed with our records as evidence of death of said person.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 4-24 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

21 William Wortham County Choctaw Year Page No. Not enrolled

Elizabeth " County Year Page No. "

23 Margaretta " County Year Page No. "

16 Lucie " County Year Page No. "

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Children of Caroline Wortham

385

FREEDMAN

In the matter of the application of Henry Wortham, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th,1899, for enrollment of his wife and family as Choctaw Freedmen. Being duly sworn by Commissioner Needles, and examined by him et al, he testified as follows:-

Q. What is your name? A. Henry Wortham.

Q. Are you a state man? A. yes sir.

Q. What is your wife's name? A. Caroline Wortham. She quit me, and I have some children by her, and I want to register them.

Q. Whose slave was your wife? A. John LeFlore.

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Q. Where do you live now? A. Up here by Doaksville.

Q. How long have you lived there? A. Nearly ever since I was turned loose.

Q. Have these children been here all the time? A. Yes sir, born and raised here. Their mammy just quit me, and left the Children with me. I courted the woman here.

Q. How many children have you got? A. Four.

Q. Who was your wife's mother and father? A. Her father was Dick Shelton, and her mother was named Eliza, used to belong to Mr. LeFlore.

(Enrolled the four children as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as Stenographer to above named Commission that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-585.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory May 20, 1904.

In the matter of the application for the enrollment of Henry Wortham as a freedman ofthe Choctaw Nation.

Henry C. Wortham being first duly sworn testifies as follows:

Examination by the Commission:

Q What is your name? A Henry C. Wortham.
Q How old are you? A I don't know sir just exactly how old.
Q About how old? A About twenty-four.
Q What is your father's name? A Henry Wortham.
Q What is your mother's name? A Caronine Hills at the present time.
Q Was yourmother a ~~xx~~ slave? A Yes, sir.
Q To whom did ~~yxx~~ she belong? A I don't know, I have heard her say she was a slave.
Q Is she alive now? A Yes, sir.
Q Where were you born? A I don't know exactly where I was born
Q Born in Texas? A I believe I was.
Q Where were you living the first time you remember? A I was living on the line of Texas, on this side.
Q Where have you lived since you were born? A Choctaw Nation.
Q Any where else? A No, sir.
Q Didn't you live in Texas? A No, sir - I mean since I have been big enough to remember I haven't lived in Texas.
Q When did you first make application to the Dawes Commission to be enrolled? A I don't know what year it was the last time they went around.
Q Did you ever appear before the Commission? A Yes, sir.
Q In person? A Yes, sir.
Q Wher did you appear before them? A Tushkahoma, but I had been enrolled.
Q Who had enrolled you? A They claimed my mother had enrolled me.
Q Who told you that your mother had enrolled you? A I don't know, it was one of the men, it was some of the men what was enrolling the Indians and freedmen.
Q Did your mother ever live in Texas? A I have heard her say she lived in Texas - not since I can remember.
Q The mother of the applicant is identified as Caroline Hill on Choctaw Freedman card 641 and is numbered 1275 upon the final roll. Five of the applicant's brothers and sisters are on the final roll and listed on card [illegible]. Four other brothers and sisters are on the final roll and listed on card 5386.
Q You are sure you haven't lived in Texas? A No, sir, I didn't

tell you I hadn't lived there I said since I can remember.
Q What is your business? A I am a miner now.
Q Where are you working? A Richville.
Q Where is that? A Choctaw Nation.
Q How long have you lived there? A About three months I work around there.
Q Where did you work before then? A At Alderson and Hartshorne.
Q How long have you followed mining? A I have been working in the mines about five years.
Q Do you know how it is you are not on any of the rolls? A No, sir, I just though the Dawes Commission had neglected their duty.
Q How is it your name is not on any ofthe rolls? A I don't know.
Q I am talking about the rolls of the Choctaw Nation? A I don't know my brothers and sisters are on there.
Q Are you married? A I have been married - I am married yet.
Q Have you any children? A No, sir.
Q She is a states woman is she? A Yes, sir.
Q Where do you get your mail now? A At Krebbs and Buck.
Q Where do you want us to write to you? A Buck I. T.
Q Can you give any explanation as to why you are not on the rolls? A They told me I was on the roll down at Tuskahoma - my mother and father might have thought because I was free I could enroll myself.
Q Your father was mistaken then when he said he only had four children? A Yes, sir, I have four brothers and sisters - I thought I could enroll myself at Tuskahoma and they told me I couldn't and they looked on the rolls and it said I was enrolled - I was paying twenty-five cents permit down at Alerson and I wanted to show them I was a citizen thatis the reason I wrote to the Commission the first time.

Witness exquused.

Chas. T. Difendafer being first duly sworn states that the above and foregoing is a full, true and correct transcripp of his stenographic notes taken in said cause on said date.

Chas T. Difendafer

Subscribed and sworn to before me this 26th day of May 1904.

Charles N. Sawyer
Notary Public.

choc FR 386 shepard Riley

FR 386

Muskogee, Indian Territory, December 27, 1906.

Miles Walker,

Eufaulatown, Indian Territory.

Dear Sir:

There was received at this office December 24, 1906, an application for enrollment as a Choctaw freedman of Willie Walker, infant son of Miles and Eliza Walker, born February 3, 1903; also the affidavits of Miles Walker and Dan Fisher relative to the death of your wife, Eliza Walker, a Choctaw freedman, which occurred January 17, 1900; and the marriage certificate between Miles Walker and Eliza Riley, May 31, 1896.

It appears from the affidavits that Eliza Walker was a Choctaw freedman. If this is correct, you are requested to furnish her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family who were enrolled on her application at the same time, and any other information you may deem which will enable the Commission to identify Eliza Walker as having lived for enrollment as a Choctaw freedman.

Upon receipt of the information requested, the matter

[illegible] further attention.

Receipt is also acknowledged of the marriage license and certificate between Miss Walker and Mrs. Ruth Rainey, June 28, [illegible], and the same were sent first with the reason of the [illegible] in the matter of the application for enrollment of Ruth Walker [illegible] a Choctaw freedman.

Respectfully,

Acting Chairman.

17-[illegible].

Muskogee, Indian Territory, February 16, 1903.

Giles Walker,

Eaglotown, Indian Territory.

Dear Sir:

It appears from our records that an application was received at this office, December 24, 1902, for the enrollment of Willie Walker, infant son of Giles and Eliza Walker, born February 8, 1899; together with the marriage certificate between Giles Walker and Eliza Riley, dated May 31, 1898.

The Commission, being unable to properly identify the mother of the child, further consideration was deferred pending the receipt of information relative to the enrollment of Eliza Riley as a Choctaw freedman.

Receipt is hereby acknowledged of your letter of second date, from which it appears that Eliza Riley was the daughter of Shepard Riley, and that she was duly listed for enrollment by said Commission as a Choctaw freedman, April 24, 1902; and the application of Willie Walker now being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

[illegible]

17-386

Muskogee, Indian Territory, September 3, 1903.

Giles Walker,

Eagletown, Indian Territory.

Dear Sir:

You are kindly requested to furnish the Commission with affidavits relative to the birth of your minor son, Willie Walker, and blanks for such purpose are enclosed you herewith.

In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties able to write their own names. The Notary Public, before whom the affidavits are acknowledged, must affix his notarial jurat and seal to each separate affidavit.

You are requested to give this matter immediate attention, returning the affidavits, when properly executed, in the enclosed envelope.

Respectfully,

Chairman.

Enc.

17-386

Muskogee, Indian Territory, September 26, 1903.

Giles Walker,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Giles Walker, Nelman Brown and Allen Pitchlynn, relative to the birth of Willie Walker, February 2, 1899, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-346

Muskogee, Indian Territory, September 26, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw Freedman enrollment card, No. 346, you are advised that the notation appearing thereon relative to the birth of No. 10, which reads as follows:

"No. 10 enrolled December 24, 1902"

has been corrected to read:

"No. 10 enrolled December 24, 1902, additional affidavits filed September 24, 1903."

and you are requested to correct the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

17-386

Muskogee, Indian Territory, September 24, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw Freedman enrollment card, No. 386, you are advised that the notation appearing thereon relative to the birth of No. 10, which reads as follows:

"No. 10 enrolled December 24, 1902"

has been corrected to read:

"No. 10 enrolled December 24, 1902, additional affidavits filed September 24, 1903."

and you are instructed to correct the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

FREEDMAN

In the matter of the application of Shepard Riley, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th,1899, for enrollment as a Choctaw Freedmen, and being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Shepard Riley.

Q. How old are you? A. About fifty.

Q. Who was your master? A. peter Pitchlynn.

Q. Where have you lived all this time? A. Lived all my life in Eagle County?

Q. Never lived in Texas? A. No sir.

Q. What is your wife's name? A. Catherine.

Q. Who was her master? A. peter Pitchlynn.

Q. How many children have you got? A. Six children and one step-son..

Q. Are they all living with you at home? A. Yes sir.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Ever since you were turned loose? A. Yes sir.

(Enrolled Shepard Riley, his wife and six children and step son as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1907
Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1907
Acting Chairman.

This is to certify that I has united
in the bond of matrimony
Mr Giles Walker and Miss Eliza Riley
both of the State of Ark. the of the Cotton Nation
Choctaw County
married by Allen Pickens Lincoln Butler
J P This Given under my hand and Seal
This 21 Day May 1898
Witness
Albert Gabe
William Butler

Enrl 2151 2

CHOCTAW FREEDMEN — INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Willie Walker

as a citizen of the

Freedman

Choctaw Nation.

Approved DEC 24 1902 190__

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED

DEC 24 1902

Acting Chairman.

Files

CHOCTAW FREEDMEN

Cr 256

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Willie Walker (Here insert name of child.), born on the 2 day of Feb, 1899

Name of Father: Giles Walker not a citizen of the Choctaw Nation.

Name of Mother: Eliza Walker, a citizen of the Freedman ~~Chickasaw~~ Nation.

Post-Office: Egle Town I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Catharine Riley, on oath state that I am 49 years of age and a citizen, by Freedman, of the Choctaw Nation; that I am the ~~lawful wife of~~ mother of Eliza Walker, who is a citizen, by Freedman, of the Choctaw Nation, that a male (Male or female.) child was born to ~~me~~ her on the 2 day of Feb 1899, that said child has been named Willie Walker, and is now living.

her X mark Catharine Riley

WITNESSED TO MARK:

(Must be Two Witnesses.) Lemon Butler, Allen Pitchlynn

Subscribed and sworn to before me this 16 day of Dec 1902

My Commission expires 23rd Dec 1905 — Jeff Gardner, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Martha ann Burris, a nurse, on oath state that I attended on Mrs. Eliza Walker, wife of Giles Walker, on the 2 day of Feb, 1899, that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Willie Walker.

her X mark Martha ann Burris

WITNESSED TO MARK:

(Must be Two Witnesses.) Lemon Butler, Allen Pitchlynn

Subscribed and sworn to before me this 16 day of Dec 1902

My Commission expires 23rd Dec 1905 — Jeff Gardner, Notary Public.

Enc M.J. — 38 IN

20

IN RE

Application for Enrollment of

INFANT CHILD

Willie Walker

as a citizen of

Choctaw Nation.

Approved SEP 26 1903 190

Commissoner.

Complete and corrected proof of birth of child enrolled Dec 24, 1902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 26 1903

CHAIRMAN.

CHOCTAW FREEDMEN
186

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Willie Walker (Here insert name of child), born on the 7th day of February, 1899.

Name of Father: Giles Walker a citizen of the U. S. Nation.

Name of Mother: Celeja Walker a citizen of the Choctaw Nation.

Post-office Tuskahoma Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Giles Walker, on oath state that I am years of age and a citizen, by , of the United States Nation; that I ~~am the~~ wife lawful husband of Celeja Walker, who is a citizen, by adoption, of the Choctaw Nation; that a male (Male or female) child was born to her ~~me~~ on 7th day of February 1899; that said child has been named Willie Walker, and is now living.

Giles Walker

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 16 day of Sept 1903.

My Commission expires 23rd dec. 1905

Jeff Gardner NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the Application for Enrollment, as a citizen of the Choctaw Nation,

of Willie Walker (Place insert name of child), born on the 2nd day of February, 1899.

Name of Father: Giles Walker, a citizen of the U. S. Nation.

Name of Mother: Celia Walker, a citizen of the Choctaw Nation.

Post-office Pauls Valley Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Giles Walker, on oath state that I am years of age and a citizen, by , of the United States Nation; that I ~~am the~~ wife lawful wife of Celia Walker, who is a citizen, by adoption, of the Choctaw Nation; that a male (Male or female) child was born to ~~me~~ her on 2nd day of February 1899; that said child has been named Willie Walker, and is now living.

WITNESSES TO MARK:

Giles Walker

(Must be Two Witnesses.)

Subscribed and sworn to before me this 16 day of Sept 1903.

My Commission expires 23 dec 1905

Jeff Gardner
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE

UNITED STATES OF AMERICA,
[illegible] STATES OF [illegible],
INDIAN TERRITORY,
[illegible] TERRITORY,
[illegible] DISTRICT,

[illegible] that I was personally acquainted with [illegible] and knew that there was born to her on the 2nd day of February, 1899, a male child, which child is still living and said to have been named Willie Walker.

Helen Burns

[illegible]

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the Application for Enrollment, as a citizen of the Choctaw Nation, of Willie Walker born on the 2nd day of February, 1899.
(Here insert name of child)

Name of Father: Giles Walker a citizen of the U. S. Nation.

Name of Mother: Eliza Walker a citizen of the Choctaw Nation.

Post-office Eagletown Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Giles Walker, on oath state that I am years of age and a citizen, by of the United States

[illegible]

, on oath state that I am

DISTRICT.

I, Allen Pitchlynn, on oath state that I am 32 years of age, that my post office address is Eagletown I T, that I was personally acquainted with Eliza Walker and know that there was born to her on the 2nd day of February, 1899, a male child, which child is still living and said to have been named Willie Walker.

Allen Pitchlynn

Subscribed and sworn to before me this

17-386

INDEXED

IN RE
THE DEATH OF

Eliza Riley
freedman
a ~~citizen~~ of the

Choctaw Nation.

Approved DEC 13 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 13 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #386.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eliza Riley
(Here insert name of deceased.)

~~a citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Eagletown, Ind. Ter., and died on the 17th day of January, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY,~~
Central District.

I, Jeff G. _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that my post office address is _____, Ind. Ter.; that I am _____ of _____,
(Here insert name of post office.) (State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of _____, 1_____.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 190___.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY,~~
Central District.

I, Jeff Gardner, on oath state that I am 58 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Eagletown Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Eliza Riley
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Eliza Riley died on the 17 day of January, 1900
(Here insert name of deceased.)

Jeff Gardner
~~mark or~~

(Witnesses.)

Subscribed and sworn to before me this 9th day of December 1902

H. E. Foster
Notary Public.

IN RE
THE DEATH OF

Eliza Walker

a citizen of the

Freedman
Choctaw Nation.

Approved _____ 190—

_____
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1902
ACTING COMMISSIONER.

17-827.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eliza Walker (Here insert name of deceased.)

a citizen of the Freedman Choctaw Nation, who formerly resided at or near Eagle Town (Here insert name of postoffice.), Ind. T[illegible]d died on the 17 day of Jan, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Giles Walker, on oath state that I am 24 years of age and not a citizen, by _____, of the Choctaw Nation; that my post office address is Eagle Town (Here insert name of post office.), Ind. Ter.; that I am the Husband (State relationship as: the father; an uncle; a cousin, etc.) of Eliza Walker (Here insert name of deceased.), who was a citizen, by Adoption Freedman, of the Choctaw Nation; and that said Eliza Walker (Here insert name of deceased.) died on the 17 day of Jan, 1900.

Giles Walker

WITNESSES TO MARK:

(Must be Two Witnesses.) Davis Pitchlynn, Allen Pitchlynn

Subscribed and sworn to before me this 16 day of Dec 1902.

my Commission expire 23rd dec 1905

Jeff Gardner, Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Emma Pitchlynn, on oath state that I am 30 years of age, and not a citizen, by _____, of the Choctaw Nation; that my post office address is Eagle Town (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Eliza Walker (Here insert name of deceased.) who was a citizen, by Freedman of the Choctaw Nation; and that said Eliza Walker (Here insert name of deceased.) died on the 17 day of Jan, 1900.

Emma Pitchlynn

WITNESSES TO MARK:

(Must be Two Witnesses.) _____

Subscribed and sworn to before me this 16 day of Dec 1902.

my Commission expire 23rd dec 1905

Jeff Gardner, Notary Public.

127

17-386

INDEXED

IN RE
THE DEATH OF

William Riley
a ~~citizen~~ freedman of the

Choctaw Nation.

Approved DEC 13 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 13 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN 386,

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of William Riley
(Here insert name of deceased.)
a citizen of the Choctaw Freedman Nation, who formerly resided at or near
Eagletown, Ind. Ter., and died on the 25th day of
(Here insert name of postoffice.)
December, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that my post office address is _____, Ind. Ter.; that I am
(Here insert name of post office.)
_____ of _____,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of
(Here insert name of deceased.)
_____, 1_____.

_____

WITNESSED TO MARK:

(Must be Two Witnesses.) _____

_____

Subscribed and sworn to before me this _____ day of _____ 190__.

_____
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jeff Gardner, on oath state that I am 58 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Eagletown, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with William Riley
(Here insert name of deceased.)
who was a citizen by freedman of the Choctaw Nation; and that said William Riley died on the 25 day of
(Here insert name of deceased.)
December, 1900.

Jeff Gardner

WITNESSED TO MARK:

(Must be Two Witnesses.) _____

_____

Subscribed and sworn to before me this 9th *day of* December *190*0

H. Holder
Notary Public.

MEMORANDA.

(Date) 4-24 1896.

Name Shepard Riley (52)

Choctaw? yes County Ardyle Year No. 2903

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freed

Intermarried citizen?

Married under what law?

License filed this day

Wife's name Catherine Riley 44

Choctaw? County Year No. 2904

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day Choctaw

Names of children: Elizabeth as well as Elizah

Eliza Riley or well as Elizah County Year Page No. 2905

William " County Year Page No. 2906

[illegible] County Year Page No. [illegible]

[illegible] County Year Page No. 2908

Maggie Riley " County Year Page No. 2909

Jackson " County Year Page No. 2910

County Year Page No.

Simon Brown County Year Page No. 335

County Year Page No.

County Year Page No.

step son

386

Choc FR 387 Mary Colbert

FR 387

MEMORANDA.

(Date) 4-24 1899.

Name Mary Colbert

Choctaw? yes County Red River Year No. 862

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

387

FREEDMAN

In the matter of the application of Mary Colbert, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw Freedman, Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows

Q. What is your name? A. Mary Colbert.

Q. How old are you? A. 65

Q. Who did you belong to? A. William Walker.

Q. What was he? A. He was a Choctaw.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. What children have you got that you want to enroll? A. I have two, Andrew and Richmond.

Q. Are they of age? A. Yes sir.

Q. Well, they will take care of themselves, wont they? A. Yes sir, I guess they will.

(Enrolled Mary Colbert as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby [illegible] that the foregoing is a true and correct transcription of my stenographic notes.

W A Smiley

Choc FR 388 Louis Hall

FR 388

[illegible]

[illegible]

Muskogee, Indian Territory, October [illegible], 1906.

Sampson Hall,

Care Simon Taylor,

Garvin, Indian Territory.

Dear Madam:

Herein is hereby acknowledgment of the application for enrollment as a Choctaw freedman of Austin Child, infant son of William Child and Sampson Hall, born July 12, 1902; and the same duly in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

[illegible]

17-268

Muskogee, Indian Territory, January 21, 1908.

Louis Hall,

Garvin, Indian Territory.

Dear Sir:

In the matter of the enrollment of your great-daughter, Minerva Hall, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affix his name and seal in each [illegible]. In case any [illegible] are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

E. B.

Enc.

1

19-324.

Muskogee, Indian Territory. March 27, 1905.

Sophina LaFlore,

Garvin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Nellie Hall relative to the birth of your minor daughter, Minerva Hall, September 22, 1897.

It appears from your affidavit that you are now the lawful wife of James LaFlore. If this is correct, your name should have been signed to your affidavit as Sophina LaFlore, and not Sophina Hall.

A new blank is therefore enclosed you, which you are requested to have properly signed, executed and returned to this office at your earliest convenience.

Respectfully,

Chairman.

[illegible]

[illegible], Indian Territory, [illegible]

[illegible]

[illegible], Indian Territory.

Dear Sir:

In the matter of the application for the [illegible] of [illegible] [illegible]

[illegible]

17-326.

Muskogee, Indian Territory, December 15, 1903.

Simon Tayler,

Notary Public,

Garvin, Indian Territory.

Dear Sir:

The Commission has to request that you kindly furnish the Commission with any information that you may have in regard to the names and ages of the children and grandchildren of Lewis Hall and his wife Nellie Hall. You should state who is the mother of Minerva Hall who was born September 22, 1897, also who is the mother of Austin Hall who was born July 20, 1902, and any other information you can give with reference to these children and their parents.

An envelope for your reply, which requires no postage, is enclosed you herewith.

Respectfully,

Chairman.

17-200.

Muskogee, Indian Territory August 16, 1904.

Sophina Hall,

Garvin, Indian Territory.

Dear Madam:

In the matter of the enrollment of yourself and your child Minnie Hall, as freedmen of the Choctaw Nation, it will be necessary for you to appear before the Commission and testify relative to your rights as such freedmen.

Such appearance may be made before the Commission at Muskogee, Indian Territory as early as possible, or at the Choctaw Land Office, Atoka Indian Territory, September 5th and 7th 1904, or at the Chickasaw Land Office, Tishomingo Indian Territory, September 8th and 9th 1904.

Respectfully,

Commissioner in Charge.

Chairman
17-D-[illegible]
17-E-19

Muskogee, Indian Territory, April 21, 1905.

Thomas Hall,

Darvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 28, 1905, relative to the enrollment of yourself, your brother Jacob Hall and your sister Sephronia Hall.

In reply to your letter you are advised that the Commission has not yet passed upon the application for the enrollment of yourself, your brother Jacob Hall and your sister Sephronia (Sophina) Hall and her child Minerva Hall and no selection of allotment can therefore be made in your behalf.

Respectfully,

Chairman.

COPY.

Muskogee, Indian Territory, July 18, 1903.

The Honorable,

The Secretary of the Interior,

Sir:

On February 2, 1903, the Commission to the Five Civilized Tribes transmitted, for the consideration of the Department, a schedule constituting a part of the final roll of Cherokee freedmen numbers 1 to 1051, inclusive, copies of which have been heretofore returned, approved by the Secretary of the Interior March 6, 1903.

Referring to the name of Sophina Hall which appears thereon opposite No. 834, I have the honor to advise that the age of this freedman is erroneous and should be corrected.

It appears from [illegible] which [illegible] when the approved roll of Cherokee freedmen, taken at the Cherokee Land Office on May 12, 1902, that her daughter, Sophina Hall, is about twenty years of age. I have therefore to recommend that the roll of the freedmen be amended so as to show the correct roll of Cherokee freedmen, to correct from schedule transmitted herewith the age of Cherokee freedmen [illegible] and therefore [illegible] action.

-2-

[illegible] I be authorized to make this change [illegible] which [illegible] in this office.

Respectfully,

SIGNED James Bixby

Commissioner

Through the Commissioner
of Indian Affairs.

COPY.

Muskogee, Indian Territory, July 12, 1902.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

There is inclosed herewith for the information of your office copy of letter this day addressed to the Secretary of the Interior recommending change in the age of the freedman who appears opposite No. 624 upon the approved roll of Chocktaw freedmen.

You will be notified when this recommendation is approved by the Department.

Respectfully,

SIGNED Tams Bixby.

Commissioner.

Ex Enl

COPY.

Muskogee, Indian Territory, July 12, 1905.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith for the information of your office copy of letter this day addressed to the Secretary of the Interior recommending change in the age of the freedman who appears opposite No. 834 upon the approved roll of Choctaw freedmen.

You will be notified when this recommendation is accepted by the Department.

Respectfully,

SIGNED Tams Bixby.

Commissioner.

MM 3-12

[illegible]

Muskogee, Indian Territory, July 26, 1905.

Superintendent,
Sarvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 20, 1905, making if Sophronia Hall and Sophronia Hall have been approved.

In reply to your letter you are advised that the enrollment of Sophronia Hall as a freedman has been approved by the Secretary of the Interior, but the card of freedmen Hall will be placed upon a schedule of freedmen that are now being prepared for forwarding to the Secretary of the Interior.

[illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, July 14, 1905.

Lemuel Cobb,

Marvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 10, 1905, asking if Jessamine Hall and Sophia Hall have been approved.

In reply to your letter you are advised that the enrollment of Sophia Hall as a Cherokee freedman has been approved by the Secretary of the Interior, and the name of Jessamine Hall will be placed upon a schedule of Cherokee freedmen which are being prepared for forwarding to the Secretary of the Interior.

[illegible]

Commissioner.

78044

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

LLB
August 22, 1905.

D.C. 40194-1905.
I.T.D. 10348-1905.

LBS

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

July 12, 1905, you recommended that a correction be made in the age of Sophina Hall, whose name appears opposite No. 534 on the approved schedule of Cherokee freedmen, it appearing from the testimony of Hallie Hall, her mother, that her age should be twenty instead of thirteen years.

Reporting on the matter under date of [illegible] the Indian Office [illegible] the Department also concurs, and has made said correction upon the partial roll in its possession, and has registered the Indian Office to do the same. You are authorized to make said correction upon the partial roll in your possession.

Respectfully,

[illegible],
Acting Secretary.

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON. August 14, 1905.

Land.
83712-1905.

(COPY)

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to enclose a report from the Commissioner to the Five Civilized Tribes dated July 12, 1905, stating that the age opposite No. 834, Sophina Hall, approved roll of Choctaw Freedmen, is erroneous, and should be corrected. The Commissioner says, that from the testimony of Nellie Hall, No. 833, on said roll, taken May 12, 1903, it appears that her daughter, Sophina Hall, is about [illegible] years old, and recommends that the age be changed from 25 years to [illegible] years upon the approved rolls. He did not transmit the testimony of Nellie Hall.

It is recommended, however, that the correction mentioned by the Commissioner, be made on the approved roll on file with the Department, and that this Office [illegible] the Commissioner to the Five Civilized Tribes be authorized to correct their respective records accordingly.

Very respectfully,

[illegible],

Acting Commissioner.

[illegible]

REFER IN REPLY TO THE FOLLOWING

17-388.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, August 30, 1905.

Louis Hall,

Garvin, Indian Territory.

Dear Sir:

You are hereby advised that on August 22, 1905, the Secretary of the Interior approved the enrollment of your minor child, Josephine Hall, as a Choctaw freedman, and that her name appears upon the rolls of such freedmen as No. 5287.

She is now entitled to an allotment and application therefor should be made without delay at the land office for the Nation in which the prospective allotment is located.

Respectfully,

Commissioner.

REFER IN REPLY TO THE FOLLOWING:

17-388

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 19, 1907.

Sophronia Byrd,

Fort Towson, Indian Territory.

Dear Madam:

It appears from the records of this office that on March 5, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the names, among others, of your minor children, Ida Byrd and Alice Byrd, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your minor children.

In order that the rights of your said minor children, Ida Byrd and Alice Byrd, may be properly determined as Choctaw freedmen, you are advised that it will be necessary for you to furnish this office with proper proof of birth for each of said children, and in order to assist you in this matter there are inclosed herewith blank proofs of birth, which you should have properly executed and return the same to this office not later than January 26, 1907.

This matter should receive your prompt attention, and your neglect or failure to furnish the required proof may deprive

your children of such rights to enrollment as Choctaw freedmen as said children may have.

Respectfully,

Commissioner.

2 B. C.

MEMORANDA.

(Date) 4-24 1899.

Name Louis Hall 68

Choctaw? yes County Red River Year No. 1827

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name, Nellie Hall

Choctaw? Yes County Red River Year No. 1828

Chickasaw? County Year Page ~~77~~

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

~~Sophina~~ Hall or roll as Sophina County Choctaw Year Page No. 1832

County " Year Page No.

~~Sophina~~ Hall County Year Page No. Not on roll

Minerva " County " Year Page No. " "

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

daughter of Sophina Hall

388

PROCEEDINGS

In the matter of the application of Louis Hall, to the Com) Mission to the Five Civilized Tribes, at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Louis Hall.

Q. How old are you? A. About 68

Q. Who was your master? A. Mithhell LeFlore.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living ever since you were turned loose? A. In Red River county.

Q. Have you been living there all the time? A. Yes sir.

Q. Did you ever live in Texas or Arkansas? A. No sir.

Q. What is your wife's name? A. Nellie.

Q. Who was her Master? A. Mitchell LeFlore.

Q. Have you got any children at home? A. Yes sir, two, and one grand child.

(Enrolled Louis Hall, his wife, and three children as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smiley

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE.

Atoka, Indian Territory, May 12, 1903.

In the matter of the enrollment of Sophina Hall, Choctaw Freedman, Field Card No. 368, approved Roll No. [illegible], and Sophina Hall, Choctaw Freedman, Field Card No. 384, and Sophina Hall, Choctaw Freedman, Field Card No. 388, whose enrollment has not yet been approved.

Willis Hall, being first duly sworn, testified as follows:-

EXAMINATION BY THE COMMISSION.

James Culberson, official interpreter.

Q. What is your name ?
A. Willis Hall.
Q. How old are you ?
A. I don't know.
Q. About how old are you ?
A. About 50 years old.
Q. What is the name of your father ?
A. Jacob Hallman.
Q. [illegible]
A. Louis Hall.
Q. What was your mother ?
A. Mitchell LeFlore.

Witness is identified as No. 833 on approved schedule of Choctaw Freedmen, Field Card No. 388.

Q. How many children have you ?
A. Several children and several have died.
Q. How many girls did you have ?
A. I have three daughters dead and two sons dead, and I have three daughters living, Polly, Jane, Annie, Sophina and Josephine.
Q. You have five daughters living at this time ?
A. Yes, sir.
Q. You have one daughter named Sophina Hall ?
A. Yes, sir, and Josephine Hall.
Q. You have a daughter named Josephine Hall ?
A. Yes, sir.
Q. [illegible] the father of Sophina and Josephine Hall ?
A. [illegible]

Q. Do you know of any other person except your daughter whose name is Josephine Hall ?
A. No one but my daughter.
Q. And you never had two children who were both called Sophina ?
A. Just that one.
Q. How old is Sophina Hall ?
A. I don't know.
Q. About how old is she ?
A. I can not tell you, man.
Q. How old is Josephine ?
A. I don't know.
Q. Have you no idea as to the ages of these two girls ?
A. I do not know at all.
Q. Which is the oldest, Josephine or Sophina ?
A. Sophina is the oldest.
Q. Is Sophina or Josephine grown, or either of them ?
A. Yes, sir, they are grown.
Q. How much older than Josephine is Sophina ?
A. I don't know that.
Q. Is Sophina married ?
A. Yes, sir, she married this man.
Q. When did Sophina marry ?
A. I don't know what date they been married.
Q. Who did Sophina marry ?
A. This man sitting here.
Q. What is his name ?
A. Bird.
Q. What is his given name ?
A. I don't think he has any.
Q. This man sitting hereby your side is the husband of Sophina Hall, your daughter ?
A. Yes, sir.
Q. And his name is Bird ?
A. Yes, sir, Albert Bird is that boy's name. I forgot it.
Q. Now that Willie is your daughter Josephine married ?
A. Yes, sir.
Q. Who did she marry ?
A. Impson Cole.
Q. When did she marry ?
A. I don't know the day that they were married.
Q. Did Sophina Hall, your daughter, have any children ?
A. Yes, sir, she had three children that is all.
Q. What are their names ?
A. Alice, Austin and Ida.
Q. Was Alice ever known by any other name ?
A. No, she never had any other name. That is not her name. Her right name is Alice, but her father named her Minerva.
Q. Alice is the same person as Minerva ?
A. Yes, sir.
Q. How old is Ida ?
A. I don't know. I think she is not quite a year old. She is small.
Q. Who is the father of Minerva or Alice ?
A. [illegible]
Q. [illegible]
A. [illegible] daughter Sophina the mother of Minerva and Austin ?
Q. [illegible]
A. Yes, sir.
Q. Was she ever married before she married Albert Bird ?
A. No, she was not married.
Q. Did your daughter Josephine ever have any children ?
A. No, sir.

Q. But Sophina had three children ?
A. Yes, sir.
Q. And their names were Minerva, Austin and Ida ?
A. Yes, sir.
Q. And Ida is about a year old ?
A. Yes, sir.
Q. You never had two children both named Sophina ?
A. No, sir, Josephine and Sophina.
Q. But you did have a daughter named Josephine ?
A. Yes, sir.
Q. And her father's name was Louis Hall ?
A. Yes, sir.
Q. And Sophina's father's name was also Louis Hall ?
A. Yes, sir.
Q. And you say that Sophina is older than Josephine ?
A. Yes, sir.
Q. And that Sophina had three children ?
A. Yes, sir.
Q. And that Josephine never had any children ?
A. No, sir.
Q. You do not know how old either Sophina or Josephine are ?
A. No, I know nothing about their ages.
Q. Both of them are now married ?
A. Yes, sir.
Q. The husband of Sophina is Albert Bird ?
A. Yes, sir.
Q. And the husband of Josephine is Impson Cole ?
A. Yes, sir.
Q. Did you ever appear at the land office to file for either of your children, Sophina or Josephine ?
A. Yes, sir, I come here to file.
Q. Which one of your children did you come to the land office to file for ?
A. The oldest one, Sophina.
Q. Do you know why you were not permitted to file for Sophina ?
A. No I don't know.
Q. You didn't file on any land for her did you ?
A. No, sir.
Q. How much older is Sophina than Josephine ?
A. I cannot tell you right.
Q. Is she several years older than Josephine ?
A. I cannot say how old.
Q. What is your postoffice address ?
A. We never get any mail.
Q. What postoffice do you live close to ?
A. It must be the town. I cannot name the town.
Q. Do you know where Garvin is ?
A. I don't know how many miles it is.

Albert Bird, being first duly sworn, testified as follows:

Q. What is your name ?
A. Albert Bird.
Q. What is your postoffice ?
A. Garvin.
Q. How old are you ?
A. About 18.
Q. Are you the husband of Sophina Hall ?
A. Yes, sir.

Q. What is Sophina's mother's name ?
A. Nellie Hall.
Q. What is her father's name ?
A. Louis Hall.
Q. How old is Sophina Hall ?
A. About 25 I think.
Q. Do you know Josephine Hall ?
A. Yes, sir.
Q. Is she the child of Louis and Nellie Hall ?
A. Yes, sir.
Q. How old is Josephine Hall ?
A. I don't know exactly how old she is.
Q. Is she younger than your wife Sophina ?
A. Yes, sir.
Q. About how much younger ?
A. I don't know, she calls herself 17.
Q. How long have you known Nellie Hall and her daughters, Josephine and Sophina ?
A. Just a year I have seen them. I stayed there at Garvin.
Q. Did your wife ever have any children before you married her?
A. Yes, sir.
Q. How many ?
A. Three.
Q. What were their names ?
A. Austin, Minerva and Ida.
Q. Do you know the name of Minerva's father ?
A. My wife said Jim LeFlore.
Q. Do you know the father of Austin ?
A. William Child.
Q. Is Ida just an infant child ?
A. Yes, sir.
Q. How old is Ida ?
A. I don't know, about a year old.
Q. She has never had application made for her enrollment ?
A. No, sir.
Q. Has Austin Child been enrolled ?
A. Yes, sir.
Q. Has any filing been done for Austin ?
A. Yes, sir.
Q. Has Minerva Hall been enrolled ?
A. Yes, sir, I think she has.
Q. Did you ever know of Louis and Nellie Hall having two girls both of whose names was Sophina ?
A. No, sir.
Q. Did Josephine Hall ever have any children ?
A. None that I know of.
Q. Your wife, Sophina, is older than Josephine ?
A. Yes, sir.
Q. And is the mother of Minerva Hall and Austin Child ?
A. Yes, sir.
Q. And Josephine never had any children that you know of ?
A. No, sir.
Q. [illegible] is not the mother [illegible]
A. [illegible]
Q. [illegible] you married to Sophina Hall ?
A. Along in March. I forget what time it was, about the first.
Q. Do you know whether Sophina Hall, your wife, has ever been enrolled and approved as a Choctaw Freedman ?

-6-

For sic, I can't know for certain either she was murdered or not.

The [illegible] Watson, stenographer to the Commission on the Five Civilized Tribes, upon oath states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

[illegible]

Subscribed and sworn to before me this the 14th day of May, 1906.

[illegible]
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE.

---:---

Atoka, Indian Territory, June 9, 1905.

---:---

In the matter of the enrollment of Sophina Hall, Choctaw Freedman, Field Card No. 388, approved Roll No. 634, and Sophina Hall, Choctaw Freedman, Field Card No. 388, whose enrollment has not yet been approved.

Sophina Hall, being first duly sworn, testified as follows:-

EXAMINATION BY THE COMMISSION.

Q. What is your name ?
A. Sophina Hall.
Q. What is your postoffice address ?
A. Garvin.
Q. How old are you ?
A. I don't no, Sir.
Q. You don't know how old are you ?
A. No, sir; I cannot read.
Q. What is the name of your father ?
A. Louis Hall.
Q. What is the name of your mother ?
A. Nellie Hall.
Q. Are you a freedman of the Choctaw Nation ?
A. Yes, sir.
Q. Are you married ?
A. Yes, sir, I am married to Albert Bird.
Q. When were you married to Albert Bird ?
A. Two months since I have been married.
Q. Have you any children ?
A. Yes, sir; three.
Q. What is the name of your eldest child ?
A. Minerva.
Q. Is that the eldest ?
A. Yes, sir.
Q. How old is Minerva ?
A. She is 8 years old.
Q. What is the name of Minerva's father ?
A. Jim LaMere.
Q. What is the name of your next child; next one to Minerva ?
A. Austin Child.
Q. How old is Austin Child ?
A. I don't No, Sir; he is going on two years old.
Q. Who was the father of Austin Child ?
A. William Child.
Q. [illegible]
A. [illegible] sir; [illegible]
Q. How old is [illegible] ?
A. [illegible] remember.

Q. Is Ida just a baby ?
A. Yes, sir; just a baby.
Q. She never has been enrolled ?
A. No, sir.
Q. What is the name of Ida's father ?
A. George Victor.
Q. Have you any sisters ?
A. Yes, sir.
Q. How many ?
A. Jane, Ruby, Annie, Sillie, Hattie and Josephine.
Q. Is Nellie Hall the mother of all of these children you have named as your sisters ?
A. Yes, sir; except Sillie and Hattie.
Q. Who was the mother of Sillie and Hattie ?
A. Lucy Lake.
Q. You say you have a sister named Josephine Hall ?
A. Yes, sir.
Q. Is Josephine Hall older or younger than you ?
A. Younger.
Q. How much younger is Josephine Hall than you are ?
A. She is much younger than me.
Q. About how many years ?
A. I don't no, sir; that is what I cannot tell you.
Q. About how old is Josephine Hall, do you know ?
A. No, sir.
Q. Is Josephine Hall married ?
A. Yes, sir, she is married.
Q. What is her husband's name ?
A. Impson Cobb.
Q. Your name is sophina Hall ?
A. Yes, sir.
Q. Did you ever have another sister named Sophina ?
A. No, sir; never did.
Q. Your mother, Nellie Hall, and your father, Louis Hall, never had two children both named Sophina ?
A. No, sir,; never did.
Q. Has your sister, Josephine, any children ?
A. No, sir.
Q. You state that you are the mother of both Minerva and Austin Child ?
A. Yes, sir.
Q. Are both of these children living ?
A. Yes, sir.
Q. Are Minerva Hall and Austin Child both illegitimate children ?
A. I never heard that you said.
Q. Were you married to either the father of Minerva Hall or Austin Child ?
A. No, sir.
Q. Were you ever known by any other name than Sophina Hall ?
A. No, sir.
Q. Was your sister, Josephine, ever known by any other name than Josephine Hall ?
A. No, sir.

Q. What is your postoffice address ?
A. Garvin.
Q. What is the name of your father ?
A. Louis Hall.
Q. What is the name of your mother ?
A. Nellie Hall.
Q. Are you a freedman of the Choctaw Nation ?
A. Yes, sir.
Q. Are you a full sister of Sophina Hall, this girl sitting here ?
A. Yes, sir.
Q. Are you married ?
A. Yes, sir.
Q. What is the name of your husband ?
A. Impson Cobb.
Q. When were you married to Impson Cobb ?
A. A good while.
Q. How long ago ?
A. About two months.
Q. Have you any children ?
A. No, sir.
Q. Has your sister, Sophina Hall, any children ?
A. Yes, sir, she has three.
Q. What are the names of her children ?
A. Minerva, Austin and Ida.
Q. How old is Ida ?
A. I don't no, sir.
Q. Is she just a young baby ?
A. Yes, sir.
Q. She never has been enrolled, has she ?
A. No, sir.
Q. Have Minerva and Austin been enrolled ?
A. Yes, sir.
Q. You state that you have no children at all ?
A. No, sir, I have none.
Q. Is your sister, Sophina Hall, older than you are ?
A. Yes, sir.
Q. How much older ?
A. I don't know; she is older than me.
Q. Do you know how old she is ?
A. No, sir.
Q. Were you ever known by any other name than Josephine Hall ?
A. No, sir.
Q. Did your father and mother, Louis and Nellie Hall, ever have two children both named Sophina ?
A. No, sir.
Q. How many sisters have you ?
A. Patsy, Annie, Jane and Sophina. Hattie and Willie are my half sisters.

Nancy Hall, being first duly sworn, testified as follows:

Q. What is your name ?
A. Nancy Hall.
Q. How old are you ?
A. About 18 years.
Q. What is the name of your father ?
A. Louis Hall.
Q. What is the name of your mother ?
A. Nellie Hall.

Q. Are you a Choctaw freedman ?
A. Yes, sir.
Q. What is the name of your wife ?
A. Cynthia Hall.

Witness is identified on Choctaw Field Card No. 428, Approved Roll No. 928.

Q. Are you a brother of Sophina and Josephine Hall, these two girls sitting here ?
A. Yes, sir; one father and one mother.
Q. How old is Josephine Hall ?
A. I call her about 18.
Q. How old is Sophina Hall ?
A. About 20.
Q. Sophina is older than Josephine ?
A. Yes, sir.
Q. Is Sophina married ?
A. Yes, sir; married lately.
Q. What is her husband's name ?
A. Albert Bird.
Q. Is Josephine married ?
A. Yes, sir.
Q. What is her husband's name ?
A. Lapson Cobb.
Q. Has Sophina any children ?
A. Three.
Q. What are their names ?
A. One named Minerva; one named Austin and one named Ida.
Q. How old is Ida ?
A. I call it 3 years.
Q. How old is Austin ?
A. Austin is about 4, that is the leastest I can make it.
Q. How old is Minerva ?
A. About 5.
Q. What is the name of Minerva's father ?
A. Jim Leflore.
Q. What is the name of Austin's father ?
A. William Child.
Q. Do you know the name of Ida's father ?
A. Yes, sir.
Q. What is it ?
A. George Victor.
Q. Ida never has been enrolled, has she ?
A. No, sir.
Q. Did you ever know two sisters both of whose names were Sophina ?
A. No, sir; never did.
Q. But you have a sister named Sophina whose husband is Albert Bird and who is about 20 years old ?
A. Yes, sir.
Q. And you also have a sister named Josephine whose husband is Lapson Cobb and who is now about 18 years old ?
A. Yes, sir.
Q. Did Josephine ever have any children ?
A. [illegible]
Q. Was Sophina married to the fathers of any of these three children ?
A. No, sir; merry one.

Q. It appears from the records of the Commission that two girls, both named Sophina, are listed as Choctaw freedmen as being the children of Louis and Nellie Hall; do you think that one of these girls names should be Josephine ?
A. Yes, sir; one of them is Josephine.
Q. Josephine is younger than Sophina ?
A. Yes, sir.
Q. And Josephine never had any children ?
A. No, sir.
Q. Sophina had three children ?
A. Yes, sir.
Q. Do you know of any other girl, except your sister, by the name of Sophina Hall ?
A. No, sir; not that I know of.

Referring to Choctaw Freedmen Field Card No. 388, it appears that Sophina Hall, age at this time 16 years, is enrolled as No. 834 upon the approved schedule of freedmen of the Choctaw Nation. Her father's name is Louis and her mother's name is Nellie Hall.

On the same card appears the name of Sophina Hall, age at this time 31 years, and it appears that her enrollment has not been approved.

The name of Minerva Hall, father's name unknown, mother's name No. 4, whose enrollment has not been approved.

On the same card appears the name of Austin Child, approved Roll No. 835, father's name William Child, and mother's name No. 3.

From the appearance of Sophina and Josephine Hall, who have just testified, it would seem that the one who calls herself Josephine is 16 or 18 years of age, and that Sophina is somewhat older, but she does not appear to be as old as 31 years. She would appear to be about 20 years of age, as stated by witness, Ramsey Hall.

Wm. L. Martin, stenographer to the Commission to the Five Civilized Tribes, upon oath, states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Wm. L. Martin

Subscribed and sworn to before me this the 9th day of June, 1905.

W. O. Bynum
Notary Public.

BIRTH AFFIDAVIT 199

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a freedman citizen of the Choctaw Nation,

of Alice Bird [Here insert name of child], born on the about 2 day of October, 1899

Name of Father: Jimmie LeFlore a citizen of the Choctaw Nation

Name of Mother: Sophina Bird a freedman citizen of the Choctaw Nation

Tribal enrollment of father ..... Tribal enrollment of mother 6 374

Postoffice Garvin, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, Sophina Bird, on oath state that I am about 27 years of age and a ~~citizen by~~ freedman of the Choctaw Nation; that I am the lawful wife of Albert Bird, who is a ~~citizen by~~ freedman of the Choctaw Nation; that an illegitimate female [Male or Female] child was born to me ~~on~~ about the 2 day of October, 1899; that said child has been named Alice Bird and was living March 4, 1906; and that Jimmie LeFlore is her father: her Sophina X Bird mark

WITNESSES TO MARK:
C G Bozarth
[Must be Two Witnesses] H. C. Spaulding

Subscribed and sworn to before me this 4th day of March ~~1906~~ 1907

C G Bozarth
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, Malinda Hall, ~~—~~, on oath state that I ~~am a registered nurse of Alice Bird~~ ~~born on the~~ about 2 day of October, 1899, ~~that there was born to her an illegitimate~~ [Male or Female] child; that said child was living March 4, 1906, and is said to have been named Alice Bird; that Jimmie LeFlore, a ~~Choctaw by blood~~ is the father of said child.

her Malinda X Hall mark

WITNESSES TO MARK:
C G Bozarth
[Must be Two Witnesses] H. C. Spaulding

Subscribed and sworn to before me this 4th day of March ~~1906~~ 1907

C G Bozarth
Notary Public.

BIRTH AFFIDAVIT 199

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the.....Nation,

of ....., born on the ..... day of .....1.....
(Here insert name of child)

Name of Father:..... a citizen of the.....Nation.

Name of Mother:..... a citizen of the.....Nation.

Tribal enrollment of father..... Tribal enrollment of mother.....

Postoffice.....

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
..... District.

I, ... on oath state that I am.....

years of age and a citizen by.....of the..... Nation;

that I am the lawful wife of....., who is a citizen, by

..... of the ..... Nation; that a .....child was
(Male or Female)

born to me on..... day of..... 1 ....: that said child has been named

....., and was living March 4, 1906.

.....

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this.....day of..... 1906.

.....
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, Melvina James, on oath state that I am an acquaintance of Johnson Bird ~~[illegible]~~ that about the 2 day of October 1877 there was born to her ~~on said date a~~ on illegitimate (Male or Female) child; that said child was living March 4, 1906, and is said to have been named Alice Bird; that Jennie Jeffers, a shoteau by blood is the father of said child.

her
Melvina X James
mark

WITNESSES TO MARK:

[Must be Two Witnesses]
E. L. Byrth
H. C. Spaulding

Subscribed and sworn to before me this 4th day of March 1907

E. L. Byrth
Notary Public.

CHOCTAW FREEDMEN

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Austin Childs

as a citizen of

Choctaw — Nation.

Approved OCT 20 1902 190

T. R. Bruckner

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 20 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

388

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Austin Chilcy (Here insert name of child.), born on the 10th day of July A D, 1902.
Name of Father: William Chilcy a citizen of the Choctaw Nation.
Name of Mother: Sophronia Hall Freedman a citizen of the [redacted] Nation.
Post-office Gerwin I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sophronia Hall, on oath state that I am 20 years of age and a citizen, by Freedman Adoption, of the Choctaw Nation; that I am ~~the lawful~~ not legal wife of William Chilcy, who is a citizen, by Blood, of the Choctaw Nation; that a male (male or female.) child was born to me on 10th day of July A D 1902; that said child has been named Austin Chilcy, and is now living.

Sophronia her x mark Hall

WITNESSES TO MARK:
(Must be Two Witnesses.) J H Shoate
Mayo James Jr

Subscribed and sworn to before me this 11 *day of* October 1902

Simon Taylor NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Nellie Hall, a Midwife, on oath state that I attended on ~~Mrs.~~ Sophronia Hall Illegal Cohabitation ~~wife~~ of William Chilcy, on the 10th day of July A D, 1902; that there was born to her on ~~the date~~ [redacted] (male or female.) named Austin Chilcy

Nellie her x mark Hall

WITNESSES TO MARK:
(Must be Two) J H Shoate
Mayo James Jr

Subscribed and sworn to before me this 11 day of Oct A D 1902

Simon Taylor NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 20 1902

[redacted]

CHOCTAW FREEDMEN

388

Gavin I.T. Oct 14th 1902

Commission To the Five Civilized Tribes.
Muskogee, I.T.

Sir:

It appeared before me that one Josephine Hall a freedman citizen and William Chiles a Mississippi Choctaw, were illegally cohabited together and thereby an Infant Chiles born to Miss Josephine Hall - and therefore, I will appear before your Honorable Commission that they were not married persons - I will close -

Very Respectfully,
Armon Taylor
Notary Public

"IN RE"

Application for Enrollment of

INFANT CHILD

Menerva Hale

as a Freedman citizen of the

Choctaw Nation.

Approved JUL 12 1905 190

Commissioner.

Child for whom application was made April 24. 1899

COMMISSION TO THE FIVE CIVILIZED TRIBES

March 27. 1903

Choctaw Freedman
#381

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a Freedman citizen of the Choctaw Nation,
of Menerva Hall (Here insert name of child.), born on the 22 day of Sept, 1897
Name of Father: James Seflor [redacted], a citizen of the Choctaw Nation.
Name of Mother: Sophrone Hall, a Freedman citizen of the Choctaw Nation.
Post-Office: Garvin I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sophrone Hall, on oath state that I am 20 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of James Seflor, who is a citizen, by Blood, of the Choctaw Nation, that a Female (Male or female.) child was born to me on the 22 day of Sept 1897, that said child has been named Menerva Hall, and is now living.

Sophrone Hall her x mark

WITNESSES TO MARK:
(Must be Two Witnesses.) A. N. Wilson
Wilson Colbert

Subscribed and sworn to before me this 14 day of March 1903
Simon Taylor
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Nellie Hall, a Midwife, on oath state that I attended on Mrs. Sophrone Hall (wife of) James Seflor, on the 22nd day of September, 1897; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Menerva Hall.

Nellie Hall her x mark

WITNESSES TO MARK:
(Must be Two Witnesses.) A. N. Wilson
Wilson Colbert

Subscribed and sworn to before me this 14 day of March 1903
Simon Taylor
Notary Public.

Choc FR 389 Pink Shoals

FR 389

FREEDMAN

In the matter of the application of Pink Shoals, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Pink Shoals

Q. Who was your father? A. Bungy Shoals.

Q. Who was your mother? A. Membry Shoals.

Q. Who was her master? A. I don't know, Uncle Lin knows.

Lin Colbert being duly sworn by Commissioner Needles, testified as follows:

Q. What is your name? A. Lin Colbert.

Q. Who did Pink Shoals' mother belong to? A. Robert Jones individually, he belongs on the Choctaw Side.

Pink Shoals re-examined

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Josephine Shoals.

Q. Is she a state woman? A. No sir.

Q. How long have you been married? A. Seven or eight years.

Q. Who did your wife's mother belong to? A. Forbes LeFlore.

Q. Have you got any children? A. Yes sir.

Q. What are their names? A. Jimmie Daniels and Dorilla Shoals.

(Enrolled Pink Shoals, his wife and two Children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to said Commission, that the foregoing is a true, full and correct transcription of my stenographic notes.

W A Smiley

CHOCTAW FREEDMEN. 90

IN RE

Application for Enrollment of

INFANT CHILD

Mary Ory Shreals

as a citizen of the

CHOCTAW FREEDMEN.

Choctaw Nation.

Approved. AUG 30 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 30 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

389.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Memory Shoals (Here insert name of child.), born on the 7th day of July, 1900

Name of Father: Pink Shoals, a citizen of the Choctaw Nation.

Name of Mother: Josephine Shoals, a citizen of the Choctaw Nation.

Postoffice. Shawneetown Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Josephine Shoals, on oath state that I am 26 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Pink Shoals, who is a citizen, by adoption, of the Choctaw Nation; that a Female (male or female) child was born to me on the 7th day of July, 1900; that said child has been named Memory Shoals, and is now living.

Josephine her X mark Shoals

WITNESSES TO MARK:

(Must be Two Witnesses.) Ruth Colbert
Chas A Dennison

Subscribed and sworn to before me this 20th *day of* August 1900

Chas A Dennison
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Fannie Robinson, a Midwife, on oath state that I attended on Mrs. Josephine Shoals, wife of Pink Shoals, on the 7th day of July, 1900, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Memory Shoals

her Fannie X Robinson mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Ruth Colbert
Chas A Dennison

Subscribed and sworn to before me this 20th *day of* August 1900

Chas A Dennison
NOTARY PUBLIC

Freedman

MEMORANDA.

(Date) 4-24 1899.

Name Pink Shoals (30)

Choctaw? yes County Red River Year No. 3154

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name Josephine Shoals (26)

Choctaw? County Year No. 3113

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children: Choctaws

1 Jennie Daniels County Year Page No. 1126

2 Dessie Shoals on roll as Jennie Shoals County Year Page No. ~~3114~~

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

389

Muskogee, Indian territory, August 30, 1900

Pink Shoales,

Shawneetown, Indian territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a freedman of the Choctaw Nation of Henry Shoals, the infant daughter of Pink and Josephine Shoals, born July 7th, 1900 and the same being in proper form has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

17-388

17-388

Muskogee, Indian Territory, January 19, 1907.

Josephine Sheals,

Shawneetown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 7, 1907, asking for three blanks for the purpose of enrolling your children.

In reply to your letter you are advised that you do not state the names of the children referred to, but if no application has heretofore been made for their enrollment there is now, under the Act of Congress approved April 26, 1906, no authority for the reception of original applications for the enrollment of children of citizens of the Choctaw and Chickasaw Nations. If you claim that application was made for their enrollment prior to July 23, 1906, you should appear at this office sometime during the month of January 1907 for the purpose of presenting testimony relative to the submission of such application.

Respectfully,

Commissioner.

Chec FR 390 Fannie Robinson

FR 390

Bennington, Jan 9, 1905.

Shawnetown, I. T.

Mr Commission Dear Sir i take my seat to write you a few lines to ask you whether my daughter Amlie Douglas have Bin improve or not she have Bin inRolled at one time But she was not inRolld this last time my mother or grandmother fannie Robinson had her inRolled with her and Gabrilla Douglas my other Daughter Gabrilla Douglas in Rolled But Amlie Douglas hast

Remain Yours Truley
M. Douglas

Please answer soon

to

P.O

She is a ChoCktaw

freeman

Endorsed on back:

Commission to Five Tribes.

No. 1301

Received Jan 11 1905

17-890

Muskogee, Indian Territory, January 16, 1905.

A. D. Douglas,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 9, 1905, asking if your daughter Allie Douglas has been approved. You state that her grandmother Fannie Robinson had her enrolled with your other daughter Gabrella Douglas.

In reply to your letter you are informed that it appears from our records that Fannie Robinson and her son Moses Douglas and his daughter Gabrella Douglas have been enrolled by the Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior.

It further appears from our records that on April 24, 1899, Fannie Robinson appeared before the Commission at Atoka, and made application for the enrollment of the above named persons; that she stated that her son Moses Douglas had another child, but the name is not given.

Before action can be taken in the matter of its enrollment it will be necessary for you to appear before the Commission in person at its office in Muskogee, Indian Territory, for the purpose of testifying relative to the birth and right to enrollment

FREEDMAN

In the matter of the application of Fannie Robinson, to the Commission to the Five Civilized Tribes, at Alikchi, I.T.' April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Fannie Robinson.

Q. How old are you? A. 60

Q. Who was your master? A. I belonged to Col. Jones. He bought me from Forbes LeFlore.

Q. Are you married? A. Yes sir, my husband is a state man.

Q. Have you got any children at home? A. No sir, I have one son, he is grown but wants me to enroll him.

Q. Did he ever live anywhere except here in the Choctaw Nation? A. No sir.

Q. What is your son's name? A. Moses Douglas.

Q. Where is he now. A. Heis in Columbus Ohio, in the Penitentiary.

Q. Was he ever sold out of the Country? A. No sir, he belonged to Robert Jones. He was born there.

Q. Is he married? A Yes sir, he is married.

Q. Has he got any children? A. Yes sir, this is one, Gabriella Douglas.

Q. Who did her mother belong to? A. A. R. M. Jones.

He has got another child?

Q. Who Moses married is its mother? A. I don't know

[illegible] was living with your girl's mother?

[illegible]

[illegible] married in her or where?

N. D. D. #2

of said child.

Respectfully,

Chairman.

Shawnestown, I. T.

feb 25 1907

to the Commission

Sir in Regard to my Daughter Eamley Douglas She is My Daughter and My and my Mother Fannie Robinson made and aplacation for the emcolment for for Emaley Douglas and Gabrila Douglas and her son Moses Douglas and my Daughter Emaly Douglas has not been approved and you wrote to my Mother Fannie Robinson to send the Birth Proof of Birthe rote filed for her and my mother Fannie Robinson is Dead and did not get to tend to it also the Mid mother is Dead aunt Raindear Clark was the MidWife and I not know what to do aBout it I have Prof that the child is hear with me and I write you to tell me What to do aBout her the Notary Public says he do not know what Do aBout it so I will Send you work he did and you can tell me What to Do My Mother Fannie Robinson is Dead She is of the grandmother Emaly Douglas and I am her father Please answer Soon and let me know what to Do

Moses Douglas.

Commission to Five Tribes.

No. 11276

Received Feb 27, 1907.

17-NB-509.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Emaly Douglas as a Choctaw freedman.

-: D E C I S I O N :-

It appears from the record herein that on February 27, 1907, application was made to the Commissioner to the Five Civilized Tribes for the enrollment of Emaly Douglas (born April 2, 1896) as a Choctaw freedman.

It does not appear from the records of this office that any formal application was ever made for the enrollment of Emaly Douglas as a Choctaw freedman prior to December 1, 1905.

It does appear, however, from the records of this office that on April 24, 1899, Fannie Robinson appeared before the Commission to the Five Civilized Tribes at Alikchi, Indian Territory, and made application for the enrollment of herself and her son, Moses Douglas, and her grand-child, Gabriella Douglas, the minor child of said Moses Douglas, at which time she testified in part as follows:

Q. What is your son's name? A. Moses Douglas.
Q. Where is he now? A. He is in Columbus, Ohio, in the penitentiary.
Q. Was he ever sold out of the Country? A. No sir, he belonged to Robert Jones. He was born there.
Q. Is he married? A. Yes sir, he is married.
Q. Has he got any children? A. Yes sir, this is one, Gabriella Douglas.
Q. Who did her mother belong to? A. R. W. Jones.
He has got another child.
Q. Was Moses married to its mother? A. I don't know whether he was or not.
Q. Was it born while he was living with this girl's mother?
A. No sir, it was born afterwards.
Unless you can prove that he was married to her we cannot enroll it.

It further appears from the records of this office that on January 9, 1905, Moses Douglas, the father of the applicant, addressed a letter to this office in which he asked whether his daughter "Amlie" Douglas had been enrolled and that his mother, Fannie Robinson, had applied for her at the same time that she applied for Gabriella Douglas.

I am of the opinion that the testimony above referred to and the letter of January 9, 1905, establish that application was made for the enrollment of Emaly Douglas as a Choctaw freedman

within the time limited by the provisions of Section 1 of the Act of Congress approved April 26, 1906 (34 Stats., 137), and that the same should now be determined upon its merits, and it is so ordered.

FEB 27 1907

Commissioner.

Muskogee, Indian Territory.

17-NB-509.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

DBS

--------- ------

In the matter of the application for the enrollment of Emaly Douglas as a Choctaw freedman.

-: D E C I S I O N :-

It appears from the record herein that application was made to the Commissioner to the Five Civilized Tribes for the enrollment of Emaly Douglas as a Choctaw freedman within the time limited by the provisions of Section 1 of the Act of Congress approved April 26, 1906 (34 Stats., 137).

It further appears from the record herein and from the records of this office that Emaly Douglas was born April 2, 1896, was living September 25, 1902 and is the daughter of Moses Douglas, whose name appears opposite No. 842 upon the final roll of Choctaw freedmen approved by the Secretary of the Interior March 6, 1903.

I am of the opinion that Emaly Douglas should be enrolled as a Choctaw freedman under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,
FEB 28 1907

17-KB-509

COPY

Muskogee, Indian Territory, March 2, 1907.

Moses Douglas,

Shawneetown, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 28, 1907, granting the application for the enrollment of Emaly Douglas as a Choctaw freedman.

You are further advised that the name of Emaly Douglas granted in said decision has been placed upon a schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.
Incl. 17-KB-508

17-NB-509

COPY

Muskogee, Indian Territory, March 2, 1907.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 28, 1907, granting the application for the enrollment of Emaly Douglas as a Choctaw freedman.

You are further advised that the name of Emaly Douglas granted in said decision has been placed upon a schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

Tams Bixby

Commissioner.

Registered.
Incl. 17-NB-509

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
[redacted]

17-MB-509.

17-309

Muskogee, Indian Territory, October 26, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:-

Referring to original Choctaw freedmen enrollment card number 309 Catherine Brown et al, you are advised that the name of "Amanda" appearing on line 3 has been changed to "Maude" and the following notation made upon said card.

"No. 3. Correct name is Maude. Change made under Departmental instructions of Oct. 11, 1904. (I.T.D. 31314-1904; D.D. 39848-1904.)"

You are therefore requested to make like change and enter the above notation upon the enrollment of corresponding number in your possession.

Respectfully,

Chairman.

Jan 9, 1907.

Shawnsetown, I. T.

Mr Commission Dear Sir i take my seat to write you a few lines to ask you whether my daughter Amlie Douglas have Bin imProve or not she have Bin inRoolled at one time But she was not imRoold this last time my mother or grandmother Fannie Robinson had her inRolled with her and Gabrilla Douglas my other Daughter Gabrilla Douglas in Roled But Amlie Douglas hant Remain Yours Truley M. Douglas

Please answer soon

to

P.o

She is a ChoCktaw

freeman

Endorsed on back:

Commission to Five Tribes.

No. 1801

Received Jan 11 1905

17-340

Muskogee, Indian Territory, January 18, 1907.

Parmis Robinson,

Sharpsbetern, Indian Territory.

Dear Madam:-

It appears from the records of this office that on March 2, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the name, among others, of your minor child, Emaly Douglas, from the roll of Cherokee freedmen to the roll of citizens by blood of the Cherokee Nation, but there was no proof of birth filed for your said minor child, Emaly Douglas.

In order that the rights of your said minor child Emaly Douglas, as a Cherokee freedman may be properly determined, you are advised that it will be necessary for you to furnish [illegible] to enable you in this matter there is enclosed herewith blank proof of birth which you should have properly executed and return to this office not later than January 25, 1907.

This matter should receive your prompt attention and your neglect or failure to furnish the required proof may deprive your child of such rights to enrollment as a Cherokee

[illegible] which claim may have.

Respectfully,

Commissioner.

B. C. Env.

Yours,

Freedom as much claim may hope.

Respectfully,

Commissioner.

B. C. Rev.

Muskogeetown, I. T.

feb 23 1907

to the Commission

Sir in Regard to my Daughter Ramley Douglas She is My Daughter and My and my Mother Fannie Robinson made and aplacation for the enrollment for for Emaley Douglas and Gabrila Douglas and her son Moses Douglas and my Daughter Emaly Douglas has not Been approved and you wrote to my Mother Fannie Robinson to send the Birth Proof of Birthe rete filed for her and my mother Fannie Robinson is Dead and did not get to tend to it also the Mid mother is Dead aunt Rainbear Clark was the MidWife and I not know what to do aBout it I have Pref that the child is hear with me and I write you to tell me What to do aBout her the Notary Public says he do not know what Do aBout it so I will Send you work he did and you can tell me What to Do My Mother Fannie Robinson is Dead She is of the grandmother Emaly Douglas and I am her father Please answer Soon and let us know what to Do

Moses Douglas.

Commission to Five Tribes.

No. 11276

Received Feb 27, 1907.

17-390

Muskogee, Indian Territory, March 8, 1907.

Moses Douglas,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 23, 1907, in which you ask relative to the right of your daughter Emley Douglas to enrollment as a Choctaw freedman.

In reply to your letter you are advised that the name of your child Emaly Douglas has been placed upon a schedule of Choctaw freedmen which has been forwarded to the Secretary of the Interior, and you will be notified when her enrollment is approved by the Department.

Respectfully,

Commissioner.

11-390

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 26, 1906.

.....

as a citizen of

..... Nation.

Approved..... 190...

.....

Commissioner.

Received

FEB 27 1907

BIRTH AFFIDAVIT 199 6

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Emaly Douglas [Here insert name of child], born on the 2nd day of April 1896

Name of Father: Mosie Douglas a citizen of the Choctaw Nation.

Name of Mother: penny Douglas a citizen of the United States ~~Nation~~ non citizen

~~Tribal enrollment of father~~ Tribal enrollment of mother United citizen

Postoffice Choouelowa I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, penny Douglas on oath state that I am 40 years of age and a citizen by ~~or~~ United States of the non citizen Nation; that I am the lawful wife of Mosie Douglas, who is a citizen, by adoption of the Choctaw Nation; that a female [~~Male or~~ Female] child was born to me on the 2nd day of April 1896; that said child has been named Emaly Douglas and was living March 4, 1906.

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this ..... day of ..... 1906.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, Randien Clark a Mid-wife on oath state that I attended on penny Douglas wife of Mosie Douglas on the 2nd day of April 1896; that there was born to her on said date a female [~~Male or~~ Female] child; that said child was living March 4, 1906, and is said to have been named Emaly Douglas

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this ..... day of ..... 1906.

Notary Public.

MEMORANDA.

(Date) 4-27 1899.

Name Fannie Robinson (64)

Choctaw? Yes County Red River Year No. 2912

Chickasaw? No County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

37 Moses Douglas County Choctaw Year Page No. 1118

8 Gabrielle " County " Year Page No. 1121

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Child of Moses Douglas

390

Choc FR 391 Tony Williams

FR 391

Muskogee, Indian Territory, January 22, 1908.

Tim Colbert,

Chickasaw Nation, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Joseph Colbert, the infant son of Tim and Laura Colbert, born September 20, 1901.

The same is returned to you herewith for the reason that it appears from our records that when you were listed for enrollment as a Chickasaw freedman on April 24, 1897, it did not appear that you were married. If you have proof that then married to Laura you are not entitled to registration as a freedman or citizen. [illegible]

[illegible]

Very truly,

[illegible]

Acting Commissioner.

[illegible]

[illegible]

Muskogee, Indian Territory, May 24, 1905.

Mr. Colbert,

Tishomingo, Indian Territory.

Dear Sir:

[illegible] acknowledged receipt of the application for enrollment as a Chickasaw freedman of [illegible] father is [illegible] and of Jim and Lucinda [illegible], born September 28, 1898 and [illegible] in proper form and have duly filed with the records of the Commission and the child listed by you enrolled as a Chickasaw freedman.

[illegible]

Choctaw Freedman
291

Muskogee, Indian Territory, February 16, 1904.

James Colbert,

Shawnestown, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 6, asking if you can enroll your child born May 23 1903.

In reply to your letter you are advised that the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

The other matters referred to in your letter will be made the subject of a separate communication.

Respectfully,

Commissioner in Charge.

17-891.

Muskogee, Indian Territory, August 8, 1906.

Jim Colbert,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of affidavits of Laura Colbert and Mattie Breedlove to the birth of Leslie Colbert and Martin Ruby Colbert children of Jim Colbert and Laura Colbert, December 6, 1902 and November 26, 1904, respectively.

Respectfully,

Commissioner.

17-281

Muskogee, Indian Territory, August 9, 1906.

A. G. Etheredge,

Idabel, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 24, 1906, transmitting the affidavits of Laura Colbert and Mattie Breedlove to the birth of Leslie Colbert and Martin Ruby Colbert, children of Jim and Laura Colbert, December 4, 1902 and November 26, 1904, respectively.

Respectfully,

Commissioner.

17-391

Muskogee, Indian Territory, August 20, 1906.

Jimmie Colbert,

Ozora, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of July 28, 1906, in which you state that you never received a notice about the enrollment of your child and ask if you must come now for the purpose of having him enrolled.

In reply you are advised that you do not state the name of the child referred to and it is impracticable to advise you whether or not affidavits have heretofore been forwarded to his birth. You are informed, however, that under the Act of Congress approved April 26, 1906, the Commissioner to the Five Civilized Tribes was authorized to receive applications for the enrollment of children of citizens of the Choctaw and Chickasaw Nations for a period of ninety days from that date. The ninety days provided for in said Act expired July 25, 1906; and since that time there is no authority for the reception of such applications.

Respectfully,

Commissioner.

17-391

Muskogee, Indian Territory, May 11, 1907.

Mary Colbert,

Shawneetown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 29, 1907, relative to the enrollment of your little girl; you state you have written several letters to this office but have never succeeded in getting her enrolled, and you now ask for a blank certificate and advice how to get her on the roll.

In reply to your letter you are advised that you do not give the name of the child to whom you refer and it is therefore impracticable to advise you whether application was made for her enrollment as a citizen of the Choctaw or Chickasaw Nation.

You are further advised that the time within which applications could be received for the enrollment of minor children of citizens of the Choctaw and Chickasaw Nations, under the Act of Congress approved April 26, 1906, expired July 31, 1906, and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

"That the rolls of the tribes mentioned in said Act shall be closed on or before the [illegible] day of March, [illegible] and [illegible] shall have no jurisdiction to consider the enrollment of any persons whose names are not [illegible]

Respectfully,

MEMORANDA.

(Date) 4-24 1899.

Name Tony Williams

Choctaw? yes County Red River Year No. 3531

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Bettie Williams

Choctaw? yes County Red River Year No. 253

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

24 Jim Colbert County Choctaw Year Page No.

24 Mary " County " Year Page No.

18 Franklin Williams County " Year Page No.

County Year Page

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

391

FREEDMAN

In the matter of the application of Tony Williams, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Tony Williams.

Q. How old are you? A. 51

Q. Who was your master? A. Robert Jones.

Q. What is your wife's name? A. Bettie Williams.

Q. Who was her mother? A. Rindy Clark.

Q. Who was her master? A. John Garland.

Q. Was he a Choctaw or Chickasaw? A. I could not tell.

Q. Have you been living in this country ever since you were turned loose? A. Yes sir.

Q. Never lived in Arkansas or Texas? A. No sir.

Q. Have you got any Children? A. Yes sir.

Q. What are their names? A. Jim Colbert, Mary Colbert and Jennie Williams.

(Enrolled Tony Williams, his wife and three children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. Conley

CHOCTAW FREEDMEN 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Jeppie Colbert

as a citizen of

Choctaw Nation

Approved, MAY 10 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 10 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

391

ene of 124

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Jeffie Colbert (Here insert name of child), born on the 25 day of Sept, 1901
Name of Father: Jim Colbert, a citizen of the Choctaw Nation.
Name of Mother: Laura Colbert, a citizen of the United States ~~Nation~~.
Post-office, Shawneetown Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Laura Colbert, on oath state that I am 24 years of age and a citizen, by , of the United States Nation; that I am the lawful wife of Jim Colbert, who is a citizen, by Adoption, of the Choctaw Nation, that a Male (male or female) child was born to me on the 25 day of Sept 1901 that said child has been named Jeffie Colbert, and is now living.

Laurah Colbert

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16 *day of* Jany 1902

Claude Denson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Dr. W. B. Long, a Physician, on oath state that I attended on Mrs. Laura Colbert, wife of Jim Colbert, on the 25 day of Sept, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Jeffie Colbert.

W. B. Long M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16 *day of* Jany 1902

Claude Denson
NOTARY PUBLIC

Choc FR 392 Henry Butler

Choc FR 392

MEMORANDA.

(Date) 4-24 1899.

Name Henry Butler 54

Choctaw? Yes County Red River Year No. 430

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law? as Senor Butler

License filed this day

Wife's name, Christina Butler (51)

Choctaw? Yes County Red River Year No. 431

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

15 Wm Butler	County Choctaw	Year	Page	No. Not on roll	
12 Gideon "	County "	Year	Page	No. "	
9 Jes. "	County "	Year	Page	No. "	
5 Mack	County "	Year	Page	No. "	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

392

FREEDMAN

In the matter of the application of Henry Butler, to the Commission to the Five Civilized Tribes, at Alikchi, I.T.' April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Henry Butler.

Q. How old are you. A. 52

Q. What is your wife's name? A. Christina Butler.

Q. Whose slave was she? A. Judge Harris'

Q. Was he a Choctaw? A. Yes sir.

Q. Have you lived in the Nation all the time? A.Yes sir, ever since I can remember.

Q. What are the names of your children? A. Q. William, Anderson, George and Mack.

Q. Who did you belong to? A. John Pitchlynn.

Q? Did you belong to John, or his Chickasaw wife? A. I belonged to him, I was there when he married his Chickasaw wife.

(Enrolled Henry Butler, his wife and four children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby Certify, that my official oath as Stenographer to these named Commission, that this transcript is a true, full and correct transcription of my stenographic notes.

W A Shirley

Choc FR 393 Lorne cole

FR 393

Choctaw Freedman
393

Muskogee, Indian Territory, February 16, 1904.

Dick Richard,
Colbert, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January, 1904, in which you state that your sisters, Lottie Cole, Elizabeth Cole and Nancy Hendison have been enrolled as citizens of the Choctaw Nation, and you desire to establish your rights as you were sick when the Commission was enrolling citizens before.

In reply to your letter you are advised that from the information contained therein it is impracticable to identify you upon our records as an applicant for enrollment in either the Choctaw or Chickasaw Nation, and under the provisions of the act of Congress of July 1, 1902, the Commission is now without authority to receive or consider any original applications for enrollment in said nations.

Respectfully,

Commissioner in Charge.

17-D-15
17-392

Muskogee, Indian Territory, September 14, 1904.

Rosanna Burton,

Acworth, Texas.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 9th instant, stating that you are the daughter of Simon James and Lottie Cole, and you request to be advised how your name appears upon our records, and whether or not your minor son Raymond Purdy is enrolled with you.

You are advised that your name appears on our records as Rosanna Bird and that you listed for enrollment as a Cherokee freedman but your right to enrollment as such has not yet been determined.

You are further advised that the enrollment of Raymond Purdy, as a Cherokee freedman was approved by the Secretary of the Interior March 31, 1903, his name having been included in the application for enrollment of Lottie Cole, whose enrollment as a Cherokee freedman was also approved March 6, 1902.

Respectfully,

Chairman.

MEMORANDA.

(Date) 4-24 1899.

Name Lattie Cole on role as Lautie Garland

Choctaw? yes County Red River Year No. 1529

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

4 Raymond Purdy County Year Page No. 2748

Second Child County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

393

FREEDMAN

In the matter of the application of Lottie Cole, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Lottie Cole.

Q. Who was your mother? A. Emeline Becker.

Q. Whose slave was she? A. John Garland's.

Q. Were you a slave too? A. Yes sir.

Q. Did you belong to John Garland? A. Yes sir.

Q. What was your name before you were married? A. Lottie Garland.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. No sir, except one grand child.

Q. What is the child's name? A. Raymond Purdy.

Q. How old is it? A. Four years old.

Q. Is it your daughter or son's child? A. Daughter's child.

(Enrolled Lottie Cole and grand child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 394 nellie Beams

FR 394

17-324

Muskogee, Indian Territory, October 13, 1904.

Nellie Milton,
[illegible], Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your letter of the 10th instant, stating that your name appears on the records of the Commission as Nellie Beams and that the name of the child referred to in your letter of September 29, 1904, was Woods Kirk Milton born February 20, 1901, and who died August 18, 1902. It appears from your letter of September 29, 1904 that you desire information relative to your right to select land and allotment for said child.

You are advised that the act of Congress approved July 1, 1902 which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, among other things provides that no [illegible] or freedman of the Choctaw or Chickasaw Nation whose death occurred prior to the date of said ratification shall be entitled to enrollment or an allotment of land in the Choctaw or Chickasaw Nation.

Respectfully,

Commissioner in Charge.

17-394

Muskogee, Indian Territory, August 7, 1906.

Peter Milton,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Nellie Milton, nee Beams and J. L. Denison to the birth of Charlie Walkee Milton, child of Peter Milton and Nellie Milton, nee Beams, January 13, 1904.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 4-24 1899.

Name Nellie Beams (23)

Choctaw? Yes County Red River Year No. 222

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

10 Violet Beams County Choctaw Year Page No. 2025

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

394

FREEDMAN

In the matter of the application of Nellie Beams, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Nellie Beams.

Q. Who was your mother? A. Martha Beams.

Q. Whose slave was she? A. She belonged to Nick Bowers.

Q. What was Bowers, Choctaw or Chickasaw? A. I don't know which.

Q. Are you married? A. I was married, but we are separated. Q. Did you marry a state man? A. yes sir.

Q. Did you enroll three years ago? A. Yes sir, at Fowlerville.

I have a small sister, I want to enroll with me.

Q. What is her name? A. Violet Beams.

Q. Is she living with you? A. yes sir.

(Enrolled Nellie Beams and sister as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

Choc FR 395 Jackson Hawkins

FR 395

17-395

Muskogee, Indian Territory, January 28, 1904.

J. E. Hawkins,

Grant, Indian Territory:

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th inst., stating that you were enrolled under the name of J. E. Hawkins. The name of your father was Pensen Hawkins and that of your mother, Maria Hawkins.

From the information contained in your letter it appears that you have been enrolled by this Commission as a Cherokee freedman under the name of Jackson Hawkins, and your enrollment as such approved by the Secretary of the Interior, January 14, 1904.

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) 4 — 24 1899.

Name Jackson Harkins

Choctaw? yes County Red River Year ..... No. Not on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

395

FREEDMAN

In the matter of the application of Jackson Harkins, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 24th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows.

Q. What is your name? A. Jackson Harkins.

Q. How old are you? A. 38

Q. Were you born a slave? A. I was born in 1861.

Q. Who was your master? A. Pierson Harkins. I used to belong to Dave Harkins.

Q. Where do you live now? A. In Red River County.

Q. Have you always lived there? A. No sir, I used to live in Blue county.

Q. Where were you three or four years ago? A. In Red River Co.

Q. Are you married? A. Yes sir, but we have separated.

Q. Have you got any children? A. Yes sir, one, Myrtie Harkins.

Q. What is its mother's name? A. Hattie Harkins

Q. Who did she belong to? A. She belonged to Mr. Harris.

Q. Didn't its mother enroll the child? A. I guess so.

Q. Are you a Choctaw or Chickasaw? A. Choctaw.

Q. Did you ever live in Texas? A. I worked over there a little while. I went there from Blue County.

Q. How many years did you stay there? A. About one and one half years I reckon.

Q. How long ago? A. It has been four or five years ago, I have been in Red River County now close on five years.

(Enrolled Jackson Harkins as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify that my office contains no application to this tribal Commission that this township is a true, full and correct transcript of the original on file.

W A Smiley

Choc FR 396 Emma Burns

MEMORANDA.

(Date) 4-24 1899.

Name Emma Brams 25

Choctaw? yes County Towson Year No. 223

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

15 Johnnie Brams County Choctaw Year Page No. 224

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

396

FREEDMAN

In the matter of the application of Emma Beams, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 24th,1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:

Q. What is your name? A. Emma Beams.

Q. How old are you? A. 25.

Q. Who was your mother? A. Martha Beams.

Q. Whose slave was she? A. Mary Bowers.

Q. What was she? A. A Choctaw.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Never lived down in Texas? A. No sir.

Q. Are you married? A. No sir.

Q. Have you got any children? A. No sir, but I have a little brother living with me.

Q. What is his name? A. Johnnie Beams.

(Enrolled Emma Beams and brother as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smalley

Choc FR 397 Frank Horton

FR 397

17-397

Muskogee, Indian Territory, April 8, 1904.

Frank Norton,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd inst., requesting to be advised relative to the enrollment of Caroline Adams, Frank and Jodie Norton.

You are informed it appears from our records that Frank Norton, age about 22 years of age, of Shawnestown, Indian Territory, has been duly enrolled by this Commission as a Cherokee freedman, his enrollment as such having been approved by the Secretary of the Interior, March 4, 1904.

You are further advised it appears from our records that [illegible], aged about [illegible] years of age, and Jodie Norton, aged about 20 years of age, of Shawnestown, Indian Territory, are applicants for enrollment as Cherokee freedmen, but their rights to final enrollment as such have not yet been determined by the Commission.

If there are any of the persons concerning whom your inquiry is made, a further communication relative thereto will be [illegible] attention.

Respectfully,

[illegible]

Commissioner in Charge.

FREEDMAN

In the matter of the application of Frank Horton, to the Commission to the Five Civilized Tribes, at Alikchi, I.T.' April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows.

Q. What is your name? A. Frank Horton.

Q. How old are you? A. 25

Q. Who was your mother? A. Caroline McCleary.

Q. Whose slave was she? A. Willis Harkins.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. No sir, Choctaw.

Q. Who was her mother? A. Matilda Shoals.

Who did she belong to? A. Jones estate.

Q. Have you always lived here in the Indian Territory? A. Yes sir I live near Shawneetown.

Q. What is your wife's name? A. Kizzie Teel was her name when I married her.

Q. Have you got any children? A. No sir.

Lin Colbert under oath states that he is a Choctaw, but his wife is a Chickasaw, she belonged to Susan Jones, a Chickasaw.

(Enrolled Frank Horton and wife, as Choctaw and Chickasaw Freedmen, respectively)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify that the foregoing is a true and correct transcript of my stenographic notes.

M A Smiley

Choc FR 398 James McCleary

FR 398

MEMORANDA.

(Date) 4 — 25 1899.

Name [illegible]

Choctaw? yes County Tuscaloosa Year No. Atoemille

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Eli Napoleon on roll as ~~[illegible]~~ Levi Choctaw County Year Page No. 4648

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

398

FREEDMAN

In the matter of the application of James McCleary, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, the testified as follows:

Q. What is your name? A. James McCleary.

Q. Who was your mother? A. Priscilla Cole.

Q. Was she a Slave? A. Yes sir, Rhoda Garland's.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Where do you live? A. Wheelock, Towson, County.

Q. How long have you lived in Towson County? A. Ever since I was born.

Q. Are you married? A. I have been married?

Q. Have you got any children? A. Not of my own, I have a little Nephew I want to enroll.

Q. What is his name? A. Eli Napoleon.

Q. How old is he? A. About eleven years old. I keep him.

Q. Was his mother and father married? A. No sir.

Q. Who was his mother? A. Rosa Lawton.

Q. Is she your own sister? A. No sir, my half sister.

Q. Who was her mother? A. Her mother was my mother.

(Enrolled James McCleary and one child as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of the stenographic notes.

Wm A Smiley

Choc FR 399 Nancy Brown

FR 399

MEMORANDA.

(Date) 4-25 1899.

Name Nancy Brown ~~[illegible]~~

Choctaw? yes County Tonsar Year No Norman

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

399

FREEDMAN

In the matter of the application of Nancy Brown, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al,she testified as follows:

Q. What is your name? A. Nancy Brown.

Q. How old are you? A. 26

Q. Who was your mother? A. Emeline Harkins.

Q. Who was your father? A. George.

Q. Who did your mother Belong to? A. Mary Jane Harkins.

Q. Where have you been living all the time? A. Towson County.

Q. Did you ever live in Arkansas or Texas? A. No sir.

Q. You have been here all the time have you? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Have you got any children? A. Nosir.

Q. Is your husband a state man? A. yes sir.

(Enrolled Nancy Brown as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

Cloc R400 Elizabeth Frazier

no.5 Granted Dec 27, 1905

R400

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a Choctaw Freedman of - - -

Parthenia Frazier.

17-400.

FREEDMAN

In the matter of the application of Elizabeth Frazier, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Elizabeth Frazier.

Q. How old are you? A. 27

Q. Who was your mother? A. Emeline Richards.

Q. Whose slave was she? A. Mary Jane Harkins.

Q. Are you a full sister to Nancy Brown? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Have you got any children? A. Yes sir, four.

Q. Is your husband a state man? A. No sir, he was a citizen, but he is dead.

Q. Is there any one here who knows your baby Parthenia? A. Yes sir, my sister.

Mary Brown being duly sworn, testified as follows:

Q. Do you know Elizabeth Frazier? A. yes sir.

Q. Do you know her children? A. Yes sir.

Q. What is her youngest child's name? A. Parthenia.

Q. How old is she? A. I forgot how old she is.

Q. Did you ever see her? A. Yes sir.

Q. How big is it? A. Its beginning to walk.

(Enrolled Elizabeth Frazier and four children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smith

Choctaw Nat.
Central District

I the undersigned Mary Shelton state on oath that I am 34 years of age and am married to Elizabeth Cole and that a female child was born to her on July 4-1903 and that said child is now living and has been named Pantherina Tragier.

Signed this the 17 day of March-1904. Mary Shelton

Subscribed and sworn to before me this the 17 day of March-1904.

Lafayette Simpson
Notary Public

Choctaw Nation }
Central District }

I the undersigned Susan Price state on oath that I am 35 years of age and am acquainted with Elizabeth Cole and know that a female child was born to on July 4th-1902 and that said child is now living and has been named Parthenia Frazier

Signed this the 17. day of March 1904 ..... Susan Price

Subscribed and sworn to before me this the 17 day of March-1904

Luther Sampson
Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

Parthenia Rogers

as a citizen of

Choctaw Nation.

Approved JUL 31 1906 190

Commissioner.

application for the enrollment of this child was received April 25, 1901.

JUL 31 1906

Choctaw Freedmen
400.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Parthenia Rogier, born on the 4 day of July, 1902

(Here insert name of child.)

Name of Father Columbus Cole, a citizen of the Choctaw Nation.

Name of Mother Elizabeth Cole, a citizen of the Choctaw Nation.

Post-office Atoka I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Elizabeth L. Cole, on oath state that I am 30 years of age and a citizen, by Freedman, of the Choctaw Nation; that I am the lawful wife of Columbus Cole, who is a citizen, by Marriage, of the Choctaw Nation; that a female (male or female.) child was born to me on 4th day of July 1902 that said child has been named Parthenia Rogier, and is now living.

her
Elizabeth X Cole.
mark

WITNESSES TO MARK:

(Must be Two Witnesses) J. A. Henson
F. Bishop.

Subscribed and sworn to before me this 17 *day of* May 1904

Luther Henson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District,

I, , a , on oath state that I attended on Mrs. , wife of on the day of , I ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 *day of* July 1904

Luther Henson
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Parthenia Frazier

as a citizen of

Choctaw Freedman Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
SEP 27 1905

Commissioner.

1905 CHOCTAW FREEDMAN
Card No. 700.

DEPARTMENT OF THE INTERIOR,

MISSION TO THE FIVE CIVILIZED TRIBES.

Choctaw Freedman

ON FOR ENROLLMENT, as a citizen of the Choctaw Nation,

Frazier, born on the 8 day of June, 1877

Choctaw Freedman

on Frazier, a citizen of the Choctaw Nation,

Frazier, Choctaw Freedman

Elizabeth Cole (nee) a citizen of the Choctaw Nation.

Parentage Barron Ind Ter

AFFIDAVIT OF MOTHER.

MERICA, INDIAN TERRITORY,
DISTRICT.

Elizabeth Cole (nee Frazier), on oath state that I am 38 years of age, a citizen by blood of the Choctaw Nation; that my husband is William Frazier, who is a citizen, by blood, of the Choctaw Nation; that a female (Male or Female.) child was born to me on the day of June, 1877; that said child has been named Frazier, and was living March 4, 1905.

her
Elizabeth + Cole
mark

J Pebworth
Clerk

Sworn to before me this 23 day of September, 1905.

John C Earl
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

AMERICA, INDIAN TERRITORY,
DISTRICT.

Harriet Butler, a midwife, on oath state that I attended Elizabeth Cole Frazier wife of William Frazier on the day of June, 1877; that there was born to her on said date a female (Male or Female.) and that said child was living March 4, 1905, and is said to have been named Bartholomew Frazier.

her
Harriet + Butler
mark

Witness:
J Pebworth
Clerk

Sworn to before me this 23 day of Sept, 1905.

John C Earl
Notary Public.

17-400.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Parthenia Frazier as a Choctaw Freedman.

- - : D E C I S I O N : - -

It appears from the record herein that on April 28, 1899, Elizabeth Cole (formerly Frazier), appeared before the Commission to the Five Civilized Tribes at Alikchi, Indian Territory, and made application for the enrollment of herself and her four minor children, David Leflore, Nancy Reid, Sarah Frazier and Parthenia Frazier as Choctaw Freedmen.

The rights of Elizabeth Cole (formerly Frazier), David Leflore, Nancy Reid and Sarah Frazier as Choctaw Freedmen have heretofore been determined, their names appearing as Nos. 859, 2911, 860 and 861, respectively, upon the lists prepared by the Commission to the Five Civilized Tribes under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as Choctaw Freedmen, all of said applicants being approved by the Secretary of the Interior on March 6, 1903, with the exception of David Leflore who was approved on June 11, 1903.

It further appears from the record herein that Parthenia Frazier was born in 1897, and is a child of Elizabeth Cole (formerly Frazier), above named, and Wilson Frazier, deceased, an alleged Choctaw Freedman.

I am therefore of the opinion that Parthenia Frazier should be enrolled as a Choctaw Freedman under the provisions of the Act of Congress approved June 28, 1898 (30 Stats., 495), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

DEC 27 1905

COPY.

17-400.

Muskogee, Indian Territory, December 27, 1905.

Elizabeth Cole,

Parsons, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered December 27, 1905, granting the application for the enrollment of Parthenia Frazier as a Choctaw freedman.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, her name will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Commissioner.

Registered.

Encl. 17-400.

COPY.

Muskogee, Indian Territory, December 27, 1905.

Herndon,

Chula, Indian Territory.

ir:

You are hereby notified that the Commissioner to the Civilized Tribes, on December 27, 1905, rendered his decision ing the application for the enrollment of Parthenia Frazier Choctaw freedman.

The attorneys for the Choctaw and Chickasaw Nations been furnished a copy of this decision and have been allowed en days from the date of this notice within which to file st against her enrollment. If at the expiration of that time ection has been filed, her name will be placed upon the final of Choctaw freedmen to be submitted to the Secretary of the ior for approval.

Respectfully,

Tams Bixby

Commissioner.

ered.

COPY.

17-400.

Muskogee, Indian Territory, December 27, 1905.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered December 27, 1905, granting the application for the enrollment of Parthenia Frazier as a Choctaw freedman.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of this applicant. If at the expiration of said time no protest has been filed, her name will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for approval.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.
Inal. 17-400.

17-300.

Muskogee, Indian Territory, December 8, 1902.

Columbus Cole,

Chula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Emma Cole, infant daughter of Columbus and Elizabeth Cole, born July 4, 1901; and the same is returned to you herewith, for the reason that it appears from the affidavit of the mother that she is a Choctaw freedman.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify Elizabeth Cole as being duly listed for enrollment as a Choctaw freedman.

Upon receipt of the information requested, and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Enc 2 I Cl.

[illegible]-[illegible].

Muskogee, Indian Territory, January 4, 1905.

Elizabeth Cole,

care Simon Taylor,

Garvin, Indian Territory.

Dear Madam:

Inquiry is hereby acknowledged of your letter of the 28th ultimo, returning the application for enrollment as a freedman of Jane Cole, parent daughter of Columbus and Elizabeth Cole, born July 4, 1893.

It appears from our records that the application for the enrollment of this child was returned to you December 8, 1902, for further information relative to the mother.

You will recall that the statements contained in your letter have enabled the Commission to identify the mother as being duly listed for enrollment as a Choctaw freedman under the name of Elizabeth Pratney and the application being in proper shape the child may stand with the records of the Commission and your child entitled the enrollment as a Choctaw freedman.

Respectfully,

Acting Commissioner.

17-199

Muskogee, Indian Territory, January 31, 1903.

Elizabeth Cole,

Choula, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Parthenia Cole, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with this Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as upon this information depends further action to be taken as regards the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Commissioner.

Muskogee, Indian Territory, January 31, 1906.

Elizabeth Cole,

Choula, Indian Territory.

Dear Madam:

In the matter of the application for the enrollment of David Lefloré as a freedman of the Choctaw Nation, it does not appear from the records of the Commission that he was enrolled by the Choctaw tribal authorities in 1896.

You are requested to immediately inform the Commission whether or not this boy was enrolled by the tribal authorities in 1896, and if so, under what name he was enrolled.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

17-409.

Muskogee, Indian Territory, September 1, 1903.

Elizabeth Cole,

Chula, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Parthenia Frazier, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witness thereto.

This matter should receive your prompt attention so until the affidavit requested is received nothing further can be done in the matter of the enrollment of your daughter as a freedman of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

R.G.
Enc.

17-400

Muskogee, Indian Territory, February 3, 1904.

Elizabeth Cole,

Parsons, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 27, 1904, requesting information relative to the enrollment of your children.

You are advised it appears from our records that Elizabeth Cole, now about 30 years of age, of Tuttleville, Indian Territory, and her minor children, Nancy Reid, Sarah Frazier and Rose Cole, have been enrolled by this Commission as Cherokee freedmen, and their enrollment as such approved by the Secretary of the Interior, March 4, 1903.

It also appears that her minor son, David Lefore, now about 14 years of age, has been enrolled by this Commission as a Cherokee freedman, and his enrollment as such approved by the Secretary of the Interior, June 16, 1903.

It is noted in your letter that you forwarded proof of the death of your husband, Jackson Cole, but we have no record of such proof.

You are informed it has not been your duty nor proof of the death of Jackson Frazier has been submitted, and the

E C 2

fore further consideration can be given the application for her enrollment as a Freedman, it will be necessary that proof of her birth be supplied.

For the purpose of assisting you in the matter there is enclosed you herewith a blank application for enrollment of an infant child, which you are requested to have properly executed and return to this office with as little delay as possible.

Respectfully,

Commissioner in Charge.

26.

17-400

Muskogee, Indian Territory, February 29, 1904.

Luther S. Herndon,

Chula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th inst., enclosing affidavits of Mary Shelton and Susan Price, relative to the birth of Emma Cole, July 4, 1902, and you state that a mistake has been made by this office by calling the name of said child, Parthenia Frazier.

You are advisedit appears from our records that on April 23, 1899, Elizabeth Frazier, of Fowlerville, Indian Territory, and her minor children, David Leflore, Nancy Reid, Sarah and Parthenia Frazier were listed for enrollment as Choctaw freedmen.

It does not appear, however, from our records that any proof of the birth of Parthenia Frazier has been furnished the Commission, and before further consideration can be given the application for enrollment of Parthenia Frazier it will be necessary that proof of her birth be furnished the Commission and a blank application for the enrollment of an infant child is enclosed herewith, which should be properly executed and returned to this office as early as possible.

Respectfully,

[illegible]

Commissioner in Charge.

Chicago, Ill.
May 19-1904

Dawes Commission
Muskogee, I.T.

Dear Sirs:

Enclosing affidavits of Simon Price & Mary Sherman relative to the birth of Pauline Proguin and since my the mistake in that and signed by Simon Jay and Notary Public of Kansas, I.T.

Please show this
chicago true name
is Parthenia Frogit
and one name
this chicago was
named Emma Cole
is he name Elizabeth
Frogit and Columbus
Cole. have since
married ——
Please again me
if this is OK
Yours Truly.
Richard Stringham
Notary Public

17-400

Muskogee, Indian Territory, March 22, 1904.

Luther Herndon,

Chula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant, enclosing affidavits of Elizabeth Cole, Mary Shelton and Susan Price, relative to the birth of Parthenia Frazier, July 4, 1902.

It is stated in your letter that a mistake has been made relative to the correct name of the child which you say is Rosa Cole.

You are advised it appears from our records that on April 25, 1899, Elizabeth Frazier and her minor children, David Lefiere, Nancy Reid, Sarah and Parthenia Frazier, were listed for enrollment as Cherokee freedmen, at which time it appears that Parthenia Frazier was two years old. If this child, Parthenia Frazier, is still living proof of her birth must be furnished the Commission before further consideration can be given her enrollment as a Cherokee freedman; if she is dead, proof of her death in proper form should be supplied without delay.

For your further information you are advised that all of the members of this family, except Parthenia Frazier, have been en-

L H "Z

rolled by this Commission as Choctaw freedmen and their enrollment approved by the Secretary of the Interior, and the Commission is desirous to determine the right to enrollment of said Parthenia Frazier, and you are kindly requested to assist Elizabeth Cole in furnishing this office with correct information relative to said child. Two blanks, one for proof of birth and one for proof of death, and an envelope for returning the same, when properly executed, are enclosed you herewith.

You are also advised that proper proof of the birth of Emma Cole was filed with our records December 24, 1908, and that this child has also been enrolled as a Choctaw freedman and her enrollment approved by the Secretary of the Interior.

Please give this matter relative to Parthenia Frazier immediate attention.

Respectfully,

Rev. NC & DC

Commissioner in Charge.

17-400.

Muskogee, Indian Territory, March 17, 1905.

Elizabeth Cole,

Parsons, Indian Territory.

Dear Madam:

You are requested to advise the Commission by return mail of the names and ages of all your children who are now living and the names and ages of those of your children, if any, who died prior to September 25, 1902, with the date of their deaths.

This information is needed in connection with the application for the enrollment of your daughter, Parthenia Frazier, as a Choctaw Freedman.

Respectfully,

Chairman.

(Copy) 17--[illegible]

Parsons I. T.

May 21, 1905.

The Dawes Commissioners

You advised me to write to the Commission in which I did but aint got no answers and I thought I would write and see what is the matter I six 6 children: David [illegible], 27 Sept. 15 years old Nancy Reed, Mar. 12 years Sarah Frazier 11 years old Parthenia Frazier 8 years old Emma Cole 4 years old Pearlie Cole 2 years old None are dead all living please write me as quick possible as I would like to hear a but Parthenia Frazier so I can file for her.

Answer soon

Elizabeth Cole

Back your letter to

Parson's Ind. Ter.

Elizabeth Cole.

17-460.

Muskogee, Indian Territory, June 2, 1903.

Elizabeth Cole,

Parsons, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 31, giving the names and ages of your children, and asking the status of the enrollment of your child, Parthenia Frazier, and this information has been made a matter of record.

The Commission has not yet passed upon the application for the enrollment of your child, Parthenia Frazier, but when a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

17-400

Muskogee, Indian Territory, August [illegible], 1906.

Elizabeth Cole,

Parsons, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 21, 1906, relating to the enrollment of Manthania Frazier and you are advised that the name of this child will probably be placed upon the next schedule of Choctaw freedmen prepared for forwarding to the Secretary of the Interior.

In order further evidence is necessary to enable this office to determine your right to enrollment you will be duly advised.

Respectfully,

Commissioner.

17-400

Muskogee, Indian Territory, August 16, 1905.

Elizabeth Cole,

Parsons, Indian Territory.

Dear Madam:

Referring to the application for the enrollment of your child Parthenia Frazier and the affidavits to her birth which were filed in this office July 31, 1905, you are advised that your affidavit and the affidavits of Mary Shulten and Susan Price give the date of the birth of your child as July 4, 1904, while it appears from the records of this office that your child Parthenia Frazier was two years old in April 1900, when you made application for the enrollment of yourself and your children as Choctaw freedmen.

You are further advised that the evidence of birth recently forwarded gives the name of the father of Parthenia Frazier as Salvador Cole, while the records of this office, made at the time of your original application, show that Parthenia Frazier is the child of Filson Frazier and Elizabeth Frazier, nee Cole.

In the premises inclosed you have further correspondence can be given the application for the enrollment of this child it will be necessary for you to furnish the evidence

E C #2

showing the correct date of her birth and if not now living the correct date of her death, also inserting in said blank the correct name of the father of Parthenia Frazier.

For this purpose there is inclosed herewith blank form for proof of birth which you are requested to have executed and returned to this office at the earliest practicable date.

Respectfully,

Commissioner.

E. C.

98

Refer in reply to the following:
17-400

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 5, 1905.

Elizabeth Cole,
Parsons, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of November 27, 1905, asking the status of the application for the enrollment of your child Parthenia Frazier.

In reply to your letter you are advised that the application for the enrollment of your child Parthenia Frazier as a Choctaw freedman is now receiving consideration and as soon as a decision is reached you will be notified of the action taken therein.

Respectfully,

Wm. O. Beall,
Acting Commissioner.

17-400

Muskogee, Indian Territory, February 26, 1906.

Elizabeth Gale,

Pegasus, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 16, 1906, asking if you can file for Parthenia Frazier.

In reply to your letter you are advised that the name of Parthenia Frazier has been placed upon a schedule of Choctaw freedmen which has been forwarded the Secretary of the Interior, but this office has not yet been notified of Departmental action thereon.

You will be advised when her enrollment is approved by the Secretary of the Interior.

Respectfully,

Acting Commissioner.

Enc B 261

INDEXED

CHOCTAW FREEDMEN

20

IN RE

Application for Enrollment of

INFANT CHILD

Emma Cole

as a Freedman citizen of

Choctaw Nation.

Approved DEC 2 1 1902 190

Commissioner.

Elizabeth Richard Frazier. When Wilson Frazier died she married to Columbus Cole.

George Richards is the father of Elizabeth Richard (Frazier) Cole) freed in 1862.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 21 1902

ACTING CHAIRMAN

CHOCTAW FREEDMEN

400

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a Freedman citizen of the Choctaw Nation,

of Emma Cole (Here insert name of child.), born on the 4th day of July, 1901

Name of Father: Columbus Cole a citizen of the United States Nation.

Name of Mother: Elizabeth Cole a Freedman citizen of the Choctaw Nation.

Post-office Chula, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Elizabeth Cole, on oath state that I am 31 years of age and a Freedman citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Columbus Cole, who is a citizen, of the United States, of the ——— Nation; that a Female (male or female.) child was born to me on 4th day of July 1901, that said child has been named Emma Cole, and is now living.

Elizabeth her x mark Cole

WITNESSES TO MARK:

(Must be Two Witnesses) Jonas Taylor
J. L. Palmer

Subscribed and sworn to before me this 26th *day of* November 1902

Simon Taylor
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District,

I, Harriet Butler, a Midwife, on oath state that I attended on Mrs. Elizabeth Cole, wife of Columbus Cole on the 4 day of July, 1901 that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Emma Cole

Harriet her x mark Butler

WITNESSES TO MARK:

(Must be Two Witnesses) Jonas Taylor
J. L. Palmer

Subscribed and sworn to before me this 26 day of November, 1902

Simon Taylor
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Emma Cole

as a citizen of

Cho[illegible] .....Nation.

Approved ... 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Emma Cole, born on the 4 day of January, 1904

(Here insert name of child.)

Name of Father: Columbus Cole a citizen of the Choctaw Nation.

Name of Mother: Elizabeth Cole a citizen of the Choctaw, Nation.

Post-office Poteau I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Elizabeth Cole, on oath state that I am 20 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Columbus Cole, who is a citizen, by Marriage, of the Choctaw Nation; that a female child was born to me on 4th day of January 1904; that said child has been named Emma Cole, and is now living.

Elizabeth her x mark Cole

WITNESSES TO MARK:

(Must be Two Witnesses.) J. L. Stanton
Arthur Bishop

Subscribed and sworn to before me this 18 *day of* February *1904.*

Luther J. Stanton
NOTARY PUBLIC.

Commission expires Mar-1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District,

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____ on the _____ day of _____, 19__; that she was delivered on said date a _____ child; that said child is now living and is said to have been named _____.

(male or female.)

Elizabeth her x mark Cole

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ *day of* _____ *190*__.

NOTARY PUBLIC.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Creek DISTRICT.)

I, Susan Price, on oath state that I am 25 years of age, and am personally acquainted with Eligah K. Cole ~~Polly Franklin~~, and know that on January 16, 1908 ~~December 25, 1903~~, there was born to her a ~~male~~ female child; that said child is now living and said to have been named Emma A. Cole ~~Osborn Franklin~~.

Susan Price.

Subscribed and sworn to before me this 19 day of February 1904.

[illegible]
Notary Public.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Creek DISTRICT.

I, Mary Sheelton, on oath state that I am 34 years of age, and am personally acquainted with ~~Polly Franklin~~ Elizabeth Cole, and know that on ~~November 25, 1898~~ July 5th 1902, there was born to her a ~~male~~ female child; that said child is now living and said to have been named ~~Osborn Franklin~~ Bessie Cole.

Mary A Shelton

Subscribed and sworn to before me this 17 day of February 1904.

Lee Cruthendon
Notary Public.

MEMORANDA.

(Date) 4 - 25 1899.

Name Elizabeth Frazier

Choctaw? yes County Red River Year No. 1291

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

11 David Leflore	County Choctaw	Year	Page	No. Not enrolled
5 Nancy Reid	County do	Year	Page	No. 2878
4 Sarah Frazier	County do	Year	Page	No. 1292
2 Parthenia	County do	Year	Page	No. Not enrolled
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

460

Choc FR 401 Frank Dennis

FR 401

Choc.Freed.401

Muskogee, Indian Territory, November 15, 1902.

Simon Taylor,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th instant, in which you desire to be advised if Albudy or Olbudy Demus, the son of Frank Demus, is enrolled as a Choctaw freedman.

In reply to your letter you are advised that it does not appear from our records that any person by the name of Albudy or Olbudy Demus has been listed for enrollment as a Choctaw freedman or that application has been made for such enrollment. It appears, however, that Frank Demus, 68 years of age, of Fowlerville, Indian Territory, was on April 28, 1899, listed for enrollment by this Commission as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-401
17-456

Muskogee, Indian Territory, December 28, 1903.

Abberty Demos,

Chula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 17, 1903, in which you ask the status of the enrollment of yourself and your father, Frank Demos.

In reply to your letter you are informed that Frank Demos has been enrolled by the Commission as a Choctaw Freedman, and on March 6, 1903, his enrollment as such was approved by the Secretary of the Interior.

You are further advised that the name of Albertie Demos has been placed upon a schedule of Choctaw Freedmen prepared for forwarding to the Department, but his enrollment has not yet been approved by the Secretary of the Interior.

Respectfully,

Chairman.

MEMORANDA.

(Date) 4-25 1899.

Name Frank Dennis 68

Choctaw? yes County Red River Year No. 1112

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name, Vicey Dennis 73

Choctaw? yes County Red River Year No. 1113

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

401

FREEDMAN

In the matter of the application of Frank Demus, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

What is your name? A. Frank Demus.

Q. How old are you? A. About 65.

Q. Who was your master? A. Cage Lake, and Daniel Websters.

Q. Who was he a Choctaw or Chickasaw? A. Choctaw.

Q/ How l ong have you lived in Texas? A. I never lived in Tex.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Vicey Demus.

Q. Have you got any children? A. Yes sir, two.

Q. Are they married? A. Yes sir. and I have an orphan Choctaw child with me, Ailsey Harkins, Its mother was a Choctaw, but its father was a black man.

Q. Who did your wife belong to? A. Edmond Gardner.

(Requested to enroll the orphan girl as an Indian)

(Enrolled Frank Demus and wife as Choctaw Freedmen)

Department of the Interior.

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. L. Smiley

17-401

INDEXED ✓

IN RE
THE DEATH OF

Viley Dennis

a ~~citizen of the~~

Choctaw Freedman ~~Nation.~~

Approved DEC 4 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 4 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #401.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Vicey Dennis (Here insert name of deceased.)

a ~~citizen of~~ the Choctaw Freedman ~~Nation~~, who formerly resided at or near Fearlesville (Here insert name of postoffice.), Ind. Ter., and died on the ___ day of May, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Frank Dennis, on oath state that I am 71 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Fox (Here insert name of post office.), Ind. Ter.; that I am the husband (State relationship as: the father; an uncle; a cousin, etc.) of Vicey Dennis (Here insert name of deceased.), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Vicey Dennis (Here insert name of deceased.) died on the ___ day of May, 1900.

Frank his x mark Dennis

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm A Brown, R M Nelson

Subscribed and sworn to before me this 28th day of November 1902.

T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Simon Fulsome, on oath state that I am 54 years of age, and a ~~citizen, by~~ freedman of the Choctaw Nation; that my post office address is Vallian (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Vicey Dennis (Here insert name of deceased.), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Vicey Dennis (Here insert name of deceased.) died on the ___ day of May, 1900.

Simon his x mark Fulsome

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm A Brown, R M Nelson

Subscribed and sworn to before me this 28th day of November 1902

T. J. Barnes
Notary Public.

Choc FR 402 "Mary" A. Shelton

FR402

17-402

Muskogee, Indian Territory, January 21, 1903.

Mary A. Shelton,

Roblerville, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Clara Shelton, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is receive nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

R. G.

Enc.

17-402.

Muskogee, Indian Territory, February 24, 1903.

Mary Shelton,

Parson, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Lucinda Hall relative to the birth of your minor child, Clara Shelton, July 24, 1896; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

MEMORANDA.

(Date) 4-25 1899.

Name Mary A Shelton

Choctaw? yes County ~~Kyt Cow~~ Year No. 3091

Chickasaw? County Lowsen Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

16 Martha J Shelton	County Choctaw	Year	Page	No. 3092
8 Charley "	County do	Year	Page	No. 3093
9 Clara "	County do	Year	Page	No. Not on roll
9 mo	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

402

FREEDMAN

In the matter of the application to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, of Mary A. Shelton, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al,she testified as follows:

Q. What is your name? A. ~~Martha~~ Mary A. Shelton.

Q. What is your mother's name? A. Martha Beams.

Q. Whose slave was she? A Mary Bowers.

Q. What was she? A. Choctaw.

Q. What is your husband's name? A. John Shelton.

Q. Is he a state man? A. yes sir.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Never lived in Texas or Arkansas? A. No sir.

Q. Have you got any children? A. yes sir, three.

Q. Any body here knows your young baby? A. Yes sir, my sister,

Emma Beams being duly sworn, testified as follows:

Q. Do you know Mary Shelton? A. Yes sir.

Q. Do you know her children? A. Yes sir.

Q. How many has she got? A. Three.

Q. What is her youngest child's name? A. Clara.

Q. How old is it? A. I don't know, its a baby.

Q. Its living is it? A. Yes sir.

(Enrolled Mary Shelton and three children as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, that my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

CHOCTAW FREEDMEN 90 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Clara Shelton

as a citizen of the

Choctaw Nation.

Approved FEB 21 1903 190__

Commissioner.

Proof of birth of child previously listed for enrollment, 4/25/99
Born July 24, 1898

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 21 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

402

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Elora Shelton, born on the 24 day of July, 1898
(Here insert name of child)
Name of Father: John Shelton, a citizen of the _____ Nation.
Name of Mother: Mary Shelton, a citizen of the Choctaw Nation.
Post-Office: Parson I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Shelton, on oath state that I am 33 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of John Shelton, who is a citizen, by _____, of the _____ Nation, that a Girl (Male or female) child was born to me on the 24 day of July 1898, that said child has been named Elora Shelton, and is now living.

Mary Shelton

WITNESSES TO MARK:
(Must be Two Witnesses) { Nancy Henderson
Willie Milton

Subscribed and sworn to before me this 13 day of Feb 1903.

H L Fowler
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lucinda Hall, a _____, on oath state that I attended on Mrs. Mary Shelton, wife of John Shelton on the 24 day of July, 1898; that there was born to her on said date a Girl (Male or female) child; that said child is now living and is said to have been named Elora Shelton

Lucinda Hall

WITNESSES TO MARK:
(Must be Two Witnesses) { Nancy Henderson
Willie Milton

Subscribed and sworn to before me this 13 day of Feb 1903.

H L Fowler
Notary Public.

Choc FR 403 Winnie Johnson

FR 403

FREEDMAN

In the matter of the application of Isaac Johnson, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 28th, 1899, for enrollment of his wife as a Choctaw Freedman. Being duly sworn and examined by Commissioner Needles, he testified as follows:

I am a state man and want to register my wife.

Q. What is her name? A. Winnie Durant was her name before I married her.

Q. Where do you live now? A. In Towson County.

Q. How long have you lived here? A. I taught school in the states for about seven years, and came back here four years ago, but my wife has always lived here.

Q. How old is your wife ? A. About 20

Q. Who did she belong to? A. Tom Pitchlynn.

Q. What was he? A. A Choctaw.

Q. Have you got any children? A. No sir, none by her.

(Enrolled Winnie Johnson as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct transcript of the stenographer's notes.

Ora Smiley

IN RE

Application for Enrollment of

INFANT CHILD.

Alberta Johnson

As a citizen of the

Choctaw Freed'n Nation.

Approved DEC 13 1899 ..... 1.....

A S Mckennon

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Alberta Johnson, born on the 10 day of June, 1899.

Name of father: Isaac Johnson, non citizen, a citizen of the ..... Nation.

Name of mother: Winnie Johnson, a citizen of the Choctaw Nation.

Post Office: Clear Creek

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cent District.

I, Winnie Johnson (negro), on oath, state that I am 21 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Isaac Johnson, non citizen, who is a citizen, by ....., of the ..... Nation; that a Girl child was born to me on the 10 day of June, 1899; that said child has been named Alberta, and is now living.

Winnie Johnson

Subscribed and sworn to before me this 30 day of Oct., 1899

L. O. Spencer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cent District.

I, Lizzie Butler, a Midwife, on oath, state that I attended on Mrs. Winnie Johnson, wife of Isaac Johnson on the 10 day of June, 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Alberta Johnson

her
Lizzie X Butler
mark

Subscribed and sworn to before me this 30 day of Oct, 1899

L. O. Spencer
Notary Public.

MEMORANDA.

(Date) ..... 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ~~Date~~ Winnie Johnson

Choctaw? yes County Towah Year ..... No. 2011

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

403

Chac FRVOY Lowi v. Bibbs

17-[illegible]

Muskogee, Indian Territory, September 1, 1902.

Levi V. Dibbs,

Tomlerville, Indian Territory.

Dear Sir:

In the matter of the enrollment of your stepdaughter, Ida Clark, as a freedman of the Choctaw Nation, you are informed that it will be necessary for you to supply the Commission with legal evidence of the marriage of your wife, Sally Dibbs, the mother of this child, to her former husband, Leonard Clark, the father of the child.

Such evidence may be furnished either in the form of the original marriage certificate, or a certified copy thereof, or the testimony of persons [illegible]

This matter should receive your immediate attention, as the evidence requested is necessary in the matter of the enrollment of Ida Clark as a freedman of the Choctaw Nation, and nothing further can be done in the matter of her enrollment until it is received.

Respectfully,

Commissioner in Charge.

17-484

Muskogee, Indian Territory, September 29, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedmen Enrollment Card No. 404:

"Evidence of marriage of parents of No. 2 filed Sept. 28, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession bearing the corresponding number for reference with the above information.

Respectfully,

Commissioner in Charge.

17-404

Muskogee, Indian Territory, September 29, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedman Enrollment Card No. 404:

"Evidence of marriage of parents of No. 2 filed Sept. 28, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession bearing the corresponding number, in accordance with the above information.

Respectfully,

Commissioner in Charge.

17-424

Muskogee, Indian Territory, September 29, 1906.

L. V. Bibbs,
Tallisma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant, enclosing the certificate of marriage between Ian Clark and Sallie Bear, and you request that the same be returned to you.

You are advised that a certified copy of said certificate of marriage has been prepared and filed with the records of the Commission in the matter of the application for the enrollment of Ida Clark as a Chester Freedman and the original is returned you herewith, in compliance with your request.

Respectfully,

Commissioner in Charge.

Enp. W. H.--1?3

MEMORANDA.

(Date) 4-24 1899.

Name Levi V Bibbs, roll as Lee Bibbs

Choctaw? yes County Towson Year No. 198

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

5 Ida Clark County Choctaw Year Page No. not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

404

FREEDMAN

In the matter of the application of Levi V. Bibbs, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Levi V. Bibbs.

Q. How old are you? A. About 36.

Q. Who was your mother? A. Sukey Howell.

Q. Who was her master? A. Calvin Howell.

Q. What was he? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Sally.

Q. Is she a state woman? A. Yes sir.

Q. Have you got any children? A. No sir, not of my own, but she had a child by another husband.

Q. Was he a citizen? A. Yes sir.

Q. What is its name? A. Ida Clark.

Q. Whose slave was her father? A. He belonged to the Garlands.

Q. Have you always lived here in the Nation? A. yes sir, all my life.

(Enrolled Levi V. Bibbs and Ida Clark as Choctaw Freedmen)

Department C[illegible]
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as [illegible] above named Commission, that this [illegible] was [illegible] and [illegible] examination of [illegible]

[illegible]

17-404

The Choctaw Nation County of Towson Ind Ter

This is to certify that Lan Clark and Miss Sallie Doas boath of Towson County Choctaw Nation ware with their mutual consent Joined Together unto the holy Bonds of Matrimony and Lawfully Solemnized by me this the 4th day of Dec A D 1892.

(Signed) E. W. Tims
Co. Judge
T. C. C. N.

::

Endorsed as follows:

Certificate.

::

I, the undersigned, a stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and complete copy of the original now on file with this Commission.

Florence B. Hatch.

Subscribed and sworn to before me this 29th day of September 1903.

Charles H. Sawyer
Notary Public.

Choc FR 405 Lemon Butter

FR 405

MEMORANDA.

(Date) 4-25 1899.

Name Lemon Butler

Choctaw? yes County Towson Year No. 713

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Nation

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

405

Choc FR 406 Van Stewart

FR 406

IT -[illegible]
IT-[illegible]

Muskogee, Indian Territory, September 16, 1902.

Tom Stewart,

Tahlimat, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th instant, requesting to be advised whether the enrollment of yourself and family has been approved by the Secretary of the Interior, stating that your family are Chickasaw Freedmen, but that you are a Choctaw Freedman. You also request to be advised how much land each Chickasaw Freedman will be entitled to.

You are informed it appears from our records that you [illegible] are entitled to [illegible] of land, as Choctaw Freed[illegible], Indian [illegible] of such [illegible] of a [illegible] approved by the Secretary of the Interior March 4, 1902.

It further appears from our records that Lena Stewart, wife of Tom Stewart, and their children, Mitchell, David, Willie, [illegible] Stewart, [illegible] Tom Stewart, are listed for enrollment as Chickasaw Freedmen, but their names have not yet been placed upon the rolls of the Commission to the Indians in the Department of the Interior for approval.

V.S.

You are further advised that each Chickasaw Freedman, whose enrollment by this Commission has been approved by the Secretary of the Interior, will be entitled, under the provisions of the Act of Congress, approved July 1, 1902 (32 Stats., 641), which was ratified by the citizens of the Choctaw and Chickasaw Nations, September 25, 1902, to an allotment of land equal in value to forty acres of the average allotable land of the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

17-436

Muskogee, Indian Territory, September 16, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are requested to enter the following notation upon duplicate Choctaw Freedman enrollment card number 404:

"No. 1 is husband of Jane Stewart, on Chickasaw Freedman card No. 1224 and father of children thereon."

Respectfully,

Chairman.

17-406

Muskogee, Indian Territory, September 16, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are requested to enter the following notation upon duplicate Choctaw Freedmen enrollment card number 406:

"No. 1 is husband of Jane Stewart, on Chickasaw Freedmen card No. 1229 and father of children thereon."

Respectfully,

Chairman.

MEMORANDA.

(Date) 4-25 1899.

Name Van Stewart (40)

Choctaw? yes County Towson Year No. 3074

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Jane Stewart (36)

Choctaw? County Year No. 3075

Chickasaw? yes County Towson Year Page

Citizen by blood? Mother's citizenship Chickasaw residing in Choctaw Nation

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

18 Mitchell Stewart County Chickasaw Page No. 3077

17 David " County " Year Page No. 3078

15 Willie " County " Year Page No. Not on roll

12 Jennie " County " Year Page No. 3081

12 George " County " Year Page No. 3080

10 Ella " on roll as Martha Stewart County " Year Page No. 3082

8 Liza Ann County " Year Page No. 3083

County Year Page No.

County Year Page No.

County Year Page No.

1226

FREEDMAN

In the matter of the application of Van Stewart, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Van Stewart.

Q. How old are you? A. Close to forty.

Q.Q. Whomwas your master? A. George McClain

Q. Where have you been living all the time? A. Towson County.

Q. Never Lived in Texas or Arkansas? A. No sir.

Q. Are you married? A. yes sir.

Q. What is your wife's name? A. Jane Stewart?

Q. Who was her mother? A. Her moth er belonged to Harriet Folsom a Chickasaw.

Q. Have you gotmany children? A. Yes sir seven.

(Enrolled Van Stewart as Choctaw and wife and children as Chickasaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 407 Sarah Giddens

MEMORANDA.

(Date) 4-25 1899.

Name Sarah Siddens

Choctaw? Yes County Red River Year No. 1527

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

407

Statement of R. M. Love, in re application of Sarah Giddens to the Commission, at Alikchi, I. T., for enrollment as a Freedman) Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:

Q. What is your name? A. R. M. Love.

Q. How old are you? A. 38

Q. Where do you live? A. Choctaw Nation.

Q. Do you know Sarah Giddens? A. Yes sir.

Q. Does she live on this side of the river? A. Yes sir, she considers this side her home, she has a farm there.

Q. Is she single? A. No sir, she is married

Q. Has she been living on this side most of the time? or does she live over on the other side? A. I think she has been on this side mostly for the last nine years.

Q. Where did she live last year? A. She was on this side last year.

Q. Do you remember what date your mother went down to New Orleans just after the war? A. It was about 1867 I think, it was after the war was over.

Q. She carried this girl down there with her didn't she? A. Yes sir.

Q. It was some time after the war was it? A. Yes sir, I know it was after the fighting and everything was over, everything was quiet.

Q. Do you remember whether it was after the treaty of 1866? A. I was too small to remember that. I am remember being there, and remember about the [illegible]

FREEDMAN

In the matter of the application of Sarah Giddens, to the Commission to the Five Civilized Tribes at Alikchi, I. T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al , she testified as follows:

Q. What is your name? A. Sarah Giddens.

Q. How old are you? A. 44 or 45

Q. Who was your master? A. Robert Jones.

Q. Did you belong to him or to his wife? A. To him.

Q. Do you live in the territory? A. I am living in Texas right now I went there last fall.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q. How long have you been going to Texas, backwards and forwards? A. About two or three times I reckon.

Q. Did you marry in Texas? A. Yes sir.

Q. How long ago did you marry? A. Seven or eight years.

Q Haven't you been living in Texas ever since you were married? A. No sir.

Q. How long after you were married did you live in Texas? A. A year or two after I married and then come back.

Q. How long did you live here after you came back? A. I can't tell exactly.

Q. Texas is your home isn't it? A. No sir, it is not.

Q. Where is your husband? A. He is over there.

Q. What is his business there? A. He is hired around the house

Q. He never has lived over here has he? A. Yes sir, he has, we have our farm over here.

Q. Haven't you been living over in Texas ever since you were married? A. No sir, I just go over there every now and then. I went there this last fall.

Sarah Giddens #2.

Q Any body here know you? A. Yes sir, Uncle Lin and Greasy Shoals.

Greasy Shoals being duly sworn, testified as follows:

Q. What is your name? A. Greasy Shoals.

Q. Do you know Sarah Giddens? A. Yes sir.

Q. Where does she live? A. Her home is in the Indian territory and she lived here. She went away in December, 1898 to cook for a white family over the River in Texas.

Q. Was she here in June, 1898? A. Yes sir.

Sarah Giddens re-examined.

Q. Were you here last June? A. Yes sir I was, I left here in the fall.

Q. Did your husband make a crop here last fall? A. Yes sir, and the year before last.

Q. Have you got any children? A. No sir.

(Enrolled Sarah Giddens as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR408 Hesser Chesser

FR408

In the matter of the application for the enrollment of Della Chester as a Choctaw freedman under the Act of Congress approved July 1. 1902.

17-408.

Muskogee, Indian Territory, September 14, 1904.

Hester Chester,

Shawneetown, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of August 24, 1904, which was forwarded to this office by the Commissioner in Charge of the Choctaw Land Office, Atoka, Indian Territory, wherein you request to be advised relative to the enrollment of your daughter, Deller Chester.

You are informed that there was received at the postoffice at Muskogee, Indian Territory, December 26, 1902, the application for enrollment of Della Chester, infant daughter of Dallas and Hester Chester, born May 1, 1902, the affidavit relative to the birth of said child having been acknowledged before a notary public December 23, 1902. You are advised, however, that the Commission has not yet taken any action relative to the enrollment of said child as a Choctaw freedman.

Respectfully,

J.D. Chairman.

17-408

Muskogee, Indian Territory, March 24, 1906.

Dallas Chester,

Boss, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 18, 1906, asking if Adella Chester born May 1902 has yet been enrolled.

In reply to your letter you are advised that there was received at the post office at Muskogee, Indian Territory, December 26, 1902, affidavits relative to the birth of Della Chester, daughter of Dallas and Hester Chester May 1, 1902, but no action has yet been taken relative to the enrollment of this child as the affidavits were received subsequent to December 25, 1902, the expiration of the ninety days within which the Commission to the Five Civilized Tribes was authorized to receive applications for enrollment. In event of additional legislation providing for the enrollment of this class of children, the matter of the enrollment of this child will receive further consideration.

Respectfully,

Acting Commissioner.

BIRTH AFFIDAVIT. 50

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ Freedman of the Choctaw Nation,
of Della Chester (Here insert name of child.), born on the 1st day of May, 1902
Name of Father: Dallas Chester a citizen of the U. S. A. Nation.
Name of Mother: Hester Chester Freedman ~~citizen~~ of the Choctaw Nation.
Postoffice Boss, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central DISTRICT. }

I, Hester Chester, on oath state that I am 46 years of age and a ~~citizen~~ freedman, of the Choctaw Nation; that I am the lawful wife of Dallas Chester, who is a citizen, ~~by~~ _____, of the U. S. A. Nation; that a female (Male or Female.) child was born to me on 1st day of May, 1902; that said child has been named Della Chester, and is now living.

Her
Hester + Chester
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) { Sam + Wright
G C Woods

Subscribed and sworn to before me this 14th day of November, 1907.

Lacy O Bobo
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central DISTRICT. }

I, Sam Wright a disinterested witness of Idabel IT, on oath state that I am acquainted with ~~the~~ Mrs. Hester Chester, wife of Dallas Chester on the 1st day of May, 1902 that there was born to her on said date a female (Male or Female.) child; that said child is now living and is said to have been named Della Chester

Sam + Wright

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 14th day of November, 1907.

Lacy O Bobo
Notary Public.

Note Barse midwife in above case is dead — [illegible]

VR 26-7

IN RE
Application for Enrollment of
INFANT CHILD

....

as a citizen of

Nation

Approved..... *190*

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the ..... Nation,

of ..... (Here insert name of child.), born on the ..... day of ..... , 1 .....

Name of Father: ..... a citizen of the ..... Nation.

Name of Mother: ..... a citizen of the ..... Nation.

Postoffice .....

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
..... DISTRICT. }

I, ..., on oath state that I am ..... years of age and a citizen by ....., of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation; that a ..... (Male or Female.) child was born to me on ..... day of ....., 1 .....; that said child has been named ....., and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.) {

Subscribed and sworn to before me this ..... day of ....., 190 .....

..... Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central DISTRICT. }

I, G. C. Woods a disinterested witness of Bow I.T. on oath state that I am acquainted with Hester Chester, wife of Dallas Chester on the 1st day of May, 902 that there was born to her on said date a female child; that said child is now living and is said to have been named Dallas Chester

G C Woods

WITNESSES TO MARK:

(Must be Two Witnesses.) {

Subscribed and sworn to before me this 14th day of November, 1907.

[illegible] Notary Public.

Muskogee, Indian Territory, December 10, 1904.

Hester Chester,

Care of Olani E. Denson,

Shawnectown, Indian Territory.

Dear Madam:

There was received at the post-office, Muskogee, Indian Territory, subsequent to December 24, 1902, an application for the enrollment as a Choctaw freedman of Della Chester, infant daughter of Dallas and Hester Chester born May 1, 1902.

You are requested to state whether you or any other person ever appeared before the Commission to the Five Civilized Tribes for the purpose of making application for the enrollment of said children, and if so to state when, where and by whom such application was made, returning your reply at your earliest convenience in the enclosed envelope.

Respectfully,

Enc.

Chairman.

Idabel, Ind. Ter. Jan. 9, 1905.

Dawes Commission,

Muskogee, I. T.

Dear Sir:

Referring to your communication of Dec. 10, 1904, addressed to Hester Chester, care of Claude Denson, stating that there was received subsequent to Dec/ 24, 1902, an application for the enrolment as a Choctaw freedman of Della Chester, infant daughter of Dellas and Hester Chester born May 1, 1902, requesting her to state whether she or any other person ever appeared before the Commission for the purpose of making application for the enrollment of said child.

You are hereby advised that I have caused an interview to be had with Hester Chester and she states the only time she or any other person, to the best of her knowledge, ever made application to the Commission for the enrollment of said child was during the month of January or Dec. 1902.

My record shows that Della Chester, was born 1st day of May 1902.

Application was made 11th day of Dec. 1902.

Yours respectfully,

Claude Denson.

Muskogee, Indian Territory, January 16, 1905.

Claud Denson,

Idabel, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 9, 1905, stating that you have interviewed Hester Chester, a Choctaw freedman, to find out if any application was made for the enrollment of her child Della Chester as a Choctaw freedman, other than the one acknowledged before you as Notary Public on December 23, 1902, and she informed you that this is the only application made for the enrollment of said child.

You have the thanks of the Commission for your attention in the matter.

Respectfully,

Chairman.

17-408

Muskogee, Indian Territory, May 15, 1907.

Dallas Chester,

Bess, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 30, 1907, in which you ask whether Adella Chester daughter of Dallas and Hester Chester, has yet been enrolled; you state that you received a letter stating that the affidavits to the birth of this child had been received and you ask what has been done in this case so that you may file for her.

In reply to your letter you are advised that it does not appear from the records of this office that an application was made for the enrollment of your child Adella Chester as a Choctaw freedman, and the time within which applications could be received for the enrollment of minor children of Choctaw freedmen, expired July 25, 1906, and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

> "That the rolls of the tribes affected by this act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve any enrollment of any person after that date."

Respectfully,

[illegible]

Muskogee, Indian Territory, August 8, 1906.

[illegible]

S. T. Riggins,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the announcements of Lester Chester and Jennie Thetis to the birth of Arnetha Chester, child of Walter Chester and Beaver Chester, July 30, 1906.

Respectfully,

[illegible]

MEMORANDA.

(Date) 4-25 1899.

Name Hester Chester 44

Choctaw? yes County Red River Year No. 833

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

17 Johnson Chester County Choctaw Year Page No. 834

17 Josephine " County " Year Page No. 835

17 Benjamin " or well as "Ben" County Year Page No. 836

4 Jeff " County Year Page No.

4 Melvina " County Year Page No. 837

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

408

FREEDMAN

In the matter of the application of Hester Chester, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Hester Chester.

Q. How old are you? A. About 44.

Q. Who was your mother? A. Jane Butler.

Q. Whose slave was she? A. Lorenza Harris'.

Q. Who did your father belong to? A. Wm. Harris.

Q. Are you married? A. Yes sir.

Q. Is your husband a Citizen? A. No sir.

Q. Where do you live now? A. Red River County.

Q. How long have you lived in Texas or Arkansas? A. I don't know nothing about Texas or Arkansas.

Q. Have you got any children? A. Yes sir. Five.

Q. Are these children all at home with you? A. Yes sir.

(Enrolled Hester Chester and five children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smiley

17-408.

Muskogee, Indian Territory, September 14, 1904.

Hester Chester,

Shawnestown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of August 24, 1904, which was forwarded to this office by the Commissioner in Charge of the Choctaw Land Office, Atoka, Indian Territory, wherein you request to be advised relative to the enrollment of your daughter, Dellar Chester.

You are informed that there was received at the postoffice at Muskogee, Indian Territory, December 26, 1902, the application for enrollment of Della Chester, infant daughter of Dallas and Hester Chester, born May 1, 1902, the affidavit relative to the birth of said child having been acknowledged before a notary public December 23, 1902. You are advised, however, that the Commission has not as yet taken any action relative to the enrollment of said child as a Choctaw freedman.

Respectfully,

JD. Chairman.

17-408

Muskogee, Indian Territory, March 24, 1906.

Dallas Chester,

Bose, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 18, 1906, asking if Adella Chester born May 1902 has yet been enrolled.

In reply to your letter you are advised that there was received at the post office at Muskogee, Indian Territory, December 26, 1902, affidavits relative to the birth of Della Chester, daughter of Dallas and Hester Chester May 1, 1902, but no action has yet been taken relative to the enrollment of this child as the affidavits were received subsequent to December 25, 1902, the expiration of the ninety days within which the Commission to the Five Civilized Tribes was authorized to receive applications for enrollment. In event of additional legislation providing for the enrollment of this class of children, the matter of the enrollment of this child will receive further consideration.

Respectfully,

Acting Commissioner.

Muskogee, Indian Territory, November 18, 1908

The Honorable,

The Secretary of the Interior.

Sir:

June 22, 1907, former Commissioner Bixby called to the attention of the Department certain enrollment cases that were brought to his attention after March 4, 1907, in which it appeared that the applicants were probably entitled to enrollment and were not placed upon the final rolls of the tribes of which they were members, and that in view of Section 2 of the Act of Congress of April 26, 1906, there was no existing law under which they could obtain relief.

July 23, 1907 (I.T. 9974B-1907), the Acting Commissioner of Indian Affairs in reporting the matter, stated:

> "It appears from the Commissioner's letter that the parties mentioned by him are entitled to enrollment and that for various reasons their names were not placed on the roll. As it appears to be thoroughly established that they are [illegible] which they belong, and as there is no existing law by which they can be enrolled, it is recommended that the list be promulgated and that the Commissioner to the Five Civilized Tribes be instructed to investigate further similar cases to the end that any relief may be afforded by all such persons by a special act of Congress, authorizing the placing of their names on the rolls of citizens of the nations of which they belong".

This recommendation was approved by the Secretary of the Interior July 23, 1907.

The question of the advisability of requesting congressional action which will afford relief to adult persons not enrolled as members of the Five Civilized Tribes, through fault of

their own or otherwise, was again discussed in the Cherokee case of Alta May Brassfield. The Commissioner of Indian Affairs on August 21, 1907 (I.T. 69888-1907), forwarded this office, for report, a letter from John Brassfield, and on September 10, 1907 (I.T. 73379-1907), in transmitting the report of this office of August 30, 1907, stated:

> "In cases such as the Brassfield, the Mitchell Adams, and a few others that have come to the notice of the Office, where the parties were not enrolled through no fault of their own, but through error of Government Officers, Congress should be requested to enact legislation authorizing their enrollment, and their names should be inserted in the law as was done by Section 9 of the Act of June 30, 1902 (32 Stat., L., 500), in the cases of Ner-wal-le-pe-se, Mary, Walter and Willie Washington, citizens of the Creek Nation.
>
> It is recommended that the Office be authorized to advise the Commissioner to the Five Civilized Tribes as herein indicated, and request him to prepare a list giving the names of the persons whom his record show were legally entitled to enrollment and were omitted through oversight on the part of the Government, in order that the subject may be presented to Congress with a view to protecting their interests."

This recommendation was approved by the Secretary of the Interior September 11, 1907.

In accordance with these instructions I have investigated the records in the citizenship cases in the different Tribes and respectfully submit the following cases which I believe come within the purview of the Department's instructions, to-wit:

CHEROKEE BY BLOOD.

ACT OF JULY 1, 1902 (32 STAT., 716).

Jennie Cloud,
Joe Kingfisher, case No. 7713.

Jennie Cloud, who is a fullblood Cherokee Indian, is a daughter of Nelce Crittenden and Ka-le-nuskee; she was born in the Cherokee Nation about 33 years ago, and has continuously resided therein since her birth to the present time; her name is identified upon the 1880 Cherokee tribal roll, Goingsnake district, at No. 454, as Sinthy Crittenden, and upon the 1896 Cherokee pay roll, Goingsnake district, at No. 564, as Jennie Kingfisher.

Joe Kingfisher, born about 1892, is a son of said Jennie Cloud and one Josiah Kingfisher, whose name appears opposite No. 18653 on the approved roll of Cherokee citizens, being enrolled as a fullblood. Said Joe Kingfisher resided in the Cherokee Nation continuously from his birth until his death, which occurred in 1903 or 1904. The application for the enrollment of Jennie Cloud and Joe Kingfisher was made April 15, 1902, but their case was, through an oversight, never passed upon.

Viola Grazier, case No. 4079.

Viola Grazier was born August 26, 1902, and is a child of Homer M. Grazier, whose name appears upon the approved roll of citizens by blood of the Cherokee Nation, opposite No. 9041, being enrolled as a three-eighths Indian, and [illegible] a [illegible] of the Cherokee Nation. The application for her enrollment was made October 3, 1902, and on February 20, 1907, the former Commissioner rendered his decision ordering her enrolled as a citizen by blood of the Cherokee Nation. No protest against her enrollment was filed by the attorney for the Cherokee Nation, but through oversight she was not placed upon a schedule of Cherokee citizens and forwarded for departmental approval.

Maggie Bonner, case No. [illegible].

Application for the enrollment of Maggie Bonner was made June [illegible], 1902; she is a fullblood Indian about thirteen or fourteen years of age, a daughter of Sam Bonner, whose name appears opposite No. [illegible] upon the approved roll of

citizens by blood of the Cherokee Nation, and one Lydia Beamer, nee Wesley, a Cherokee, who died about twelve years ago. Maggie Beamer is identified upon the 1896 Cherokee tribal roll, Tahlequah district, at No. 319, and has continuously resided in the Cherokee Nation from the time of her birth until the present time. The case of this child was not, through inadvertance, passed upon prior to the closing of the Cherokee roll.

Jim Wolfe, case No. 10991.

This applicant, who is a fullblood Indian, made application for enrollment November 20, 1900, as a citizen by blood of the Cherokee Nation, his age being given at that time as 41 years. June 20, 1901, the Commissioner to the Five Civilized Tribes refused his application for enrollment in accordance with the provisions of the Act of May 31, 1900 (31 Stat., 221); and on September 24, 1901, said decision was approved by the Department. On November 27, 1903 (I.T.D. 8304-1903), on request of the Commissioner, the Department reopened its decision and returned the case for readjudication. Further proceedings were had in the same September 21, 1904, and October 30, 1905. On February 21, 1907, the Commissioner rendered his decision ordering Jim Wolfe enrolled as a citizen of the Cherokee Nation of Cherokee blood. The attorney for the Cherokee Nation entered no protest against the enrollment of Jim Wolfe, but through inadvertence his name was [illegible] to the Department for approval.

Eli Springwater, case No. [illegible].

Application for the enrollment of this applicant was made August 16, 1902. Emily A. Springwater, his mother, is a white woman and alleges that she was married to Johnson Springwater, the father of Eli Springwater, in 1888 or 1889, and that they lived together [illegible] years. Other than [illegible] in evidence of the marriage [illegible] from the information [illegible] that the child lived together for [illegible] Eli Springwater was born while they were living together,

that he was recognized in the community as their child, and also by his putative father, Johnson Springwater. The name of Eli Springwater cannot be identified upon any of the tribal rolls of the Cherokee Nation in the possession of this office. Johnson Springwater is identified upon the 1880 Cherokee tribal roll, Sequoyah district, at No. 1213, and his name appears upon the approved roll of citizens by blood of the Cherokee Nation opposite No. 25726.

Commissioner Bixby in his letter of June 28, 1907, fully advised the Department in reference to the above cases, and as to the probable cause of their being overlooked.

Alta May Brassfield, case No. 6415.

Alta May Brassfield was born June 16, 1902, and is a daughter of John Brassfield, whose name appears opposite No. 18880 upon the approved roll of citizens by blood of the Cherokee Nation, and his wife, Mary Brassfield, a non-citizen white woman. The first application made to the Commission to the Five Civilized Tribes was received September 1, 1904, too late, under the provisions of Section 30 of the Act of July 1, 1902, to be considered. The Act of April 26, 1906, (34 Stat., 137) extended the time for the reception of applications for enrollment to December 1, 1906, but the application for the enrollment of Alta May Brassfield, which was retained in the files of the Commission, was not discovered after the passage of the Act of April 26, until subsequent to March 4, 1907, and her case was not passed upon prior to the closing of the tribal rolls on March 4, 1907. Said child is living at the present time.

CHEROKEE NATION NEW BORN.

ACT OF APRIL 26, 1906 (34 Stat., 137).

Lucy Scott, New Born Card No. [illegible].

Application was received May 11, 1906, for the enrollment under the Act of April 26, 1906, of Lucy Scott, born September 21, 1905, a child of Jim Scott, a Mississippi of the Cherokee Nation, and Mary Scott, whose name appears

upon the approved roll of Cherokee freedmen opposite No. 3722. Such child was living March 4, 1906. When this application was first received Lucy Scott was listed for enrollment on Cherokee new born card No. 2787, instead of a Cherokee freedman new born card, it being recited in the application for the child's enrollment that its mother, Mary Scott, was "a citizen by birth of the Cherokee Nation". On February 7, 1907, Commissioner Tibby ordered the transfer of the name of Lucy Scott from the Cherokee new born case to a Cherokee freedman new born case, it being found that the mother was enrolled as a Cherokee freedman. It appears that no further action was taken looking toward the enrollment of Lucy Scott until March 4, 1907, when Mr. Tibby wired the Department as follows:

> "From evidence now in my office it appears that minor Cherokee freedman applicant Lucy Scott, is minor child of Mary Scott, Cherokee freedman roll number thirty-seven twenty-two, was born September twenty-one nineteen hundred three, living March four nineteen hundred six, made application within the time limited by Act April twenty-six nineteen hundred six and has been listed on card number five forty-two. I recommend that said applicant, Lucy Scott, be placed on minor Cherokee Freedman Roll and approved".

Fearing that the telegram would reach the Department too late, the Commissioner wired his employe then in Washington, calling his attention to the telegram, which was quoted him, in order to secure, if possible, the enrollment of this child. March 8, 1907 (int. m. exp. 1907) the Acting Secretary of the Interior notified the Commissioner that said telegram was not received in the Secretary's office until March 5, 1907, and that no further action could be taken.

COPY OF CHECK.

Act of March 1, 1906 (34 Stat., 841).
Act June 30, 1906 (34 Stat., 804).

Chinhoker Mully,
Mitchely, "
Barney " "
Simon " case No. 1-2172.

April 26, 1907, Chinhoker Mully appeared before the Commissioner to the Five Civilized Tribes and gave testimony in connection with the right to enrollment as citizens by blood of the Creek Nation of herself and children, Mitchely, Barney and Simon Mully, all full-blood Creek Indians. It developed that Chinhoker Mully was identified upon the 1895 Creek pay roll, Hatchepataka Town, as Chinhoka, but that her enrollment upon said roll had previously been accepted, through error, as that of one Nettay Yahola, whose name appears upon the approved roll of Creek Indians opposite No. 2416. It was also found that her children above named, who are also identified on said roll, were listed for enrollment by the Commission to the Five Civilized Tribes on May 23, 1901, as Mitchell, Barney and Simon Miker, and that on February 20, 1907, the Commissioner dismissed the applications for their enrollment, no information having been received to show whether or not they were living and entitled to enrollment on April 1, 1899. The names of these persons also appear upon the 1890 authenticated roll of citizens by blood of the Creek Nation on page 133, Hatchepataka Town, as Chinaghoke, Mayaiba, Barney and Simon. The evidence shows that these people lived continuously all of their lives in the Cherokee Nation among a band of Creek Indians who settled in the Cherokee Nation about the time of the outbreak of the Civil War, and that they never were enrolled or recognized as citizens or members of any tribe other than the Creek.

[illegible]

[illegible]

[illegible]

[illegible]

Said Sallie Foster is a child of Noah Foster, whose name was identified upon the approved roll of Creek Indians opposite No. 477, and Jennatta Foster. February 27, 1907, the Commissioner rendered his decision denying the application for the enrollment of said child for the reason that sufficient information was not secured to determine whether or not said Jennatta Foster was a Creek citizen, or whether or not she and Noah Foster were married. Said decision was, on that date, forwarded to the Department. March 4, 1907, the parents of this child appeared before the Commissioner and gave testimony in the matter of its enrollment, from which it was found that the child's mother is enrolled upon the approved roll of Creek citizens opposite No. 3907, as Jenette Johnson, and on that day the Commissioner wired the Department as follows

> "Referring to Creek New Born case of Sallie Foster transmitted on February twenty-seven, nineteen hundred seven, together with decision denying for insufficient evidence, the parents of said child have this evening appeared and from their testimony mother is identified as Jennette Johnson opposite Creek Indian Roll No. thirty-nine hundred seven. I therefore recommend that the name of said Sallie Foster be this day placed upon Creek New Born schedule and approved. Child one year old. Sex female, blood full, card No. three hundred seventy."

Fearing that the telegram would reach the Department too late, the Commissioner wired his employe then in Washington, calling his attention to the telegram which was quoted him, in order to secure, if possible, the enrollment of this child. The telegram probably not having reached the Department until after March 4, 1907, the Department, on that date (I.T.D. 7420-1907), affirmed the Commissioner's decision.

Robert Bullocks, Creek Freedman New Born.

The mother of Robert Bullocks is Serena Bullocks, who, with her other children, Bessie Harris, Minnie Vincent and Lee Willie Bullocks, were first enrolled as Chickasaw freedman, opposite Nos. 1693, 1694, 1695 and 1760, respectively, upon a schedule of Chickasaw freedman approved by the Department December 18, 1902. The name of Robert Bullocks appears upon a schedule of Chickasaw freedmen approved by the Department October 18, 1903, opposite No. 4318. Serena Bullocks having elected to have herself

and children enrolled as Creek freedmen, Commissioner Bixby transmitted to the Department on October 28, 1905, the record of proceedings had in the matter of their application for enrollment as Creek freedmen, and expressing the opinion that they were clearly entitled to enrollment as Creek freedmen, recommended that their enrollment as Chickasaw freedmen be cancelled, and stated that when such action was taken "a decision enrolling them as Creek freedmen will be rendered." He also stated that there was, at the time of his report, no authority of law for the enrollment of the minor child, Robert Bullocks, as a citizen of the Creek Nation, and recommended that his enrollment at No. 4318 upon the final roll of Chickasaw fre-freedmen be permitted to stand. Forwarding the report to the Department on September 14, 1906, (Land 88437-1906), the Commissioner of Indian Affairs concurred in the recommendation of Commissioner Bixby. October 31, 1906, (I.T.D. 73898-1906), the Department remanded the case to the Commissioner for readjudication in accordance with the law existing at that time. January 21, 1907, the Commissioner again forwarded the record to the Department and concluded his report as follows:

"If the said Robert Bullocks was living March 4, 1 1906, then he is a person entitled to make application for enrollment under the provisions of said Section (2 of Act of April 26, 1906), and in my opinion his application made August 22, 1902, should be considered as a continuing application requiring action thereon in the light of said Section 2 of the Act of April 26, 1906 . . . . .

I have therefore notified the mother of said Robert Bullocks, who is a minor, that if she desires the said Robert Bullocks to be enrolled as a Creek freedman, it is imperative that she immediately furnish proof that he was living March 4, 1906. In the event that such proof is furnished, I will prepare and transmit a decision similar to the decision transmitted herewith, containing an order cancelling his enrollment as a Chickasaw freedman, and will also transmit with said decision a separate schedule containing the name of Robert Bullocks.

In the event such proof is not furnished, and he is not enrolled as a Creek freedman, his enrollment as a Chickasaw freedman should, of course, be allowed to stand.

In forwarding the report to the Department the Indian Office, on February 21, 1907, (Land 9068-1907), concurred in the recommendation of the Commissioner, and on February 27, 1907 (I.T.D. 6725-1907), the Department approved the

enrollment of Serena Bullocks, Bessie Harris, Minnie Vincent and Lou Willie Bullocks as Creek freedmen, and granted authority for the cancellation of their names from the roll of Chickasaw freedmen. Their names appear upon the final roll of Creek freedmen opposite Nos. 5694 to 5697, inclusive.

From affidavits executed by Serena Bullocks February 8, 1907, and Mary Bullocks February 9, 1907, it is shown that said Robert Bullocks was born September 19, 1901, and was living on March 4, 1905. These affidavits apparently reached the Commissioner too late to report the case to the Department and secure the enrollment of this child as a Creek freedman new born and have his name stricken from the Chickasaw freedman roll.

Before this child is enrolled as a citizen of the Creek Nation, proper authority should be secured for the cancellation of his name at No. 4318, from the approved roll of Chickasaw freedmen. No application for the selection of an allotment of land in the Choctaw or Chickasaw Nation for said Robert Bullocks has been made.

MISSISSIPPI CHOCTAWS.

ACTS OF JUNE 28, 1898 (30 Stat., 495),
AND JULY 1, 1902 (32 Stat., 641).

Maggie Wickey (now John),
Billey Wickey,
Sam Wickey,
Bettie Russell Wickey,
Nellie Mae Wickey.

These applicants were enrolled in the Mississippi Choctaw application of Nancy Wickey made at Meridian, Mississippi, April 28, 1901, for the identification of herself and said children, and also for her child, Lizzie Wickey, who died in the year 1900, as Mississippi Choctaws. Said Nancy Wickey was identified as a full-blood Mississippi Choctaw May 17, 1904. September 23, 1904, the Commission to the Five Civilized Tribes denied the identification as full-blood Mississippi Choctaws of the above-named children, and said decision was approved by the

Department December 13, 1904 (I.T.D. 12333-1904).

January 12, 1907 (I.T.D. 82-1907), the Department ordered a rehearing in the matter of the application of said Maggie Nickey, and on March 4, 1907, Commissioner Bixby wired the Department as follows:

> "Referring to Departmental letter of January twelfth, nineteen seven (I.T.D. eighty-two-nineteen seven), ordering rehearing in application of Maggie Nickey, now Maggie John, for identification as Mississippi Choctaw, sufficient evidence has been received by me today to identify this applicant as fullblood Mississippi Choctaw, and such action has accordingly been taken on this date by me. Sufficient evidence is also on file with this office showing bona fide settlement within Choctaw-Chickasaw Country. Recommend that her name be placed on schedule of identified Mississippi Choctaws, and also on final roll of Mississippi Choctaws and approved by you today. Maggie Nickey is twenty years old, removed to Choctaw-Chickasaw Country in February nineteen hundred three, and submitted proof of settlement on February fifth, nineteen seven. Her name appears on Mississippi Choctaw card number nine hundred seventeen."

March 13, 1907 (I.T.D. 8210-1907), the Department advised the Commissioner that as the telegram was not received until March 5, 1907, "it is not considered that the Department has now the authority to place said Maggie Nickey, or Maggie John, upon the roll of Mississippi Choctaws."

On March 4, 1907, the Commissioner rendered his decision refusing the application of Lizzie Nickey for identification, she having shown too much to be entitled to such identification, and granted the applications for the identification of said Maggie, Billy, Sam, Nettie, Russell and Mollie Mass Nickey as fullblood Mississippi Choctaws. The Commissioner advised the Department of this action on March 5, 1907, and stated that

> "Considering, however, the fact that but a few hours remained before the closing of the rolls of citizenship, no action was taken as to the notification of said parties as to their identification for the reason that the said Billy and Sam Nickey are residents of Paulding, Mississippi, Nettie Russell Nickey of Mopell, Mississippi, and Mollie Ma Mass Nickey of Sylvarena, Mississippi, and it would have

been impossible for them to have removed and settled within the Choctaw-Chickasaw country and submitted proof thereof, as required by Section 41 of the Act of Congress approved July 1, 1902 (32 Stats., 641), within time for their enrollment to have been approved by you on March 4, 1907".

March 16, 1907 (I.T.D. 8510-1907), the Department in reply to the Commissioner's letter, stated that it had no authority to further act in the case.

I believe that authority should be granted for the placing of the name of Maggie Nickey upon the final roll of Mississippi Choctaws, and that upon her compliance with the law, a final allotment of land be given her. As to the other applicants first named, I believe that a reasonable time, say six months, should be given them within which to establish a bona fide residence in the Choctaw-Chickasaw country, and that upon the proof of such settlement they be enrolled as Mississippi Choctaws, and upon their compliance with the law as related to Mississippi Choctaws, they be given final allotments of land in the Choctaw-Chickasaw country.

Chemogene Farve,
Elizabeth Farve,

On February 27, 1907, (I.T.D. 4712, 4764, 4770, 5186, 5233, 5432-1907, 1508-1906, 4224-1907), the Department reversed the decisions of the Commission, and the Commissioner to the Five Civilized Tribes, dated March 30, 1906, and December 21, 1906, respectively, rejecting the applications of Chemogene and Elizabeth Farve, among others, for identification as Mississippi Choctaws, and ordered said applicants identified as such. In accordance with said decision the Commissioner, on March 2, 1907, rendered his decision identifying these applicants as fullblood Mississippi Choctaws. Said applicants were notified on March 8, 1907, of their identification as Mississippi Choctaws and advised of what action was necessary on their part to protect their rights. It is apparent that said applicants did not have time to remove to, and make settlement in the Choctaw-Chickasaw country, and to make proof of such settlement within time to have their enrollment approved by March 4, 1907 .

Sallie Charles,
Minnie Charles,
Bettie Charles,
Louisa Charles,
James Charles,

On February 25, 1907, (I.T.D. 3754-1907), the Department, in accordance with an approved opinion of the Assistant Attorney General dated February 16, 1907, directed the Commissioner to identify the above named applicants as Mississippi Choctaw Indians. The Commissioner's decision in conformity with said direction, was rendered February 23, 1907. These applicants live in Leake County, Mississippi, and they did not have sufficient time after their identification within which to remove to and settle in the Choctaw-Chickasaw country and make proof of such settlement in time to secure their enrollment by March 4, 1907.

CHOCTAW AND CHICKASAW CITIZENS.

ACT OF JULY 1, 1902 (32 Stat., 641).

Mary King, Choctaw M. Roll.

Application was received by the Commission to the five civilized tribes on December 20, 1902, for her enrollment [illegible]

Edine Shields,
Barney Shields, Chickasaws by blood.

Applications for the enrollment as citizens by blood of the Chickasaw Nation were received by the Commission to the Five Civilized Tribes on December 31, 1903, for Edine Shields, born January 10, 1900; and on October 12, 1904, for Barney Shields, born October 1, 1901. These applicants are the children of [illegible] and [illegible] Shield (Shields), whose names appear opposite Nos. [illegible] and 353, respectively, upon the approved roll of citizens by blood of the Chickasaw Nation, and were living September 25, 1902.

Gilbert McKinney, Choctaw freedman.

Application was received on March 10, 1903, for the enrollment of this applicant as a Choctaw freedman. He was born September [illegible], 1900, and was living September 25, 1902, and is the child of Boling McKinney, whose name appears opposite No. [illegible] upon the approved roll of Choctaw freedmen. The enrollment of Boling McKinney with his other four minor children was approved by the Department March 4, 1907, but the applicant, Gilbert McKinney, whose case was embraced in that of his father and sisters, was not enrolled. The Commissioner advised the Department in reference to this case in his letter of June [illegible], 1907, hereinabove referred to.

[illegible], Choctaw freedman.

[illegible]

[illegible], [illegible] freedman.

[illegible]

Said Della Chester was born May 1, 1902, was living September 25, 1902, and is a child of Hester Chester, whose name appears opposite No. 872 upon the approved roll of Choctaw freedmen.

Martha Ann Owens,
Henry Owens, Choctaw freedmen.

Applications were received December 29, 1902, by the Commission to the Five Civilized Tribes for the enrollment of Martha Ann Owens, born November 18, 1899, and Henry Owens, born January 24, 1902, and who were living September 25, 1902. These applicants are the minor children of Tom and Charlotte Owens, whose names appear opposite Nos. 2779 and 2780, respectively, upon the approved roll of Choctaw freedmen.

Sophia Liggins,
Roberta Liggins, Choctaw freedmen.

Applications for the enrollment of these children appear to have been received at the post office in Muskogee, Indian Territory, on December 23, 1902, and at the office of the Commission to the Five Civilized Tribes on December 26, 1902. There is, however, a note placed upon the applications for their enrollment which offers that they were "received December 26, 1902", but the question as to whether or not they were received within the time limited by the Act of July 1, 1902, was never determined by the Commission. They are the minor children of Ella Butler, whose name appears opposite No. 777 upon the approved roll of Choctaw freedmen; they were born July 18, 1900, and April 24, 1902, respectively, and were living September 25, 1902.

The applications of the above named applicants, except [illegible] of November 26th, for enrollment as children of the Choctaw and Chickasaw Nations appear to have been received

too late under the Act of July 1, 1902 to entitle them to enrollment under said act as citizens of said Nations. The applications were retained in the possession of the commission, but they appear to have never received consideration, except the case of Gilbert McKinney, after the passage of the Act of April 26, 1906, extending the time for the reception of applications for enrollment to December 1, 1905, or to have been discovered between April 26, 1906 and March 4, 1907.

ACT OF APRIL 26, 1906 (34 Stat., 137).

CHOCTAW FREEDMEN NOT ENROLLED.

Ed Johnson,
Charley Johnson.

Applications for the enrollment of these applicants which to have been filed with the Commissioner to the Five Civilized Tribes on March 5, 1906, they being born [illegible] 1905 and May 2, 1906, respectively, were living March 4, 1906, and are children of Martin Johnson, whose name appears opposite No. 784 upon the approved roll of Choctaw freedmen, and his wife, Mary Johnson, a recognized of said Nation. The Commissioner, on March 4, 1907, forwarded a sufficient information to show that these children were entitled to enrollment as minor Choctaw freedmen, and on this day [illegible] the Department and recommended their names be placed upon the roll.

[illegible] appears to have been [illegible] on August 3, [illegible] for said children to be enrolled.

Emerson James.

The application for the enrollment of this applicant appears to have been filed with the Commissioner to the Five Civilized Tribes on March 5, 1906. Emerson James was born April 1, 1905, was living March 4, 1906, and is a minor child of Jim and Molly James, whose names appear opposite Nos. [illegible] and [illegible] respectively, upon the approved roll of Chickasaw freedmen. Sufficient information to show that this child was entitled to enrollment was not received until March 4, 1907, and on that day the Commissioner telegraphed the Department and recommended that said child be placed upon the final roll of minor Choctaw freedmen. Said telegram appears to have not been received until March 5, 1907, too late for said child to be enrolled.

Carl Harrison,
Willie Harrison,

It appears that applications were filed with the Commissioner to the Five Civilized Tribes on March 5, 1906, for the enrollment of Carl and Willie Harrison. They are the children of [illegible] Harrison, whose names appear opposite Nos. 1953 and 1486, respectively, upon the approved roll of Choctaw freedmen. They are sisters, aged about four and three years, respectively, and were living March 4, 1906. Sufficient information was not obtained until March 4, 1907, to determine the right of these children to enrollment, and on that day Commissioner Riggs wired the Department and recommended that their names be placed upon the approved roll of minor Choctaw freedmen; but the telegram appears to have not been received until March 5, 1907, too late for said children to be enrolled.

Ida Bird.

Application for the enrollment of this applicant seems to have been filed with the Commissioner to the Five Civilized Tribes on March 5, 1906. Ida Bird was born about June 18, 1902, was living March 4, 1906, and is the child of Sophina Hall, whose name appears opposite No. 434 upon the approved roll of Choctaw freedmen. Information from which to determine the child's right to enrollment appears not to have been received until March 4, 1907, when the Commissioner telegraphed the Department and recommended that the name of said child be placed upon the approved roll of minor Choctaw freedmen. Said telegram appears to have not been received until March 5, 1907, too late for said child to be enrolled.

Estoria Hall.

Application for the enrollment of this applicant seems to have been filed with the Commissioner to the Five Civilized Tribes on March 5, 1906. Estoria Hall was born May 2, 1900, was living March 4, 1906, and is a minor child of Thomas Hall and Malinda Hall (enrolled as Malinda Jones), whose names appear opposite Nos. 5380 and 619, respectively, upon the approved roll of Choctaw freedmen. Information from which to determine the child's right to enrollment appears not to have been received by the Commissioner until March 4, 1907, when Mr. Bixby telegraphed the Department and recommended that the name of said child be placed upon the approved roll of minor Choctaw freedmen. The telegram appears to have not been received until March 5, 1907, too late for said child to be enrolled.

Andy Butler,
Georgia Butler,

The applications for the enrollment of these applicants under the provisions of the Act of April 26, 1906, were received July 28, 1906, and they were listed for enrollment as Choctaw freedmen [illegible] born [illegible] No. 409, [illegible] the same was made for the [illegible] of the Choctaw Nation. February 28, 1907, the Commissioner directed

the application for their enrollment as Chickasaw freedmen in accordance with the approved opinion of the assistant Attorney-General for the Interior Department dated November 15, 1906, holding that children of Chickasaw freedmen were not entitled to enrollment under the provisions of the Act of April 26, 1906.

In the caption of the application for the enrollment of these children it is recited that their father is a freedman of the Choctaw Nation, but in the affidavit of the mother as to the children's birth it is stated that their father is a citizen of the Chickasaw Nation. Andy and Georgan Butler were born October 17, 1902, and August 7, 1905, respectively, and are children of Charley Butler and Carrie Butler, whose name appears opposite No. 1716 upon the approved roll of Chickasaw freedmen. Subsequent to March 4, 1906, it was discovered that said Charley Butler is a duly enrolled Choctaw freedman, his name appearing opposite No. 2424 upon the approved roll of such citizens. Evidence of marriage on file with this office shows the lawful marriage of the parents of these children on April 19, 1900. The children were living on March 4, 1906, and were lawfully entitled to enrollment as Choctaw freedmen on March 4, 1907.

Hattie Burris,
Isaac Burris,
John Burris,

March 4, 1907, Commissioner Bixby rendered his decision granting the application for the enrollment as minor Choctaw freedmen under the Act of April 26, 1906, as amended by the Act of June 21, 1906 (34 Stat., 325), of Hattie, Isaac and John Burris. On that day the Commissioner telegraphed the Department of his action and recommended that their names be placed upon a schedule of minor Choctaw freedmen and approved by the Department. On that day he also addressed a letter to the Department confirming the telegram and transmitting the record of proceedings in the case. March 8, 1907 (I.T.D. 2804-1907), the Department advised the Commissioner that his telegram was not delivered until March 8, 1907, and no further action could be taken in the case.

These children were born, Hattie April 28, 1903, Isaac December 6, 1902, and John Burris January 28, 1904, are the legitimate children of Hunter Burris, whose name appears opposite No. [illegible] upon the approved roll of

Choctaw freedmen, and Etta Burris, a non citizen, and were living March 4, 1906.

There is also called to the attention of the Department, for such action as it desires to take, the Mississippi Choctaw case of Mitchell C. Adams, referred to in the Indian Office letter of September 18, 1907, special reference being made to his application for the identification of his minor children.

January 13, 1906, (I.T.D. 1314, 18094-1905), the Department approved the decision of the Commission to the Five Civilized Tribes dated January 19, 1905, denying the application of Mitchell C. Adams for the enrollment of himself and minor children, Lillie M., Nora M. and Mitchell C. Adams, Jr., as citizens by blood, and for the enrollment of his wife, Nannie C. Adams, as a citizen by intermarriage, of the Choctaw Nation. On March 3, 1907, Commissioner Bixby, having received a telegram dated March 2, 1907, from A. F. McCarr, who was an employe of the Commission then stationed in Washington, stating that the Department had directed the identification of Mitchell C. Adams, Lillie M. Adams, Nora M. Adams and William C. Adams (Mitchell C. Adams, Jr., died in 1898 or 1899), as Mississippi Choctaws, rendered his decision identifying them and on that day wired said employe of his compliance with

The Department's directions, and stated that as the records did not show that said persons had ever removed to and settled within the Choctaw-Chickasaw country, no action would be taken other than their identification. Subsequent to the rendition of said decision the Commissioner received the Department's decision in the case dated March 2, 1907 (I.T.D. 3743-1907), wherein the decision of the Commission of January 19, 1905, adverse to the applicants, was reversed except as to said Fannie C. Adams. This action was taken in accordance with the approved opinions of the Assistant Attorney General of February 20, 1907, and February 22, 1907. Said Mitchell C. Adams was ordered identified as a full-blood Mississippi Choctaw Indian, and in connection with the identification of Adams' Children the Department states that:

"In the concluding paragraph of the above cited opinion [illegible] defendant that no action should be [illegible] taken looking to the enrollment of Adam's family. This recommendation is approved only to the extent that they should not now be finally enrolled as citizens.

In accordance with the approved opinion of the Assistant Attorney General of February 16, 1907, in the case of the [illegible] of Nicholas Chaffin, [illegible], [illegible] April 22, 1904 [illegible] the children of Mitchell C. Adams are entitled to [illegible] as Mississippi Choctaws, if said children were [illegible] on March 4, 1906.

[illegible] Mitchell C. Adams, and [illegible] Mitchell C. Adams, and [illegible] Mitchell C. Adams, [illegible] Mitchell C. Adams, [illegible] William C. Adams [illegible]

Mitchell C. Adams resides at Bluefield, West Virginia, and it would have been impossible for him to have removed to and settled within the Choctaw-Chickasaw country and submitted proof of such settlement within time for his enrollment to have been approved by the Department on March 4, 1907.

The children of Mitchell C. Adams, being of the mixed blood, and no attempt being made to prove that they are the descendants of a beneficiary under the fourteenth article of the treaty of 1830, were not entitled to identification as Mississippi Choctaw Indians under the Act of July 1, 1902. It is not clear as to the right of these children under the Act of April 26, 1906, considering their case in the light of the Department's decision in the Nicholas Charles, et al., case above referred to, and its decision of May 28, 1906 (L.T.D. 3056, 17655-1905, 8823-1906), in the Willis Willis case. Had Mitchell [illegible] after his identification [illegible] Indian, made proof of settlement within the Choctaw-Chickasaw country and been duly enrolled as a Mississippi Choctaw, and his enrollment approved by the Secretary of the Interior, his half children would have been entitled to enrollment under the Act of April 26, 1906, as amended by the Act of June 21, 1906, as the minor children of a duly enrolled Mississippi Choctaw Indian, [illegible] were minors living [illegible]

The Commissioner's decision in this case of March 3, 1907, is inclosed; the record in the case was transmitted to the Department October 21, 1905.

The records of proceedings in a number of the cases have been heretofore forwarded, and, with the date of the letter of transmittal, are as follows:

Willie Foster, Creek New Born,	February 27, 1907.
Shanogeee Tarve, et al., Mississippi Choctaws (in consolidated case of Nancy Ashoff, et al., H.C.N. 22703).	December 21, 1906.
Gilbert McKinney, Choctaw Freedman, (in case of Polly McKinney, et al.)	February 28, 1907.
Hattie Harris, et al., Choctaw Freedman New Born,	March 4, 1907.
Mitchell C. Adams, et al., Mississippi Choctaw,	October 22, 1906.

The records in the other cases have referred to are transmitted herewith.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ~~citizen~~ freedman of the Choctaw Nation,
of Della Chester (Here insert name of child.), born on the 1st day of May, 1902
Name of Father: Dallas Chester a citizen of the U. S. A. Nation.
Name of Mother: Hester Chester a ~~citizen~~ freedman of the Choctaw Nation.
Post-office Poss. I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Hester Chester, on oath state that I am 46 years of age and a ~~citizen, by~~ freedman of the Choctaw Nation; that I am the lawful wife of Dallas Chester, who is a citizen, by ——, of the U. S. A. Nation; that a female (male or female.) child was born to me on 1st day of May 1902, that said child has been named Della Chester, and is now living.

Hester her x Chester mark

WITNESSES TO MARK:
(Must be Two Witnesses.) Sam L. Wright
G. C. Woods

Subscribed and sworn to before me this 14th day of November 1907

Seal

Lacey P. Bobo NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District,

I, Sam L. Wright disinterested witness of Idabel, I. T., on oath state that I am ~~attended on~~ acquainted with Mrs. Hester Chester, wife of Dallas Chester on the 1st day of May, 1902 that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Della Chester.

Sam L. Wright

WITNESSES TO MARK:
(Must be Two) ——

Seal

Subscribed and sworn to before me this 14th day of November 1907

Lacey P. Bobo NOTARY PUBLIC.

Note Pure midwife in above case is dead

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ..... Nation,

of ..... (Here insert name of child.), born on the ..... day of ..... , 1 .....

Name of Father: ..... a citizen of the ..... Nation.

Name of Mother: ..... a citizen of the ..... Nation.

Post-office .....

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. ..... District.

I, ..., on oath state that I am ..... years of age and a citizen, by ....., of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation; that a ..... (male or female.) child was born to me on ..... day of ..... 1 ..... ; that said child has been named ..... , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this *day of* *190* .

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District,

I, G C Wood a disinterested witness of Roll, on oath state that I am ~~attended on Mrs.~~ acquainted with Hester Chester, wife of Dallas Chester on the 1st day of May, 1902 that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Della Chester.

G. C. Woods

WITNESSES TO MARK:

(Must be Two)

Subscribed and sworn to before me this 14th day of November 1907

Lacey A Robb

NOTARY PUBLIC.

Seal

IN RE

Application for Enrollment of

INFANT CHILD

Della Chester

as a citizen of the

Choctaw *Nation.*

Approved _____ *190*

_____ *Commissioner.*

CHOCTAW FREEDMEN
408

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Della Chester (Here insert name of child.), born on the 1 day of May, 1902

Name of Father: Dallas Chester, a citizen of the United States ~~Nation~~.

Name of Mother: Hesta Chester, a citizen of the Choctaw Nation.

Post-Office: Shawneetown I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Hesta Chester, on oath state that I am 27 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Dallas Chester, who is a citizen, by _____, of the United States ~~Nation~~, that a Female (Male or female.) child was born to me on the 1st day of May 1902; that said child has been named Della Chester, and is now living.

Hesta Chester
her x mark

WITNESSES TO MARK:

(Must be Two Witnesses.) H C Morris
C. B. Suttrell

Subscribed and sworn to before me this 23 day of December 1902

Sandy Denson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Katy Burns, a Mid Wife, on oath state that I attended on Mrs. Hesta Chester, wife of Dallas Chester on the 1st day of May, 1902; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Della Chester

Katy Burns
her x mark

WITNESSES TO MARK:

(Must be Two Witnesses.) H C Morris
C B Suttrell

Subscribed and sworn to before me this 23 day of December 1902

Sandy Denson
Notary Public.

Choc FR 409 Jasper Tyson

FR 409

MEMORANDA.

(Date) 4-25 1899.

Name Jasper Tyson (76)

Choctaw? yes County Red River Year No. 3324

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name. Mariah Tyson

Choctaw? County Red River Year No. 3325

Chickasaw? yes County Year Page

Citizen by blood? Mother's citizenship Chickasaw residing in Choctaw Nation

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

469

1229

FREEDMAN

In the matter of the application of Mariah Tyson, to the Commission to the Five Civilized Tribes, at Atoka, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Mariah Tyson.

Q. How old are you? A. 67

Q. Who was your master? A. Susan Jones, I was freed under Robert Jones.

Q. Have you a husband? A. Yes sir, Jasper Tyson.

Q. Is he alive? A. Yes sir.

Q. Is he here? A. No sir.

Q. Is he a state man? A. No sir.

Q. Who was his master? A. I don't know exactly, he says he used to belong to Tyson.

Sam Gulbert states under oath that Jasper belonged to Robert Jones individually, and is a Choctaw.

Q. Have you got any children? A. No sir.

(Enrolled Jasper Tyson as Choctaw and his wife as Chickasaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, that my official rank as Stenographer to above named Commission, that the preceding is a true, full and correct translation of my stenographic notes.

N A Smiley

Doc FR 410 Joanna Scott

FR 410

MEMORANDA.

(Date) 4 - 24 1899.

Name Joanna Scott nee Coll asfoa

Choctaw? yes County Jackson Year No. 1641

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Lilu Graham County Choctaw Year Page No. Atoka nee

Jackson Co County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

mother of Johanna Scott

410

FREEDMAN

In the matter of the application of Joanna Scott, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Joanna Scott.

Q. How old are you? A. 45

Q. Were you a slave? A. Yes, sir.

Q. Whose slave were you? A. Robert Jones' himself.

Q. Have you got any children? A. Yes sir.

Q. How old is he? A. About 27 or 28, he is married and will register himself.

Applicant: Can I enroll my mother.

Q. What is her name? A. Lila Graham.

Q. Who did she belong to? A. Robert Jones.

Q. Has she always lived in the Nation? A. Ever since I can remember.

Q. She wasn't sold out was she? A. No sir.

Q. What is your father's name ? A. Jerry Graham.

Q. Is your father dead? A. Yes sir, he is dead

(Enrolled Joanna Scott and her mother as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 411

FR 411

FREEDMAN

In the matter of the application of Vina Gibson, to the Commission to the Five Civilized Tribes, at Alikchi, Ind. Ter., April 25th,1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Nes dles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Vina Gibson.

Q. Who is your mother? A. Marthella Humes.

Q. Who did she belong to? A. Robert Jones himself, a Choctaw

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q.Have you lived in this Natéon all the time? A. Yes sir.

Q. Never lived out of it? A. No sir.

Q. Where did you marry this man? A. In the Nation.

Q. Have you got any children? A. Yes sir.

Q. Where is their father? A. Up here about Horse Prairie

Q. You have separated have you? A. Yes sir.

Q. Are the children living with you? A. Yes sir.

(Enrolled Viha Gibson and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, fair and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Dec.) 4-2-[illegible] (Sex)

Name Vina Gibson (36)

Choctaw? yes County Red River Year [illegible] No. 15-28

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

15 Arthur Shoulo County Choctaw Year Page No. 3164

16 Matthew " County Year Page No. 3165

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

411

Choc FR 412 Charlie Parkins

FR 412

17-112

Muskogee, Indian Territory, December 22, 1902.

Charlie Pitman,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 30, in which you state that you are sometimes known as Charlie Perkins.

You are advised that the information contained in your letter has enabled the Commission to identify you as having been listed for enrollment as a Cherokee freedman, together with your three children, William, Lucinda and Richard Perkins, you having been identified from the 1896 census roll of the Cherokee Nation, Red River County, No.8783 thereon.

Respectfully,

Acting Commissioner.

17-412

Muskogee, Indian Territory, January 22, 1907.

William Perkins,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 10, 1907, asking if there is any chance to get your little girl on the rolls at the present time as you failed to make an application for her enrollment before July 1, 1906.

You are advised that the time within which applications could be received by the Commissioner to the Five Civilized Tribes for the enrollment of minor children under the Act of Congress approved April 26, 1906, expired July 25, 1906.

Respectfully,

17-421

Muskogee, Indian Territory, May 21, 1907.

Virginia Williams,

Garvin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the affidavits of Fidelia Warnickem and Robert Arnold to the death of Lucinda Stevens a Choctaw freedman, which occurred March 30, 1906 and the same have been filed as evidence of the death of the above named freedman.

The allotment certificate inclosed with your letter is herewith returned.

Respectfully,

[illegible]

[illegible]

FREEDMAN

In the matter of the application of Charley Perkins, to the Commission to the Five Civilized Tribes, at Alikchi, I. T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Charley Perkins.

Q. How old are you? A. About 41

Q. Who was your master? A. John LeFlore.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you always been living here in this Nation? A. Yxxxxix No sir, I have lived a few years in the state of Texas.

Q. When did you go to Texas? A. I don't remember the year exactly.

Q. How many years after you was turned loose? A. It was several years after that.

Q. When did you come back? A. I went to Texas and stayed about four years with my grand father, and when I got to be my own man, I came back to my mother. I came back in 1879, and after that I lived there one year, in 1882.

Q. Have you been here ever since 1882? A. yes sir

Q. What is your mother's name? A. Lucinda.

Q. Who was her master? A. John LeFlore.

Q. Are you married? A. yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir, three

Q. What are their names? A. William, Lucinda and Richard.

(Enrolled Charley Perkins and three children as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

MEMORANDA.

(Date) 4-25 1899.

Name Charley Perkins

Choctaw? yes County Red River Year No. 2783

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

15 Wm Perkins	County Choctaw	Year	Page	No. Atkinson
12 Lucinda "	County do	Year	Page	No. do
10 Richard	County do	Year	Page	No. do
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

412

Choc FR 413 Saul Graham

FR 413

MEMORANDA.

(Date) 4-2-5 1899.

Name Sabel Graham (40)

Choctaw? yes County Red River Year No. 1531

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

~~416~~ 413

FREEDMAN

In the matter of the application of Saul Graham, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Saul Graham .

Q. How old are you? A. About 40

Q. Who was your master? A. R. M. Jones.

Q. Who did you belong to, Jones or his wife? A. I belonged to him.

Q. Where do you live? A. In the Choctaw Nation.

Q. Have you lived here all the time? A. Yes sir.

Q. Are you married? A. yes sir, my wife is dead though.

Q. Have you got any children? A. No sir.

(Enrolled Saul Graham as Choctaw Freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

Choc FR 414 Monroe Gilbert

FR 414

MEMORANDA.

(Date) 4-25 1899.

Name Monroe Gilbert (30)

Choctaw? yes County Red River Year No. 1576

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Violet Gilbert (43)

Choctaw? yes County Red River Year No. 1530

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

414

FREEDMAN

In the matter of the application of Monroe Gilbert, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Monroe Gilbert.

Q.How old are you? A. About 27.

Q. Who was your mother? A. Joanna Scott.

Q. Who was her master during the war? A. Robert Jones.

Q.Did you belong to Robert Jones himself? A. Yes sir, I did

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Violet Gilbert.

Q. Is she a citizen? A. Yes sir.

Q. Who was her mother? A. Her name was Amy Tims.

Q. Was she a slave? A. Yes sir.

Q. Who was her master? A. I don't know exactly.

(Lin Colbert under oath states that she belonged to Jones himself, and is a Choctaw Freedman)

Q. Have you got any children? A. No sir.

Q. Has your wife got any? A. No sir.

(Enrolled Monroe Gilbert and wife as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct transcript of my stenographic notes.

H H Smiley

Choc FR 415 Elsie Arnold

FR 415

MEMORANDA.

(Date) 4-25 1899.

Name Elsie Arnold

Choctaw? yes County Towson Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

415

FREEDMAN

In the matter of the application of Elsie Arnold, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Elsie Arnold.

Q. How old are you? A. 46

Q. Who was your master? A. I don't know but my mistress was named Sallie Nail.

Q. What was she, Choctaw or Chickasaw? A. Choctaw.

Q. Have you got any children? A. Yes sir, I have one son, but he is married.

Q. Where did Sallie Nail live? A. Over here across the river at Wheelock.

Q. Who was your mother? A. Polly Nail.

Q. Who was Sallie Nail's husband? A. Joel Nail.

Q. Didn't any of the children draw you? A. No sir.

Q. Did the old lady live until the end of the war? A. Yes sir.

Q. Have you been living here all your life? A. Yes sir, all my days.

(Enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

Choc FR 416 Sam LeFlore

FR 416

17-416

Muskogee, Indian Territory, January 18, 1907.

Sam La Flore,

Dookeville, Indian Territory.

Dear Sir:--

It appears from the records of this office that on February 20, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the names among others, of your minor children David LaFlore and Clevern LaFlore, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your said minor children, David LaFlore and Clevern LaFlore.

In order that the rights of your said minor children, [illegible] and Clevern LaFlore, as Choctaw freedmen may be properly determined you are advised that it will be necessary for you to furnish this office with proof of birth of said children and in order to assist you in this matter there is enclosed herewith blank proof of birth which you should have properly executed and return to this office at your [illegible]

This matter should receive your prompt attention and your neglect or failure to furnish the required proof may result

your children of such rights to enrollment as Choctaw freedmen as such children may have.

MEMORANDA.

(Date) 4-25 1899.

Name Sam Leflore (37)

Choctaw? yes County Towson Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Victoria Leflore (34)

Choctaw? yes County Towson Year No. 2274

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

17 Albert Bird	County Choctaw	Year	Page	No. Not on roll
15 Martha "	County	Year	Page	No. 216
12 Martin "	County	Year	Page	No. 217
9 Festival "	County	Year	Page	No. 218
6 Julius Garland	County	Year	Page	No. 1501
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

416

FREEDMAN

In the matter of the application of Sam LeFlore, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is yow name? A. Sam LeFlore.

Q. How old are you? A. About 37

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Louis LeFlore.

Q. Where was you in 1885? A. I was in Detroit, Mich.(Prison)

Q. What is your wife's name? A. Victoria.

Q. Have you got any children? A. Yes sir, one. David LeFlore.

Q. Is your wife a state woman? A. No sir, Nation woman.

Q. Who was her father? A. Jordan Folsom.

Q. Who was her mother? A. Amelia Folsom.

Q. Have you always lived in the Choctaw Nation? A. Yes sir, bred and born here.

Q. How long did you stay at Detroit? A. Two years.

My wife is here and can tell you better than I can about her children, they are my step children.

Victoria LeFlore being duly sworn testified as follows:

Q. What is your name? A. Victoria LeFlore.

Q. What was your name before you married this man? A. Victoria Bird.

Q. Who was your Mother? A. Amelia Folsom.

Q. Was she a freedman? A. Yes sir.

Q. What are the names of your children? A. Albert, Martha, Martin, Gertrude Bird, and Julius Leflore.

Q. Have you been living here in the nation all the time? A. Yes.

Q. Have you ever lived in Texas? A. No sir, never did.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon the official oath of my commission as above stated, that this transcript is a true, full and correct translation of the original roll.

[illegible]

Chac FR 417 Lucinda Folsom

Simon Folsom Trans from 17-D-185
June 1, 1865

see 17-1520

FR 417

17-41

Muskogee, Indian Territory, April 12, 1902.

Nancy Garland,

Clear Creek, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Rube Dibbs, infant son of Dick Dibbs and Nancy Garland, born January 4, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

17-417
17-D-185

Muskogee, Indian Territory, December 19, 1903.

Simon Folsom,

Valliant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th inst., requesting to be advised relative to the enrollment of yourself and family as Choctaw freedmen.

You are informed it appears from our records that Louisa Folsom and her children, Samuel, Elijah, Dave, Susan, Johnnie, Mary Jane and Lu Emma Folsom; and her granddaughters Nancy Garland and Nellie Jones; and her grandson Sam Cole; and her great granddaughter Edna Hills have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior September 24, 1903.

It further appears from our records that you are an applicant to this Commission for enrollment as a Choctaw freedman, but your right to final enrollment as such has not yet been determined.

Your letter of December 16, 1899, is returned you herewith in accordance with your request.

Respectfully,

Commissioner.

Enc. No. 8 - 185

A

Studer
156 152 273
154 154 155

Muskogee, Indian Territory, May 16, 1903.

COPY.

S. A. Spaulding,
Attorney at Law,
Sarvin, Indian Territory,

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on May 15, 1903, rendered its decision granting the applications for enrollment as Cherokee freedmen, of Sibbey Love, Sinoy Pelpen, Alex Johnson, Julia Fulbright, Charley Brashears, Albert Brashears and George Watts.

The attorneys for the Cherokee and Chickasaw Citizens have been furnished a copy of said decision and are hereby allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in recognizing the said applicants as Cherokee freedmen. If at the expiration of that time no protest has been filed, there cannot what is called upon the final roll of the Cherokee freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Clerk.

Enclosure.

MEMORANDA.

(Date) 4 – 25 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Lucinda Folsom

Choctaw? yes County Tarrant Year No. Atoma roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law? Choctaw Freedman

License filed this day

Names of children:

18 Samuel Folsom County Choctaw Year Page No. 1307

15 Elizah " County Year Page No. 1308

13 Dave " County Year Page No. 1309

11 Susan " County Year Page No. 1310

7 Johnnie " County Year Page No. 1311

County Year Page No.

28 Mary Jane Folsom on roll as Mary J. Mitchell County Year Page No. 2426

11 Nancy Garland County Year Page No. 1505

9 Nellie Jones on roll as "Nettie" Jones County Year Page No. 2008

8 Sam Cole on roll as Sam Cohn County Year Page No. 800

417

FREEDMAN

In the matter of the application of Samuel Folsom, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman of his wife and family. Being duly sworn, by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Samuel Folsom, I was freed in the states and want to enroll my family.

Q. What is your wife's name? A. Lucinda Folsom, her name was Lucinda Ishkama.

Q. Who was her master? A. Her father bought her mother and made a wife of her as far as I can find out.

Q. Was your wife adopted? A. Yes sir, under the name of Lucinda Folsom., at Doakesville.

Q. Have you got any children at Home? A. Yes sir, five.

(Indian Records show that Lucinda Folsom was adopted as " belonging to Sam Cobb, a Choctaw)

Q. Have you been living in this Nation all the time. A. Ever since I was adopted.

Q. Where were you when you married this woman? A. In the Nation here, down on Clear Creek.

Q. Was your wife born after her mother was bought? A. Yes sir, I think so.

Q. You had better go and get some testimony as to your wife's mother. There is no proof about her being a slave. We cannot enroll your family without knowing something more about it.

Lucinda Folsom, being duly sworn, testified as follows:

Q. What is your name? A. Lucinda Folsom.

Q. What was your mother's name? A. Charlotte Cobb.

Q. Was she a slave? A. Yes sir.

Q. Whose slave was she? A. Wilson Jones.

Q. Didn't Wilson Jones marry one of Sam Cobb's daughters? A. I don't know sir, I think he married one of the LeFlores.

Q. Your father is dead is he? A. Yes sir.

Q. Was your ~~father~~ mother a slave of Cobb's? A. Yes sir, and she was sold from Cobbs to Wilson Jones.

Q. What was your name before you married this man? A. Ishkama.

Q. Was Link Ishkama your half brother? A. Yes sir.

Link Ishkama being duly sworn, testified as follows:

Q. What is your name? A. Lincoln Ishkama

Examined through an Interpreter.

Q. What was your mother's name? A. Ishtaikke.

Q. What was your father's name? A. Ishkama.

Q. Do you know who Lucinda Folsom's mother was? A. yes sir, I have seen her.

Q. Was she a slave? A. I don't know for certain whether she was or not, I have heard that she was a daughter of Nelson Ishkama my father, but as to whether Nelson Ishkama had bought and married her mother he never heard, and don't know anything about that.

James Gibson being duly sworn, testified as follows:

Examined through an interpreter.

Q. What is your name? A. James Gibson.

Q. Do you know Lucinda Folsom? A. No sir, I do not. I do not know of Nelson Ishkama ever having any other wife than the mother of Lincoln Ishkama, this man here, and she was a full blood choctaw.

Lucinda Folsom recalled:

I have a daughter I want to enroll, her name is Mary J. Folsom

Q. How old is she? A. About 28.

Q. Has she got any children? A. Yes sir, three.

(Enrolled Lucinda Folsom, children and grand children as Choctaw Freedmen)

Department of the Interior,

IN RE

Application for Enrollment of

INFANT CHILD.

Lu O. Irene

As a citizen of the

Choctaw Freedmen Nation.

Approved DEC 13 1899 1

A S Mellemon

Commissioner.

417

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Lu Emma Folsum, born on the 23 day of Oct, 1899.

Name of father: Simon Folsum, a citizen of the Non citizen Nation.

Name of mother: Lucindy Folsom, a citizen of the Choctaw Nation.

Post Office: Fowlerville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cart District.

I, Lucindy Folsom, on oath, state that I am 45 years of age and a citizen, by Blood (Half-breed), of the Choctaw Nation; that I am the lawful wife of Simon Folsom who is a citizen, by Non citizen, of the ..... Nation; that a girl child was born to me on the 23 day of Oct, 1899; that said child has been named Lu Emma Folsom, and is now living.

her
Lucindy + Folsom
mark

Subscribed and sworn to before me this 18 day of Nov, 1899.

H. T. Spencer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., a ....., on oath, state that I

on the ..... day of ....., 1..... ; that there was born to her on said date a ..... child; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1..... .

Notary Public.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Simon Tolsher-2.

Q Were you ever recognized or enrolled by the tribal committee of the Choctaw Nation as a freedman of that Nation?
A They did.
Q When was that recognition or enrollment? A In '25.
Q Did you get on the roll at that time? A Yes sir.
Q Have you ever enrolled in your county? A Yes sir.
Q Where? A At our court house there was an enrollment for children and I was there there. That's not been so very long ago. I don't suppose you all have that enrollment.
Q Were you ever before this Commission to make application for enrollment as a Choctaw freedman? A No sir, only just as I tell you. When I came before them at Durant and I found I had no witnesses but I didn't have time to get them there and they left.
Q You didn't make application at that time then when the Commission was at Sulphur Springs? A I was aiming to go; I went myself and carried my family and in carrying my family my wife had witnesses there and I didn't.
Q What was the name of your wife? A Tamindu.
Q Was she enrolled? A Yes sir.
Q Was your family enrolled? A Yes sir.
Q What was the names of your children? A Verna Pearl Simon, Lijah, David, Susie, Johnnie and Jane, that's my children; I've now I had my grandchildren enrolled.

The applicant's wife and children are identified upon the records of the Commission as Choctaw freedmen card No. 417.

Q How long have you been in the Choctaw Nation continuously?
A It's been now right straight along I think I have been here all of fifteen years, all in Tom Winding Marsh right straight along. I haven't been out to stay all night hardly.
Q You are now an actual and bona fide resident of the Choctaw Nation? A Yes sir.

The applicant requests that the testimony of L. S. Folsom and Martha Henderson taken this day in the matter of the application of Sidney Lewis for enrollment as a Choctaw freedman, be considered in connection with his application for enrollment.

- - - - - - - - - - - -

Elbert G. Madillen being first duly sworn states that as interpreter to the Commission to the Five Civilized Tribes he was present during the proceedings had in the above entitled cause on the 20th day of November, 1902, and that the above and foregoing is a true and correct transcript of said proceedings.

Subscribed and sworn to before me this 4th day of December, 1902.

Notary Public.

CHOCTAW FREEDMEN

20

FILED

IN RE

Application for Enrollment of

INFANT CHILD

Babe Bibbo (Col)

as a citizen of

Choctaw Nation.

Approved APR 12 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

12-419

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Nube Bibbs (Here insert name of child.), born on the 4th day of Jan, 1902
Name of Father: Dick Bibbs a citizen of the Choctaw Nation.
Name of Mother: Nancy Garland citizen of the Choctaw Nation.
Post-office Clear Creek I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Nancy Garland, on oath state that I am 14 years of age and a citizen, by adoption, of the Choctaw Nation; that I am not married to Dick Bibbs, who is a citizen, by Adoption, of the Choctaw Nation; that a male (male or female.) child was born to me on 4th day of Jan 1902 that said child has been named Nube Bibbs, and is now living.

Nancy Garland.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 5 *day of* April 190 2

E. J. Gardner
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District,

I, Julia Fullbright, a Mid wife, on oath state that I attended on Mrs. Nancy Garland, not married Dick Bibbs on the 4th day of Jan, 1902; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Nube Bibbs

Julia Fullbright

WITNESSES TO MARK:

(Must be Two)

Subscribed and sworn to before me this 5th day of April 190 2

E. J. Gardner
NOTARY PUBLIC.

N.F.C.
A.R.T.

17-D-186
17-D-185
17-D-182
17-D-184
17-D-203
17-D-189.

COPY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Sibbey Love et al as Choctaw Freedmen, consolidating the applications of-

Sibbey Love	17-D-186
Simon Folsom	17-D-185
Aleck Johnson	17-D-182
Julia Fullbright, et al.,	17-D-184
Albert Brashears	17-D-203
George Woods	17-D-189

D E C I S I O N

It appears from the record herein that on November 28, 1902, application was made to this Commission for the enrollment of Sibbey Love, Simon Folsom, Aleck Johnson, Julia Fullbright, and her minor son, Charley Brashears, twenty years of age, Albert Brashears and George Woods, as Choctaw Freedmen.

It further appears from the record herein that the said Sibbey Love, Simon Folsom and Julia Fullbright were slaves of One Daniel Folsom during and at the close of the War of the Rebellion; that the said Sibbey Love, Simon Folsom and Julia Fullbright were residents of the Choctaw Nation at the date of the Treaty of Fort Smith, and were residents in good faith of the Choctaw Nation on and prior to June 28, 1898, and up to and including September 25, 1902.

It further appears from the record herein that the said Aleck Johnson was born about the year 1867 and claims the right to enrollment as a Choctaw Freedman through his mother, the said Sibbey Love; that the said Aleck Johnson has resided in the Choctaw Nationcontinuously since the date of his birth up to and including September 25, 1902.

It further appears from the record herein that Charley Brashears, who was born about the year 1882, Albert Brashears, who was born about the year 1880, and George Woods, who was born about the year 1873, arechildren of the said Julia Fullbright, and claim the right to enrollment as Choctaw Freedmen through their mother, the said Julia Fullbright; that the said Charley Brashears, Albert Brashears and George Woods were born in the

Choctaw Nation, and have resided therein continuously since the date of their respective births up to and including September 26, 1902.

It is, therefore, the opinion of this Commission that Sibbey Love, Simon Folsom, Aleck Johnson, Julia Fullbright, Charley Brashears, Albert Brashears and George Woods should be enrolled as Choctaw Freedmen, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

SIGNED Tams Bixby
Chairman.

SIGNED T. B. Needles
Commissioner

SIGNED C. R. Breckinridge
Commissioner

Muskogee, Indian Territory,

MAY 16 1905

17-2-153

Muskogee, Indian Territory, May 16, 1906.

COPY.

Simon Folsom,

Valliant, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered May 16, 1906, granting the application for your enrollment as a Choctaw freedman.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a Choctaw freedman. If at the expiration of that time no protest has been made, your name will be placed upon the final rolls of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Chairman.

[illegible] Sec.

17-p-
164 161 [illegible]
160 164 166

Muskogee, Indian Territory, May 16, 1905.

COPY.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered May 16, 1905, granting the application for the enrollment of Sibbey Love, Simon Folsom, Alcek Johnson, Julia Fulbright, Charles Brashears, Albert Brashears and Sevige Theis as Choctaw freedmen.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as Choctaw freedmen. If no protest has been filed, their names will be placed upon the final roll of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Chairman.

Registered.
Rec. 1-2-1st, etc.

Choc FR 418 Battiste Brashears

FR 418

MEMORANDA.

(Date) 4-25 1899.

Name Battiest Brashears

Choctaw? yes County Towson Year No. 181

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Nancy Brashears

Choctaw? yes County Towson Year No. 182

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

[redacted] County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

418

FREEDMAN

In the matter of the application of Battiest Brashears, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Battiest Brashears?

Q. How old are you? A. Fifty seven or fifty eight.

Q. Who was your master? A. My owner was widow Thompson.

Q. What was she? A. She was a Choctaw.

Q. Who is your wife? A. Nancy.

Q. Was she a slave? A. Yes sir.

Q. Who did she belong to? A. John Pitchlynn.

Q. Do you know which side she came from? A. I do not.

Q. Have you always lived in this Nation? A. Yes sir never lived anywhere else.

Q. Have you got any children? A. No sir

(Enrolled Battiest Brashears and wife as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 419 Taylor Baker

FR 419

17-418

Muskogee, Indian Territory, April 4, 1906.

Nora Baker,

Bose, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 31, 1906, stating that you are the daughter of Taylor Baker and a sister of Minnie Baker and you ask if your enrollment has been approved.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by you or on your behalf for enrollment as a Cherokee freedman. If you claim that such an application has been made and will state the name under which you were listed for enrollment the matter of your inquiry will receive further consideration.

Respectfully,

Acting Commissioner.

19-419

Muskogee, Indian Territory, April 27, 1906.

Taylor Baker,

Boss, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 21, 1906, stating that Nora Baker is your oldest child and is a sister of Fredonia and Bonnie Baker, and that you have always enrolled her when you enrolled your family.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by or on behalf of your child Nora Baker for enrollment as a Choctaw freedman under this name and under existing legislation there is no authority for the reception of original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 4-25 1898.

Name Taylor Baker ~~Taylor~~ 41

Choctaw? yes County Red River Year No. 419

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

9 Bonnie Baker	County Choctaw	Year	Page	No. 524
6 Fredonia "	County do	Year	Page	No. 525
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

419

FREEDMAN

In the matter of the application of Taylor Baker, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:

Q. What is your name? A. Taylor Baker.

Q. How old are you? A. 41

Q. Who was your master? A. My master was Bill McCleary. My mistress was named Minerva Harkins.

Q. Was she a Choctaw ? A. Yes sir.

Q. Is your wife a state woman? A. yes sir.

Q. Have you got any children? A. Yes sir.

Q. What are their names? A. ~~Bakerxxxxx~~ Bonnie and Fredonia.

Q. Have you always lived in the Choctaw Nation? A. Not all the time, I have been here the biggest part of the time.

Q. Where were you when you were turned loose? A. Right here in the nation.

Q. How long did you stay here after you were turned loose? A. I couldn't say exactly.

Q. Didn't you marry in Texas? A. No sir, I married here.

Q. Was your father a state man? A. I reckon he was.

Q. Did he come and get you? A. No sir, I never lived with my father.

Q. Did your mother take you to Texas? A. I reckon she did.

Q. Where was you when your mother died? A. I was over in Texas, but I came back to my mistress.

Q. Are you living here now? A. yes sir, I have been living here for the last twelve years or more

Q. Is your wife a state woman? A. Yes sir.

Q. Were you married to her? A. Yes sir.

Taylor Baker #2

Q. Is there any body here that knows you were married to her,

A/ Yes sir, Billy Cole.

Billy Cole being duly sworn, testified as follows.

Q. What is your name? A. Billy Cole.

Q. How old are you? A. About 33.

Q. Do you know Taylor Baker? A. Yes sir.

Q. Do you know his wife? A. Yes sir.

Q. Do you know they were married? A. Yes sir. I was there and saw them married.

Q. Who married them? A. Louis Perkins.

Q. Is he a Preacher? A. Yes sir.

(Enrolled Taylor Baker and two Children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Shirley

Choc FR 420 Ellen Henderson

FR 420

17-130

Muskogee, Indian Territory, September 8, 1902.

Ed Harris,

Taylorville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Oliver Harris, infant son of Ed and Julia Harris, born June 27, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

It is stated in the affidavit of the mother that you are a Choctaw freedman. If this is correct you are requested to state the time and place application was made for your enrollment. You are also requested to furnish the Commission with legal evidence of your marriage to Julia Henderson as authority for the change of her name upon our records from her maiden name to her present married name. This matter should receive prompt attention.

Yours truly,

Acting Chairman.

174420

Muskogee, Indian Territory, August 7, 1906.

Wm. W. Hodgins,

South McAlester, Indian Territory.

Sir:

Receipt is hereby acknowledged of your letter of July 25, 1906, transmitting the affidavit of Margaret Henderson to the birth of Osiyatene Henderson, child of Wilson and Margaret Henderson, May 24, 1904.

Respectfully,

Commissioner.

17-420

Muskogee, Indian Territory, May 14, 1907.

Charles Harris,

Valliant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 3, 1907, in which you ask if the application for the enrollment of Edgar Harris, child of Ed and July Harris, as a minor Choctaw freedman, was ever received at this office as such application was made in February 1905.

In reply to your letter you are advised that it does not appear from the records of this office that application was made for the enrollment of Edgar Harris as a minor Choctaw freedman, and the time within applications could be received for the enrollment of minor children of Choctaw freedmen, under the act of Congress approved April 26, 1906, expired July 25, 1906, and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

> "That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

Acting Commissioner.

FREEDMAN

In the matter of the application of Ellen Henderson, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Ellen Henderson.

Q.How old are you? A. About 40

Q. Who was your master or mistress? A Sallie Nail.

Q. Are you married? A. Not now, I am a widow.

Q. Where have you been living all this time? A. In Towson Co.

Q. Ever lived in Texas? A. No sir, never.

Q. Have you got any children? A. Yes sir.

Q. What are their names? A. Virgil, Clayton, Wilson and Julia.

Q. Have you got any others? A. Yes sir, I have got a grand child, my son's child, Carrie Garland.

Q. Who did Carrie's mother belong to? A. She belonged to her mother, she was not a slave.

Q. Whose slave was her mother? A. I couldn't tell that.

Q. She is your son's child is she? A. Yes sir.

(Enrolled Ellen Henderson and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true and correct translation of

[illegible]

17-420

Change of name

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 3 1902

ACTING CHAIRMAN.

This to Certify
I Said the Marriage
Matrimony Between Mr
Ed. Harris And Julia Gordon
of Co. Dorchester 1900 Required by Law
Law I the Rev H. L. Lewis
atto

June 10 1900

Enr Bd 37

INDEXED

CHOCTAW FREEDMEN No. [redacted]

IN RE

Application for Enrollment of

INFANT CHILD

Oliver Harris

as a citizen of

Choctaw Nation.

Approved, SEP 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 8 1902

ACTING CHAIRMAN

CHOCTAW ENROLLMENT.

420

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Oliver Harris (Here insert name of child) born on the 27 day of June, 1902
Name of Father: Ed Harris, a citizen of the Choctaw Nation.
Name of Mother: Julia Harris, a citizen of the Choctaw Nation.

Post-office, Fowlerville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Julia Harris, on oath state that I am 19 years of age and a citizen, by Chi-Cal, of the Choctaw Nation; that I am the lawful wife of Ed Harris, who is a citizen, by Cal, of the Choctaw Nation, that a male (male or female) child was born to me on the 27 day of June 1902, that said child has been named Oliver Harris, and is now living.

Julia Harris

WITNESSES TO MARK (Must be Two Witnesses) { L. V. Bibb, J. Clark

Subscribed and sworn to before me this 19 *day of* Aug *1902.*

H I Fowler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Olivey Henderson a, on oath state that I attended on Mrs. Julia Harris, wife of Ed Harris, on the 27 day of June, 1902 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Oliver Harris.

Olivey Henderson

WITNESSES TO MARK: (Must be Two Witnesses) { L. V. Bibb, J. Clark

Subscribed and sworn to before me this 19 *day of* Aug *1902.*

H I Fowler
NOTARY PUBLIC.

MEMORANDA

(Date) 4 - [illegible] 1899.

Name Ellen Henderson

Choctaw? yes County Towson Year No. 1752

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

22 Virgie Henderson	County Choctaw	Year	Page	No. 1785
20 Clayton "	County "	Year	Page	No. 1786
16 Wilson "	County "	Year	Page	No. 1787
15 Julia "	County "	Year	Page	No. 1788
	County	Year	Page	No.
	County	Year	Page	No.
9 Carrie Garland	County do	Year	Page	No. 1502
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

420

Choc FR 421 Lucinda Stewart

FR 421

Muskogee, Indian Territory, July 9, 1901.

Mr. Thomas Murchison,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, enclosing an application for enrollment as a Choctaw freedman of Harry H. Murchison, the infant son of Thomas and Fidelia Murchison, born December 24, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

You are requested to supply the Commission with either your original marriage license and certificate or a certified copy thereof, between yourself and Fidelia Perkins.

Please give this matter prompt attention.

Yours truly,

Commissioner in Charge.

17-[illegible]

[illegible]

17-452

Muskogee, Indian Territory, October 10, 1902.

Lucinda Stewart,

Fuchsville, Indian Territory,

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your granddaughter, Hazel Turin, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavit are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said granddaughter and a decision thereon and no further notice will be taken relative to her final enrollment as care will thus be exercised in preparing the roll.

Regarding the question of your rights to enrolment herewith,

Respectfully,

Commissioner to Choctaws.

17-421.

Muskogee, Indian Territory, November 7, 1902.

Adair & Dorman,

Attorneys at Law,

Sarvin, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 1st inst., enclosing the affidavits of Jane Parish and Polly Franklin relative to the birth of Annie Parish, minor child of Turner and Jane Parish, July 18, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Commissioner.

17-421

Muskogee, Indian Territory, September 5, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, No. 421, you are advised that in the relationship column opposite the name of Harry H. Hutchison has been entered the word "Son" in place of the abreviation "Dau."; and you are requested to correct the corresponding duplicate in your possession in accordance with this information.

Respectfully,

Chairman.

17-421

Muskogee, Indian Territory, September 5, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw Freedman enrollment card, No. 421, you are advised that in the relationship column opposite the name of Harry H. Murchison has been entered the word "Son" in place of the abreviation "Dau.", and you are requested to correct the corresponding duplicate in your possession in accordance with this information.

Respectfully,

Chairman.

REFER IN REPLY TO THE FOLLOWING:

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, May 2, 1907.

Virginia Williams,

Garvin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 20th ult., enclosing certificates of allotment number 1485, issued in the name of Lucinda Stewart, also certified copy of " a will made by Lucinda Stewart." The land described in said certificate of allotment transmitted by you is bequeathed in said will to you, and you request delivery of patent therefor.

In reply to your letter you are advised that this office has not yet been furnished with proof of death of Virginia Williams Choctaw freedman roll number 904, and for the purpose of making her death a matter of record there are enclosed herewith blank affidavits to be executed by a relative and an acquaintance of said Lucinda Stewart. In having affidavits executed care should be taken that all names are correctly spelled, and that the exact date of her death is inserted.

In the event that any signatures to the affidavits are by mark, such signatures must be attested by two disinterested parties who can write their names.

1

V. W. 2.

Upon receipt, by this office, affidavits in proper form your request for delivery of patents will receive further consideration.

A certified copy of the will of Lucinda Stewart has been filed with the records of this office, and certificate of allotment transmitted by you is herewith returned.

Respectfully,

Enc- D. C.

FLD 2-1.

Geo. Rodgers

Acting Commissioner.

MEMORANDA.

(Date) 4-25 1899.

Name Lucinda Stewart (58)

Choctaw? yes County Towson Year No. 3076

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

23 Cheridelia Perkins County Choctaw Year Page No. 2749

21 Jane Paris as well as Jane Perkins County do Year Page No. 2751

~~Margaret~~ County Year Page No.

~~[illegible]~~ County Year Page No.

County Year Page No.

8 mos Mandy Paris County do Year Page No. Not born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

grand child of Jane Paris

421

FREEDMAN

In the matter of the application of Lucinda Stewart, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman? Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Lucinda Stewart.

Q. How old are you? A. About 58

Q. Who was your master? A. John Le Flore.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Not now, I am a widow.

Q. Have you got any children? A. yes sir, one living with me.

Q. What is its name? A. Jane Paris. I want to enrollher. She is married but she is crippled, she has one child, Maud.

Q. You know she has this child? A. Yes sir

Q. Have you always lived in the Choctaw Nation? A. Yes sir. never lived any where else.

Q. Have you any other children to enroll? A. I have another girl.

Q. What is her name? A. Phidelia Perkins, she is at work in Texas.

Q. Is this girl of yours living in Texas now? A. Yes sir, she went off to work there not many months ago, this year.

Q. How old is she? A. About 22 or 23.

(Enrolled Lucinda Stewart and two children, and one grand child as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Maud Paris

as a citizen of the

CHOCTAW FREEDMEN *Nation.*

Approved NOV 7 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 7 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

421

BIRTH AFFIDAVIT. 50

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Maude Parish (Here insert name of child.), born on the 12 day of July (intermarriage) 1898 ~~190~~
Name of Father: Turner Parish, a citizen of the Choctaw Nation.
Name of Mother: Jane Parish, a citizen of the Choctaw Nation.
Post-Office: Miah, Indian Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jane Parish, on oath state that I am 23 years of age and a citizen, by (intermarriage) Septum, of the Choctaw Nation; that I am the lawful wife of Turner Parish, who is a citizen, by intermarriage of the Choctaw Nation, that a female (Male or female.) child was born to me on the 12 day of July 1898 ~~190~~; that said child has been named Maude Parish, and is now living.

Jane Parish

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st day of November 1902

T. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Polly Franklin, a Midwife, on oath state that I attended on Mrs. Jane Parish, wife of Turner Parish, on the 12 day of July 1898, ~~190~~; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Maude Parish

Polly Franklin
her

WITNESSES TO MARK:

(Must be Two Witnesses.)
Ed W. Shelton
Virginia Williams

Subscribed and sworn to before me this 1st day of November 1902

T. J. Barnes
Notary Public.

17564

Certified Copy

No. of

Marriage License.

T. H. Murchison

AND

Fidelia Perrain

Issued the 6 day of

August 1901

N. E. Allwright

Clerk Chickasaw Nation

By J. L. Jordan Deputy

Filed the day of

1901

Clerk Chickasaw Nation

By Deputy

Recorded in Book Page of Marriage Records

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 7 1901

ACTING CHAIRMAN

17 Hrl

No.

Marriage License.

To any Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, Judge District or County Court, or any Justice Peace in and for Houston County Greeting:

You are hereby Authorized to Solemnize the

RITES OF MATRIMONY

Between Mr. T. H. Murchison and Miss Fidelia Perkins

and make due return to the Clerk of the County Court of said County within sixty days thereafter, certifying your action under this License.

Witness my official signature and seal of office at office in Crockett the 22 day of May 1900

N. E. Allwright Clerk of County Court Houston County

By J. L. Jordan Deputy

I, J. A. Caesar hereby certify that on the 22 day of May 1901 I united in Marriage T. H. Murchison and Fidelia Perkins the parties aforenamed.

Witness my hand this 26 day of May 1901

J. A. Caesar

Minister of the Gospel

Returned and filed for record the 26 day of May 1901

and recorded the 20 day of Oct 1901

L. L. Mowery Deputy N. E. Allwright County Clerk

To any Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, Judge District or County Court, or any Justice of Peace in and for Houston County Greeting:

You are Hereby Authorized to Solemnize the

RITES OF MATRIMONY

Between Mr. T. H. Murchison and Miss Fidelia Perkins

and make due return to the Clerk of the County Court of said County within sixty days thereafter, certifying your action under this License.

Witness my official signature and seal of office at office in Crockett the 23 day of May 1900

N. E. Allwright Clerk of County Court Houston County

By J. L. Jordan Deputy

I, J. A. Caesar hereby certify that on the 26 day of May 1901 I united in Marriage T. H. Murchison and Fidelia Perkins the parties above named.

Witness my hand this 26 day of May 1901

J. A. Caesar

Minister of the Gospel.

Returned and filed for record the 26 day of May 1901 and recorded the 20 day of Oct 1901

L. L. Mowery Deputy N. E. Allwright County Clerk

E 503—Certificate of True Copy of Papers Recorded—Class 1. Clarke & Courts, Manufacturing Stationers, Galveston.

THE STATE OF TEXAS, } N. E. Allwright

County of Houston } Clerk

of the County Court of Houston County, Texas, do hereby certify that the foregoing is a true and correct copy of the original Marriage License for T. H. Murchison and Fidelia Perkins I showing they were married on May 23rd 1900.

as the same appears of record in my office in book 5 page 357

Given Under my Hand and the Seal of said Court, at office in Crockett

this 4 day of Aug 1904

N. E. Allwright Clerk

By J. L. Jordan Deputy

100.0

CHOCTAW FREEDMEN 80 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Harry H. Murchison

as a citizen of

Choctaw Nation.

Approved JUL 6 1901 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
JUL 9 1901

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

421

Dawes Commission

Muskogee

I. T.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Harry H. Murchison (State here name of child), born on the 24 day of Dec., 1900
Name of Father: Thoma Murchison (Cutline), a citizen of the United States Nation.
Name of Mother: Fidelia Murchison, a citizen of the Choctaw Nation.
Post-office: Garvin, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Fidelia Murchison (Cutline) (Colored), on oath state that I am 24 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Thoma Murchison, who is a ~~citizen by~~ Non Citizen, ~~of the~~ ~~Nation~~; that a Boy (male or female) child was born to me on the 24 day of December 1900; that said child has been named Harry H. Murchison, and is now living.

Fidelia Murchison

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 1 *day of* May 1901.

L. O. Spencer
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mollie Young, a Midwife, on oath state that I attended on Mrs. Fidelia Murchison, wife of Thos Murchison, on the 24th day of December, 1900, that there was born to her on said date a Male child; that said child is now living and is said to have been named Harry H. Murchison.

her
Mollie X Young
mark

WITNESSES TO MARK

(Must be Two Witnesses)

T. E. Malley
J. Jordan

Subscribed and sworn to before me this 6th *day of* July 1901.

N. E. Allright County Clerk
Newton Co. Texas

Choc FR 422 Patsy Whitaker

FR 422

MEMORANDA.

(Date) 4-25 1899.

Name Patsy Whittaker

Choctaw? Yes County Towson Year No Not in roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

6yrs Fannie Hall County Choctaw Year Page No. Not in roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

This child is by an Indian Father supposed to be his Austin and is probably on Indian roll. Its mother is a Freedwoman

(422)

In the matter of the application of Irene Whitaker as a Choctaw Freedwoman

A22

Signature of mother no

Tams Bixby
Archibald S. McKennon
Thomas B. Needles
Allison L. Aldridge, Secretary.

T OF THE INTERIOR,

AT TO THE FIVE CIVILIZED TRIBES.

JAN 2 1900

Muskogee, I.T., December 30, 1899.

Mr. Jack Whitaker,

Fowlerville, Indian Territory.

Dear sir:

The inclosed birth certificate in the matter of the application for the enrollment of your child, Irene, as a citizen of the Choctaw nation, is returned because the signature of Patsy Whitaker, the mother of Irene, being by mark is not attested by two witnesses as required by law, and for the further reason that the notary public before whom the affidavit of Dr. Spencer, the attending physician, was taken, has failed to sign same or affix the impress of his seal thereon. Please have these defects remedied, and when they have been return the certificate to this office and same will receive proper attention.

Yours truly,

Acting Chairman.

Inclosure 847.

COMMISSIONERS.
HENRY L. DAWES,
TAMS BIXBY,
ALEXANDER S. MCKENNON,
THOMAS B. NEEDLES.
ALLISON J. ATLESWORTH, Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 15, 1900.

D. O. Spencer, M. D.,

Fowlerville, Indian Territory,

Dear Sir:

There is returned to you herewith a birth certificate in the matter of the application for enrollment of Irene Whitaker. The affidavit of the mother was acknowledged before you as a Notary, but your own signature as a physician is not acknowledged before a Notary Public. Please have this matter attended to and return the certificate at an earlydate.

Yours truly,

Acting Chairman.

Inclosure-6.

Muskogee, Indian Territory, November 11, 1901.

Jack Whitaker,
Fowlerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw Freedman of Elvira Whitaker, the infant daughter of Jack and Daisy Whitaker, born September 15, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw Freedman.

Yours truly,

Acting Chairman.

19-422

37-422

Muskogee, Indian Territory, August 11, 1904.

E. B. Whitaker,

Stuart, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of August 1, 1904, in which you state that you have made informal application for the enrollment of your minor child, and that you have received a blank for application and desire to be advised whether affidavits to the birth of said child would be considered by this office.

In reply you are advised that you may forward affidavits upon the blank which you now have, if you desire to do so.

Respectfully,

Commissioner.

17-422

Muskogee, Indian Territory, January 23, 1907.

Patsy Whitaker,

Valliant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 13, 1907, asking for a blank application to enroll your child as a Choctaw freedman.

You are advised that the time within which applications could be received for the enrollment of minor children of Choctaw freedmen under the Act of Congress approved April 26, 1906, expired July 25, 1906.

If it is claimed that an application was made for the enrollment of your child prior to July 25, 1906, you should appear at the General office at Muskogee, Indian Territory, sometime during the month of January 1907, for the purpose of presenting testimony relative to the submission of such application.

Respectfully,

Commissioner.

39

IN RE

Application for Enrollment of

INFANT CHILD.

Irene Whitaker

As a citizen of the

Choctaw Nation.

Approved January 25 1900

Commissioner.

Roll 2973

17-422 A44

7

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Irene Whitaker, born on the 24 day of Sept., 1899.

Name of father: Jack Whitaker, Non citizen, a citizen of the Nation.

Name of mother: Poley Whitaker, a citizen of the Choctaw Nation.

Post Office: Fowlerville I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Ant District.

I, Poley Whitaker, on oath, state that I am about 25 years of age and a citizen, by Blood (Negro), of the Choctaw Nation; that I am the lawful wife of Jack Whitaker who is a citizen, by Non Citizen, of the Nation; that a Girl child was born to me on the 24 day of Sept., 1899; that said child has been named Irene Whitaker and is now living.

Witness
W. P. Stanley
A. J. Spencer

her
Poley × Whitaker
mark

Subscribed and sworn to before me this 4 day of Nov., 1899.

H. O. Spencer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, H. O. Spencer, a Physician, on oath, state that I attended on Mrs. Poley Whitaker, wife of Jack Whitaker on the 24 day of Sept., 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Irene Whitaker

H. O. Spencer M.D.

Subscribed and sworn to before me this 23d day of January, 1900.

Geo. A. Dawson
Notary Public.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Elvira Whitaker

as a citizen of

Choctaw Nation.

Approved NOV 11 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 11 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Levina Whitaker, born on the 7 day of Sept, 1901

(Here insert name of child.)

Name of Father: Jack Whitaker a citizen of the Nation.

Name of Mother: Patsy Whitaker a citizen of the Choctaw Nation.

Post-office Fanerville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Patsey Whitaker, on oath state that I am 20 years of age and a citizen, by Col, of the Choctaw Nation; that I am the lawful wife of Jack Whitaker, who is a citizen, by W.O., of the Nation; that a Girl (male or female.) child was born to me on 15 day of Sept 1901; that said child has been named Elvira Whitaker, and is now living.

Patsey Whitaker

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 6 *day of* Nov *1901.*

H. J. Fowler NOTARY PUBLIC

Fanerville

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District,

I, H. O. Spencer, a Physician on oath state that I attended on Mrs. Patsy Whitaker, wife of Jack Whitaker on the 7 day of Sept, 1901; that there was born to her on said date a Girl (male or female.) child; that said child is now living and is said to have been named Elvira

Dr. H. O. Spencer

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 6 day of Nov 1901.

H. J. Fowler NOTARY PUBLIC

Fanerville

FREEDMAN

In the matter of the application of patsy Whittaker, to the Commission to the Five Civilized Tribes at Alikchi, I. T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? Patsy Whittaker.

Q. How old are you? A. About 22 or 23

Q. What was your mother's name? A. Nettie Hall.

Q. Who was your mother's owner? A. Mrs. Jones.

Q. Who was your father? A. Louis Hall.

Q. What Jones did your mother belong to? A. Mahaley Jones, a Choctaw.

Q. How long have you been married? A. Ten months.

Q. Do you live in Texas now? A. No sir.

Q Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. Yes sir, one.

Q. How old is it? A. About six years old.

Q. Who was its father? A. John Austin.

Q. What is your child's name? A. Fannie Hall.

Q. Who is John Austin. A. An Indian.

Q. Were you married to John Austin? A. No sir.

Q. Was he a Choctaw by blood? A. Yes sir.

(Enrolled Patsy Whittaker and child as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above suit, I further, that this transcript is a true, full and correct translation of my stenographic notes.

W A Bailey

Choc FR 423 Sarah Cheatham

FR 423

MEMORANDA.

(Date) 4-25 1899.

Name Sarah Cheatham 56

Choctaw? yes County Red River Year No. 87X

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Lem Cheatham on roll as Sam Cheatham

Lem	County Choctaw	Year	Page	No. 945
19 Geo	"	County "	Year	Page	No. 943
15 Frank	"	County "	Year	Page	No. 944
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

423

FREEDMAN

In the matter ofthe application of Sarah Cheatham, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Sarah Cheatham.

Q. How old are you? A. About 56

Q. Who was your master? A. Widow Wyatt.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Have you lived in the Territory all the time? A. No sir not all the time I lived in the territory about six years after the surrender, and the people got so wild I left the Nation until they got more civilized, and came back.

Q. Are you married? A. Yes sir, I was married, but my husband is dead.

Q. Have you got any children? A. yes sir, I have three children Lem, George and Frank.

Q. Did you used to belong to the Cheathams at Clarksville.A.No sir but my husband used to belong to them.

Q. These three boys have lived here with you all their lives have they? A. Yes sir, I brought them back here small.

Q. Where were they born? A. They were born in Texas right on the other side of the river.

(Enrolled Sarah Cheatham and three children as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to above entitled Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 424 Fredonia Folsom

FR 424

MEMORANDA.

(Date) ..... 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name, Fredonia Folsom 25

Choctaw? yes County Red River Year ..... No. Not on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

Wm Harrison Folsom County Choctaw Year ..... Page ..... No. 1370

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

424

FREEDMAN

In the matter of the application of Thomas Folsom, to the Commission to the Five Civilized Tribes at Alikchi, I. T. April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Thomas Folsom.

Q. How old are you? A. About 30

Q. Who was yow mother? A. Clarissa Darkins.

Q. Whose slave was she? A. Albert Folsom's

Q. Was she a Choctaw or Chickasaw? A. Choctaw

Q. Who was your father? A. Gov. Folsom.

Q. What is your wife's name? A. Fredonia.

Q. Is she a state woman? A. No sir, a citizen.

Q. Who was her mother? A. Lucinda Stewart.

Q.How long have you been married to her? A. Ten years.

Q. Have you always lived in the Choctaw Nation? A. Yes sir, all my days.

Q. Have you got any children? A. Yes sir, one.

Q. What is its name? A. Harrison Folsom.

Q. How old is it? A. Eight years old.

Q. Who did your wife belong to? A. John LeFlore. Her name is Fredonai.

Judge Lewis states that this man's mother was sold during the war and consequently was not a slave at the end of the war.

(Enrolled his wife and child, and asked him to furnish more testimony as to his rights as a citizen) Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 425 Wheeler Cubit

FR 425

[illegible]

[illegible]

Muskogee, Indian Territory, December 13, 1904.

Wealey Cubit,

Tullitukio, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the [illegible] inst., enclosing marriage certificate between William [illegible] Mary Adams; and the same has been duly filed with the records of the Commission as evidence for the change of the name of [illegible] and therefrom from has taken place on her present marriage [illegible].

[illegible]

Acting Commissioner.

MEMORANDA.

(Date) 4-25 1899.

Name Mahala Cubitz

Choctaw? yes County Red River Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

425

FREEDMAN

In the matter of the application of Wheeler Cubit, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 28th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is yow name? A. Wheeler Cubit.

Q. How old are you? A. About 22.

Q. Who was your mother? A. Henny Butler.

Q. Who was her master when she was a slave? A. I don't know

Q. Where were you born.? A. Here in Bok Tuklo County.

Q. Can you find some one here who knows your mother's master? A. I don't know.

(Found on roll of 1885 as Wheeler Butler, as property of Peter Pitchlynn)

(Enrolled as Choctaw freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct copy of the stenographic notes taken in the above and foregoing testimony of my stenographic notes.

W A Smiley

Choc FR 426 Rachael Wimbley

FR 426

MEMORANDA.

(44) (Date) 4 - 25 1899.

Name Rachael Nimbley on roll as Rachael Whimbley

Choctaw? yes County Kayett Year No. 3520

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day:

Names of children:

1 Sam Nimbley on roll as Sam Whimbley County Year Page No. 3521

2 Fred " " County " " Year " Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

426

FREEDMAN

In the matter of the application of Rachael Wimberly, to the Commission to the Five Civilized Tribes, by Horace Pitchlynn, at Alikchi, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al Horace Pitchlynn testified as follows:

Q. What is your name? A. Horace Pitchlynn.

Q. Do you know Rachael Wimberly? A. Yes sir.

Q. Who was her mother? A. Gisey Harris.

Q. Whose slave was she? A. Betsy Harris.

Q. Has she lived here in the Nation all the time? A. Yes sir.

Q. Never been out? A. They went to Arkansas after the war but they stayed here three or four years before they went out.

Q. How long did they stay in Arkansas? A. I don't know exactly.

Q. How long have they been living here since then? A. A long time, ten or fifteen years.

Q. Do you know that they were here several years after the war? A. Yes sir.

Q. Is her husband a state man? A. Yes sir.

Q. Do you know that Sam and Freddie are her sons? A. Yes sir.

Q. You know that they have never been sold out? A Yes sir.,

(Enrolled Rachael Wimberly and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, that my official acts as stenographer to above named Commission, that the transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

Cluc PR 127 Horace Pirchlynn

PR 127

17-427

Muskogee, Indian Territory, May 23, 1905.

Amanda Fisher,

Bagletown, Indian Territory.

Dear Madam:

On January 31, 1905, you were requested to furnish the Commission with proof of the birth of your grand-daughter, Queen Kirk, and blanks for such purpose were forwarded you at that time.

No proof of the birth of Queen Kirk has yet been received by the Commission, and your attention is again called to the matter, and you are informed that before the application for her enrollment, as a Cherokee freedman, can be given further consideration by the Commission proof of her birth must be supplied, and the necessary affidavits are enclosed herewith.

It is important that this matter receive immediate attention.

Respectfully,

Commissioner.

E. B.

[illegible]

[illegible]

Muskogee, Indian Territory, December 5, 1898.

[illegible]

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a freedman of Willis Bailey, infant son of Lucinda Bailey and Celia Bailey, born December 10, 1891; and the enrollment clerk has been duly filed with the records of this office and the order thereon for enrollment as a freedman [illegible]

[illegible]

[illegible]

Respectfully,

[illegible]

Tams Bixby,

Commissioner.

Muskogee, Indian Territory, January 31, 1902.

[illegible] Houghton,

Eufaula, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Susan Rich, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In sending the same, [illegible] to see that all blanks therein are properly filled, all names written in full, and that the affidavit before them the same are acknowledged by [illegible] and that the seal impressed affixed. In case the affidavits are by mark they must be witnessed by two disinterested parties, citizens of [illegible].

This letter should accompany your affidavit showing as nearly as possible the exact date of birth of your child, and if possible, the name of the [illegible] who held up a freedman of the Choctaw Nation.

Respectfully,

[illegible]

17-187.

Muskogee, Indian Territory, February 19, 1903.

Amanda Burris,

Lukfata, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 8, 1903, giving information relative to your enrollment. It is also stated in your letter that you were married to Ned Burris March 14, 1900, and that on April 25, 1900, a male child was born to you which is living and has been named Howard Clayson Burris; and that said child was listed for enrollment at Lukfata, Indian Territory.

You are informed that it does not appear from our records that any application for the enrollment of Howard Clayson Burris as a Choctaw freedman has ever received at this office.

Your letter appears to have been written in response to our request for affidavits as to the birth of your minor child, Howard Burris, and you are again advised that it will be necessary for you to furnish the Commission with your affidavit and that of the attending physician or midwife relative to the birth of Howard Burris.

A S 3

and a blank for such purpose is enclosed you herewith.

This matter should receive immediate attention.

Respectfully,

Acting Chairman.

F.C.

Muskogee, Indian Territory, July [illegible], 1903.

C. D. Burris,
Lecrete, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June [illegible] relative to the enrollment of your two minor children, Lorena Clayton Burris and Ella Ferris Burris.

You are informed that it does not appear from our records that any person of the name of C. D. Burris had ever been enrolled as a citizen of the Choctaw Nation. It does appear however, that [illegible] of Lecrete, Indian Territory, on April [illegible] 1902 made application for enrollment of his children, and it is probable that the records show that [illegible] made for the two minor children listed for enrollment [illegible]

Harris, infant son of Hal and Annie Harris, born September 12, 1902. It appears that the affidavits relative to the birth of the above named child were executed December 8, 1902; it further appears that said affidavits were not received at this office until January 21, 1903.

Section 34 of the Act of Congress approved July 1, 1902 provides as follows:

> "During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as intermarried, and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations, and such children of such persons as may be born to them on or before the date of the approval of this agreement by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whose name does not appear on said rolls shall be received after the expiration of the said ninety days."

The will therefore, recommend that as the time the above application was received at this office the Commission was without authority to enroll the minor concerned.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, July 11, 1903.

Horace Kinsellyan,

Eufaula, Indian Territory.

Dear Sir:

It appears from the records of the Commission to the Five Civilized Tribes that an application was made by you for the enrollment of yourself and other members of your family including an infant child by the name of Bonnie Kirk, whose father appears to have been your daughter [illegible] Kirk, deceased Freedman.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] of the [illegible] and the [illegible] [illegible] is [illegible] [illegible] of the affidavit of the [illegible] [illegible] and [illegible] [illegible] and you are requested to have the same properly [illegible] and return to this office in the enclosed envelope at your earliest [illegible]

Respectfully,

Commissioner in Charge,

[illegible]

19-427.

Muskogee, Indian Territory, September 1, 1903.

Horace Pitchlynn,

Eagletown, Indian Territory.

Dear Sir:

In the matter of the enrollment of your granddaughter, Susan Kirk, as a Choctaw freedman, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should, therefore, immediately have executed and returned the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged [illegible] your affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your prompt attention as soon as the affidavit requested is received, nothing further can be done in the matter of the enrollment of your granddaughter as a citizen of the Choctaw Nation.

Respectfully,

[illegible]

Commissioner in Charge.

17 - 427
17 - 352

Muskogee, Indian Territory, September 8, 1903.

Sim Lewis,

Naglstown, Indian Territory.

Dear Sir:

You are requested to state the time and place you last appeared before the Commission and whether or not at that time you made any application for the enrollment of an infant child.

If so, state the name of such child and the date on which it was born.

An envelope is herewith enclosed for your reply and you are requested to give the matter prompt attention.

Respectfully,

Chairman.

4

Dorotio [illegible]

Sept 22 1903

Dear Sir I appeared before the Commission the 27th of [illegible] I allready had a Plant [illegible] the infant and sent it in I never got no [illegible] education let it stand right as it is

The Child was Born the [illegible] day of may 1902 [illegible] ginnie may Lewis

ginnie may Lewis born may the 2 1902

17-427

Muskogee, Indian Territory, September 24,1903.

Robert Kirk,

Lukfata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Amanda Harris, Horace Pitzhlynn and Peggy McDaniel, relative to the birth of Susan Kirk, March 18, 1896, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-427

Muskogee, Indian Territory, September 26, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon the original Choctaw Freedman enrollment card, No. 427:

"No. 11 born March 10, 1896. Proof of birth filed Sept. 26, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

17-427

Muskogee, Indian Territory, September 25, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon the original Cherokee Freedman enrollment card, No. 4271:

"No. 11 born March 10, 1896. Proof of birth filed Sept. 24, 1903."

You are, therefore, requested to make this notation upon the duplicate card in your possession in accordance with the above instructions.

Respectfully,

Enclosure.

17-358
17-427

Muskogee, Indian Territory, October 2, 1903.

Sim Lewis,

Horatio, Arkansas:

Dear Sir:

Receipt is hereby acknowledged of your letter of September 22, 1903, relative to the application for the enrollment of your infant daughter, Jennie May Lewis. It is stated in your letter that at the time you appeared before the Commission November 27, 1902, you already had a blank application for the enrollment of your infant child; that you forwarded the same to this office, but never received any acknowledgment therefor.

You are advised that an application for enrollment as a Choctaw freedman of Jennie May Lewis, infant daughter of Sim and Eliza D. Lewis, born May 2, 1902, was received at this office December 20, 1902.

You are informed that before the application for the enrollment of your child as a Choctaw freedman can be given further consideration, it will be necessary that you furnish the Commission with your affidavit, supported by that of other witnesses, stating the time and place you appeared before the Commission and made appli-

ation for the enrollment of said child. The affidavit should also show the reason why the application for the enrollment of said child was not perfected at the time of your personal appearance before the Commission.

This matter should receive your prompt attention.

Respectfully,

Chairman.

Choctaw Freedman,
447.

Muskogee, Indian Territory, July 29, 1904.

A. L. Burns,

Lawton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, enclosing certificate of marriage between A. L. Burns and Maud Pigeon Lynn, and requesting that your name be changed upon the records from Lonnie Pigeonlynn to Lonnie Burns. You also ask if the enrolled Harmon Gibson Morris appears upon the rolls. You state that pa was born April 28, 1900, and when you went to the land office to file his name could not be found.

In reply to your letter, you are informed that it does not appear from the records that application has been made to this office for the enrollment of Harmon Gibson Morris as a Choctaw [illegible]

[illegible]

A L B 2.

Indian Territory, there was allotted to you, under the name of Amanda Pitchlynn, certain land, the appraised value of which equals $1,[illegible]. As selection of allotment has already been made by you under the name of Amanda Pitchlynn, it is impracticable to comply with your request to have your name changed upon the roll of Choctaw Freedmen, and the marriage certificate enclosed with your letter is herewith returned.

Respectfully,

[illegible] Commissioner in Charge.

In the matter of the application of Horace Pitchlynn / to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment a s a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Horace Pitchlynn.

Q. How old are you? A. 47

Q. Who was your master? A. Peter Pitchlynn.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living ever since you were turned loose? A. Right here in the Nation.

Q. What is your wife's name? A. I haven't got a wife now.

Q. Have you got any children? A. Yes sir.

Q. Was your wife a citizen? A. Yes sir.

Q. Who was her master? A. Peter Pitchlynn.

Q. Have you got any grand children you want to register? A. Yes sir.

Q. What are their names? A. Susan Kirk.

Q. Who was her mother, your daughter? A. Yes sir.

Q. How old is Susan? A. About one year.

Q. Its alive and well is it? A. Yes sir.

(Enrolled Horace Pitchlynn and children as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

[illegible]

M A Smiley

MEMORANDA.

(Date) 4-25 1899.

Name Horace Pitchlyn

Choctaw? yes County ~~Choctaw~~ Year No. 2766

Chickasaw? County Eagle Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

19 Amanda Pitchlyn	County Choctaw	Year	Page	No. 2767
17 Ellen "	County "	Year	Page	No. 2768
15 Pauline "	County "	Year	Page	No. 2769
9 Hafie "	County "	Year	Page	No. 2770
7 Alfred " or Wyse	County "	Year	Page	No. 2771
6 Alsora "	County "	Year	Page	No. 2772
3 Leba	County "	Year	Page	No. 2773
5 Pallie Pitchlyn	County "	Year	Page	No. 2774
Pallie Butler	County "	Year	Page	No. 343
Lulu Kirk	County "	Year	Page	No.
Harrison Ward	—	—	—	— 3528
Irvin Gable	—	—	—	— — not enrolled

427

FREEDMAN

In the matter of the application of Horace Pitchlynn / to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th,1899, for enrollment a s a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Horace Pitchlynn.

Q. How old are you? A. 47

Q. Who was your master? A. Peter Pitchlynn.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living ever since you were turned loose? A. Right here in the Nation.

Q. What is your wife's name? A. I haven't got a wife now.

Q. Have you got any children? A. Yes sir.

Q. Was your wife a citizen? A. Yes sir.

Q. Who was her master? A. Peter Pitchlynn.

Q. Have you got any grand children you want to register? A. Yes sir.

Q. What are their names? A. Susan Kirk.

Q. Who was her mother, your daughter? A. Yes sir.

Q. How old is Susan? A. About one year.

Q. Its alive and well is it? A. Yes sir.

(Enrolled Horace Pitchlynn and children as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Susan Kirk

as a citizen of

Choctaw Nation.

Approved SEP 26 1903 190

Commissoner.

proof of birth of child for whose enrollment application was made 4/27/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 26 1903

Chairman.

17-427

17-427

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Susan Kirk (Here insert name of child), born on the 10th day of March, 1897

Name of Father: Robert Kirk formerly a citizen of the Choctaw Nation.

Name of Mother: Amanda Burris formerly a citizen of the Choctaw Nation.

Post-office Lukfata I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Amanda Burris, on oath state that I am 25 years of age and a citizen, by adoption, of the Choctaw Nation; that I am not the lawful wife of Robert Kirk, who is a citizen, by adoption, of the Choctaw Nation; that a female (Male or female) child was born to me on 10th day of March 1897; that said child has been named Susan Kirk, and is now living.

WITNESSES TO MARK:

Amanda Burris

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th day of Sept 1903

my commission expire 23rd 1905

Jeff Gardner
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

United States of American.)
Indian Territory)
Central District)

I, Horace Pitchlyn ' on oath state that I am 52 years of age, that my post office address is Eagle town I. T. that I was personally acquainted with Amanda Burris and know that there was born to her on the 10 of march 1897 a female child, which child is still living and said to have been named Susan Kirk.

Witness
Sirelle Bustre

Horace his x Pitchlyn

Subscribed and sworn to before me this 18 day of Sept

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Susan Kirk (Here insert name of child), born on the 10th day of March, 1897

Name of Father: Robert Kirk Freedman, a citizen of the Choctaw Nation.

Name of Mother: Amanda Burris Freedman, a citizen of the Choctaw Nation.

Post-office Lukfata I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
[redacted] TERRITORY,
[redacted] District.

I, Amanda Burris, on oath state that I am 25 years of age and a citizen, by adoption, of the Choctaw Nation; that I am not the lawful wife of Robert Kirk, who is a citizen, by adoption, of the Choctaw Nation; that a female (Male or female) child was born to me on 10th day of March 1897; that said child has been named Susan Kirk, and is now living.

WITNESSES TO MARK:

Amanda Burris

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18th day of Sept 1903

my commission expire 23d 1905

Jeff Gardner
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

United States of American.)
Indian Territory)
Central District)

I, Horace Pitchlynn on oath state that I am 52 years of age, that my post office address is Eagle town I. T. that I was personally acquainted with Amanda Burris and know that there was born to her on the 10 of march 1897 a female child, which child is still living and said to have been named Susan Kirk.

Witness
Sidney Bustre

Horace Pitchlynn

Subscribed and sworn to before me this 18 day of Sept 1903

Jeff Gardner
Notary Public.

my commission expire 23d dec 1905

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Susan Kirk (Here insert name of child), born on the 10th day of March, 1897
Name of Father: Robert Kirk formerly a citizen of the Choctaw Nation.
Name of Mother: Amanda Burris formerly a citizen of the Choctaw Nation.
Post-office Lukfata I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
[redacted] TERRITORY,
District.

I, Amanda Burris, on oath state that I am 25 years of age and a citizen, by adoption, of the Choctaw Nation; that I am not the lawful wife of Robert Kirk, who is a citizen, by

Central District

I, Peggy McDaniel on oath state that I am 23 years of age, that my post office address is Eagletown I. T. that I was personally acquainted with Amanda Burris and know that there was born to her on the 10 of march 1897. a female child which child is still living and said to have been named Susan Kirk.

Peggy McDaniel
her x mark

Subscribed and sworn to before me this 18 day of Sept, 1903.

Jeff Tucker
Notary Public.

My Commission expires 23rd day 1905

17-427

INDEXED

IN RE
THE DEATH OF

Sallie Pitchlynn
freedman
~~a citizen of the~~
Choctaw nation.

Approved DEC 15 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 15 1902

Acting Chairman.

CHOCTAW FREEDMEN #427.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sallie Pitchlynn
(Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Eagletown, Ind. Ter., and died on the 1st day of May, 1899

(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that my post office address is _____, Ind. Ter.; that I am _____ of _____,
(Here insert name of post office.) (State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of _____, 1_____.
(Here insert name of deceased.)

_____

WITNESSES TO MARK:

(Must be Two Witnesses.) _____
_____

Subscribed and sworn to before me this _____ day of _____ 190___.

_____
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jeff Gardner, on oath state that I am 58 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Eagletown (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Sallie Pitchlynn (Here insert name of deceased.) who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Sallie Pitchlynn (Here insert name of deceased.) died on the 1st day of May, 1899.

Jeff Gardner

WITNESSES TO MARK:

(Must be Two Witnesses.) _____
_____

Subscribed and sworn to before me this 9th day of December 1902

H. E. Foster
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Ellis Butler

as a citizen of

Choctaw Freedman Nation.

Approved, DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

Choctaw Freedman
#427

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Ellis Butler (Here insert name of child), born on the 16 day of Dec, 1901

Name of Father: Albert Gable, adopted citizen of the Choctaw Nation.

Name of Mother: Sallie Butler, adopted citizen of the Choctaw Nation.

Post-office, Eagle Town, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sallie Butler, on oath state that I am 40 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the ~~lawful~~ wife of Albert Gable not lawfully married, who is a citizen, by adoption, of the Choctaw Nation, that a male (male or female) child was born to me on the 16 day of Dec 1901 that said child has been named Ellis Butler, and is now living.

Sallie her X mark Butler

WITNESSES TO MARK

(Must be Two Witnesses) Scott Gardner, Rudy Peachlyn

Subscribed and sworn to before me this 20 *day of* Nov 1902.

My Commission expires 23rd Dec 1905

Jeff Gardner NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Moriah Butler, a nurse, on oath state that I attended on Mrs. Sallie Butler, wife of , on the 16th day of Dec, 1901 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Ellis Butler.

Moriah her X mark Butler

WITNESSES TO MARK:

(Must be Two Witnesses) Scott Gardner, Rudy Peachlyn

Subscribed and sworn to before me this 20 *day of* Nov 1902

My Commission expires 23rd Dec 1905

Jeff Gardner NOTARY PUBLIC

Choc FR 428 Ramsay Hall

FR 428

MEMORANDA.

(Date) 4-25 1899.

Name Ramsey Hall (30)

Choctaw? yes County Towson Year No. 1861

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Cynthia Hall

Choctaw? yes County Towson Year No. 1862

Chickasaw? County Year Page —

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

7 Wm Hall on roll as Nellie Hall	County	Year	Page	No. 1863
4 Julius "	County	Year	Page	No. 1864
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

28

FREEDMAN

In the matter of the application of Ramsey Hall, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al , he testified as follows:

Q. What is your name? A. Ramsey Hall.

Q. How old are you? A. 30

Q. Wha was your mother? A. Nellie Hall.

Q. Whose slave was she? A. Some of the Jones' I think.

Q. Have you been living in Texas all the time? A. No sir, I have been living in the Territory all the time.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Cynthia.

Q. Who was her mother? A. Rose wilson.

Q. Who did Rose Wilson belong to? A. I don't know.

Q. Lemon Butler, being duly sworn, testified as follows:

Q. What is your name? A. Lemon Butler.

Q. Do you know Ramsey Hall? A. Yes sir.

Q. Do you know his wife, A. yes sir.

Q. Who was his wife's mother? A. She was my brother's wife.

Q. Whose slave was his wife's mother? A. I don't know

(Cynthia Hall's mothers name was Rose Butler)

(Rolls of 1885 show Rose Butler belonged to Josephine Turnbull, and Peter Matubby states that Rose Butler belonged to Josephine Turnbull, Choctaw)

(Enrolled Ramsey Hall, his wife and two children as Choctaw Freedmen)

Department of the Interior,

I hereby certify, that as a clerk and my [illegible] in the [illegible] Department, that the [illegible] of a true, full and [illegible] transcript of the [illegible] record.

M Moursley

17-428

INDEXED

In re
application for
enrollment of
Johnnie Hall
as a freedman
Choctaw Nation

Approved DEC 8 1902

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
DEC 8 1902

[illegible]

of [illegible] Choctaw [illegible]

AFFIDAVIT OF MOTHER.

United States of America,
Indian Territory,
Central District.

I, Cynthia Hall [illegible], on oath state that I am [illegible] years of age, and a citizen by [illegible] of the Choctaw Nation; [illegible] Nathan Hall, [illegible] Choctaw [illegible] female child was [illegible] [illegible] [illegible] and is now living.

Witness to mark:

Cynthia Hall

Subscribed and sworn to before me this [illegible] day of November [illegible]

[illegible signature]

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

United States of America,
Indian Territory,
Central District.

I, [illegible], a [illegible], on oath state [illegible]

[illegible]

Choc FR 429 Albert Gable

FR 429

MEMORANDA.

(Date) 4-25 1899.

Name Albert Sable (40)

Choctaw? yes County Eagle Year No. 1515

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Virginia Sable (36)

Choctaw? yes County Eagle Year No. 1516

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Robert Sable County Choctaw Year Page No. 1517

County Year Page No.

2 Minnie Pitchlynn County do Year Page No. 2753

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Mother of Albert Sable

429

FREEDMAN

In the matter of the application of Albert Gable, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Albert Gable.

Q. How old are you? A. About 41.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Peter Pitchlynn.

Q. He was a Choctaw was he? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Virginia Gable.

Q. Who was her master? A. Calvin Howell.

Q. Have you lived in the Territory all the time? A. Yes sir.

Q. You were never sold out or moved to Texas? A. No sir.

Q. Never took the $100.00 to leave? A. No sir.

Q. Have you got any children? A. Yes sir, one, Robert Gable.

Q. Any body else you want to enroll? A. Yes sir, Winnie Pitchlynn, my mother.

Q. Who did she belong to? A. Peter Pitchlynn.

(Enrolled Albert Gable, wife, child and mother as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to the above named Commission that this [illegible]

[illegible]

Choc FR 430 Ruth walker

FR 430

FREEDMAN

In the matter of the application of Rutha Walker, by her Uncle Albert Gable, to the Commisson to the Five Civilized Tribes, at Alikchi, I.T., April 26th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, Albert Gable, testified as follows:

Q. What is your name? A. Albert Gable, I want to enroll Rutha Walker, she is my niece.

Q. How old is Rutha Walker? A. 20

Q. Who was her mother? A. Virginia Burris.

Q. Whose slave was she? A. Peter Pitchlynnis.

Q. Has she always lived here in the Territory? A. Yes sir.

Q. She is a Choctaw is she? A. Yes sir.

Q. Has she any children? A. Yes sir, two. Louis Burris and Melvina Walker.

Q. Do you know the baby Melvina Walker? A. Yes sir.

Q. You know that these people have lived here all the time in the Nation do you? A. Yes sir, I raised them.

(Enrolled Rutha Walker and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

Muskogee, Indian Territory, December 30, 1898.

Wilson Walker,

Marlowe, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Willie Walker, father of Willie and Eliza Walker, born February 3, 1870; also the affidavits of Willie Walker and Rose, relative to the death of your wife, Willie Walker, a freedman, which occurred August 12, 1898; and the certificate between Eliza Walker and Jim Tiller, May 21, 1898; and the same are hereby returned to you as it appears from the affidavits that Willie Walker is a Choctaw freedman.

If such is correct, you are accompanied [illegible]

[illegible]

[illegible]

Upon receipt of the information requested at bottom of this report hereinbefore outlined, the matter will receive further consideration.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

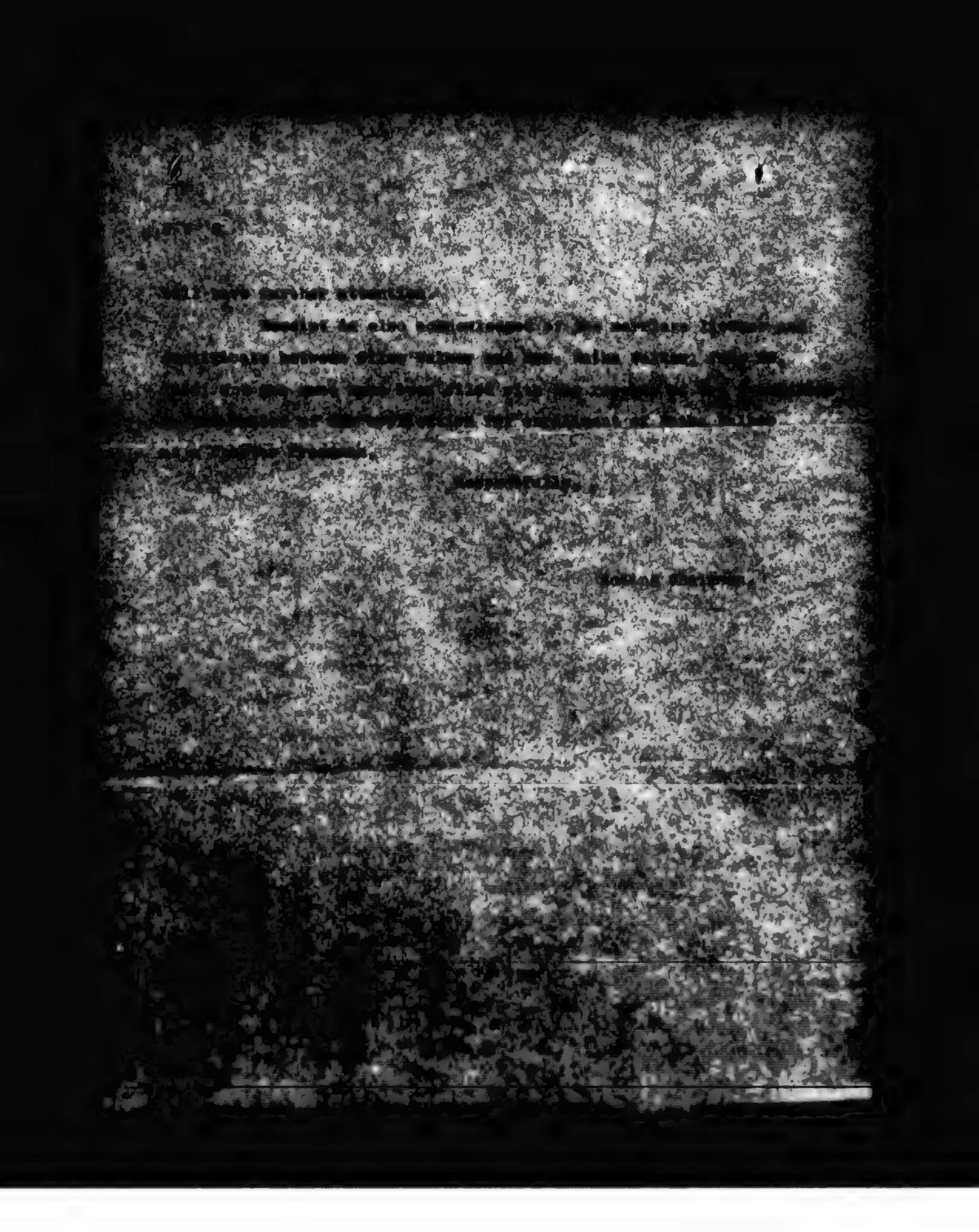
[illegible], Indian Territory, December 30, 1908.

[illegible]

[illegible], Indian Territory.

[illegible]

[illegible]



17-456

Muskogee, Indian Territory, January 21, 1903.

Nathan Walker,

Eufaula, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Malvina Walker, as a freedman of the Creek Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are to be made they must be attested by two disinterested persons, witnesses thereto.

This matter should receive your prompt attention so that such information as may be required without further delay in the matter of the enrollment of your child as a freedman of the Creek Nation.

Respectfully,

Acting Chairman.

CHOCTAW FREEDMEN.

20 X/X

IN RE

Application for Enrollment of

INFANT CHILD

Vercy Walker

as a citizen of

Choctaw Nation.

Approved, APR 1 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 1 1901

Acting Commissioner

CHOCTAW FREEDMEN.

17-430

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Vercy Walker (Here insert name of child.), born on the 20th day of october, 1900

Name of Father: Antney Walker, a citizen of the United State ~~Nation~~

Name of Mother: Ruth Walker adopted, a citizen of the choctaw Nation.

Post-office, Eagle Town I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Ruth Walker, on oath state that I am 20 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Antney Walker, who is ~~a~~ citizen, by ....., of the ..... Nation, that a Female (male or female.) child was born to me on the 20th day of October 1900; that said child has been named Vercy Walker, and is now living.

Ruth Walker

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 *day of* March 1901.

My Commission expire 7th dec 1901

Jeff Gardner
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
..... District.

I, Winny Pitchlyon, a midwife, on oath state that I attended on Mrs. Ruth Walker, wife of Antney Walker, on the 20th day of October, 1900 that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Vercy Walker.

Winny her ~~mark~~ Pitchlyon

WITNESSES TO MARK:

(Must be Two Witnesses) W. L. Leeter
W. H. Hopkins

Subscribed and sworn to before me this 27 day of March 1901.

My Commission expire 7th dec 1901

Jeff Gardner
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 20 1902
Acting Chairman

No. 2789

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } SCT:

I, E J Gannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. Giles Hallum and M Ruth Hallum was filed in my office in said Territory and District the JUL 5 - 1902 day of, A. D. 190 10 and duly recorded in Book of Marriage Record, Page 152

WITNESS my hand and seal of said Court, at Ft McAlester this JUL 5 - 1902 day of, A. D. 190

E J Gannin
Clerk.

By W C Donnelly Deputy.

1—200

No. 2789

Form No. 500.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **Banns of Matrimony** *between* Mr Giles Walker *of* Eagletown *in the Indian Territory, aged* 24 *years, and* Mrs Ruth Walker *of* Eagletown *in the Indian Territory, aged* ~~[illegible]~~ *years, according to law, and do you officially sign and return this License to the parties therein named.*

WITNESS my hand and official seal, this 26 *day of* June, *A. D. 1902*

W C Donnelly *Deputy.*

E J Lamm *Clerk of the United States Court.*

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

I, L M Wisenhunt
a Minister of the gospel

do hereby CERTIFY, *that on the* 29 *day of* June, *A. D. 1902, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the* BANNS OF MATRIMONY *between the parties therein named.*

Witness my hand this 29 *day of* June, *A. D. 1902*

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, ~~Central~~ Sanitation *District, Book* a *Page* 272

L M Wisenhunt
Minister of the gospel

Note—The License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from which it was issued, within ten days from the date thereof, or the party to whom the License was issued will be held to the penalties of the statute in such case made and provided.

Eagletown I.T.

April 21 = 99

To the enrolling Commission
at Atoka I.T.

Sirs my wife is confined and not able to come to have her name enrolled and I am her husband and a born citizen and I thought best to get her uncle to Register for her as he Raised her and was her gardian untill I married her her uncle is Albert - Gable She has Two children the first childs name is Louis Burris age Two years & 4 months the second name is Melvina Walker age 3 weeks my wifes name was Rutha Burris before I married her now her name is Rutha Walker

his
Antny X Walker
mark

MEMORANDA.

(Date) 4-25 1899.

Name Rutha Walker nee Rutha Burris

Choctaw? yes County Eagle Year No. 336

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

3 Louis Burris County Year Page No. 337

1 m. Malvina Walker County Year Page No. Newborn

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

430

Choc FR 431 nellie Horkins

FR 431

MEMORANDA.

[illegible] 8-25 1899.

Name Nellie Nearkind

Choctaw? yes County Jackson Year No. 1803

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

431

FREEDMAN

In the matter of the application of Nellie Harkins, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 25th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Nellie Harkins.

Q. How old are you? A. 39

Q. Who was your mother? A. Charlotte Cobb.

Q. Whose slave was she? A. Wilson Jones.

Q. What was he, Choctaw or Chickasaw, A. Choctaw.

Q. Have you always lived in the Territory? A. Yes sir.

Q. In the Choctaw Nation? A. Yes sir.

Q. Never moved to Texas? A. No sir. I always lived here.

Q. Are you married? A. Yes sir.

Q. Have you got any children? A. Yes sir, but they have all been registered.

(Enrolled Nellie Harkins as a Choctaw Freedman)

M L Smiley

Choc 432 Susan Shoals

FR 432

[illegible]

Muskogee, Indian Territory, October 10, 1902.

Susan Shiels,
Okmulgee, Indian Territory,

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your son, Tony Shiels, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all [illegible] are properly filled, all names written in full, and that the notary public before whom the affidavits are [illegible] attaches his name and complete seal [illegible]. Signatures of witnesses to affidavits by [illegible] [illegible] at Muskogee [illegible] is necessary to determine the rights of your said son as a Choctaw freedman and no further action can be taken relative to his final enrollment [illegible] such evidence is supplied.

[illegible] for your reply is enclosed herewith.

Respectfully,

[illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, October 24, 1906.

[illegible] Smith,

Vallant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 20th inst., enclosing your affidavit and that of Caroline Tobias relative to the birth of Tony Smith, minor child of William Smith [illegible] October 18, 1906, and the same being in proper form [illegible] Tony Smith with the records of the Commission to [illegible] the date of her above named child.

[illegible]

Commissioner to Chicago.

A

17-432

Muskogee, Indian Territory, December 18, 1906.

Susan Shoals,

Valliant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of December 8, 1906, stating that on the twenty-third of July 1906 you went before a Notary Public at Valliant, and made out an affidavit to the birth of your child Mattie Smith and you ask if it will be necessary for you to appear with your witnesses in accordance with office letter of December 1, 1906.

In reply to your letter you are advised that if it is claimed that application was made to the Commissioner to the Five Civilized Tribes for the enrollment of your child Mattie Smith prior to July 23, 1906, you should appear at the Chester land office at [illegible] [illegible] [illegible] prior to January 1, 1907 for the purpose of presenting testimony relative to the submission of such application.

Respectfully,

Commissioner.

A)

Muskogee, Indian Territory, January 30, 1907.

Susan Shoals,

Valliant, Indian Territory,

Dear Madam:

Referring to your letter of recent date stating that on account of sickness and death you were unable to get to the land office by January 1, 1907, and asking that you be allowed to come and file for your child Mattie Smith, you are advised that an application was received at this office August 8, 1906, for the enrollment of your child, Mattie Smith, but the time within which applications could be received for the enrollment of minor children of citizens of the Choctaw and Chickasaw Nations under the act of Congress approved April 26, 1906, expired June 30, 1906.

[illegible] July 15, 1906, for the enrollment of your child Mattie Smith as a Choctaw freedman you should appear at this office immediately to make your testimony relative to the submission of such application.

The matter of the lands referred to in your letter has been made the subject of a separate communication.

Respectfully,

[illegible]

A)

17422

Muskogee, Indian Territory, February 12, 1907.

W. O. Durbaugh,
Vallient, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 5, 1907, in which you state that you wrote concerning a negro child of Jack and Patsy Whitaker born June 20, 1905, but were informed that there was a bill before Congress about putting freedmen children on the roll and you would be notified of such action as was taken; you further state that you received a letter later stating that the time had expired for the enrollment of freedmen children but to bring the child to Muskogee during the month of January, but as the postmaster was before April in February, [illegible] child.

In reply to your letter you are advised that you do not state the name of the child to which you refer and it is impossible to state whether application has been made for its enrollment [illegible] the law which [illegible] would be [illegible] enrollment of minor children of freedmen [illegible] Congress approved April 26, 1906, [illegible]

Respectfully,

(E-71)

F R E E D M E N .

In the matter of the application of Susan Sheals, to the Commission to the Five Civilized Tribes, at Atoka, I. T., April 25th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A Susan Sheals.

Q. How old are you? A About 26.

Q. Who was your mother? A. Caroline Prince.

Q Who was her master? A. Cornelius Jones.

Q. Was he a Choctaw? A. Yes sir.

Q. Who is your husband? A. William Sheals, but we have separated.

Q. How many children have you got? A. Six.

Q. Is that Tony with you? A. Yes sir.

Q. Where have you been living all the time? A. In the Choctaw Nation.

Q. You haven't been down in Texas have you? A. No sir.

Q. All these children are living with you are they? A. Yes sir.

(Enrolled Susan Sheals and six children as Choctaw Freedmen)

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

(Signed) W. A. Bentley.

Kate Pollard, stenographer to the Commission to the Five Civilized Tribes, being first duly affirmed, states that the above is a full, true and correct copy of the testimony taken in the matter of the application of Susan Sheals, April 25, 1899.

Subscribed and affirmed to before me this 9th day of [illegible]

FREEDMAN

In the matter of the application of Susan Shoals, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 25th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Susan Shoals.

Q.How old are you? A. About 26.

Q. Who was your mother? A. Caroline Prince.

Q. Who was her master? A. Cornelius Jones.

nQ. Was he a Choctaw? A. Yes sir:

Q. Who is your husband? A. William Shoals, but we have separated.

Q. How many children have you got? A. Six.

Q. Is that Tony with you? A. Yes sir.

Q. Where have you been living all the time? A. In the Choctaw Nation.

Q. You haven(t been down in Texas have you? A. No sir.

Q. All these children are living with you are they? A. Yes sir.

(Enrolled Susan Shoals and six children as Choctaw freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-402

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Tony Shoals

as a citizen of the

Choctaw *Nation.*

Approved OCT 24 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 24 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

402

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Tony Shoals (Here insert name of child), born on the 16 day of Oct 1898. ~~190~~
Name of Father: William Shoals, a citizen of the Chickasaw Nation.
Name of Mother: Susan Shoals, a citizen of the Choctaw Nation.
Post-Office: Clear Creek, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Susan Shoals, on oath state that I am 30 years of age and a ~~citizen, by~~ Choctaw freedman, of the Choctaw Nation; that I am the lawful wife of William Shoals, who is a citizen, by freedman, of the Chickasaw Nation, that a male (Male or female.) child was born to me on the 16 day of Oct 1898 ~~190~~; that said child has been named Tony Shoals, and is now living.

Susan Shoals

WITNESSES TO MARK:
(Must be Two Witnesses.)
M. Stewart
Van Stewart

Subscribed and sworn to before me this 20 *day of* Oct 190 2

H. L. Fowler
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Caroline Prince, a midwife, on oath state that I attended on Mrs. Susan Shoals, wife of William Shoals, on the 16 day of Oct 1898, ~~190~~; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Tony Shoals.

Caroline Prince

WITNESSES TO MARK:
(Must be Two Witnesses.)
M. Stewart
M. Stewart

Subscribed and sworn to before me this 20 *day of* Oct 1902

H. L. Fowler
Notary Public.

Choc FR 433 Dinah Henderson

FR 433

MEMORANDA.

(Date) 4-26 1899.

Name Dinah Henderson (47)

Choctaw? yes County Tarrant Year No. 1757

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

432

FREEDMAN

In the matter of the application of Dinah Henderson, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 26th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Dinah Henderson.

Q. How old are you? A. 41

Q. Who did you belong to? A. My first owner was Henry Harrison, and I was sold to a man by the name of Gabriel Burris.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. He was raised here.

Q. What is his name? A. Bill Henderson.

Bill Henderson being duly sworn, testified as follows:

Q. Is your name Bill Henderson? A. Yes sir.

Q. Who did your mother belong to? A. I can't recollect exactly.

Q. What was her name? A. Ann Henderson..

Dinah Henderson re-examined.

Q. Have you got any children Dihah? A. No sir.

Q. Have you always lived here in the Choctaw Nation? A. Yes sir.

Q. Have you never lived any where else? A. No sir, never did live in the states. I was bred and born in the Nation.

Q. Is there any body here that knows you belonged to Gabriel

Dinah Henderson #2.

Q. Were you born here? A. No sir, I was born in the state.

Q. How old was you when you came here? A. I don't know sir.

Q. you were not a slave were you? A. I was a slave child, but I can't recollect much about it.

Q. Who was your mother? A. Ann Henderson.

Q. Who did she belong to? A. I can't recollect.

Q. What state was you born in? A. Arkansas.

Q. How old were you when you came from Arkansas over here? A. I was a little small fellow.

Q. Where is your mother? A. She is here.

Ann Henderson being duly sworn testified as follows:

Q. What is your name? A. Ann Henderson.

Q. Do you know Bill Henderson? A. yes sir, he is my son.

Q. Where was he born? A. In the states.

Q. Was he owned over in the states? A. Yes sir.

Q. When did he come to the Territory? A. In 1866.

Q. What time in 1866? A. I don't know exactly.

Q. Was you sold over there too? A. yes sir.

Q. Who owned you at the time you were freed? A. Dollarhide. I was sold out of the nation into the states, I belonged to Col.Nail.

Q. You were sold before the war? A. Yes sir.

Q. And your son Bill was born over there? A. Yes sir.

We cannot enrolln you and your son, you are state people.

(Dinah Henderson enrolled as Choctaw freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, that an effort was made by stenographer to accurately transcribe, and the foregoing is a true, full and correct transcript of the stenographic notes.

M. Sullivan

Choc FR 434 Margaret Le Flore

FR 434

MEMORANDA.

(Date) 4-26 1899.

Name Margaret LeFlore (80)

Choctaw? yes County Towson Year No. 2243

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

434

FREEDMAN

In the matter of the application of Margaret LeFlore, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 26th,1899, for enrollment as a Choctaw freedman? Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Margaret LeFlore.

Q. How old are you? A. Eighty years old.

Q. Who was your master? A. Tom LeFlore.

Q. Have you always lived here? A. Yes sir, ever since I can remember.

Q. Who was your husband? A. Billy LeFlore.

Q. Is he dead? A. Yes sir.

Q. Have you got any children living with you that ain't married? A. I live with my grand daughter.

(Enrolled as Choctaw fFreedman)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing is a true, full and correct translation of my shorthand notes.

M L Smiley

Chac FR 435 Thomas Hall.

FR 435

MEMORANDA.

4-26 1899.

Name Thomas Hall (77)

Choctaw? Yes County Towson Year No. 1753

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Rachel Hall (72)

Choctaw? Yes County Towson Year No. 1754

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

(81) Charity Hall County Choctaw Year Page No. 1755

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Sister of Thomas Hall

433

FREEDMAN

In the matter of the application of Thomas Hall, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 26th, 1899, for enrollment as a Choctaw Freedman? Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Thomas Hall.

Q. How old are you? A. 77

Q. Who was your master? A. Eastman Lowman.

Q. How long have you lived in this Nation? A. Ever since the first Choctaws came out here

Q. Never were anywhere else? A. No sir.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Rachael Hall.

Q. Who did she belong to? A. To the same man I did.

Q. Did you ever belong to Mitchell LeFlore? A. No sir, that was my brother.

Q. Do you want to register any one else? A. My sister is old and living with me.

Q. What is her name? A. Charity Hall.

Q. Is she a full sister of yours? A. Yes sir.

(Enrolled Thomas Hall, his wife and sister as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes

I hereby certify upon my official oath as a stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes

W A Smiley

Choc FR 436 MATT Brown

FR 436

MEMORANDA.

(Date) 4-26 1899.

Name Mat Brown

Choctaw? yes County Towson Year No. 208

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Alice Brown

Choctaw? yes County Towson Year No. 209

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

436

FREEDMAN

In the matter of the application of Mat Brown to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 26th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Mat Brown?

Q. How old are you? A. About 41.

Q. Who did you belong to? A. My mother belonged to Frank Wilson.

Q. What was he? A. A Choctaw.

Q. Have you always lived here in the Choctaw Nation? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Alice Brown.

Q. What is she? A? Choctaw, her father and mother belonged to Eastman Lowman.

(Enrolled Mat Brown and wife as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M B Smiley

Choc FR 437 Violet Johnson

Albert Brashears Trans from 170203

June 1, 1905

See 171520

FR 437

MEMORANDA.

(Date) 4-26 1899.

Name Violet Johnson (34)

Choctaw? yes County Towson Year No. 2005

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

(16) Mary Prince County Choctaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

437

FREEDMAN

In the matter of the application of Violet Johnson, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 26th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Violet Johnson.

Ques. Was Margaret LeFlore your mother? A. She is my grand-mother.

Q. Who was your mother? A. Easter Monroe? She has been dead about four years.

Q. Who did she belong to? A. Louis LeFlore.

Q. Have you got any children? A. Yes sir, one. Mary.Prince.

Q. Where is your husband? A. He is here.

Q. Is he a state man? A. I guess so.

Q. What is his name? A. Aleck Johnson.

Aleck Johnson being duly sworn testified as follows:

Q. Are you a state man? A. I don't know sir, I have been here ever since I can remember.

Q. Who was your mother? A. Sippy Love

Q. Was she a slave? A. I think so. She told me she belonged to David Folsom.

Q. Where were you born? A. I don't know.

Q. Where can you first recollect living? A. Here in the Nation

Q. Have you been here in the Nation ever since? A. Yes sir.

Q. Is your mother living? A. Yes sir, she lives in Towson Co.

Q. Have you any proof as to your mother belonging to David Folsom when she got free? A. Not that I know of.

You will have to bring some further proof as to your ownership before we can enroll you.

Violet Johnson re-examined.

Q. Does your daughter Mary live with you? A. Yes sir.

Q. She is your daughter is she? A. Yes sir.

Enrolled Violet Johnson and child as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.
Garvin, Ind.Ter., November 22,1902.

Original
Choctaw
Freedman.

In the Matter of the original application of Albert Brashears for enrollment as a freedman of the Choctaw Nation.

Albert Brashears, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Albert Brashears.
Q How old are you? A Twenty two.
Q What is your post office address? A Garvin, Indian Territory.
Q How long have you lived in the Choctaw Nation? A All my life
Q You have never made your home anywhere else? A No sir, never lived anywhere else.
Q Do you claim the right to enrollment as a freedman of the Choctaw Nation? A Yes sir.
Q What is the name of your father? A Pat Brashears he mostly went by--his real name was Battiste Brashears.
Q Is your father living? A Yes sir.
Q Is your father a freedman of the Choctaw Nation? A Yes sir.
Q What is the name of your mother? A Julia Fullbright.
Q Is your mother living? A Yes sir.
Q Is she a freedman of the Choctaw Nation? A Yes sir.
Q Both your father and mother were slaves? A No sir, my mother was not, my father was. That is what I heard them say he was a slave.
Q Do you know the name of your father's owner? A No sir, I just never has heard.
Q Was your mother old enough to have been a slave? A No sir.
Q What was the name of your mother's mother? A Sibbie Love.
Q Was Sibbie Love a slave? A Yes sir.
Q Do you know the name of her master? A They say his name was Nelson.
Q Are you a Choctaw Indian? A Yes sir.
Q Where were your father and mother married? A Never was married that I know of.
Q Your father is not living with your mother at the present time?
Q Do you [illegible] a Choctaw freedman [illegible]
Q Were you ever recognized and accepted by the tribal authorities of the Choctaw Nation as a freedman of that nation? A Yes sir.
Q When was that recognition or enrollment? A It has been a long time, I guess in 1896 or 1898.
Q You were enrolled at that time as a Choctaw freedman? A Yes sir.
Q Have you ever resided in other tribes? A No sir.
Q Have you ever applied for enrollment in any tribe other than the

make application for enrollment as a Cherokee freedman? A No sir.
Q What is the reason you did not apply when the Commission was in this country in 1896? A I was under age and my father was dead, and I was staying with them, and they didn't go and I couldn't go.
Q Are you married? A Yes sir.
Q What is the name of your wife? A Mary Brashears.
Q Is she a freedman? A Yes sir.
Q Of what Nation? A Cherokee.
Q Is she enrolled? A Yes sir.
Q How many children have you got? A One.
Q What is this child's name? A Ida.
Q How old is the child? A Five months old.

(The applicant's wife, Mary Prince, and his child, Ida Brashears, appear upon the records of the Commission on Cherokee Freedman Card No. 137)

Q Are you and your family actual and bona fide residents of the Cherokee Nation? A Yes sir.
Q You have made the Cherokee Nation your home all of your life? A Yes sir, all of my life.

----oOo----

Harry C Winters being first duly sworn, upon his oath states: that he stenographer in the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 26th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of the stenographic notes of said proceedings as said date.

Harry C Winters

Subscribed and sworn to before me this day of December, 1902.

P. C. Bolger
Notary Public.

17-457.

Muskogee, Indian Territory, October 2, 1908.

Albert Brashears,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Ida Brashears, infant daughter of Albert and Mary Prince Brashears, born May 8, 1908; which was returned to you August 21, 1908, for further information relative to the mother of the child.

Receipt is also acknowledged of letters from Mary Prince Brashears and Simon Taylor stating that the mother of the child was listed for enrollment by her mother, Violet Johnson, under the name of Mary Prince Johnson.

You are advised that this information has enabled the Commission to identify the mother, and the application for the enrollment of her child being in proper form, the same has been duly filed with our records and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-D-
108 182 [illegible]
185 184 186

Muskogee, Indian Territory, May 16, 1908.

COPY.

G. A. Spaulding,

Attorney at Law,

Garvin, Indian Territory,

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on May 16, 1908, rendered its decision granting the applications for enrollment as Choctaw freedmen, of Sibbey Love, Simon Folsom, Alock Johnson, Julia Fullbright, Charley Brashears, Albert Brashears and George Veach.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as Choctaw freedmen. If at the expiration of that time no protest has been filed, their names will be placed upon the final roll of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Chairman.

Concurred:

17-437

Muskogee, Indian Territory, July 31, 1906

Albert Beshears,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Mary Beshears and Violet Johnson to the birth of Carrie Beshears child of Albert Beshears and Mary Beshears, December 23, 1905.

Respectfully,

Commissioner.

JCC

Findman 217

Amnesia. IN RE

Application for Enrollment of

INFANT CHILD

Harris Bishara

as a citizen of

Choctaw Nation.

Approved JAN 10 1901 190

Commissioner.

Act Commissioner Approved [illegible] 1906

Date [illegible]

DEPARTMENT

Com

DEC 27 1906

17 [illegible] 1906

Original application [illegible] 1906

Freedman

WHITE AFFIDAVIT. DIT

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a Freedman citizen of the Choctaw Nation,

of Carrie Bishears (Here insert name of child.), born on the 23d day of December, 1905

Name of Father: Albert Bishears a freedman citizen of the Choctaw Nation.

Name of Mother: Mary Bishears, a freedman citizen of the Choctaw Nation.

Postoffice Garvin, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Mary Bishears, on oath state that I am 23 years of age and a freedman citizen by blood, of the Choctaw Nation; that I am the lawful wife of Albert Bishears, who is a freedman citizen, by blood, of the Choctaw Nation; that a female (Male or Female.) child was born to me on 23d day of December, 1905; that said child has been named Carrie Bishears, and was living March 4, 1906 and is now living. That Viola Johnson who acted as mid-wife at the birth of my said child is now dead. that there was no Physician present.

WITNESSES TO MARK:

Mary Bishears

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27nd day of Dec, 1906.

Com. exp. 2/25/09

Chas R Holman
Notary Public.

AFFIDAVIT OF ~~ATTENDING PHYSICIAN OR MID-WIFE.~~ Father

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Albert Bishears, on oath state that I am the father of Mrs. Mary Bishears, wife of Albert Bishears who on the 23d day of Dec, 1905; that there was born to her on said date a female (Male or Female.) child; that said child was living March 4, 1906 and is said to have been named Carrie Bishears. That Viola Johnson who heretofore made an affidavit regarding the birth of this child, acted as mid-wife.

WITNESSES TO MARK: and that she, Viola Johnson is now dead.

Albert Bishears

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27nd day of Dec, 1906.

Com. exp. 2/25/09

Chas R Holman
Notary Public.

NPC
ART

17-D-186
17-D-185
17-D-182
17-D-184
17-D-203
17-D-189

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Sibbey Love et al as Choctaw Freedmen, consolidating the applications of-

Sibbey Love	17-D-186
Simon Folsom	17-D-185
Aleck Johnson	17-D-182
Julia Fullbright, et al	17-D-184
Albert Brashears	17-D-203
George Woods	17-D-189

--: D E C I S I O N :--

It appears from the record herein that on November 26, 1902, application was made to this Commission for the enrollment of Sibbey Love, Simon Folsom, Aleck Johnson, Julia Fullbright, and her minor son, Charley Brashears, twenty years of age, Albert Brashears and George Woods, as Choctaw Freedmen.

It further appears from the record herein that the said Sibbey Love, Simon Folsom, and Julia Fullbright were slaves of one Daniel Folsom during and at the close of the War of the Rebellion; that the said Sibbey Love, Simon Folsom and Julia Fullbright were residents of the Choctaw Nation at the date of the Treaty of Fort Smith, and were residents in good faith of the Choctaw Nation on and prior to June 28, 1898, and up to and including September 25, 1902.

It further appears from the record herein that the said Aleck Johnson was born about the year 1867, and claims the right to enrollment as a Choctaw Freedman through his mother, the said Sibbey Love; that the said Aleck Johnson has resided in the Choctaw Nation continuously since the date of his birth up to and including September 25, 1902.

It further appears from the record herein that Charley Brashears, who was born about the year 1882, Albert Brashears, who was born about he year 1880, and George Woods, who was born about the year 1879, are [illegible] of the said Julia Fullbright, and claim the right of enrollment as Choctaw Freedmen through their mother, the said Julia Fullbright; that the said Charley Brashears,

Albert Brashears, and George Woods were born in the Choctaw Nation, and have resided therein continuously since the date of their respective births up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Sibbey Love, Simon Folsom, Alent Johnson, Julia Fullbright, Charley Brashears, Albert Brashears, and George Woods, should be enrolled as Choctaw Freedmen, in accordance with the provisions of the Acts of Congress approved June 28, 1898, (30 Stats., 495), and July 1, 1902, (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Tams Bixby,
Chairman.

T. B. Needles,
Commissioner.

C. R. Breckinridge,
Commissioner.

Muskogee, Indian Territory,
May 16, 1905.

17-S-203

Muskogee, Indian Territory, May 14, 1906.

COPY

Albert Brashears,

Garvin, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered May 10, 1906, granting the application for your enrollment as a Choctaw freedman.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file petition adverse to the action of the Commission in enrolling you as a Choctaw freedman. If no petition adverse to your interest has been filed, your name will be placed upon the final rolls of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tacker Blake

Commissioner.

Registered.

Dwd, 17-S-203, etc.

Muskogee, Indian Territory, May 16, 1902.

COPY

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

North Fallsington, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered May 16, 1902, granting the application for the enrollment of Hibbey Love, Simon Folsom, Alex Johnson, Julia Fulbright, Charles Brashears, Albert Brashears and Sarah Woods as Choctaw freedmen.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protests against the action of the Commission in enrolling said persons as Choctaw freedmen. If at the expiration of that time no protest has been filed, their names will be placed upon the final rolls of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

[illegible]

[illegible]

[illegible]

choc FR438 Charlie Bibbs

FR 438

MEMORANDA

(Date) 4-26 1899

Name Charley Bibles

Choctaw? yes County Towson Year No. 199

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

438

FREEDMAN

In the matter of the application of Charley Bibbs, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 26th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Charley Bibbs.

Q. Who was your mother? A. Sukie Howell.

Q. Whose slave was she? A. Cal Howell.

Q. Wasn't you born a slave yourself? A. I reckon so.

Q. Did you belong to the same man your mother did? A. Yes sir.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Is your wife a state woman? A. Yes sir, but I have separated from her.

Q. You just want to register yourself, do you? A. Yes sir.

(Enrolled Charley Bibbs, as Choctaw freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

SUNDAY, FEBRUARY 8, 19[illegible]

Former Slave in Southeast Oklahoma To Celebrate Mistah Lincoln's Birthday

IF you want to know what Abraham Lincoln was like, ask Uncle Charlie Bibbs, 9[illegible] years old, of Nelson, Southeast Okla. He [illegible] And more than that, he [illegible] to celebrate [illegible] on the steps of the old Wilson Chapel church, on Fort [illegible] hill.

"[illegible] Lincoln? Well I [illegible] Then he continued [illegible] are good at remembering. The [illegible] Peary, Hudson and Abraham [illegible] and everything and everybody that is worth remembering. That's the reason we have a great country. We have charts that reveal [illegible] made of military [illegible] stabbing and [illegible] We don't burn great [illegible] Lincoln. I [illegible] He sat [illegible] was a [illegible] he put a chew of [illegible] and [illegible] me. He [illegible] was real [illegible] and his [illegible] teeth glistened when he smiled.

A POLITICAL button was shining from the lapel of his red-and-[illegible] vest. "Are you interested in [illegible] this race?" I asked.

"No [illegible] I didn't even know who [illegible] I was. I just took it and pinned it [illegible] I wanna live to vote [illegible] of my vest. And because it was free," he [illegible] He was wearing a tan [illegible] shirt, striped trousers, blue cotton [illegible] and half-mated hat top [illegible] a big sweat rag [illegible]

[illegible]

[illegible] out a bottle of snuff from his pocket. He [illegible] "Pass [illegible] me. I forgot I didn't have [illegible] have offered you a dip of snuff."

"That's Abe," he said as he patted a little mongrel dog on the head. The dog [illegible] around his [illegible] I named him after Abraham Lincoln. I got Lincoln's picture hanging in there," he pointed inside his cabin. "I wish I had Massa Cal Howell's to hang right side of it. He was a great man too."

Uncle Charlie Bibbs

Then he explained how Cal Howell, his owner, was [illegible]

[illegible] made Marse Howell laugh, and he patted me on the arm and said, "Run on, you be just as free as I am. Free to go where [illegible]

Then Marse Howell sat down on the porch.

"Do I have to be free today?" I asked.

"Do you want to be free today, or do you want to stay with me a while till you get used to your new freedom?"

"I'd like to stay a few days," I said. Then a peculiar feeling came over me. It was the first time I had ever seen Marse Howell cry. He wiped his face quickly with his handkerchief and said, "You've been a good boy, Charlie, never caused me any trouble. The plantation would be kinda lonesome without you." Then something within me rebelled. I didn't want to be free. I didn't want to leave the old plantation where I had been fed and clothed and sheltered all my life. I was afraid. "I ain't sure I want to be free. Let wait a while."

Then he laughed out loud, and said, "All right, then [illegible] light my pipe like you been doing."

"THERE wasn't any matches, so I ran and got the sun-glass and focused it over his pipe until it lit. I noticed his hands were trembling and that made me more willing to work that day. I felt sorry for him, he lost an many slaves.

"Later, when there was so much changing around during the adjustment days, we moved to the Pulum farm, which is now the Swink farm, then to Wilcox and stayed two years. In 1869 I was 17 years old and began to feel 'mannish.' I had two brothers named General Lee Bibbs and Lemon Butler Bibbs. They were born 'twixt me and the Civil war. They grew up and got modern and learned how to make railroad ties. They enjoyed their freedom."

Uncle Charlie leaned and clasped his long black tapering fingers over his knee and said, "But I got my first lie to make. I always liked to herd cattle. Their cows, look after the sheep and calves.

"I used to move the cows past the [illegible] which was [illegible] I was born. [illegible] Alfred Wilson [illegible] did do [illegible] that [illegible] It seems there in the [illegible] a poetin' its size up to [illegible] It makes everybody that lives there feel kinda sentimental. [illegible] I used to drive the cows past [illegible] the little train. I always took off my hat and commenced [illegible] something religious till I got past it. I guess Abe Lincoln and [illegible] Cal [illegible] and Rev. A. [illegible] he [illegible] listening [illegible] Thus-

LORNA RAY GRAHAM

To Celebrate Mistah Lincoln's Birthday

IF you want to know what Abraham Lincoln was like, ask Uncle Charlie Bibbs, 90-year-old Negro of Valliant, Okla. He can tell you. And more than that he intends to celebrate Lincoln's birthday by singing spirituals on the steps of the old Wheelock church, on Fort Towson trail.

"Remember Lincoln? Well I should say so! I was a young sprout when he was president, but I heard more about him and learned more about him than I did my own mother. All the slaves talked about him all the time; we looked upon him as sort of a God who would some day set us free. We loved our masters, but we all wanted to be free."

Then he continued: "Americans are good at remembering. They remember Pearl Harbor and Abraham Lincoln and everything and everybody that is worth remembering. That's the reason we have a great country, we have hearts that respond to things outside of military goose-stepping, back-stabbing, and false promises. We don't bury great men, then forget them. Yessum, I know all about Lincoln." He sat there on the front porch of his little shack in an old home-made chair. His head was shaped like Lincoln's, he had a Charles Evans Hughes beard, and his intelligence amazed me. His face was clear brown and his white teeth glistened when he laughed.

A POLITICAL button was shining from the lapel of his reddish-brown wool vest. "Are you interested in politics this early," I asked.

"No—um; I don't even know who this is. I just took it and pinned it on because I kinda like to wear somethin' in the lapel of my vest. And because it was free," he grinned. He was wearing a tan cotton shirt, striped trousers, blue cotton socks, and half-laced, high top shoes, with a big sweat rag tied about his neck.

When asked what day Lincoln's birthday happened to be, he cast a suspicious look at me. "What? Sho'ly everybody livin' in America knows when Mistah Lincoln's birthday is! You ain't no axis man is you?" he continued in a baffled voice. "You don't talk like no German and you don't look like no Jap."

When assured that Lincoln's birthday automatically registered in the minds of every true American, a forgiving smile played over his face. He took a snuff-stick from his white hair, just above his ear, pulled out a bottle of snuff from his pocket, then put it back quickly. "Pardon me, I forgot. I like to have offered you a dip of snuff."

"This is Abe," he said as he patted a little mongrel dog on the head. The dog kept playing around his chair. "I named him after Mistah Lincoln. 'I got Lincoln's picture hanging in there,' he pointed inside his cabin. "I wish I had Massa Cal Howell's to hang right side of it. He was a great man, too."

Uncle Charlie Bibbs

Then he explained how Cal Howell, his owner, was might nigh ruined when the slaves were all set free. "I was playin' in the yard when Marse Howell called me to him. He looked at me and with a weary smile said: 'Charlie, you're going to be free—just as free as I am.'"

I couldn't grasp the meaning of 'free.' "It was too big for me. And I asked, 'Just what all does that mean?'"

This made Marse Howell laugh and he looked at his aged and said: 'From here on you'll be just as free as I am. Free to go where you please and do what you please. But you'll have to make your own living and take care of yourself.'

Then Marse Howell sat down on the porch.

"'Do I have to be free today?' I asked.

"'Do you want to be free today, or do you want to stay with me a while till you get used to your new freedom?'

"'I'd like to stay a few days,' I said. Then a terrible feeling came over me. It was the first time I had ever seen Marse Howell cry. He wiped his face quickly with his handkerchief and said, 'You've been a good boy, Charlie; never caused me any trouble. The plantation would be kinda lonesome without you.' Then something within me rebelled. I didn't want to be free. I didn't want to leave the old plantation where I had been fed and clothed and sheltered all my life. I was afraid. 'I ain't sure I want to be free. I'll wait a while.'

"Then he laughed out loud, and said: 'All right then; come light my pipe like you been doing.'

"THERE wasn't any matches, so I ran and got the sun-glass and focused it over his pipe until it lit. I noticed his hands were trembling, and that made me more willing to work that day. I felt sorry for him, he lost so many slaves.

"Later, when there was so much changing around during the adjustment days, we moved to the Pichlin farm, which is now the Swink farm, then to Wheelock and stayed two years. In 1868 I was 17 years old and began to feel 'mannish.' I had two brothers named General Lee Bibbs and Lemon Butler Bibbs. They were born 'twixt me and the Civil war. They grew up and got modern and learned how to make railroad ties. They enjoyed their freedom."

Uncle Charlie laughed and clasped his long black tapering fingers over his knee and said: "But I got my first tie to make. I always liked to 'tend cattle. Drive cows; look after the sheep and calves.

"I used to drive the cows past the old Wheelock mission which was founded 20 years before I was born. Rev. Alfred Wright sho' did do something when he founded that mission. It stands there in the woods a-pointin' its spire up to heaven. It makes everybody that passes there feel kinda reverent-like. When I used to drive the cows past it down the little trail, I always took off my hat and commenced singin' something religious till I got past. I guess Abe Lincoln and Marse Calvin Howell and Rev. Alfred Wright might be a-listening when I sing my spirituals Thursday."

—DEMMA RAY OLDHAM.

EMPTY

cLoc FR 440 Annie Kirk

FR 440

17-440.

Muskogee, Indian Territory, March 4, 1903.

Hettie Williams,

Shawnestown, Indian Territory.

Dear Madam:

Referring to the application for enrollment as a Choctaw freedman of Murel L. Williams, infant daughter of Simon and Hettie Williams, born December 21, 1902, recently forwarded to this office; your attention is invited to the following provision of section thirty-four of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

> "During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

Under the above legislation, the Commission is without authority to enroll this child.

[illegible]

[illegible]

[illegible]

17-440
17-1378

Muskogee, Indian Territory, December 18, 1906.

Simon Williams,

Idabel, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 10, 1906, asking if your children Merrel and Ora Williams are entitled to enrollment that you be furnished blanks as you tried to have them enrolled June 21, 1906 and have never [illegible] anything more; you also state that you have twin children born November 6, 1906 and you want to know if they are entitled to enrollment.

In reply to your letter you are advised that affidavits to the birth of your children Merrel and Ora Williams were received at this office subsequent to July 25, 1906 and on December 1, 1906 you were notified that if it was claimed that application was made for the enrollment of this child prior to July 25, 1906, you should appear at the Choctaw Land Office, Atoka, Indian Territory, at any time prior to January 1, 1907 for the purpose of presenting testimony relative to the submission of such application.

You are advised that under the Act of Congress approved April 26, 1906, only those children who were living March 4, 1906 are entitled to enrollment.

Respectfully,

Commissioner.

MEMORANDA

4-26

Anna Kirk

ctaw? yes County Red River Year No. 2211

hkasaw? County Year Page

en by blood? Mother's citizenship Choctaw Freedman

remarried citizen?

ried under what law?

ne filed this day.

e's name,

ctaw? County Year No.

hkasaw? County Year Page

en by blood? Mother's citizenship

remarried citizen?

ried under what law?

ne filed this day

Names of children:

tty Kirk on roll as Hattie Kirk	County Choctaw	Year	Page	No. 2185
ker "	County "	Year	Page	No. 2186
ency "	County "	Year	Page	No. 2187
allah "	County "	Year	Page	No. 2188
die " on roll as Lou Hattie	County "	Year	Page	No. 2189
die " on roll as Willie Kirk	County "	Year	Page	No. 2190
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

440

FREEDMAN

In the matter of the application of Anna Kirk, to the Commission to the Five Civilized Tribes, at Atoka, I.T., April 26th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows;

Q. What is your name? A. Anna Kirk,

Q. Whose slave were you? A. Widow Wyatt's.

Q. Where is your husband? A. He is here but he is a state man.

Q. Where do you live? A. Red River County, I. T.

Q. How long have you been living there? A. Fifteen or sixteen years.

Q. How long have you lived in Texas? A. Not very long.

Q. Were you born in Texas? A. Yes sir.

Q. Were you turned loose in Texas? A. No sir, here in the Nation.

Q. How old are you? A. About 46

Q. Did the Widow Wyatt buy you? A. No sir. Bill McCleary was my first master.

Q. Where were you when the war ended? A. I was in the Nation with Mrs. Wyatt, we were all small when we came here, I was born in Texas, but came to the Indian Territory before the war ended. I lived with Mrs. Wyatt a year or two after we were freed, and then went to Texas, and I have been back here about fifteen or sixteen years.

Q. Have you got any children not married? A. Yes sir.

(Enrolled Anna Kirk and six children as shown [illegible])

I hereby certify, upon the official oath of Commissioner to whom named Commission, that the foregoing is a true, full and correct translation of my stenographic notes.

W A Smalley

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 15 1901

ACTING CHAIRMAN

Filed in my
office and
duly Recorded in
Docket Book
No 2. N page
20. this the
7th day [illegible]
A.D. 190[illegible]

[illegible]
Co Clerk
[illegible]

Shawnee town Red River Co. Ind. Ter
March The 10th A.D, 1900

This is to certify That
J. C. R. Brusler, on this 10th day
of March A.D, 1900, United
together in Matrimony
Mr, Simon S. Williams, age 23, yrs
and Miss Hettie, S, Kirk age 21 yrs
according to the choctaw law,
The said above named parties are
Citizens of of the choctaw Nation, I.T,
Done this 10th day of march, A.D, 1900,
In the present of witness and none
finding, no just cause why they should
not lawfully be joined together in holy
Matrimony; Witness at present
Hon, John T. Taylor, and others,
To My hand this 10th day of March
C. R. Brusler, M. of G.

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

George P. Williams

as a citizen of

Choctaw Nation.

Approved, APR 15 1901 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

Acting Chairman

CHOCTAW FREEDMEN.

4440

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of George P. Williams, born on the 9 day of Jan, 1900

(Give Christian name in full.)

Name of Father: Simon Williams, a citizen of the Cherokee Nation.

Name of Mother: Hetta Williams, a citizen of the Cherokee Nation.

Post-office, Garrett Bluff. Ind T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Hetta Williams, on oath state that I am 22 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Simon Williams, who is a citizen, by adoption, of the Cherokee Nation, that a male child was born to me on the 9 day of Jan, 1900 that said child has been named George P. Williams, and is now living.

(Male or female.)

Hetta Williams

(Sign in Full.)

(Must be Two Witnesses.)

Subscribed and sworn to before me this 21 *day of* March 1901.

R. J. Carter
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mahala Jeffers, a Midwife, on oath state that I attended on Mrs. Hetta Williams, wife of Simon Williams, on the 9 day of Jan, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named George P. Williams.

(Male or female.)

Mahala Jeffers
mark

(Sign in Full.)

(Must be Two Witnesses.)

Witnesses:
George A. Hogan
Jr.

Subscribed and sworn to before me this 21 *day of* March 1901.

R. J. Carter
NOTARY PUBLIC.

Choc FR 441 Mary Gibson

FR 441

194-341

Muskogee, Indian Territory, January 21, 1906.

Mary Gibson,

Shawnestown, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Annie Gibson, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed birth affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

E. O.

Enc.

17-441.

Muskogee, Indian Territory, March 2, 1903.

Jake Gibson,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Mary Gibson and Anna Kirks relative to the birth of your minor child, Annie Gibson, July 19, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

MEMORANDA.

(Date) 4-26 1899

Name Mary Gibson

Choctaw? Yes County Red River Year No. 1566

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

18 Mos Annie Gibson County Choctaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

441

FREEDMAN

In the matter of the application of Mary Gibson, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 26th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, at al, she testified as follows:

Q. What is your name? A. Mary Gibson.

Q. Who was your mother? A. Anna Kirk.

Q. Who was her master? A. Widow Wyatt.

Q. She was a Choctaw was she? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. Yes sir, one. Annie Gibson.

George Kirk being duly sworn, testified as follows:

Q. What is your name? A. George Kirk.

Q. Do you know Mary Gibson? A. Yes sir.

Q. What is her child's name? A. Annie.

Q. Is it living? A. Yes sir.

Q. How old is it? A. About eighteen months.

(Enrolled Mary Gibson and one child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

CHOCTAW FREEDMEN. 99

2

IN RE

Application for Enrollment of

INFANT CHILD

Joseph Gibson

as a citizen of the

Choctaw Nation.

Approved, NOV 24 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 24 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

441

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Joseph Gibson (Here insert name of child.), born on the 1st day of January, 1900

Name of Father: Jake Gibson, ~~a citizen of the~~ U S Nation.

Name of Mother: Mary Gibson, a citizen of the Choctaw Nation.

Postoffice, Shawnee town I T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Mary Gibson, on oath state that I am 25 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Jake Gibson, who is a citizen, by ——, of the U S ~~Nation~~; that a male (male or female) child was born to me on the 1st day of January 1900; that said child has been named Joseph Gibson, and is now living.

Mary Gibson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 5th *day of* November 1900

Chas A Dennison
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Lucy Hill, a Midwife, on oath state that I attended on Mrs. Mary Gibson, wife of Jake Gibson, on the 1st day of January, 1900, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Joseph Gibson

Lucy Hill
her mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
C A Dennison
Maud L Dennison

Subscribed and sworn to before me this 5th day of November 1900

Chas A Dennison
NOTARY PUBLIC.

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Annie Gibson

as a citizen of the

Choctaw Nation.

Approved FEB [redacted] 1903 190_

[redacted] Commissioner.

Proof of birth & child listed for enrollment 4/26/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 28 1903
[redacted]

CHOCTAW FREEDMEN

441

BIRTH AFFIDAVIT. 26

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Annie Gipson (Here insert name of child.), born on the 19 day of July, 1897

Name of Father: Jake Gipson, a citizen of the N.B. Nation.

Name of Mother: Mary Gipson, a citizen of the Choctaw Nation.

Post-Office: Shawnetown I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Centrie District.

I, Mary Gipson, on oath state that I am 28 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Jake Gipson, who is a citizen, by _____, of the N.B. Nation, that a female (Male or female.) child was born to me on the 19 day of July 1897 1900; that said child has been named Annie Gipson, and is now living.

Mary Gipson

WITNESSES TO MARK (Must be Two Witnesses)

W. B. Long

Sallie Stephen

Subscribed and sworn to before me this 21 day of Feb. 1902.

D. L. Wright

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Centrie District.

I, Ann Kirke, a Midwife, on oath state that I attended on Mrs. Mary Gipson, wife of Jake Gipson, on the 19 day of July 1897 1900; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Annie Gipson

her
Anne x Kirk
mark

WITNESSES TO MARK (Must be Two Witnesses)

W. B. Long

Sallie Stephen

Subscribed and sworn to before me this 21 day of Feb. 1902

D. L. Wright

Notary Public.

EMPTY

EMPTY

FR choc FR 977 [illegible] [illegible]

Pendleton, Indian Territory, December [illegible], 1898.

Dear Sir,

Herein, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the marriage license and certificate between yourself and Charley Bear, [illegible] Doll and the same have been duly filed with the records of the Commissioner in connection by the marriage of your aunt Lena and Charley from Lena Chosen name to your present married name.

Respectfully,

[illegible]
Acting Commissioner

MEMORANDA.

(Date) 4 – 26 1899.

Name Rena Morris (34)

Choctaw? yes County Red River Year ..... No. 2434

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name. .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

444

FREEDMAN

In the matter of the application of Rena Morris, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 26th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Rena Morris.

Q. Where do you live? A. I have been living in the Territory all the time, but a little while in the state, and I have been over there a little over a month.

Q. What was your mother's name?A.Jency Deaden.

Q. Who was her master? A. Lorenza Harris.

Q. Where were you born? A. Up here in the Nation.

Q. How long have you lived in the Nation? A. All my life most.

Q. Are you married? A. Not now.

Q. You have been married? A. Yes sir.

Q. Did you marry a state man? A. No sir, a citizen, he said he was a citizen.

Q. How long have you been living in Texas? A. Little over a month.

Q. Have you got any children? A. No sir.

Q. Is there any body here that knows you? A. yes sir, Walter Harris.

Walter Harris, being duly sworn testified as follows:

Q. What is your name? A. Walter Harris.

Q. Do you know Rena Morris? A. Yes sir, she used to be Edward Jackson's wife.

Q. Did you know her mother? A. No sir, I didn't know her.

Q. Do you know whether her mother was a slave or not? A. No sir.

Rena Morris #2

Q. Has she lived here long? A. She has lived right here near me for a long time.

Rena Morris re-examined.

Q. Who was your mother? A. Jency Deaden.

Q. Who did she belong to? A. Lorenza Harris.

Q. Are your mother and father both living? A. No sir, they are both dead.

Q. Any body else here likely to know who your mother was? A. Yes sir, Henry Butler I think knows

Henry Butler being duly sworn testified as follows:

Q. Do you know Rena Morris? A. Yes sir.

Q. Who was her mother? A. Jency, a woman that used to belong to one of the Harris', her mother belonged to Lorenza Harris, or his wife Betsy Harris.

Q. Her mother was a slave was she? A. Yes sir.

Q. Has she always lived here in the Nation? A. Yes sir, until a month or two ago.

Q. Her mother lived here always did she? A. Yes sir, she lived and died here.

Sarah Tushka being duly sworn testified as follows:

Q. What is your name? A. Sarah Tushka.

Q. Who was her mother? A. Jency.

Q. Who did her mother belong to? A. Betsy Harris.

(Enrolled Rena Morris as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, over my official seal as Stenographer of Tribal Council Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

No. 1914

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } SCT:

I, E J Tannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. Charley Rose and M Rena Morris was filed in my office for said Territory and District the 7 day of March A. D. 1901 and duly recorded in Book 9 of Marriage Record, Page 352

WITNESS my hand and seal of said Court, at Jo McAlester this 19 day of April A. D. 1901

E J Tannin
Clerk.

By _____ Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 22 1902
ACTING CHAIRMAN.

No. 1914

Form No. 888.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA.
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **Banns of Matrimony** *between Mr.* Charley Rose *of* Davis *in the Indian Territory, aged* 31 *years, and Mrs.* Rena Morris *of* Davis *in the Indian Territory, aged* 30 *years, according to law, and do you officially sign and return this License to the parties therein named.*

WITNESS my hand and official seal, this 16th *day of* March *A. D. 190*1

W P Freeman
Deputy.

E J Tannin
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA.
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

I, Thomas W Grum an ordained Minister

do hereby CERTIFY, *that on the* 24th *day of* March *A. D. 190*1, *I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the* BANNS OF MATRIMONY *between the parties therein named.*

Witness my hand this 26th *day of* March *A. D. 190*1

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book B *, Page* 194

[redacted]

Thos W Grum
an ordained Minister

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable to the amount of One Hundred Dollars ($100.00).

Choc FR 445 Lucy Lake

FR 445

Freedman

MEMORANDA.

(Date) 4-26 1899.

Name Lucy Lake (53)

Choctaw? yes County Towson Year No. ~~A~~ 3278

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

(38) Hattie Hall County Towson Co. Choctaw Year Page No. 1750

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

445

FREEDMAN

In the matter of the application of Lucy, Lake, to the Commission to the Five Civilized Tribes, at Atoka, I. T., April 26th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Examined through A. Tolle as interpreter.

Q. Who did her mother belong to? A. She says that her mother belonged to John Lake, a full blood Choctaw Indian, and that she belonged to him herself. She is something over 53 years old.

Q. Has she always lived in the nation? A. Yes sir, born and raised right here in the Choctaw Nation.

Q. Has she got any children? A. She has an unmarried daughter living with her named Hattie Hall, about 36 years old.

(Enrolled Lucy Lake and daughter as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smidegg

Choc FR 446 Jesse walker

FR 446

IT-446

Muskogee, Indian Territory, July 27, 1906.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been placed upon original Choctaw freedman enrollment card, No. 4461:

"No. 5 born April 19, 1898. Proof of birth filed July 27, 1906."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

Muskogee

Muskogee, Indian Territory, July 26, 1906.

Jesse Walker,

Parsons, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Maria Walker and Victoria LaClore relative to the birth of your minor daughter, Victoria Walker, April 19, 1898, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, October 17, 1898.

Jesse Walker,

Vedgerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Jesse Walker, the husband of Lucy and Maria Walker, born October 15, 1896, and the same with all papers has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman, Jesse Walker.

Respectfully yours,

Commissioner in Charge.

[illegible]

[illegible]

[illegible]

Choctaw Freedmen
646.

Muskogee, Indian Territory, March 27, 1906.

Jesse Walker,
Fanshaw, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 20, stating that another person is claiming a forty acre tract of land which you desire to select in allotment, and you wish to be informed which one of you has a right to said land.

In reply to your letter you are advised that the Commission cannot at this time render any opinion relative to the rights of individuals to particular tracts of the Choctaw-Chickasaw country, nor take cognizance of controversies arising over the possession thereof. Matters of this character will receive its consideration upon the establishment of land offices which will be April 15, 1906, at which time the citizens of these two tribes may appear at the land office for the nation in which their land is located and make formal application for their allotments.

Respectfully,

Chairman.

17-443.

Muskogee, Indian Territory, April 22, 1904.

Jesse Walker,

Parsons, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th inst., stating that you recently forwarded to this office proof of the birth of your minor daughter, Victoria Walker and no acknowledgment of its receipt has ever been made to you.

It does not appear from our records that any proof of birth of your minor daughter, Victoria Walker, has ever been received at this office; and you are informed that before further consideration can be given her enrollment as a Choctaw freedman it will be necessary that proper evidence of her birth be supplied, which should be done at your earliest convenience; and a blank for such purpose is enclosed you herewith.

You request to be advised if the Commission is now receiving applications for the enrollment of infant children. If so, you desire a blank for that purpose.

Your attention is invited to the following provision of

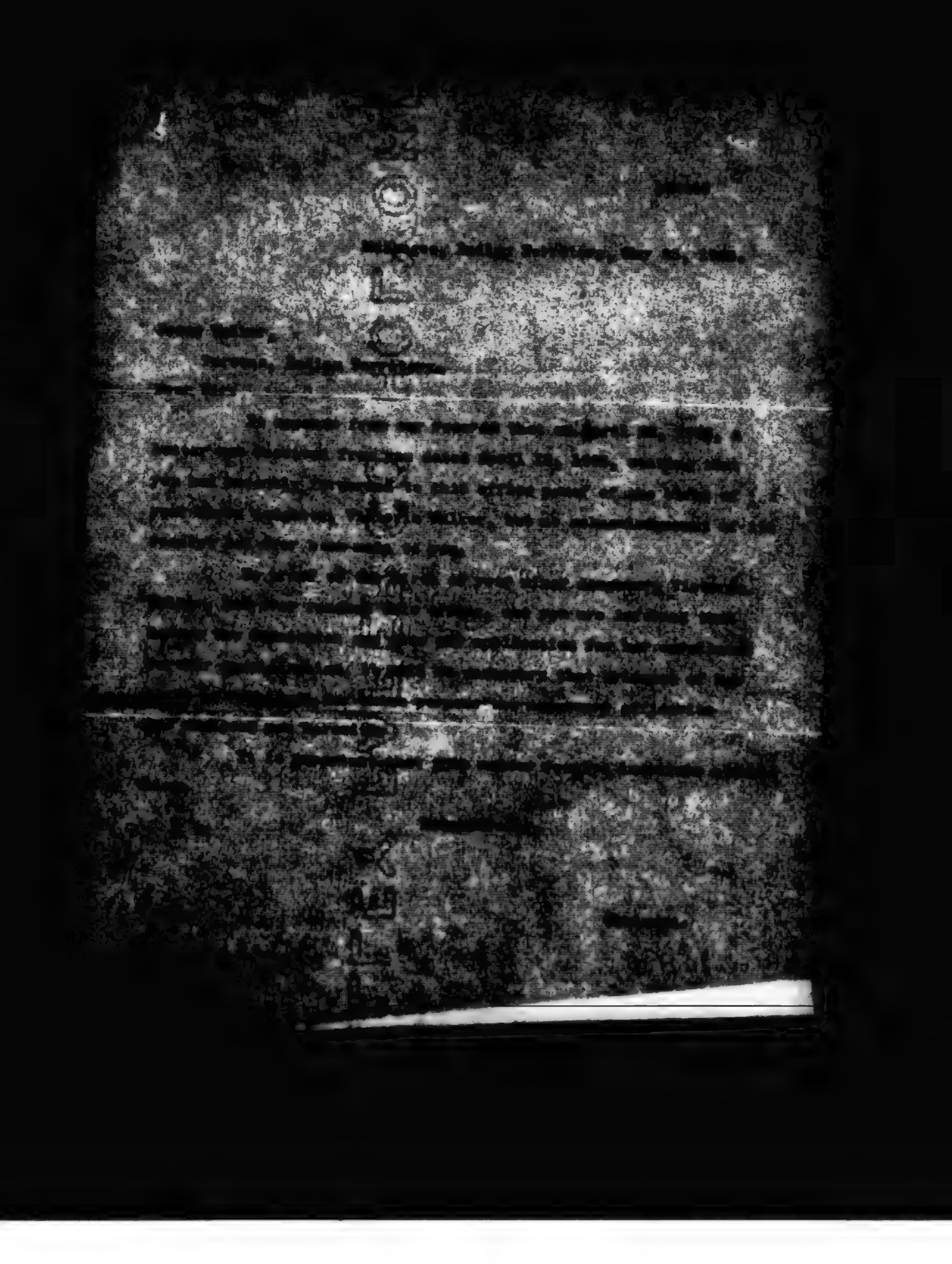
section 24 of the act of Congress approved July 1, 1898, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive and consider the enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

Under the above legislation, the Commission is now without authority to receive the application of any person whomsoever for enrollment, as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.



[illegible]

Muskogee, Indian Territory, July 27, 1906.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sirs

You are hereby advised that the following notation has this day been placed upon original Choctaw Freedman enrollment card, No. [illegible]

"Was born April 19, 1902. Proof of birth filed July 27, 1906."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above [illegible]

Respectfully,

Commissioner in Charge.

[illegible]

[illegible], Indian Territory, August 30, 1905.

[illegible]

[illegible]

Parsons, Indian Territory.

[illegible]

Receipt is hereby acknowledged of your letter of August 27, 1905, in which you state that you forwarded application for the enrollment of your child Earl Walker here Tuesday 15, 1905, and have had received a reply, and you ask to be informed if freedmen children are entitled to enrollment.

In reply to your letter you are advised that if you will write application for your consideration for the enrollment of your child [illegible] and forward this office, the action of your application will [illegible] your consideration.

[illegible] Section 21 of the act of March 3, 1905, as amended by the act of Congress approved April 26, 1906, [illegible] children and children freedmen are entitled to enrollment under the act of Congress approved April 26, 1906, as now pending before the Department.

Respectfully,

[illegible]

FREEDMAN

In the matter of the application of Jesse Walker to the Commissioner to the Five Civilized Tribes, at Alikchi, I. T., April 26th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Jesse Walker.

Q. Who was your mother? A. Charlotte Jones

Q. Who did she belong to? A. Wilson Jones, a Choctaw.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Never lived any where else? A. No sir

Q. What is your wife's name? A. Maria walker .

Q. Who was her mother? A. Rindy Clark, I think she used to belong to George Harkins.

Q. Have you got any children? A. Yes sir.

Q. Is there any body here who knows your youngest child? A. Yes sir, I think so.

Hosea Fowler being duly sworn, testified as follows:

Q. What is your name? A. Hosea Fowler.

Q. Do you know Jesse Walker? A. Yes sir.

Q. Do you know his family? A. Yes sir.

Q. Have they got a baby at his house? A. Yes sir.

Q. What is its name? A. I don't know its name, but it is about one year old.

(Jesse walker, his wife and four children enrolled as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true, full and correct transcript of my stenographic notes.

Wakeley

Enc JPZ — 45

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Victoria Walker

as a citizen of

Choctaw Nation.

Approved JUL 27 1903 190

Commissoner.

Proof of birth of child listed for enrollment 4/26/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
JUL 27 1903

Chairman.

17-446

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the Application for Enrollment, as a citizen of the Choctaw Nation, of Victoria Walker (Give name of child) born on the 19 day of April, 1898

Name of Father: Jessie Walker a citizen of the Choctaw Nation.

Name of Mother: Maria Walker a citizen of the Choctaw Nation.

Post-office Parsons I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Maria Walker Sunear, on oath state that I am 38 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Jessie Walker, who is a citizen, by adoption, of the Choctaw Nation; that a Female (Male or Female) child was born to me on 19 day of April, 1898; that said child has been named Victoria Walker, and is now living.

WITNESSES TO MARK:

Maria Walker

(Must be Two Witnesses) Jessie Walker

Lottie Cole

Subscribed and sworn to before me this 20 day of May, 1902

H. L. Fowler

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Victoria Lafore, a midwife, on oath state that I attended Mrs. Maria Walker wife of Jessie Walker on the 19 day of April, 1898, that there was born to her on said date a Female (Male or Female) child; that said child is now living and is said to have been named Victoria Walker

Victoria Lafore

(Witnesses to sign) Jessie Walker

(Must be Two Witnesses) Lottie Cole

Subscribed and sworn to before me this 20 day of June, 1902

H. L. Fowler

NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

Leroy Walker

as a citizen of the

CHOCTAW FREEDMEN. Nation.

Approved JUN 11 1900 190

Commissioner.

FILED
JUN 11 1900
COMMISSION TO FIVE TRIBES.

Choc
Freed. 446

Choc
446

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Leroy Walker, born on the 25 day of Feb, 1900

(Here insert name of child.)

Name of Father: Jessie Walker, a citizen of the Choctaw Nation.

Name of Mother: Maria Walker, a citizen of the Choctaw Nation.

Postoffice, Fowlerville I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, Maria Walker, on oath state that I am 35 years of age and a citizen, by adoption Act, of the Choctaw Nation; that I am the lawful wife of Jessie Walker, who is a citizen, by adoption Act, of the Choctaw Nation; that a male (male or female) child was born to me on the 25 day of Feb 1900; that said child has been named Leroy Walker, and is now living.

Maria Walker

WITNESSES TO MARK:

(Must be Two Witnesses.) Ellen Henderson
Nora King

Subscribed and sworn to before me this 28 *day of* May 1900

H. L. Fowler

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, Emma Beams, a Mid Wife, on oath state that I attended on Mrs. Maria Walker on the 25 day of Feb, 1900 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Leroy Walker.

Emma Beams

(Witnesses.) Ellen Henderson
Nora King

Subscribed and sworn to before me this 28 day of May 1900

H. L. Fowler

NOTARY PUBLIC.

CHOCTAW FREEDMEN. INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Everetta Walker

as a citizen of

Choctaw Nation.

Approved DEC 27 1901 190

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 27 1901

Acting Commissioner

CHOCTAW FREEDMEN.

446

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Everette Walker (Give legal name of child.) born on the 13 day of Oct, 1901.

Name of Father: Jessie Walker, citizen of the Choctaw Nation.

Name of Mother: Maria Walker, citizen of the Choctaw Nation.

Post-office Tamaha

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Maria Walker, on oath state that I am 36 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Jessie Walker, who is a citizen, by Blood, of the Choctaw Nation; that a male (male or female.) child was born to me on 13 day of Oct 1901; that said child has been named Everette Walker, and is now living.

Maria Walker.

WITNESSES TO MARK: (Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of Dec 1901.

H. L. Fowler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Rhindia Clark, a Mid Wife on oath state that I attended on Mrs. Maria Walker, wife of Jessie Walker on the 13 day of Oct, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named Everette Walker.

Rhindia Clark.

WITNESSES TO MARK: (Must be Two.)

Subscribed and sworn to before me this 23 day of Dec 1901.

H. L. Fowler
NOTARY PUBLIC.

MEMORANDA

4-26 1898

Name: Jesse Walker

Choctaw? yes County Towson Year No. 3473

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name: Maria Walker or rolled as Winna Walker

Choctaw? yes County Towson Year No. 3474

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

8 Mack Walker	County Choctaw	Year	Page	No. 3475
6 Scott "	County "	Year	Page	No. 3476
4 Dickson "	County "	Year	Page	No. 3477
1 Victoria "	County "	Year	Page	No. [illegible]
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

446

Choc Per 1[illegible] Annual Report

Freedman

MEMORANDA.

(Date) 4 — 27 1899.

Name Prince Butler

Choctaw? yes County Kiamitia Year No. 304

Chickasaw? County Year Page

Citizen by blood? 447 Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Nancy Butler or well as Nancy Willis

Choctaw? County Kiamitia Year No. 3502

Chickasaw? yes County Year Page

Citizen by blood? Mother's citizenship Chickasaw residing in Choctaw Nation

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

10 Stephen Robert	County Chickasaw	Year	Page	No. 2885
7 Willie "	County "	Year	Page	No. 2886
4 Henry Butler	County "	Year	Page	No. Not on roll
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

Chic PR 118 Study Party

Freedman

MEMORANDA

(Date) 4-29 1899

Name Linsey Purdy

Choctaw? yes County Tom Year No. Atoka

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

448

FREEDMAN

In the matter of the application of Siney Purdy, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 27th 1899, for enrollment as a Choctaw freedman, and being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Siney Purdy.

Q. How old are you? A. About fifty.

Q. Whose slave were you? A. John Lake's, a full blood Choctaw

Q. What is your husband's name? A. George Purdy?

Q. Is he a state man? A. No sir.

Q. Where is he? A. He is at home.

Q. Do you want to enroll him? A. No sir, he will be up here.

(Enrolled Siney Purdy as Choctaw freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

Choc FR 449 George Purdy

FR 449

MEMORANDA

(Date) 4 - 28 1899.

Name Geo. Purdy (38)

Choctaw ? Yes County Jackson Year No. Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

449

FREEDMAN

In the matter of the application of George Purdy, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April 28th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. George Purdy.

Q. How old are you? A. About 38.

Q. Were you a slave yourself? A. Yes sir, Frank Wilson was my mother's master.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Siney Purdy, she has registered.

Q. Was your mother a Choctaw or Chickasaw? A. Choctaw.

Q. Have you got any children? A. No sir.

Q. Where do you live? A. Wheelock.

Q. Have you always lived in the Territory? A. Yes sir, I have always lived here in the Territory.

Q. Who did your father belong to? A. Mike LaFlore.

(Enrolled George Purdy as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, that my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smedley

Choc FR 450 Charley Franklin

FR 450

[illegible]

[illegible], Indian Territory, [illegible] 20, 1[illegible]

Charley Franklin,

[illegible], Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your son, Edwin Franklin, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant citizens. In having the same executed be careful to see that all blanks are properly filled, the name written in full, and that the notary public before whom the applications are acknowledged attaches his seal and back to application. Signature by mark must be witnessed by one disinterested witness. Only children should be furnished at once as the same is necessary to determine the rights of your child and [illegible] Freedmen and no further action can be taken relative to his enrollment until such time as the information is received.

Yours for your early attention,

Respectfully,

[illegible]

[illegible]

[illegible], Indian Territory, [illegible] 14, 1898.

[illegible]

[illegible]

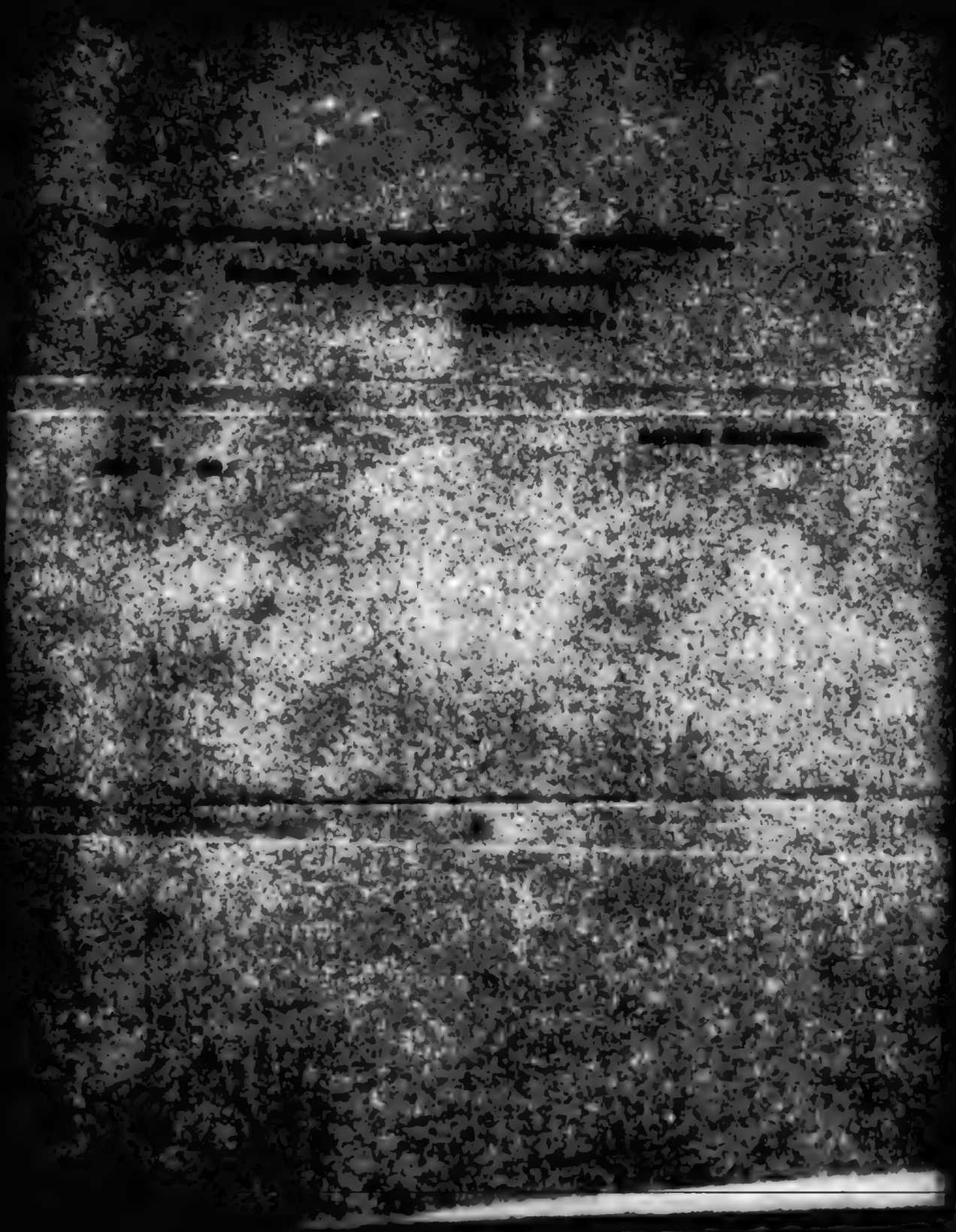
[illegible], Indian Territory.

Dear Sir:

Enclosed is [illegible] acknowledgment of your letter of the 9th ult., enclosing the application for enrollment as a freedman [illegible] Indian Territory, [illegible] and fully [illegible] [illegible] 28, 1898) and the same is returned to you herewith.

You could in your letter state in detail as [illegible] the grounds of the claim of [illegible] and therefore you have [illegible] [illegible].

For the purpose of convenience you in your letter [illegible] [illegible] [illegible]



[illegible]

Muskogee, Indian Territory, March [illegible], 1904.

Polly Franklin,

Gervin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 15th instant enclosing your affidavits relative to the birth of your minor son Osborn Franklin, December 1, 1899, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

[illegible]-1907
17-459

Muskogee, Indian Territory, July 11, 1907.

Adline Franklin,

Clearview, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 23, 1907, in which you state that your deceased husband's name was Charley Franklin a citizen of the Choctaw Nation and you ask to be advised relative to your intermarried right.

In reply you are advised that the information contained therein is insufficient to enable this office to identify you as a citizen by intermarriage of the Choctaw Nation and your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

> "That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

You will therefore observe from the above that there is no authority at this time for the enrollment of any person as a citizen of the Choctaw Nation.

Respectfully,

Commissioner.

FREEDMAN

In the matter of the application of Charley Frank
Commission to the Five Civilized Tribes, at Alikchi, I
28th, 1898, for enrollment as a Choctaw Freedman. Bei
by Commissioner Needham, and examined by him, et al.
as follows:

Q. What is your name? A. Charley Franklin.

Q. How old are you? A. About sixty.

Q. Who was your master? A. Jim Harkins.

Q. Are you married? A. Yes sir.

Q. Who was your wife? A. Polly Harkins.

Q. Who was her master? A. Clay Harkins

Q. Where have you been living since the surrender
here in the Choctaw Nation.

Q. Never lived in Texas? A. No sir.

Q. Were you ever sold? A. No sir, never bought

Q. Was your master a Choctaw? A. Yes sir.

Q. Any body here that knows your baby? A. Yes s
Furdy.

George Furdy being duly sworn, testified as follo

Q. What is your name? A. George Furdy.

Q. Do you know Charley Franklin? A. Yes sir.

Q. How many children has he there at home? A. I
lot there. I never did count to see how many he had.

Q. Do you know whether he has a baby or not? A.
have seen baby there.

Q. How old is it? A. I don't know, I have seen
A. It is in its mother's lap yesterday.

(Enrolled Charley Franklin and wife and five chi
Choctaw Freedmen)

CHOCTAW FREEDMEN 80 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Osborn Franklin

Freedman

as a citizen of the

Nation.

Approved MAR 26 1903 190

Commissioner.

Proof of birth of child listed for enrollment. 4/28/99.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 23 1903

Chairman.

CHOCTAW FREEDMEN

450

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a Freedman citizen of the Choctaw Nation,
of Osborn Franklin (Here insert name of child.), born on the 1st day of December, 1899.
Name of Father: Charley Franklin, a Freedman citizen of the Choctaw Nation.
Name of Mother: Polly Franklin, a Freedman citizen of the Choctaw Nation.
Post-Office: Tarrin I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Polly Franklin, on oath state that I am 40 years of age and a Freedman citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Charley Franklin, who is a Freedman citizen, by Adoption, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 1st day of December 1899; that said child has been named Osborn Franklin, and is now living.

Polly her x mark Franklin

WITNESSES TO MARK:
(Must be Two Witnesses)
T. A. Perkins
A. H. Yorke

Subscribed and sworn to before me this 16 *day of* March 1903.

Simon Taylor
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Polly Franklin of the above wife of Charley Franklin, on oath state that I attended on My self, wife of Charley Franklin on the 1st day of December 1899; that there was born to me on said date a male (Male or female.) child; that said child is now living and is ~~said to have been~~ named Osborn Franklin

Polly Franklin

WITNESSES TO MARK.
(Must be Two Witnesses)
T. A. Perkins
A. H. Yorke

Subscribed and sworn to before me this 16 *day of* March 1903

Simon Taylor
Notary Public.

Freedman

MEMORANDA

60 (Date) 4-28 1899.

Name Charley Franklin or well as Charley Harkins

Choctaw? Yes County Towson Year No. 1779

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

(38)

Wife's name Polly Franklin or well as Polly Harkins

Choctaw? Yes County Towson Year No. 1780

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Matilda Franklin	County	well as Matilda Harkins	Year	Page	No. 1781
Mary A. "	" County	" " Mary A	Year	" Page	No. 1782
Elijah "	" County	" " Elijah	Year	" Page	No. 1783
Wm "	" County	" " Wm	Year	" Page	No. 1784
Rebecca "	" County	—	Year	Page	No. Not born
	County		Year	Page	No.
	County		Year	Page	No.
	County		Year	Page	No.
	County		Year	Page	No.
	County		Year	Page	No.

450

EMPTY

Choc : PRIYA [illegible]

17-[illegible]

Muskogee, Indian Territory, October 11, 1902.

Johnson Folsom,

Doaksville, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your daughter, Parmelia Folsom, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said daughter as a Choctaw freedman and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith.

Respectfully,

Commissioner in charge.

J.G.
Enc.

17-[illegible]

Muskogee, Indian Territory, October 13, 1900.

Johnson Folsom,

Tenkiller, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Eliza Folsom and Jennie Thompson relative to the birth of Benjamin Folsom, minor child of Johnson and Eliza Folsom, July 18, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Commissioner.

[illegible]

[illegible]

[illegible], Indian Territory, [illegible]

[illegible]

[illegible] Pounds,

[illegible] Agent,

[illegible], Indian Territory.

Dear Sir:

Enclosed herewith you will find the affidavits of Elias Folsom and Jennie Thompson relative to the birth of Permelia Folsom, minor child of Johnson and Eliza Folsom, July 16, 1897.

It is noted that the roof in which the above named child was born is omitted from the affidavit of Jennie Thompson.

You are kindly requested to have the same corrected, and return the affidavits at your earliest convenience in the enclosed envelope.

Respectfully,

[illegible]

Acting Chairman.

Enc.

[illegible]

MEMORANDA.

(Date) 5/1 1899.

Name Johnson Folsom (33)

Choctaw ? yes County Towson Year No. 1293

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day ?

Wife's name, Eliza Folsom

Choctaw ? yes County Towson Year No. 1303

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

6 Ephraim Folsom	County Choctaw	Year	Page	No. 1303
5 Dixie "	County "	Year	Page	No. 1304
1 Pamelia "	County "	Year	Page	No. New born
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

452

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

FREEDMAN

In the matter of the application of Johnson Folsom, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., April May 1st, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Johnson Folsom.

Q. How old are you? A. 33

Q. What is your mother's name? A. Pamelia Folsom.

Q. Who was her master? A. Henry Folsom.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir, my wife's name is Eliza Folsom.

Q. Who was your wife's mother? A. Anna Bird.

Q. Who did she belong to? A. Zedrick Harrison.

Q. Where were you born? A. In the Choctaw Nation.

Q. Where do you live? A. Doaksville.

Q. Did you ever live in Texas? A. No sir.

Q. How many children have you got? A. Three. Ephraim, Dixie and Pamelia.

Q. Any body here that knows your youngest child? A. Yes sir, Louis Snead.

Louis Snead being duly sworn, testified as follows:

Q. What is your name? A. Louis Snead.

Q. Do you know Johnson Folsom and his family? A. Yes sir.

Q. How many children has he got? A. Two or three.

Q. Do you know whether he has two or three? A. No sir, I have seen them there but never paid much attention to them.

Q. Do you know whether he has a baby or not? A. Yes sir, he had a baby.

(Enrolled Johnson Folsom, wife and three children as Choctaw Freedmen.)

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Pamelia Folsom

as a citizen of the

Choctaw Nation.

Approved OCT 23 1902, 1900

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 23 1902

Chairman.

CHOCTAW FREEDMEN

452

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Parmelia Folsom (Here insert name of child.), born on the 18 day of July 1897 ~~190~~

Name of Father: Johnson Folsom, a citizen by adoption of the Choctaw Nation.

Name of Mother: Eliza Folsom, a citizen by adoption of the Choctaw Nation.

Post-Office: Spaksville Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Eliza Folsom, on oath state that I am 32 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Johnson Folsom, who is a citizen, by adoption, of the Choctaw Nation, that a Female (Male or female.) child was born to me on the 18 day of July 1897 ~~190~~; that said child has been named Parmelia Folsom, and is now living.

her
Eliza X Folsom
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) J. H. Williams
J. D. Fulson

Subscribed and sworn to before me this 14 *day of* Oct 190 2.

Thomas Fennell
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jennie Thompson, a Midwife, on oath state that I attended on Mrs. Eliza Folsom, wife of Johnson Folsom, on the 18 day of July, 1897; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Parmelia Folsom.

her
Jennie X Thompson
mark

WITNESSES TO MARK

(Must be Two Witnesses) J. H. Williams
J. D. Fulson

Subscribed and sworn to before me this 16 *day of* Oct 190 2

Thomas Fennell
Notary Public.

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

Geogi Folsom

as a citizen of

Choctaw Nation.

Approved, OCT 21 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 21 1901

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.
452

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Georgie Folsom (Here insert name of child), born on the 12 day of Sept, 1901

Name of Father: Johnson Folsom, a citizen of the Choctaw Nation.

Name of Mother: Eliziz Folsom, a citizen of the Choctaw Nation.

Post-office, Oaksville Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Eliziz Folsom, on oath state that I am 28 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Johnson Folsom, who is a citizen, by Adoption, of the Choctaw Nation, that a Female (male or female) child was born to me on the 12 day of Sept 1901; that said child has been named Georgie Folsom, and is now living.

Eliza Folsom x

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12 *day of* Oct 1901.

Thomas Fennell NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Johnson Folsom, a Indian, on oath state that I attended on Mrs. Eliziz Folsom, wife of Johnson Folsom on the 12 day of Sept, 1901 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Georgie Folsom.

Johnson Folsom

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 12 *day of* Oct 1901.

Thomas Fennell NOTARY PUBLIC

Choc FR 453 Lillian Reynolds

FR 453

MEMORANDA

(Date) 5/1 1899

Name Lillian Reynolds

Choctaw ? Yes County Red River Year ..... No. Not on roll

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Wife's name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

453

✓

FREEDMAN

In the matter of the application of Lillian Reynolds, to the Commission to the Five Civilized Tribes, at Alikchi, I. T., May 1st, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Lillian Reynolds.

Q. How old are you? A. Seventeen.

Q. Who was your mother? A. Emily Harris.

Q. Are you a sister of Eliza Hunter? A. Yes sir.

Q. What was yourname before you were married? A. Lillian Harris.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. No sir.

Q. You never lived in Texas did you? A. No sir I was raised here in the Choctaw Nation.

(See testimony of Eliza Hunter her sister)

(Enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

Choc FR 454 Mary Eliza Hunter

FR 454

FREEDMAN

In the matter of the application of Eliza Hunter, to the Commission to the Five Civilized Tribes, at Atoka, I.T., April May 1st, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Eliza Hunter.

Q. How old are you? A. 22.

Q. Who was your mother? A. Emily Harris.

Q. Who was your father? A. Rube Harris.

Q. Whose slave was he? A. Betsy Harris'.

Q. Was your mother a state woman? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q. How many children have you got? A. Two.

Q. What are their names? A. Albert and John.

Q. Where do you live? A. Red River County, Choctaw Nation.

Q. Have you always lived in the Choctaw Nation? A. Yes sir.

Q. Did you ever live in Texas or Arkansas? A. No sir.

Reuben Harris being duly sworn testified as follows:

Q. What is your name? A. Reuben Harris.

Q. Is this John Hunter here with its mother? A. Yes sir.

Q. Do you know Albert her other son? A. Yes sir.

Q. He is at home, is he? A. Yes sir.

(Enrolled Eliza Hunter and two Children as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct transcription of my stenographic notes.

W A Smedley

[illegible]

[illegible], Sunday Morning, December 24, [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] is hereby [illegible] of the [illegible] for [illegible] as a Chester Freeman of Elizabeth Hunter, [illegible] of Willie and Mary Hunter, born January 18, 1893.

The [illegible] in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chester Freedman.

Respectfully,

[illegible] Commission

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

17-454

Muskogee, Indian Territory, April 9, 1904.

Mary Eliza Hunter,
Janis, Indian Territory.

Dear Madam:-

In the matter of the application for the enrollment of your son, John Hunter, as a freedman of the Choctaw Nation, the Commission has heretofore requested proof of birth of said child, to which requests no response has been received. You are therefore again requested to furnish said evidence of birth and a blank for that purpose is enclosed you herewith.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

You should give this matter your immediate attention, as until this proof of birth is received nothing further can be done in the matter of the enrollment of your son, John Hunter, as a freedman of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

E-G
Rev.

17-454

Muskogee, Indian Territory, April 11, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith name and information this day placed at No. 5 on Choctaw Freedman roll card No. 454, Mary Eliza Hunter et al.

You are therefore directed to make duplicate card of this number in your possession conform to this information, and add the name of this freedman to your list of undetermined applicants for enrollment as Choctaw freedmen.

Respectfully,

LM 1/11

Acting Commissioner.

REFER IN REPLY TO THE FOLLOWING
17-434

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, September 6, 1906.

Mary Eliza Hunter,

Janis, Indian Territory.

Dear Madam.

You are hereby advised that on August 22, 1906, the Secretary of the Interior approved the enrollment of Emanuel Hunter, as a Choctaw freedman, and his name appears upon the final roll of such freedman opposite No. 5361.

He is now entitled to an allotment and application therefor should be made without delay at the Land Office for the Nation in which the prospective allotment is located.

Respectfully,

Wm. O. Beall.

Acting Commissioner.

1-454

IN RE

Application for Enrollment of

INFANT CHILD

Leggie Hunter

as a citizen of the

Choctaw Freedman Nation.

Approved _____ 190__

_____

Commissioner.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,
of Lizzie Hunter, born on the 13th day of January, 1902
(Give name of child.)
Name of Father: Wilse Hunter, a citizen of the United States Nation.
Name of Mother: Mary E. Hunter, a ~~citizen~~ freedman of the Choctaw Nation.
Post-Office: Jamie

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary E. Hunter, on oath state that I am 27 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that I am the lawful wife of Wilse Hunter, who is a citizen, ~~by~~ _____, of the United States Nation, that a _____ child was
(Male or female.)
born to me on the 13th day of January 1902; that said child has been named Lizzie Hunter, and is now living.

Mary E. Her X Hunter
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
Wm C. Burns
W. M. Nelson

Subscribed and sworn to before me this 26th day of November 1902

T. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 190__; that there was born to her on said date a _____ child; that said child is now living and is said to have been
(Male or female.)
named _____.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 190__

Notary Public.

CHOCTAW FREEDMEN — INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Elizabeth Hunter

as a citizen of the

CHOCTAW

Nation.

Approved DEC 2[illegible]02 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1902

CHOCTAW FREEDMEN
454
19-454

BIRTH AFFIDAVIT. 50

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Elizabeth Hunter (Here insert name of child.), born on the 13th day of January, 1902.

Name of Father: Willis Hunter, a citizen of the U S Nation.

Name of Mother: Mary Hunter, a citizen of the Choctaw Nation.

Post-Office: Jamis I T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Mary Hunter, on oath state that I am 28 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Willis Hunter, who is a citizen, by —, of the U S. Nation, that a female (Male or female) child was born to me on the 13th day of January 1902; that said child has been named Elizabeth Hunter, and is now living.

her
Mary + Hunter
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Maud L. Denison
C A Denison

Subscribed and sworn to before me this 29th day of November 1902.

Chas. A Denison
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lizzie Rawlins, a Midwife, on oath state that I attended on Mrs Mary Hunter, wife of Willis Hunter, on the 13th day of January, 1902; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Elizabeth Hunter.

her
Lizzie + Rawlins
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Maud L. Denison
C A Denison

Subscribed and sworn to before me this 29th day of November 1902.

Chas A Denison
Notary Public.

19-1154

IN RE

Application for Enrollment of

INFANT CHILD

John Hunter

as a citizen of

Choctaw Freedman Nation

Approved 190

..... Commissoner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 25 1904

..... CHAIRMAN.

MINOR AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

To the Application for Enrollment, as a citizen of the Choctaw Nation, of John Hunter (Given name of child) born on the 1st day of Sept, 1877

Name of Father: Wilen Hunter, a citizen of the US Nation.

Name of Mother: Mary Eliza Hunter, citizen of the Choctaw Nation.

Post-office Jamie I.T.

AFFIDAVIT OF MOTHER.

~~UNITED STATES OF AMERICA,~~ (INDIAN TERRITORY)
Pittsburg County District.

I, Mary Eliza Hunter, on oath state that I am 20 years of age and a citizen, by adoption of the Choctaw Nation; that I am the lawful wife of Wilen Hunter, who is a citizen, by ~~blood~~ US, of the US Nation; that a male (Male or female) child was born to me on 1st day of Sept, 1877; that said child has been named John Hunter, and is now living.

WITNESSES TO MARK:

Mary Eliza her x mark Hunter

(Must be Two Witnesses.)
A B Schoolfield
Manel McGee

Subscribed and sworn to before me this 18 day of Aug 1904

A B Schoolfield
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

~~UNITED STATES OF AMERICA,~~ (INDIAN TERRITORY)
Pittsburg County

I, Francis McGee, a Midwife, on oath state that I attended on Mrs. Mary Eliza Hunter, wife of Wilen Hunter on the 1st day of Sept, 1877; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named John Hunter

WITNESSES TO MARK:

Francis her x mark McGee

(Must be Two Witnesses.)
A B Schoolfield
Manel McGee

Subscribed and sworn to before me this 18 day of Aug 1904

A B Schoolfield
NOTARY PUBLIC.

(Date) In

Mary Hunter on roll as Mary

County Year 1851

County Year

Choctaw Freed

Mother's citizenship

Intermarried citizen?

Married under what law?

Licensed this day

Names of children:

Alfred H. Hunter County Choctaw Page No. 1852

Jackson " County " Year Page No. New

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

4454

Choc FR 455 Alberne Dennis

FR 455

27-[illegible].

Muskogee, Indian Territory, April 26, 1899.

Albertis Bowles,

Muskogee, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a Choctaw freedman, it is necessary that you furnish the Commission with a sworn statement, showing your place of residence during the year 1896.

This matter should receive your immediate attention as nothing further can be done in the matter of your application for enrollment as a freedman of the Choctaw Nation until the information requested is furnished.

Respectfully,

Commissioner in Charge.

Choctaw Freedmen
456.

Muskogee, Indian Territory, October 29, 1902.

Okmulgee Lemon,

Shawnestown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 22, stating that you received letter from the Commission addressed to Albertis Dennis, requesting sworn statement showing place of residence on June 28, 1898, but that you have looked into the matter thoroughly and are unable to discover that any person by that name has lived at or near the post office of Shawnestown.

You have the thanks of the Commission for this information.

Respectfully,

Commissioner in Charge.

17-[illegible]
17-[illegible]

Muskogee, Indian Territory, December [illegible], 1903.

Alberta Demas,

Okmulgee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 17, 1903, in which you ask the status of the enrollment of yourself and your father, Frank Demas.

In reply to your letter you are informed that Frank Demas has been enrolled by the Commission as a Choctaw Freedman, and on March 9, 1903, his enrollment as such was approved by the Secretary of the Interior.

You are further advised that the name of Alberta Demas has been placed upon a schedule of Choctaw Freedmen prepared for forwarding to the Department, but his enrollment has not yet been approved by the Secretary of the Interior.

Respectfully,

Chairman.

MEMORANDA.

(25) (Date) 5/4 1909.

Name Albertie Dennis on roll as Ell B Dennis

Choctaw? yes County Towson Year ..... No. 1114

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

455

FREEDMAN

In the matter of th application of Albertie Dennis, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., May 1st, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Albertie Dennis.

Q. How old are you? A. I don't know, about 25

Q. Who was your mother? A. Lucinda Hall.

Q. Whose slave was she? A. She was a state woman.

Q. Who was your father? A. Frank Dennis.

Q. Whose slave was he? A. Cage Lake's.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. No sir.

Q. Where were you born? A. In the Choctaw Nation.

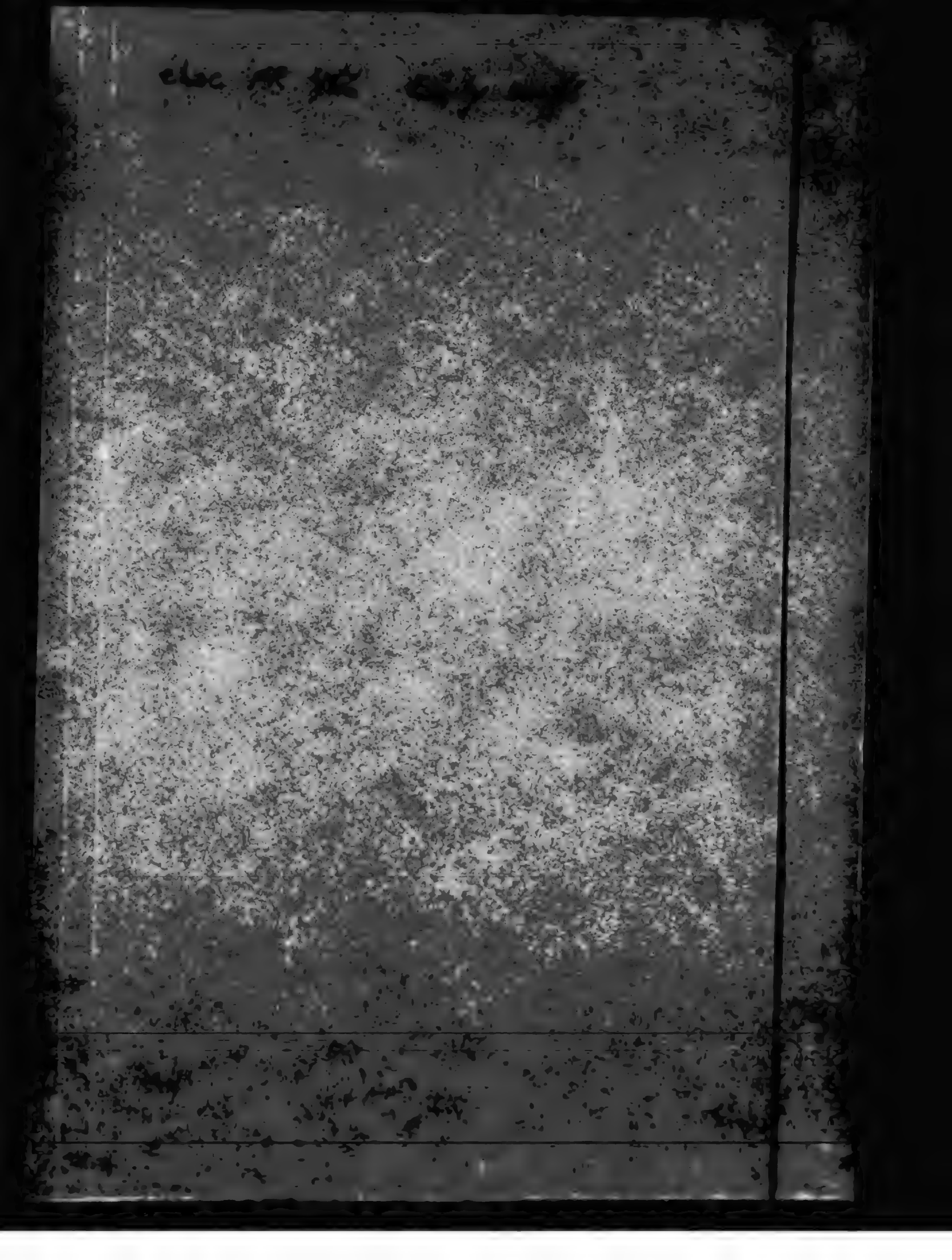
Q. How long have you been in the Nation? A. Nearly all my days. I have been in Texas a little, but I have been here nearly all the time.

(Enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N O Smiley



MEMORANDA.

(Date) 5/1 1899.

Name Emily Walls or roll as Emma Walls

Choctaw? yes County Towson Year ..... No. 3472

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

456

FREEDMAN

In the matter of the application of Emily Walls, to the Commission to the Five Civilized Tribes, at Alikchi, I.T., May 1st, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Emily Walls.

Q. How old are you? A. 24

Q. What is your mother's name? A. Annie Harris.

Q. Whose slave was she? A. I don't know.

Q. Where was you born? A. In the Choctaw Nation.

Q. Where do you live now? A. In the Nation.

Q. Have you lived here all your life in the Nation? A. Yes sir.

Q. Are you living here now? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. No sir.

(Indian records show her mother belonged to Peter Howell a Choctaw Indian)

(Enrolled Emily Walls, as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

19-127

Muskogee, Indian Territory, January 31, 1907.

Virginia Williams,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 7, 1907, asking for a blank to enroll your minor child.

In reply to your letter you are advised that the time within which applications could be received for the enrollment of minor children of citizens of the Choctaw and Chickasaw Nations under the Act of Congress approved April 26, 1906, expired July 25, 1906, and there is now no authority at this time for the reception of original applications.

Respectfully,

Commissioner.

17-457

Muskogee, Indian Territory, February 1, 1907.

Virginia Williams,

Shawnee-town, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 7, 1907, asking for a blank to enroll your minor child.

In reply to your letter you are advised that the time within which applications could be received for the enrollment of minor children of citizens of the Choctaw and Chickasaw Nations under the Act of Congress approved April 26, 1906, expired July 25, 1906, and there is no authority at this time for the reception of original applications for enrollment.

Respectfully,

Commissioner.

Freedman

MEMORANDA.

(Date) 5/1 1899.

Name Virginia Williams on roll of 1885 as Virginia Perkins

Choctaw? yes County Towson Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Ida Bell Walker	County Choctaw	Year	Page	No. Not on roll
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

457

FREEDMAN

In the matter of the Application of Virginia Williams, to the Commission to the Five Civilized Tribes, at Alikchi, May 1st, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Virginia Williams.

Q. What is your mother's name? A. Lucinda Stewart.

Q. Whose slave was she? A. John Le-Flore's.

Q. Are you married? A. Yes sir, but my husband is dead.

Q. What county do you live in? A. Towson County.

Q. Have you got any children? A. Yes sir, one, Ida Belle Walker.

Q. How old is your child? A. Five years old past.

Thomas Folsom being duly sworn, testified as follows:

Q. What is your name? A. Thomas Folsom.

Q. Do you know Virginia Williams? A. Yes sir.

Q. Do you know her child? A. Yes sir.

Q. What is its name? A. Ida Belle Walker.

Q. Its her child is it? A. Yes sir.

(Enrolled Virginia Williams and child as Choctaw Freedman)

Department of the Interior.

W A Smiley

Choc FR 458 Rose willis

FR 458

Muskogee, Indian Territory, May 13, 1904.

Mr. Elias Jefferson,

Muskogee, Indian Territory.

Dear Sir:

Enclosed is receipt acknowledgment of your letter of the 6th inst., containing information as relative to the identity of your wife, Georgia Hughes, and the Commission is now ready to identify her as George Hughes, the daughter of Sam Hughes, and you listed for enrollment on a Freedman by the Commission under date of May 2, 1904. Receipt is also acknowledgment of the original marriage license and certificate between yourself and Georgia Hughes, which you request to be returned to you.

You are informed that it will be necessary that the same be recorded and filed with the records of the Freedman case as authority to the Commission for changing the name of your wife from that of Willie to that of Georgia, and this in addition of the application for the enrollment of your child as a Freedman Freedman. The marriage license and certificate, then therefore, from files will be returned of the Commission.

Receipt is also acknowledgment of the application for enrollment as a Freedman of John Henry Jefferson, the infant son of Elias and Georgia Jefferson, born December 17, 1900.

19-[illegible].

Muskogee, Indian Territory, February 10, 1908.

Sam Willis,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Rosa and Sam Willis relative to the birth of your minor child, Rosa Willis May 6, 1907; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

25-452

Muskogee, Indian Territory, February 24, 1906.

Mrs. Willie,

Gabrielle, Texas.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 10th inst., relative to the application for enrollment of your infant child, Willie Johnson, and you desire to be instructed relative thereto.

You are informed it appears from our records that on December 6th, 1905, you appeared before the Commission at Ardmore, Indian Territory, and made application for the enrollment of your infant child, Willy Johnson, born August 17, 1905, at which time only your affidavit relative to the birth of said child was furnished.

You are further informed it will be necessary that you furnish the Commission with the affidavit of the attending physician or midwife and a blank for such purpose is enclosed herewith. Be careful to see that all blanks appear are properly filled, all terms written in full, and in event the person whose name is to be subscribed to the affidavit is unable to write and has signature by mark, such signature must be witnessed by two disinterested persons who are able to write under oath before the Notary Public, unless you the affidavit be subscribed and sworn to before the Commission.

17-428
17-1362

Muskogee, Indian Territory, March 9, 1904.

Ruth Willis,

Chickstah, Texas.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Elsie Lewis, relative to the birth of your infant child, Lilly Johnson, August 17, 1901.

You are informed it appears from our records that on December 3, 1902, application for the enrollment of the above named child was made to the Commission at Antlers, Indian Territory; only your affidavit being supplied at that time.

The application being now complete and in proper form, has been filed with our records and Lilly Johnson listed for enrollment as a Choctaw freedman.

Respectfully,

Commissioner in Charge.

[illegible]

Muskogee, Indian Territory, [illegible] 9, 1901.

Georgia Jeffers,

Checotah, [illegible]

Dear Madam:-

Receipt is hereby acknowledged of your letter of the [illegible] inst., stating that you have a child born September 4, 1900 and you request to be advised if there is any chance to have said child enrolled.

Under the provisions of the act of Congress approved July 1, 1901, the Commission is now without authority to receive or consider the original application for the enrollment of any person whomsoever as a citizen or freedman of the Choctaw or Chickasaw Nation.

Blank application for the enrollment of an infant child, however, is enclosed you herewith.

Respectfully,

Geo. D. [illegible]

Chairman.

[illegible]

[illegible]

[illegible]

[illegible]

(1) FREEDMAN

In the matter of the application of Gus Willis, to the Commission to the Five Civilized Tribes, at Geodland, I.T., April May 8th, 1899, for enrollment of his wife Rose Willis, as Freedman of the Choctaw Nation. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Gus Willis.

Q. How old are you? A. About 39.

Q. Are you a Citizen? A. No sir, I am a state man.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. No sir.

Q. What is her name? A. Rose Willis.

Q. Have you got any children? A. Yes sir.

Q. Where do you live? A. In Kiamitia County.

Q. How long have you lived there? A. About 22 years.

Q. Has your wife always lived there? A. Yes sir.

Q. Whose slave was she? A. Thomas Oakes.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Is there any body here who knows your young children? A. Yes sir

Lucinda Hunter, being duly sworn, testified as follows:

Q. What is your name? A. Lucinda Hunter.

Q. Do you know Rose Willis? A. Yes sir.

Q. Do you know her children? A. Yes sir.

Q. What is her youngest child's name? A. Emma.

Q. How old is she? A. About two years old.

Q. Richard Rostuck being duly sworn by Com'r Needles, testi-

Q. What is your name? A. Richard Rostuck.

Q. Do you know this man's wife's folks? A. Yes sir.

Q. Who were they? A. Her mother is a daughter of Amy Oakes.

and she used to belong to old man Tom Oakes.

Q. Do you know whether they were living here when they goot freed? A. I suppose they were, I kno when they were registered at Goodland.

Q. Do you know whether they were sold out or not? A. No sir, they were not sold out, that is, this boy's mother, she was not sold.

(Rose Willis and eight children enrolled as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

REFER IN REPLY TO THE FOLLOWING:

COPY.

Land
54768-1906.
95461-1906.

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON.

February 27, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is forwarded herewith the report of Commissioner Bixby dated June 23, 1906, relative to a petition filed February 12, 1906, praying for the transfer of the names of Rose Willis, Thomas Willis, Walter Willis, Emma Willis, Georgie Jefferson, Ida Byrd, Ruthie Willis, Frances Thomas and Carrie Grant, with the order of the Commissioner to the Five Civilized Tribes of June 23, 1906, denying the petition.

The Office has examined the record in this case and finds the conclusion of the Commissioner in his decision of June 23, 1906, to be correct. Its approval is recommended.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

AJW-W

CHOCTAW ENROLLMENT,
CHOCTAW FREEDMEN

INDEXED

Freedmen

IN RE

Application for Enrollment of

INFANT CHILD

Emma Willis

as a citizen of the

Choctaw *Nation.*

Approved FEB 18 1903 *190*_

Commissioner.

Proof of birth of child previously filed for enrollment

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 18 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN
17-458

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Emma Willis (Here insert name of child.), born on the 6 day of May 1897
Name of Father: Gus Willis, a Non of the Choctaw Nation.
Name of Mother: Rose Willis, a citizen of the Choctaw Nation.
Post-Office: Antlers.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Rose Willis, on oath state that I am 46 years of age and a citizen, by Freedmen, of the Choctaw Nation; that I am the lawful wife of Gus Willis, who is a citizen, by Non, of the Choctaw Nation, that a (Male or female.) child was born to me on the 6 day of May 1897; that said child has been named Emma Willis, and is now living.

Rose her X mark Willis

WITNESSES TO MARK:
(Must be Two Witnesses) J. R. Kelly
C. T. Scott

Subscribed and sworn to before me this 14 day of Feb. 1903.
C. E. Walker
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Gus Willis, a Midwife, on oath state that I attended on Mrs. Rose Willis, wife of Gus Willis, on the 6 day of May 1897; that there was born to her on said date a Girl (Male or female.) child; that said child is now living and is said to have been named Emma Willis.

Gus Willis

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 14 day of Feb. 1903.
C. E. Walker
Notary Public

13-455.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Georgie Johnson

as a citizen of the

Choctaw Freedman Nation.

Approved DEC 9 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 9 1902

ACTING CHAIRMAN.

Choctaw Freedman
#458

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation, of Georgia Johnson, (Insert first name of child) born on the — day of November, 189[illegible]

Name of Father: Jim Johnson, a ~~citizen~~ freedman of the Choctaw Nation.

Name of Mother: Ruth Willis, a ~~citizen~~ freedman of the Choctaw Nation.

Post-Office: Choctaw Lyra.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ruth Willis, on oath state that I am 18 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a female (Male or female.) child was born to me on the — day of Nov. 189[illegible]; that said child has been named Georgia Johnson, and is now living.

her
Ruth x Willis
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
W. M. Nelson
W. McBurn

Subscribed and sworn to before me this 3 *day of* Dec *190*[illegible]

H. E. Riddle
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____ 190__, that there was born to her on said date a _____ (Male or female.) child; that said child is now living and is said to have been named _____.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ *day of* _____ *190*__

Notary Public.

CHOCTAW FREEDMEN.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

John Henry Jeffers

as a citizen of

Choctaw Nation.

Approved, MAY 13 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 13 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

458

BIRTH AFFIDAVIT. 20 1

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

John Henry Jeffers (Name when not a child), born on the 17 day of Dec, 1901

Name of Father: Elias Jeffers, Non citizen of the Choctaw Nation.

Name of Mother: Georgia Jeffers, a citizen of the Choctaw Nation.

Post-office, Antlers I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District. } Registered as Georgia Blevins.

I, Georgia Jeffers, on oath state that I am 22 years of age and a citizen, by (Birth) adoption, of the Choctaw Nation; that I am the lawful wife of Elias Jeffers, who is a non citizen, by marriage, of the Choctaw Nation, that a Male (male or female) child was born to me on the 17 day of Dec, 1901; that said child has been named John Henry Jeffers, and is now living.

Georgia Jeffers

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 12 *day of* March *1901.*

C. E. Wacker

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District. }

I, Rose Willis, a Midwife, on oath state that I attended on Mrs. Georgia Jeffers, wife of Elias Jeffers, on the 17 day of Dec, 1901, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named John Henry Jeffers

Rose Willis

WITNESSES TO MARK:

(Must be Two Witnesses) { A B Crampton
H C Huntley

Subscribed and sworn to before me this 12 *day of* March *1901.*

C. E. Wacker

NOTARY PUBLIC.

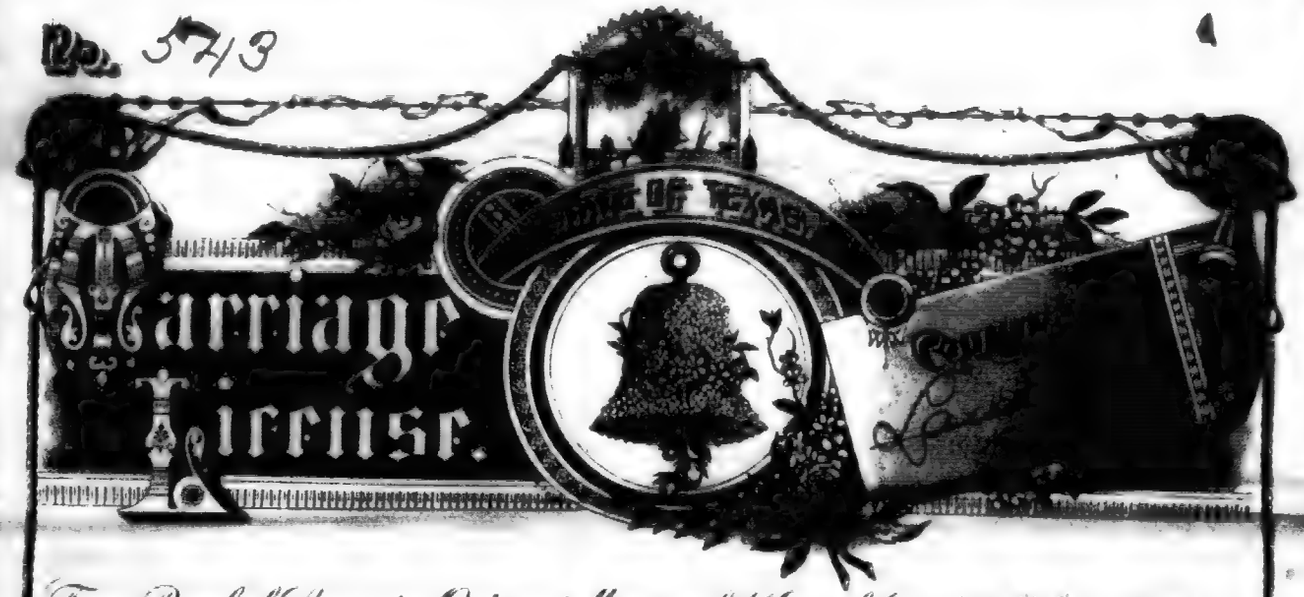
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 13 1901

ACTING CHAIRMAN

No. 5713



To any Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, Judge District or County Court, or any Justice of Peace in and for Lamar County, Greeting:

You are hereby Authorized to Solemnize the

RITES OF MATRIMONY

Between Mr. Elias Jeffries and Miss Georgia Banks,

and make due return to the Clerk of the County Court of said County within sixty days thereafter, certifying your action under this License.

Witness my official signature and seal of office at office in Paris Texas the 10th day of November ~~1899~~ 1899

L. H. Ross Clerk of County Court Lamar County

By _____ Deputy

I, William Hodges, hereby certify that on the 10th day of Nov ~~1899~~ 1899 I united in Marriage Elias Jeffries and Georgia Banks, the parties above named.

Witness my hand this 10th day of Nov ~~1899~~ 1899

Wm Hodges, County Judge
Lamar Co Texas,

Returned and filed for record the 10 day of Nov, 1899 ~~1899~~ and recorded the 18 day of Nov ~~1899~~ 1899

_____ Deputy L. H. Ross County Clerk

S 1899 CLASS S. Chandler & Smith, Stationers, Printers & Lithographers, Galveston

State of Texas }
County of Lamar } I, Dee Thompson, Clerk of the County Court in and for Lamar County Texas, do hereby certify that the within License is a true and correct copy of the Marriage License and the return thereof of Elias Jeffries and Georgia Banks, as appears on record in my office in Paris Lamar County Texas in Vol 17 page 140, records of Marriages in Lamar Co Texas.

Witness my hand and Seal of Office this 23rd day of March A.D. 1901.

Dee Thompson Clerk Co. Court
Lamar Co Texas.
By Edwin Moore, Deputy,

17-205

IN RE

Application for Enrollment of

INFANT CHILD

Georgia Johnson

as a ~~citizen of the~~

Choctaw Freedman Nation.

Approved _____ _____ 190__

_____

Commissioner.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Georgia Johnson (Give the name of child.), born on the 2 day of Dec., 1898,
Name of Father John Johnson, citizen of the Choctaw Nation.
Name of Mother [illegible], a citizen of the Choctaw Nation.

Post-Office: Hugo

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a _____ (Male or female.) child was born to me on the _____ day of _____ 190__; that said child has been named _____, and is now living.

_____

WITNESSES TO MARK:

(Must be Two Witnesses.) _____
_____

Subscribed and sworn to before me this _____ day of _____ 190__.

_____
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rose Nelli, Midwife, on oath state that I attended on Mrs. Rose Nelli, wife of _____, on the 2 day of Dec., 1898, ~~190__~~; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Georgia Johnson

her
Rose X Nelli
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) M M Ryan
Wm A Gunn

Subscribed and sworn to before me this 2 day of Dec 190 8

H Chitwood
Notary Public.

Name ___

Choctaw? ___ County ___ Year ___ No. ___

Chickasaw? ___ County ___ Year ___ Page ___

Citizen by blood? ___ Mother's citizenship ___

Intermarried citizen? ___

Married under what law? ___

Choctaw? yes County ___ Year ___ No. ___

Chickasaw? ___ County ___ Year ___ Page ___

Citizen by blood? ___ Mother's citizenship Choctaw Freedman

Intermarried citizen? ___

Married under what law? ___

___ this day ___

Names of children:

Hollis County Choctaw Year ___ Page ___

___ County ___ Year ___ Page ___

___ County ___ Year ___ Page ___

___ County ___ Year ___ Page ___

[illegible] County [illegible] Year ___ Page ___

___ County ___ Year ___ Page ___

___ County ___ Year ___ Page ___

[illegible]

Choc FR 459 Vina manuel

FR 459

MEMORANDA.

76

Name: Ving Manuel (54)

Choctaw? yes County [illegible] Year ..... No. 2449

Chickasaw? ..... County Kiamitia Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

19 Joe Johnson ..... County Choctaw Year ..... Page ..... No. 2089

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

459

FREEDMAN

In the matter of the application of Vina Manuel, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Vina Manuel.

Q. How old are you? A. 54

Q. Are you married? A. Yes sir, but I ain't living with my husband.

Q Have you got any children? A. Yes sir, one, James Johnson.

Q. Is he living with you? A. Yes sir.

Q. Who was your master? A. Old Tom Oakes.

Q. Where have you lived ever since you were turned loose? A. Right here in the territory.

Q. You never was sold out? A. No sir. I went out to Texas a little while, but soon came back. I was not here in 1885, I went over into to Texas a little while, but have been living here ever since then.

Q. How long did you stay in Texas when you went over there to pick cotton? A. I guess a couple of years.

Q. Was Tom Oakes a Choctaw or Chickasaw? A. Choctaw.

Q. How long did you stay here after you were turned loose? A. I stayed here over a year after I was turned loose before I went to Texas.

(Enrolled Vina Manuel and one child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath, that the foregoing is a full and correct translation of my stenographic notes.

H L Dailey

17-459

INDEXED

IN RE
THE DEATH OF

Nina Manuel

a ~~citizen of the~~

Choctaw Freedman Nation.

Approved DEC 6 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #459.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Uria Manuel
(Here insert name of deceased.)

a citizen of the Choctaw Freedman Nation, who formerly resided at or near Grant
(Here insert name of post office.)
, Ind. Ter., and died on the 13th day of September, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, James Johnson, on oath state that I am 21 years of age and a citizen, by freedman, of the Choctaw Nation; that my post office address is Grant
(Here insert name of post office.)
, Ind. Ter.; that I am a grand son
(Here insert relationship as: the father; an uncle; a cousin, etc.)
of Uria Manuel
(Here insert name of deceased.)
, who was a citizen, by freedman, of the Choctaw Nation; and that said Uria Manuel
(Here insert name of deceased.)
died on the 13th day of September, 1902

James Johnson
SIGNATURE TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 3rd day of December 1902

H. E. Hilton
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, William Green, on oath state that I am 40 years of age, and a citizen, by freedman, of the Choctaw Nation; that my post office address is Blue
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Uria Manuel
(Here insert name of deceased.)
who was a citizen, by freedman, of the Choctaw Nation; and that said Uria Manuel
(Here insert name of deceased.)
died on the 13th day of September, 1902

William Green
SIGNATURE TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 3rd day of December 1902

H. E. Hilton
Notary Public.

Choc FR 460 Lucinda Hunter

FR 460

MEMORANDA.

(Date) 5/8 1899.

Name Lucinda Nemnitz or alias Lucinda Harrison

Choctaw? yes County Kiamitia Year No. 1944

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship [illegible]

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

460

FREEDMAN

In the matter of the application of Lucinda Hunter, to the Commission to the Five Civilized Tribes, at Atoka, Coodland, I.T. May 5th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Lucinda Hunter.

Q. How old are you? A. 33

Q. Where do you live? A. Here in the Nation; Kiamitia County.

Q. Are you married? A. No sir, not now, my husband is dead.

Q. Have you got any children? A. No sir.

Q. Who was your mother? A. Dilsey Harris.

Q. Whose slave was she? A. Zedrick Harrison.

Q. Where have you been living all your life? A. In the Nation

Q. Never lived in Texas? A. No sir.

Q. Any body here know you? A. Yes sir.

Richard Roebuck being duly sworn by Com's Needles, testified as follows:

Q. Do you know this girl? A. Yes sir.

Q. Do you know who here mother was? A. Yes sir.

Q. Do you know whose slave she was? A. Dahiel Harrison's.

Q. She lives in the Nation does she? A. Yes sir.

(Enrolled Lucinda Hunter as Choctaw Freedman)

Departm...

[illegible]

[illegible]

Choc FR 461 Henry Pickens

FR 461

FREEDMAN

In the matter of the application of Henry Pickens, to the Commission to the Five Civilized Tribes, at Goodland, May 8th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, at all, he testified as follows:

Q. What is your name? A. Henry Pickens.

Q. How old are you? A. 56

Q. Where do you live? A. Kiamitia County.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. No sir.

Q. Have you got any children? A. One I raised.

Q. Who was your master? A. Jim Dial, but I last belonged to Conotoma a widow.

Q. Where have you been living ever since you were turned loose? A. Right here in the Nation.

Q. Never got over the line? A. No sir, only occasionally to trade a little.

Q. Never lived in Texas? A. No sir.

Q. What is the name of the child you are raising? A. Florence Harris.

Q. What was its mother's name? A. She is dead, her name was Phoebe Harris.

Q. Whose slave was she? A. She belonged to some of the Harrison's.

(Enrolled Henry Pickens and one child as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes.

I hereby certify, that my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct transcription of my stenographic notes.

W A Smalley

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 15 1901

ACTING CHAIRMAN

Know all Men by These Presents that I, [redacted], a Minister of the Gospel in the [redacted] Church, have this the 28 day of [illegible] 1870 joined in the Holy Estate of Matrimony, Mr Henry [illegible] and [illegible] of [illegible] County, Tuskaloosa Nation and Miss Louisa [illegible] of Tuscaloosa County, [illegible]

Rev R.H. Hill, Jr. Minister of the Gospel.

CHOCTAW FREEDMEN.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Melvina Pickins

as a citizen of

Choctaw Nation.

Approved, APR 15 1901 190..

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

Cert. 1461

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Melvina Piskins (Here insert name of child), born on the 7 day of Feb, 1901

Name of Father: Henry Piskins, a citizen of the Choctaw Nation.

Name of Mother: Cookie Piskins, a citizen of the Choctaw Nation.

Post-office, Antlers I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Centrale District.

I, Cookie Piskins, on oath state that I am 38 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of Henry Piskins, who is a citizen, by adoption, of the Choctaw Nation, that a Girl (male or female) child was born to me on the 7 day of Feb 1901; that said child has been named Melvina Piskins, and is now living.

Cookie Piskins

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 5 *day of* Mch. 1901.

C. E. Walker
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Centrale District.

I, Eliza Harris, a Midwife, on oath state that I attended on Mrs. Cookie Piskins, wife of Henry Piskins, on the 7 day of Feb, 1901; that there was born to her on said date a Girl (male or female) child; that said child is now living and is said to have been named Melvina Piskins,

Eliza Harris

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 5 *day of* Mch. 1901.

C. E. Walker
NOTARY PUBLIC

COMMISSIONERS.
TAFT, CHAIRMAN.
TAFT ALBERT.
CHARLES D. WORKMAN.
C. R. HEMATOWNER.
ALEXANDER L. ATKINSWORTH.
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 8, 1901.

Henry Pickens,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Melvina Pickens, the infant daughter of Henry and Cossie Pickens, born February 7, 1901, and the same is returned to you herewith for additional information as to the parents of this child.

From our records, it appears that a Henry Pickens, fifty-six years of age, was, on May 8, 1899, together with Florence Harris, listed for enrollment as a Choctaw Freedman. If you are the person who was so listed, and appears as the father of the child in this application, you will so inform the Commission.

It is stated in the affidavit of the mother of this child that her name is Cossie Pickens, that she is thirty eight years of age, and a citizen by intermarriage of the Choctaw Nation.

It does not appear from our records that any person by this name has ever been listed for enrollment as a citizen by intermarriage of the Choctaw Nation.

If your wife is a non-citizen colored woman, it will be necessary in the matter of the application for the enrollment of your child, that the Commission be supplied with either the original or a certified copy of your marriage license and certificate to Cossie Pickens.

N.P.#2.

Upon receipt of the information requested and of the marriage license and certificate, and the return of the application, the matter of the enrollment of your child as a Choctaw Freedman will receive proper consideration.

Yours truly,

Acting Chairman.

aka

17-461.

Encl. r.s. #2.

[illegible]

1[illegible]-61

Muskogee, Indian Territory, August 8, 1906.

Henry Pickens,

Hamden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 30, 1906, asking if children born to freedmen in 1905 and 1906 are entitled to land; you also state that you married your wife according to Choctaw law and ask if you are entitled to select an allotment for her.

In reply to your letter you are advised that there is now no provision for the enrollment of children born to Choctaw and Chickasaw freedmen subsequent to September 25, 1902.

You are further advised that it appears from the records of this office that your wife Cossie Pickens is a non citizen and there is no provision of law known to this office whereby non citizens acquire any rights in the Choctaw or Chickasaw Nation by virtue of marriage to freedmen of either of said nations.

The matter of the certificates and patents to lands referred to in your letter will be made the subject of another communication.

Respectfully,

17-161

Muskogee, Indian Territory, April 13, 1906.

Henry Pickens,

Hendon, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 25, 1906, asking when to come to submit proof of your right to enrollment as a citizen by blood of the Choctaw Nation.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made for the transfer of your name from the roll of Choctaw freedmen to the roll of citizens by blood of said nation and as it appears that your father Solomon James was a non-citizen and your mother Malvina James was a slave, it is not apparent that you are entitled to enrollment as a citizen by blood of the Choctaw Nation.

That portion of your letter referring to enrollment for yourself and your child has been made the subject of another communication.

Respectfully,

Acting Commissioner.

Dawson

MEMORANDA.

Date 5/8 1902.

Name Henry Richmond (56)

Choctaw ✓ County Pittsburg Year ..... No. 2814

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Name of children:

Florence Harris County Choctaw Year ..... Page ..... No. 1917

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

461

Chac FR 462 George Powell

FR 462

Muskogee, Indian Territory, July 8, 1901.

Mr. George Powell,

Grant, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a Choctaw Freedman of Emile Jane Powell, the infant daughter of George and Adar Powell, born March 10, 1901, and the same is returned to you herewith for the reason that the Commission is unable to identify the mother of this child as being listed for enrollment as a Choctaw Freedman.

You are therefore requested to state when and where she was listed for enrollment and the names of other members of her family who were listed for enrollment at the same time, together with such other information as you may have which will enable the Commission to identify the mother of this child as being listed for

Freedmen

MEMORANDA.

(Date) 5/8 1899.

Name Leo Powell

Choctaw ? yes County Kiamitia Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name, Ida Powell, as well as Ada Graham

Choctaw ? ~~yes~~ County Kiamitia Year No. 1608

Chickasaw ? yes County Year Page

Citizen by blood ? Mother's citizenship ~~Choctaw Freedman~~ Chickasaw residing in Choctaw Nation

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

1 Josie ~~Graham~~ Powell County Chickasaw Year Page No. New born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

1245

FREEDMAN

In the matter of the application of George Powell, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 8th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. George Powell.

Q. How old are you? A. 22

Q. Where do you live? A. Kiamitia County.

Q. Who was your mother? A. Elsie Arnold.

Q. Whose slave was she? A. Sallie Nail.

Q. Have you got any children? A. Yes sir.

Q. What are their names? A. Josie Powell.

Q. Is your wife a citizen? A. Yes sir.

Q. What is her name? A. Ida.

Q. Who was her master? A. Her mother belonged to Kitty Folsom

Q. What was her mother's name? A. Maria Graham.

Q. How old is your child? A. Ten months old.

Q. Any body here know it? A. Yes sir, my mother-in-law.

Maria Graham being duly sworn, testified as follows:

Q. What is your name? A. Maria Brown.

Q. Do you know this man? A. Yes sir.

Q. Do you know his children? A. Yes sir, he has one.

Q.What is its name? A. Josie.

Q. Its living now is it? A. Yes sir.

Lin Colbert states under oath that this man belongs on Choctaw side, and his wife and children belong to the Chickasaw side.

(Enrolled George Powell as Choctaw; and his wife and child as Chickasaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above entitled Commission, that this transcript is a true, full and correct transcription of my stenographic notes. [illegible]

Choc FR 463 Andrew Campbell

FR 463

17-463

Muskogee, Indian Territory, November 28, 1903.

Caroline Chatman,

Oberlin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 16th inst., requesting to be advised relative to the enrollment of your son, Willie Campbell.

You are informed it appears from our records that Willie Campbell, now about 14 years of age, son of Andrew and Caroline Campbell, has been enrolled by this Commission as a Choctaw freedman and his enrollment as such approved by the Secretary of the Interior June 11, 1903.

Your request for classification of certain land described in your letter has been made the subject of a separate communication.

Respectfully,

Chairman.

Examiner

MEMORANDA.

(Date) 5/8 1899

Name Andrew Campbell or call as Andrew Adcock

Choctaw ? yes County Atoka Year No. 2931

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

Willie Campbell County Year Page No. Atoka

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

463

[illegible]

Florence, [illegible]

In the matter of the application of Andrew Campbell, to the Commission to the Five Civilized Tribes at Muskogee, I.T., May 8th, 1896, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, on oath, he testified as follows:

Q. What is your name? A. Andrew Campbell.

Q. How old are you? A. About 28

Q. Where do you live? A. In Kiamitia County.

Q. Who was your mother? A. Jenny Roebuck.

Q. Whose slave was she? A. William Roebuck(s.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. No sir.

Q. Have you got any children? A. One.

Q. Where have you been living? A. In the Choctaw Nation.

Q. Did you ever live out of the nation? A. I never lived in Texas more than a week or two in my life.

Q. Did you ever live in any other state? A. No sir.

Q. Any body here know your young child? A. Yes sir.

Elsie Lewis being duly sworn testified as follows:

Q. What is your name? A. Elsie Lewis.

Q. Do you know Andrew Campbell? A. Yes sir.

Q. Do you know his family? A. Yes sir.

Q. Has he got any children? A. Yes sir one.

Q. What is its name? A. Willie.

(Enrolled Andrew Campbell and one child as Choctaw Freedmen)

Department of the Interior,
Indian Territory.

I hereby certify, that we, whose names are subscribed to above proof, have read the testimony in above proof, and that the testimony is true, fair and correct transcript of the testimony given.

[illegible]

Choc FR 464 Hickman Prince

FR 464

17--144

Muskogee, Indian Territory, January 31, 1903.

Mr. [illegible],

Fragville, Indian Territory.

Dear Sir:

In the matter of the enrollment of your grand-son, Warren Prince, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any alterations are by mark they must be attested by two disinterested persons, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of the child as a freedman of the Choctaw Nation.

Respectfully,

L. E.

Acting Chairman.

Enc.

[illegible]

[illegible], Indian Territory, April [illegible],

Dear Sir:

Proctville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Jeanna Riley relative to the birth of your niece Ora Patrick Smith, October 18, 1898; and the same being in proper form have been duly filed with the receipts of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in charge.

Friedman

MEMORANDA.

(Date) 5/6 1899.

Name Hickman Prince (50)

Choctaw? yes County Kiamitia Year No. 2803

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day (41)

Wife's name, Linda Prince

Choctaw? yes County Kiamitia Year No. 2804

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children: Emma Smith

25 Emma Prince		County	Year	Page	No. 3173
19 Patty	" on roll as Lucy Prince	County	Year	Page	No. 2805
17 Richmond	"	County	Year	Page	No. 2806
15 Eucutia	"	County	Year	Page	No. 2807
14 Leona	"	County	Year	Page	No. 2808
8 Henretta	"	County	Year	Page	No. 2809
5 Josephine	" on roll as Josie	County	Year	Page	No. 2810
		County	Year	Page	No.
[illegible] Prince		County	Year	Page	No. Not on roll
		County	Year	Page	No.

464

Son of Emma Prince

Department of the Interior

Commission to the Five Civilized Tribes.

I hereby certify that my official mark as stenographer to above named Commission that this transcript is a true, full and correct translation of my stenographic notes.

mission to the Five Civilized Tribes, at Goodland, I. T., May 4th, 1899, for enrollment as a ~~Chickasaw~~ Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Hickman Prince.

Q. How old are you? A. 49

Q. Whose slave was you? A. Basse LaFlore.

Q. Was he a Choctaw or Ch ickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. Yes sir.

Q. What is her name? A. Lucinda Prince.

Q. Have you got any children? A. Yes sir, seven.

Q. Where have you been living ever since the surrender? A. Right here in the Choctaw Nation.

Q You never lived outside of the Choctaw Nation? A. I worked around in Texas some.

Q. Where did you marry? A. Right here in the Choctaw Nation.

Q. Were you sold out before the war? A. No sir, never was sold in my life.

Q.Who did your wife belong to? A. Joel Everidge? A.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Gabe Stanley being duly sworn, testified as follows:-

Q. What is your name? A. Gabe Stanley?

Q. Do you know Hickman Prince? A. Yes sir.

Q. [illegible]

Q. Its his daughter's child is it? A. Yes sir.

Q. What is its mother's name? A. Emma.

Enrolled Hickman Prince, wife, and children as Choctaw Freedmen

17-464

INDEXED

IN RE
THE DEATH OF

Richmond Prince

a ~~citizen of the~~

Choctaw Freedman Nation.

Approved DEC 6 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #464.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Richmond Prince
(Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Grogsville
(Here insert name of postoffice.)
, Ind. Ter., and died on the 9th day of January, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Hickman Prince, on oath state that I am 52 years of age and a ~~citizen by~~ freedman of the _____ Nation; that my post office address is Grogsville
(Here insert name of post office.)
, Ind. Ter.; that I am the father of Richmond Prince
(State relationship of: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
, who was a ~~citizen by~~ freedman of the Choctaw Nation; and that said Richmond Prince
(Here insert name of deceased.)
died on the 9th day of January, 1901

witnesses to mark: his x mark Hickman Prince

(Must be Two Witnesses.) Wm C Bunn
M McKinson

Subscribed and sworn to before me this 1st day of December 1902

H. C. Rister
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Dick Riley, on oath state that I am 52 years of age, and a ~~citizen by~~ freedman of the Choctaw Nation; that my post office address is Grogsville
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Richmond Prince
(Here insert name of deceased.)
who was a ~~citizen by~~ freedman of the Choctaw Nation; and that said Richmond Prince
(Here insert name of deceased.)
died on the 9th day of January, 1901.

witnesses to mark: his x mark Dick Riley

(Must be Two Witnesses.) Wm C Bunn
M McKinson

Subscribed and sworn to before me this 1st day of December 1902

H. C. Rister
Notary Public.

17-464

INDEXED

IN RE
THE DEATH OF

Lucretia Prince

a ~~citizen of the~~

Choctaw Freedman Nation.

Approved DEC 6 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

Acting Chairman.

CHOCTAW FREEDMEN #464.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucretia Prince
(Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman Nation, who formerly resided at or near Grogsville
(Here insert name of postoffice.)
, Ind. Ter., and died on the 13th day of January, 1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Hickman Prince, on oath state that I am 52 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Grogsville
(Here insert name of post office.)
, Ind. Ter.; that I am the father
(State relationship as the father; an uncle; a cousin, etc.)
of Lucretia Prince
(Here insert name of deceased.)
, who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Lucretia Prince
(Here insert name of deceased.)
died on the 13th day of January, 1901. Hickman his x mark Prince

WITNESSES TO MARK.

(Must be Two Witnesses.) Wm C Burns, B McKeson

Subscribed and sworn to before me this 1st day of December 1902

H C Ristine
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Dick Riley, on oath state that I am 52 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Grogsville
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Lucretia Prince
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Lucretia Prince
(Here insert name of deceased.)
died on the 13th day of January, 1901. Dick his x mark Riley

WITNESSES TO MARK.

(Must be Two Witnesses.) Wm C Burns, McKeson

Subscribed and sworn to before me this 1st day of December 1902

H C Ristine
Notary Public.

7-4-4

No.

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY
CENTRAL DISTRICT } S.C.T.

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of

Mr. and

M

was filed in my office in said Territory and District the day of A. D.

and duly recorded in Book of Marriage Record, Page .

WITNESS my hand and seal of said Court, at this day of A. D.

E. J. FANNIN,
Clerk

By Deputy

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 1902

ACTING CHAIRMAN.

MARRIAGE LICENSE.

[redacted]

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **BANS OF MATRIMONY** between Mr. Mack Wright of Grant in the Indian Territory, aged 22 years, and Mr. Ruth Perry of Grant in the Indian Territory, aged 21 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS *My hand and official seal, this* 8 *day of* November *A. D.* 1899

Thos. A. Foster, Deputy.

E. J. Farrior, Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

I, John H. Sleeper an Ordained Minister do hereby CERTIFY, that on the Eleventh day of November A. D. 1899 I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANS OF MATRIMONY between the parties therein named.

Witness my hand this 15th day of Nov. A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book Q, Page 191

John H. Sleeper
Minister.

[redacted]

[illegible] Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, [illegible] within ninety days from the date thereof, or the same will be void, [illegible]

CHOCTAW FREEDMEN

INDEX

IN RE

Application for Enrollment of

INFANT CHILD

Warrick Smith

as a citizen of the

Choctaw Nation.

Approved APR 2 1903 190

C. R. Breckinridge

Commissioner.

Proof of birth of child, dated prior to enrollment 5/8/99.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 2 1903

CHOCTAW FREEDMEN

404

SMITH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

No. ____

In Re Application for Enrollment, as a citizen of the Choctaw Nation, of Harriet Smith (Give full name of child), born on the 12 day of October, 1898, 190__

Name of Father: Henry Smith, a citizen of the Choctaw Nation.

Name of Mother: Emma Scott, a citizen of the Choctaw Nation.

Post-Office: Fragville Ind-Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Emma Scott, on oath state that I am 26 years of age and a citizen, by Adoption, of the Choctaw Nation; that I was the lawful wife of Henry Smith, who is a citizen, by Adoption, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 12 day of October, 1898 190__; that said child has been named Harriet Smith, and is now living.

her
Emma x Scott
mark

WITNESSES TO MARK.

(Must be Two Witnesses.) Isaac Johnson, James Wilson

Subscribed and sworn to before me this 6 day of Feb, 1907

A. F. Wright
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jeannie Riley, a midwife, on oath state that I attended on Mrs. Emma Scott, wife of Henry Smith, on the 12 day of October, 1898, 190__; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Harriet Smith.

her
Jeannie x Riley
mark

WITNESSES TO MARK.

(Must be Two Witnesses.) Isaac Johnson, Minnie Johnson

Subscribed and sworn to before me this [illegible] day of Feb, 1907

A. F. Wright
Notary Public.

Choc FR 465 Amelia Mills

Muskogee, Indian Territory, January 3, 1901.

Jim Hill,

Gandlami, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw freedman of Bessie Hill, the infant daughter of Jim and Amelia Hills, born December 28th, 1899, and the same is returned to you herewith for the reason that the Notary Public taking the acknowledgement of the mother has failed to fill out his jurat and sign his name.

Upon the return of the application with this omission supplied the matter will be given further consideration.

Yours truly,

17-103 Enc r Acting Chairman.

[illegible]

[illegible], Indian Territory, [illegible] 4, [illegible].

Jim Hill,

[illegible], Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Henry Lee Hill, indent descendant of Jim Lee and Amelia Hill, born February 8, 1902; and the name using in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

Choctaw Freedman
465

Muskogee, Indian Territory, March 3, 1903.

Jim Hill,

Grant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 26, designating the land which you wish to select in allotment for your child, Bessy Hill, and in reply you are advised that the Commission has, at this time, no means of recording the selections of citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive its consideration upon the establishment of land offices, which will be the fifteenth of April, at which time the citizens and freedmen of these two tribes may appear at the land office for the nation in which their land is located and make formal application for their allotments.

The classification of the land described by you has been made the subject of another communication.

Respectfully,

Chairman.

17-465

Muskogee, Indian Territory, January 18, 1907.

Amelia Hills,

Grant, Indian Territory.

Dear Madam:--

It appears from the records of this office that on February 12, 1906, there was filed with the Commissioner to the Five Civilized Tribes apetition praying for the transfer of the name, among others of your minor child, Pearlie Hills, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your said minor child, Pearlie Hills.

In order that the rights of your said minor child, Pearlie Hills, may be properly determined you are advised that it will be neccessary for you to furnish this office with proof of birth of said minor child and in order to assist you in this matter, there is enclosed herewith blank proof of birth which you should have properly executed and return to this office not later than January 25, 1907.

This matter should receive your prompt attention and your neglect or failure to furnish the required proof may deprive your said child of such rights to enrollment as a Choctaw freedmen as such child may have.

Respectfully,

R.C.Ins.-NVS. Commissioner.

17-455

Muskogee, Indian Territory, January 29, 1907.

Jim Hill,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Amelia Hill and Carry Davis to the birth of Pearley Hill, child of Jim and Amelia Hill, May 5, 1904.

You are advised that it does not appear from the records of this office that application has been made for the enrollment of your child prior to July 25, 1906, and the time within which applications could be received for the enrollment of minor children of citizens of the Choctaw and Chickasaw Nations under the Act of Congress approved April 26, 1906, expired July 25, 1906, and there is now no authority for the reception of original applications.

Respectfully,

Commissioner.

Freedman

MEMORANDA.

(Date) 5/8 1899.

Name Amelia Neill or well as Amelia Hampton

Choctaw ? yes County Kiamichi Year No. 1895

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

465

FREEDMAN

In the matter of the application of Amelia Hills, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 8th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Amelia Hills.

Q. What is your mother's name? A. Rose Hampton.

Q. Whose slave was she? A. I don't know sir.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. No sir.

Q. Any body here know who your mother belonged to? A. Yes sir, Dick Roebuck.

Dick Roebuck being duly sworn testified as follows:-

Q. Do you know this girl? A. Yes sir.

Q. Did you know her mother? A. Yes sir.

Q. Whose slave was she? A. She belonged to Mary Ellis.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Has thir girl been living here all the time? A. Yes sir, bred and born here.

(Enrolled Amelia Hills as Choctaw Freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify upon my honor that I am a stenographer in the above entitled Commission, and that the foregoing is a true, faithful and correct translation of my stenographic notes.

[illegible]

CHOCTAW FREEDMEN. Lwo R

20

IN RE

Application for Enrollment of

INFANT CHILD

Bessie Wells

as a citizen of the

Choctaw Nation.

Approved January 9 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 9 1901

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

466.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Bessie Hill (Here insert name of child), born on the 28 day of Dec, 1899

Name of Father: Jim Hills, a citizen of the Choctaw Nation.

Name of Mother: Amelia Hills, a citizen of the Choctaw Nation.

Post-office, Tom Land I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Amelia Hill, on oath state that I am 19 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Jim Hill, who is a citizen, by Intermarriage, of the Choctaw Nation; that a Female (male or female) child was born to me on the 28 day of Dec 1899; that said child has been named Bessie Hill, and is now living.

Amelia Hills

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29 *day of* Dec 1900.

W C Surbaugh
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Rose Williams, a Midwife, on oath state that I attended on Mrs. Mealy Hill, wife of Jim Hill, on the 28 day of Dec, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Bessie Hill

Rose X Williams
Mark

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29 *day of* Dec 1900.

W C Surbaugh
NOTARY PUBLIC.

JAN 24 1907

17-NB-463.

199

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 26, 1906

M Pearley Miller

as a citizen of

Choctaw Nation

CHOCTAW REGISTRY

Approved 190

Commissioner.

NB. 465

BIRTH AFFIDAVIT. 199

DEPARTMENT OF THE INTERIOR

COMMISSIONER TO THE FIVE CIVILIZED TRIBES

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1905

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Presley Hill, born on the ~~Fru~~ 5 day of May 1904
[Here insert name of child]

Name of Father: Jim Hill a citizen of the United States ~~Nation~~.

Name of Mother: ~~Jim~~ Amelia Hill a citizen of the ~~United States~~ Choctaw Nation

~~[illegible]~~

Postoffice Hugo Ind Ty.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, Amelia Hill on oath state that I am 24 years of age and a citizen by adoption, of the Choctaw Nation; that I am the lawful wife of Jim Hill, who is a citizen, by ~~[illegible]~~, of the United States Nation; that a Female child was [Male or Female] born to me on 5 day of May 1904; that said child has been named Presley Hill, and was living March 4, 1906.

Amelia Hill

WITNESSES TO MARK:

[Must be two Witnesses] { .... }

Subscribed and sworn to before me this 4th day of October 1906.

E B Adams
Notary Pub

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, Carey Adams, Midwife, on oath state that I attended Amelia Hill wife of Jim Hill on the 5th day of May 1904; that there was born to her on said date a Female [Male or Female] child; that said child was living March 4, 1906, and is said to have been named Presley Hill

Carey Adams
for
Midwife

WITNESSES TO MARK

[Must be two Witnesses] { Georgia Franklin / John Franklin }

Subscribed and sworn to before me this 7th day of January 1907

E B Adams
Notary Public

My Commission Expires
May 1st 1908.

CHOCTAW FREEDMEN

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Rosie Lee Hill

as a citizen of the

Choctaw Nation.

Approved, SEP 4 1902 190.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 4 1902

ACTING CHAIRMAN

CHOCTAW FREEDMEN

465

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Rosy Lee Hill (Here insert name of child.), born on the 8 day of Feb, 1902
Name of Father: Jim Hill, a citizen of the US Nation.
Name of Mother: Amelia Hill, a citizen of the Choctaw Nation.
Post-office, Hugo IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Amelia Hill, on oath state that I am 20 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Jim Hill, who is a citizen, by Marriage of the Choctaw Nation; that a Female (male or female) child was born to me on the 8 day of Feb 1902; that said child has been named Rosy Lee Hill, and is now living.

Amelia Hill

WITNESSES TO MARK:
(Must be Two Witnesses.) Jas Hampton
Ida Horn

Subscribed and sworn to before me this 29 *day of* Aug 1902.

W O Burbank
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Amanda Mayes, a Midwife, on oath state that I attended on Mrs. Amelia Hill wife of Jim Hill, on the 8 day of February, 1902; that there was born to her on said date Female (male or female) child; that said child is now living and is said to have been named Rosa Lee Hill

Her
Amanda ~~Mayes~~ Hill
Mark

WITNESSES TO MARK
(Must be Two Witnesses.) Jas Hampton
Ida Horn

Subscribed and sworn to before me this 29 *day of* Aug 1902

W O Burbank
Notary Public

Doc FR 466 Louis Folsom

FR 466

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a Choctaw freedman of . . . . . .

LIZZIE WILLIAMS.....17[redacted].

466

1907
3

FREEDMAN

DENIED

In re application of Lizzie Williams to the Commission to the Five Civilized Tribes at goodland May 12th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Lizzie Williams.

Q. What was your mother's name? A. Liza Starr.

Q. Who did she belong to? A. Some of the Starr's.

Q. Where do you live? A. Down here across the railroad a piece.

Q. Here in this County? A. Yes sir.

Q. Where were you born? A. I don't know.

Q. How long have you lived down there? A. I don't know.

Q. How long have you lived here in the Nation? A. Ever si nce I was big enough to recollect.

Q. Did your mother belong to some of the Starr Family? A. Yes sir.

(Judge S. P. Lewis states her mother was a Cherokee)

Q. Your mother was a Cherokee wasn't she? A. Yes sir.

(Refused enrollment)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-2-30.

Department of the Interior,
Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory, February 5, 1907.

In the matter of the application for the enrollment of Lizzie Williams as a Choctaw freedman.

----oo0oo----

LIZZIE WILLIAMS, being first duly sworn, testified as follows:

EXAMINATION BY THE COMMISSIONER:

Q What is your name? A Lizzie Williams.
Q How old are you? A I am somewhere along about thirty-seven.
Q What is your post office? A Grant.
Q Did you make application to the Commission in 1898 at Goodland?
A Yes sir.
Q What was the name of your father? A Simon Folsom.
Q What is the name of your mother? A Emma.
Q What was her maiden name? A Ellen Perry.
Q Is your father living? A Yes sir.
Q What is his post office? A He is living here.
Q Muskogee? A Yes sir, here somewhere.
Q Is he a freedman of the Choctaw Nation? A Yes sir.
Q How old is your father? A I don't know, sir.
Q About how old? A I don't know, sir; he was in slavery time; I don't know.
Q Was your father a slave? A Yes sir.
Q Who did he belong to? A Sampson Folsom.
Q Where is yourfather living? A I don't know where he is living, somewhere somewhere.
Q What is his post office? A Muskogee.
Q Did he marry a Creek freedman? A Yes sir.
Q Do you know Elsora Lewis? A No sir, I don't know her.
Q Do you know of her? A No sir. That is his daughter aint it, that Elsora?
Q Is she? A Yes sir.

[illegible] application of father [illegible] name were No. 466, opposite No. 3795, approved by the Secretary of the Interior February 12, 1904.

Q You are living at Grant now, are you? A Yes sir.
Q How long have you been living at Grant? A About five years, I guess.
Q Where did you live before you lived at Grant? A Goodland.
Q How long did you live at Goodland? A Lived there all my days.
Q Have you ever lived in Atoka? A No sir.
Q Have you ever lived in Armstrong? A No sir.
Q [illegible]? A No sir.
Q Have you lived any place except the Choctaw Nation?
A [illegible] as far as I know, as far as I have lived.
Q Lived there all your life? A Yes sir.

Q. What is your next birthday? A. This coming March.
Q. Will you be thirty-seven then? A. Yes sir.
Q. You are thirty-seven now? A. Yes sir.
Q. You were born after the slaves were freed, were you not?
A. Yes sir.
Q. Your mother wasn't a Choctaw freedman, was she? A. No sir.

(Witness excused.)

CHARLES WILLIAMS, being first duly sworn, testified as follows:

EXAMINATION BY THE COMMISSIONER:

Q. What is your name? A. Charles Williams.
Q. How old are you, Charles? A. I don't know, sir; I am about sixty.
Q. What is your post office? A. Grant.
Q. Are you acquainted with Lizzie Williams? A. Yes sir.
Q. How long have you known her? A. Been her over since she come [illegible]
Q. [illegible] her life? A. Yes sir.
Q. What is the name of her father? A. Louis Folsom.
Q. What is the name of her mother? A. Eliza Folsom.
Q. Do you know whether or not Louis and Eliza were married?
A. No sir. I don't know whether they was married or not; some people didn't intermarry at that; maybe [illegible]
Q. Is either her father or mother living now? A. No, neither is living; her mother is dead.
Q. When did her mother die? A. She died since freedom.
Q. Will, when? A. I won't know, sir.
Q. Where is her father living? A. He lives here somewhere.
Q. In the Greek nation? A. Yes sir.
Q. Did he marry a Greek woman? A. Yes sir.
Q. Have you known where Lizzie Williams has lived for the last ten years? A. Yes sir.
Q. Where has she lived? A. Lived out here at Goodland; lived there all her life.
Q. At Goodland? A. Yes sir. She moved over there to Grant from Goodland; been there about five years.

Lenora B. Ashton, as stenographer to the Commissioner to the Five Civilized Tribes, of oath states that she reported the testimony in the above entitled cause on the 5th day of February, 1937, and that the above and foregoing transcript is a true and complete translation of her stenographic notes.

Lenora B. Ashton.

Subscribed and sworn to before me this 8th day of February, 1937.

My Commission Expires June 12, 1938.

Notary Public.

17-R-37. O.L.J.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lizzie Williams as a Choctaw freedman.

D E C I S I O N.

It appears from the record herein that on May 12, 1899, application was made to the Commission to the Five Civilized Tribes for the enrollment of Lizzie Williams as a Choctaw freedman.

It further appears from the record herein that said applicant was born since the War of the Rebellion, and is the daughter of Louis Folsom, whose name appears as No. 3725 upon the final roll of Choctaw freedmen approved by the Secretary of the Interior February 16, 1904; and that said applicant was a resident in good faith of the Indian Territory on June 28, 1898.

I am, therefore, of the opinion that Lizzie Williams should be enrolled as a Choctaw freedman under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats, 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

FEB 9- 1907

1

1743-37

COPY

Muskogee, Indian Territory, February 9, 1907.

Lizzie Williams,

Grant, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 9, 1907, granting the application for your enrollment as a Choctaw freedman.

You are hereby advised that the name of Lizzie Williams will be placed upon the next schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Incl. 17-R-37

Registered.

1 17-R-37

COPY

Muskogee, Indian Territory, February 9, 1907.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlister, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 9, 1907, granting the application for the enrollment of Lizzie Williams as a Choctaw freedman.

You are hereby advised that the name of Lizzie Williams will be placed upon the next schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Incl. 17-R-37

Registered.

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. SCHRIVER.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Creek Fr.108.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 8, 1903.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Elnora Lewis, aged 27, and her children, Edna, aged 7, and Melvina, aged 5, are regularly enrolled on Creek Freedmen Card, Field No. 108; that selections of land have been made for them in the Creek Nation, and that their names are included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that said Elnora Lewis is the daughter of Lewis Fulsome, a Choctaw freedman, and Bettie Fulsome, a citizen of the Creek Nation, and that Philip Lewis, a Creek citizen, is the father of said children.

Respectfully,

Commissioner in Charge.

17-466

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BREDENTHRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Fr. 370.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 9, 1903.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Albert, Jane, Willie and Lula Fulsom, aged respectively 23, 19, 16 and 14 years, Walter Reece, aged 2 years, and Bennie Deloney, aged 6 months, are regularly enrolled on Creek Freedman Card, Field No. 370; that selections of land have been made for them in the Creek Nation, and that their names are included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that the father of said Albert, Jane, Willie and Lula Fulsom, is Lewis Fulsom, a citizen of the Chickasaw Nation, and the mother is Bettie Chambers, a Creek freedman; it also appears that the mother of Walter Reece and Bennie Deloney is Jane Fulsom, above named; that the father of said Walter Reece is Charley Reece, a citizen of the Creek Nation; that the father of said Bennie Deloney is Frank Deloney, a citizen of the United States, and that the said Bennie Deloney died in the month of October, 1900.

Respectfully,

Commissioner in Charge.

12-466 ?

8.0.13

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek F 759.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, February 3, 1903.

Choctaw-Chickasaw Enrollment Division,

~~Commission to the Five Civilized Tribes.~~

Gentlemen:

You are hereby advised that Willie Folsom, aged 8, is regularly enrolled on Creek Freedman Card Field No. 759; that selection of land has been made for him in the Creek Nation, and that his name is included in a schedule of Creek freedmen approved by the Secretary of the Interior, March 28, 1902.

It appears from the records of the Creek Enrollment Division that Lewis Folsom, a citizen of the Choctaw Nation, is the father of said Willie Folsom, and that Elizabeth Jane Dolman, a Creek freedman, is the mother.

Respectfully,

Acting Chairman.

17-466

COMMISSIONERS
HENRY L. DAWES
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek F 1154.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, February 13, 1903.

Commission to the Five Civilized Tribes,

Choctaw-Chickasaw Enrollment Division.

Gentlemen:

You are hereby advised that Melvina Perryman, aged 24, is regularly enrolled on Creek Freedman Card Field No. 1154; that selection of land has been made for her in the Creek Nation, and that her name is included in a partial roll of Creek freedmen approved by the Secretary of the Interior, March 28, 1902.

It appears from the records of the Creek Enrollment Division that said Melvina Perryman died in the month of November, 1899; that she was the daughter of Louis Fulsom, a citizen of the Choctaw Nation, and Bettie Fulsom, a Creek freedman.

Respectfully,

Acting Chairman.

17-466

17-448.

Muskogee, Indian Territory, September 1, 1902.

Lewis Folsom,

Muskogee, Indian Territory.

Dear Sir:

You are hereby notified to appear before the Commission at its office in Muskogee, Indian Territory, and testify relative to your right to be enrolled as a freedman of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

W.O.O.

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.

ALLISON L. AYLESWORTH,
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

17-466

Muskogee, Indian Territory, September 21, 1903.

Louis Folsom,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st instant, giving your reasons for desiring to be finally enrolled as a Choctaw Freedman and stating that you are unable to appear before the Commission in person at the present time.

You are informed that if unable to appear before the Commission it will be necessary for you to furnish a sworn statement relative to your residence April 20, 1866, and since that time up to September 25, 1902. This statement should be furnished at your earliest convenience.

Respectfully,

Chairman.

17-466

Muskogee, Indian Territory, November 11, 1908.

Louis Folsom,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the joint affidavit of Charles Williams, Hess Folsom and Rhodie Homer, relative to your residence from April 20, 1866 to September 25, 1902, and the same has been filed with the record in the matter of your application for enrollment as a Choctaw Freedman.

You are informed, however, that the signatures of the makers of the affidavits are by mark and not attested by any witnesses. As the rules of the Commission require that signatures by mark be attested by two witnesses who can write, it is suggested that you forward another affidavit in which the signatures of the persons making the same, if by mark, are attested by two witnesses who can sign their own names.

Respectfully,

Chairman.

~~37-660~~
17-466

Muskogee, Indian Territory, November 18, 1905.

Louis Folsom,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th inst., enclosing the joint affidavit of Charles Williams, Rose Folsom and Rhodie Homer relative to your residence prior and subsequent to your being freed; and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as a Choctaw freedman.

Respectfully,

Chairman.

W.O.B.

TAMS BIXBY,
THOMAS B. PADGHAM,
C. R. BREWSTER,
Commissioners.
WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Refer in reply to the following:
17-R-37.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, August 22, 1904.

Lizzie Williams,

Goodland, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a freedman of the Choctaw Nation, it will be necessary for you to appear in person before the Commission, together with such witnesses as you may be able to procure, for the purpose of testifying relative to your rights as such freedman.

You are, therefore, requested to appear before the Commission at its general office, Muskogee, Indian Territory as soon as possible; or you may appear at the Choctaw Land Office, Atoka, Indian Territory, September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,

Commissioner in Charge.

17-2-37

Muskogee, Indian Territory, December 6, 1905.

Clerk In Charge,

Cherokee Enrollment Division,

Muskogee, Indian Territory.

Dear Sir:

The records of the Choctaw-Chickasaw Enrollment Division show that one Lizzie Williams applied to the Commission to the Five Civilized Tribes at Goodland, Indian Territory on May 12, 1899 and made application for enrollment of herself as a Choctaw Freedman.

It appears from her evidence that she is a daughter of one Liza Starr, who is said to be a Cherokee Freedman.

You are requested to inform the Choctaw-Chickasaw Division as to whether any application has ever been made for the enrollment of said Liza Starr and Lizzie Williams as Cherokee Freedmen.

Respectfully,

Acting Commissioner.

174-R-37

Muskogee, Indian Territory, December 7, 1908.

Clerk in Charge,
Cherokee Enrollment Division,
Muskogee, Indian Territory.

Dear Sir:

The records of the Choctaw-Chickasaw Enrollment Division show that one Lizzie Williams applied to the Commission to the Five Civilized Tribes at Goodland, Indian Territory on May 12, 1899 for enrollment as a Choctaw freedman.

It appears from her evidence that she is a daughter of one Liza Starr, who is said to be a Cherokee freedman.

You are requested to inform the Choctaw-Chickasaw Division as to whether any application has ever been made for the enrollment of said Liza Starr and Lizzie Williams as Cherokee freedmen.

Respectfully,

Acting Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 9, 1905.

Chief Clerk,

Choctaw-Chickasaw Enrollment Division.

Dear Sir:

Receipt is acknowledged of your letter of December 7 (17-R-37), asking to be advised if any application has ever been made for the enrollment, as a citizen of the Cherokee Nation, of one Lizzie Williams, a daughter of Liza Starr, an applicant for enrollment as a Choctaw freedman.

In reply, you are advised the records of this office fail to show that application has ever been made for the enrollment as a citizen of the Cherokee Nation of any person by the name of Lizzie Williams, a daughter of Liza Starr. The records do show, however, that on June 1, 1901, Charles Williams made application for the enrollment of himself and his wife, Lizzie Williams, aged fifty-four years at that time, a daughter of Fannie Blunt, as Cherokee freedmen, and that the application for her enrollment was denied by the Commission to the Five Civilized Tribes and its action approved by the Secretary of the Interior on December 2, 1904.

Respectfully,

Wm. O'Beale

Acting Commissioner.

LS

17-466

Muskogee, Indian Territory, March 25, 1907.

Lizzie Williams,

In care of Wily Homer,

Grant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 14, 1907, stating that you made application before the Commission and received notice that the application had been accepted but you have not received notice that the same has been approved, and you ask relative thereto.

In reply to your letter you are advised that the name of Lizzie Williams has been placed upon a schedule of Choctaw freedmen which has been forwarded to the Secretary of the Interior and you will be notified of the approval of your enrollment.

Respectfully,

Commissioner.

Freedman

MEMORANDA.

(Date) 5/8 1899.

Name Louis Folsom

Choctaw? Yes County Creek Nation Year No Not on roll

Chickasaw? ~~Yes~~ County Year Page

Citizen by blood? Mother's citizenship Chickasaw residing in Creek Nation

Intermarried citizen?

Married under what law?

License filed this day. Post Office Muscogee

Wife's name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

466

FREEDMAN

In the matter of the application of Louis Folsom, to the Commission to the Five Civilized Tribes, at Geodland, I. T., May 8th, 1899, for enrollment as a Chickasaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, on oath he testified as follows:

Q. What is your name? A. Louis Folsom.

Q. How old are you? A. I was born in 1837.

Q. Who was your owner? A. Sampson and Kitty Folsom.

Q. Where have you lived since you were turned loose? A. I stayed here ~~in~~ two years and then went to the Creek Nation. I am married and have a Creek woman.

Q. You live in the Creek Nation now do you? A. Yes sir.

Q. And your children are Creeks are they? A. Yes sir.

Q. Is there any body here that knows you belonged to Folsom? A. yes sir, lots of them.

Foster Shoals being duly sworn, testified as follows:-

Q. What is your name? A. Foster Shoals.

Q. Do you know Louis Folsom? A. Yes sir.

Q. How long have you known him? A. All his life, he was raised there with me.

Q. Who was his master? A. Sampson Folsom.

Q. How long did he stay here after the war before he went off. A. I don't know exactly how long.

(Enrolled Louis Folsom as Chickasaw Freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, under my official seal as Stenographer to said Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 5 1903

CHAIRMAN

Indian Territory }
Chickasaw Co. }

Before me, J.O. Morland, a Notary Public in and for Chickasaw Co. Ind. Ter. on this day personally appeared Charles Hillman, Moses Folsom and Rhodie Horner, who being by me duly sworn upon oath says. He has known Moses Folsom all his life, he was born at Doaksville I.T. in December A.D. 1837, his Parents moved from Doaksville to The Big Farm near Grant I.T. where Moses Folsom lived until Freed, he there remained there until the year of 1866, when he moved near Goodland I.T. and worked for Peter Matubby and Jim Colbert during the year of 1866, and in the early part of the year of 1867 he moved back to Doaksville I.T. and after living there a short time, he left and went to the Creek Nation, where he lived up to the year of 1899, when he moved back to his old Home near Grant I.T. where he now lives.

Witnesses:

H. Clifford Robb.
W. J. Chester.

Charles his x mark Hillman
Moses his x mark Folsom
Rhodie her x mark Horner

Subscribed and sworn to before me, this 14th day of Nov. A.D. 1903

J.O. Morland

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 20 1903
Chairman.

Grant I.T. 11/7/03

To the Commissioner to the Five Civilized Tribes
Muskogee, I.T.

Gentlemen:-

In reply to your letter of Sept 21st In regard to me furnishing a sworn statement relative to my father, residence from April 20-1866 to Sept 20-1902. I beg to submit the following known statements:-

Mr. Charley Williams, Moses Folsom, and Rhodie Homer upon oath state that we know Thomas Lowie Folsom from Child hood. That he was born at Doaksville I.T. in December 1837, that he has lived about 3 miles from Grant I.T. all his life and was living on the Farm, Jack Springs known as the Big Farm during the year 1866 ~~[illegible]~~ and during the year 1867 he moved back to Doaksville I.T. from there he moved to the Creek Nation and resided there until the year 1899 where he moved back to the Big Jack Home near Grant I.T. and has lived here since that time.

Signed:-

Charley X Williams
his mark

Moses X Folsom
his mark

Rhodie X Homer
her mark

Subscribed and sworn to before me this 7th Day of Nov 1903

J. P. Moore Notary Public

Commission expires Oct. 21-1905

Choc FR 467 Mattie Walton

FR 467

Intermarriage

MEMORANDA.

(Date) 7/8 1899.

Name Mattie Walton

Choctaw yes County Kiamitia Year No. Atoka roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

3 Russell McKinley	County Choctaw	Year	Page	No. Atoka roll
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

467

FREEDMAN

In the matter of the application of Mattie Walton, to the Commission to the Five Civilized Tribes, at Koodland, I. T., May 8th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Mattie walton.

Q. Who was your mother? A. Amy Oakes.

Q. Whose slave was she? A. Mr. Oakes.

Q. Are you married? A. No sir.

Q. Have you got any children? A. Yes sir, one.

Q. Is your mother living? A. No sir, she is dead.

Q. Where have you lived all your life? A. Right here in the Nation.

Q. How old is your child? A. Three years old.

Q. What is its name? A. Burrell McKinley.

Q. Any body here that knows you have this child? A. Yes sir, Alf Brown.

Henry Walton being duly sworn testified as follows:-

Q. What is your name? A. Henry Walton.

Q. Do you know this girl Mattie walton? A. Yes sir, she is my sister.

Q. Has she got a child? A. Yes sir.

Q. What is its name? A. Burrell McKinley.

Q. You know its her child do you? A. Yes sir.

(Enrolled Mattie Walton and child as Choctaw Freedmen)

Department of the Interior

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

17-467

INDEXED

IN RE
THE DEATH OF
Mattie Wallace
a ~~citizen of the~~
Choctaw Freedman Nation.

Approved DEC 5 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN #467.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Martin Walton
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Grant, Ind. Ter., and died on the 15 day of Sept., 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, Lola Hollis, on oath state that I am 24 years of age and a citizen, by ____, of the Mow-ee Nation; that my post office address is Clinton, Ind. Ter.; that I am sister and of Martin Walton,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by freedman, of the Choctaw Nation; and that said Martin Walton died on the 15 day of Sept., 1902

Lola Hollis

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2 *day of* Dec. *1902.*

H. C. Ridlen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, George Emma, on oath state that I am 26 years of age, and a citizen, by freedman, of the Choctaw Nation; that my post office address is Grant, Ind. Ter.; that I was personally acquainted with Martin Walton
(Here insert name of deceased.)

who was a citizen, by freedman, of the Choctaw Nation; and that said Martin Walton died on the 15 day of Sept., 1902

G. W. Emma

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2 *day of* Dec. *1902.*

H. C. Ridlen
Notary Public.

Choc FR 468 Ruthy Brown

FR 468

MEMORANDA.

(Date) 5/8 1899.

Name Ruthy Brown

Choctaw? yes County Kiamitia Year No Not on roll

Chickasaw? County Year Page

~~Citizen by blood?~~ ~~Mother's citizenship~~ Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Solomon Mills	County Cherokee	Year	Page	No. Not on roll
Henry "	County "	Year	Page	No. do
Lulla "	County "	Year	Page	No. do
Hoza "	County "	Year	Page	No. do
Garland Stanley	County "	Year	Page	No. do
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

468

FREEDMAN

In the matter of the application of Ruthy Brown, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 8th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Ruthy Brown?

Q. You are a sister to this girl who just registered, Mattie Walton? A. Yes sir.

Q. What is your mother's name? A. Amy Walton.

Q. Who did she belong to? A. Old man Tom Oakes.

Q. Are you married? A. I have been married? my husband is dead

Q. Have you got any children? A. Yes sir, six.

Q. Do you know why you and your children are not on the roll? A. yes sir, I could not get here, we not my children; I was sick.

Charles Oakes being duly sworn, testified as follows:-

Q. What is your name? A. Charles Oakes.

Q. Do you know this woman? A. Yes sir.

Q. Do you know that she has been living here in the Territory? A. yes sir, she never was sold out, my people owned her mother?

Q. They are citizens here are they? A. Yes sir.

Q. Do you know anything about these children? A. Yes sir.

Q. She has them with her has she? A. yes sir.

(Enrolled Ruthy Brown and five children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that the above and foregoing is a true and correct transcript of the original notes.

W A Shirley

Choc FR 469 Kitty Butler

FR 469

Muskogee, Indian Territory, January 21, 1903

Kitty Butler,

Grant, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Amy Butler, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are prepared affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be witnessed by two disinterested parties, witnessing thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Tams Bixby,

Commissioner.

17-[illegible]

Muskogee, Indian Territory, March 20, 1902.

Sol Butler,

Lenox, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Kitty Butler and Ruthy Brown, relative to the birth of your minor daughter Amy Butler, April 23, 1897, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-469.

Muskogee, Indian Territory, December 1, 1906.

Kitty Butler,

Lenton, Indian Territory.

Dear Madam:

It appears from the records of the Commissioner that an application was received at this office on July 26, 1906, for the enrollment of your child, Esther Butler, as a Choctaw freedman.

You are advised that the time within which applications could be received by the Commissioner to the Five Civilized Tribes for the enrollment of minor children under the Act of Congress approved April 26, 1906, expired July 25, 1906.

It has recently been held by the Department that the minor children of Choctaw freedman who were living on March 4, 1906, are entitled to enrollment provided application was made within the time prescribed by law, or prior to July 25, 1906.

If it is claimed that such an application was made for the enrollment of your child, above named, prior to July 25, 1906, you should appear before the Choctaw Land Office at Atoka,

Indian Territory, any time prior to January 1, 1907, for the purpose of presenting testimony relative to the submission of such application within the required time.

Respectfully,

Commissioner.

Freedman

MEMORANDA.

(Date) 7/8 1899

Name Kitty Butler (24) on roll

Choctaw? yes Y County Kiamitia Year No. 12605 roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

7 Wesley Butler on roll as Wesley Waldron Year Page No. 3606

4 Lala " County Year Page No. Not on roll

2 Amy " County Year Page No. do

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

469

FREEDMAN

In the matter of the application of Kitty Butler, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 8th, 1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Kitty Butler.

Q. How old are you? A. About 24.

Q. Who was your mother? A. Amy Oakes.

Q. Who did she belong to? A. Tom Oakes.

Q. Are you married? A. yes sir.

Q. Is your husband a state man? A. yes sir.

Q. Have you got any children? A. Yes sir, Wesley, Lela and Amy Butler.

Q. Have you always lived here in the Nation? A. yes sir.

Q. Any body here that knows your children? A. yes sir.

Vina Manuels, being duly sworn, testified as follows:-

Q. Do you know Kitty Butler? A. yes sir.

Q. Do you know her children? A. yes sir, she has three.

Q. What are their names? A. Wesley, Lela and Amy.

Q. They are all living at home are they? A. Yes sir.

(Enrolled Kitty Butler, and three children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct transcription of my stenographic notes.

Ira Barnsley

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Amy Butler

as a citizen of the

Choctaw Nation.

Approved MAR 19 1903 190__

Commissioner.

Proof of birth of child listed for enrollment 5/8/99.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 19 1903

Chairman.

CHOCTAW FREEDMEN

469

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Amy Butler (Here insert name of child), born on the 23 day of April, 1897
Name of Father: Val Butler, a citizen of the United States Nation.
Name of Mother: Kitty Butler, a citizen of the Cherokee Nation.
Post-Office: Tenkiller, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Kitty Butler, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Val Butler, who is a citizen, by , of the United States Nation, that a female (Male or Female) child was born to me on the 23 day of April, 1897; that said child has been named Amy Butler, and is now living.

Kitty x Butler
her mark

WITNESSES TO MARK.
(Must be Two Witnesses)
S. F. Williams
J. Harrod

Subscribed and sworn to before me this 14 day of May, 1903

J. F. Harrod
Notary Public.
Tenkiller, I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Polly Brown, a Midwife, on oath state that I attended on Mrs. Kitty Butler, wife of Val Butler, on the 23 day of April, 1897, that there was born to her on said date a female (Male or Female) child; that said child is now living and is said to have been named Amy Butler.

Polly x Brown
her mark

WITNESSES TO MARK.
(Must be Two Witnesses)
S. F. Williams
J. Harrod

Subscribed and sworn to before me this 14 day of May, 1903

J. Harrod

CHOCTAW FREEDMEN.

20

IN RE

Application for Enrollment of

INFANT CHILD

Viola Butler

as a ~~citizen of the~~

Choctaw Freedmen ~~Nation~~

Approved, JUN 23 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 23 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.
469

Choc. Freed. 469

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Viola Butler (Here insert name of child), born on the 31st day of Dec, 1899
Name of Father: Joe Butler, a citizen of the Choctaw Nation.
Name of Mother: Sitty Butler, a citizen of the Choctaw Nation.
Postoffice, Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Sitty Butler, on oath state that I am 26 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Joe Butler, who is a citizen, by , of the Nation; that a female (male or female) child was born to me on the 31st day of Dec, 1899, that said child has been named Viola Butler, and is now living.

Sitty Butler
her mark

WITNESSES TO MARK:
(Must be Two Witnesses) G. W. Reynolds
E. S. Robuck

Subscribed and sworn to before me this 15 *day of* Jan 190 0
B. C. Wallace
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Sitty Brown, a midwife, on oath state that I attended on Mrs. Sitty Butler, wife of Joe Butler, on the 31st day of Dec, 1899 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Viola Butler

Sitty Brown
her mark

WITNESSES TO MARK:
(Must be Two Witnesses) G. W. Reynolds
E. S. Robuck

Subscribed and sworn to before me this 15 *day of* Jan 190 0
B. C. Wallace
NOTARY PUBLIC

Choc FR470 willie Thomas

FR 470

[illegible]

Muskogee, Indian Territory, December 27, 1900.

Willie Thomas,

Tenth Indian Territory.

Dear Sirs:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of I.G. Thomas, infant son of Ellen and Willie Thomas, born December 14, 1900; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-288
17-470
19-1162

Muskogee, Indian Territory, December 2, 1903.

Willis Daniels,

Arkinda, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 23, in which you ask if the enrollment of Willis and Lola Daniels and their children and Billie Thomas has been approved by the Secretary of the Interior.

In reply to your letter you are informed that it appears from our records that Lola Daniels, wife of Willis Daniels, and her children, Charlie, John H. G., Arthur, Willis, Green N. and Tommy, have been enrolled by this Commission as Choctaw Freedmen and their enrollment as such has been approved by the Secretary of the Interior.

It further appears that Willis Daniels, husband of Lola Daniels, has been enrolled by this Commission as a Chickasaw Freedman and his enrollment as such has been approved by the Secretary of the Interior.

You are also advised that Willie Thomas, daughter of Butler and Amy Valdron, and her son, I. G. Thomas, have been en-

rolled by this Commission on Choctaw Freedmen and their enrollment as such has been approved by the Secretary of the Interior.

Respectfully,

[illegible]

N

[illegible]

Muskogee, Indian Territory, [illegible]

Willis Thomas,

Doe, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter [illegible] 14, asking if you can select allotments for your two children [illegible] July 16, 1902 and July 22, 1904, respectively.

In reply to your letter you are advised that under the provisions of the act of Congress approved July 1, 1902, as children born to recognized and enrolling citizens subsequent to September 25, 1902, the date of the final ratification by the Choctaw and Chickasaw nations of the act of Congress of July 1, 1902, [illegible] [illegible] consisting of enrollment and allotment [illegible] [illegible] you have the right to select allotments [illegible] [illegible] and operate the same upon the Indians behalf.

[illegible]

[illegible]

17-470

Muskogee, Indian Territory, January 31, 1907.

T. W. Yates,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 18, 1907, asking concerning the status of the application for the enrollment of John Henry and Pearly Thomas children of Willie Thomas a Choctaw freedman.

In reply to your letter you are advised that it does not appear from the records of this office that application has ever been made for the enrollment of your children above named as Choctaw freedmen, and under the Act of Congress approved April 26, 1906, the time within which applications could be received for the enrollment of minor children under said act, expired July 25, 1906.

If it is claimed that an application was made for the enrollment of said children under the Act of April 26, 1906, prior to July 25, 1906, you should appear at this office immediately to present testimony relative to the submission of such application.

Respectfully,

Commissioner.

17-470

Muskogee, Indian Territory, February 21, 1907.

Willie Thomas,

Lenton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 16, 1907, asking relative to the enrollment of Janey and Willie Thomas as Choctaw freedmen.

In reply to your letter you are advised that it does not appear from the records of this office that any application has been made for the enrollment of the children above named, and if no application has been made for their enrollment prior to July 1, 1906, there is no authority for the reception of an original application in their behalf.

Respectfully,

Commissioner.

17-470.

Muskogee, Indian Territory, March 7, 1907.

Willie Thomas,

Lenten, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 27, relative to the enrollment of John Henry and Pearlie Thomas.

In reply you are advised that it does not appear from the records of this office that application has been made for the enrollment of John Henry and Pearlie Thomas as Choctaw freedmen, and under the Act of Congress approved April 26, 1906, the time within which such applications for enrollment could be received expired July 25, 1906.

Respectfully,

Commissioner.

Freedman — **MEMORANDA.**

(17) (Date) 5/8 1899.

Name Willie Thomas on roll as Willie ~~Ed~~ Waldron

Choctaw yes County Kiamitia Year No. 360 f

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

470

FREEDMAN

In the matter of the application of Willie Thomas, (Female) to the Commission to the Five Civilized Tribes, at Muscogee, I.T., May 6 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Willie Thomas.

Q. Is your husband a state man? A. Yes sir.

Q. Are you a sister to Kitty Butler who just registered? A. Yes sir.

Q. Have you got any children? A. No sir.

(See Testimony of Kitty Butler)

(Enrolled Willie Thomas as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

J. C. Thomas

as a citizen of the

CHOCTAW FREEDMEN

Nation.

Approved DEC 24 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

470

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of I. C. Thomas (Here insert name of child.), born on the 14th day of December, 1900
Name of Father: Shep Thomas, a citizen of the Choctaw Nation.
Name of Mother: Willie Thomas, a citizen of the Choctaw Nation.
Post-Office: Kenton I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Willie Thomas, on oath state that I am 21 years of age and a citizen, by Birth, of the Choctaw Nation; that I am the lawful wife of Shep Thomas, who is a citizen, by Intermarriage, of the Choctaw Nation, that a Male (Male or female.) child was born to me on the 14th day of December 1900; that said child has been named I. C. Thomas, and is now living.

her
Willie x Thomas
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
his
William x Gopp
mark
her
Joe x Denison
mark

Subscribed and sworn to before me this 20th *day of* December 1902

J. S. Morland
Notary Public.
My commission expires Oct 21-1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ardine Rupp, a, on oath state that I attended on Mrs. Willie Thomas, wife of Shep Thomas, on the 14th day of December, 1900; that there was born to her on said date a Male (Male or female.) child; that said child is now living and is said to have been named I. C. Thomas.

her
Ardine x Rupp
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
his
William x Gopp
mark
her
Joe x Denison
mark

Subscribed and sworn to before me this 20th *day of* December 1902

J. S. Morland
Notary Public.
My commission expires Oct 21-1905

Choc FR 471 Sophie Lenox

Freedman MEMORANDA.

(Date) 5/8 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name, Sophie Lenox

Choctaw ? yes County Kiamichi Year No. 2340

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

3 Lela Lenox	~~County~~ Choctaws	Year	Page	No. 2341
1/2 2 Charley Ray Lenox	~~County~~ do	Year	Page	No. Not born
1/2 1 Arella Beaver	~~County~~ do	Year	Page	No. 539
8 Thomas "	~~County~~ do	Year	Page	No. 540
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

471

FREEDMAN

In the matter of the application of A. L. Lenox, for enrollment of his wife and children as Choctaw Freedmen, to the Commission to the Five Civilized Tribes, at Scullland, I. T., May 6th, 1898, he being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. A. L. Lenox, I want to register my wife and children.

Q. Has she always lived here in the Choctaw Nation? A. Yes sir.

Q. What is your wife's name? A. Sophia Lenox.

Q. Who did she belong to? A. The Oakes family.

Q. Has she always lived here in the Nation? A. yes sir.

Q. Have you got any children? A. yes sir.

Q. Any body here that knows your youngest one? A. Yes sir.

Henry Waldron being duly sworn testified as follows:-

Q. Do you know this man's wife? A. yes sir.

Q. Has she got any children? A. yes sir, four.

Q. What is the youngest one's name? A. CharleyRoy Lenox.

(Enrolled Sophia Lenox and four children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smiley

17-471

INDEXED

IN RE
THE DEATH OF
Charley Roy Lenox
a ~~citizen of the~~
Choctaw Freedman ~~Nation.~~

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN # 471.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Charley Roy Lenox (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Grant (Here insert name of post office), Ind. Ter., and died on the 24th day of September, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sophia Lenox, on oath state that I am 38 years of age and a ~~citizen, by~~ freedman of the Choctaw Nation; that my post office address is Atoka (Here insert name of post office), Ind. Ter.; that I am the mother (State relationship as: the father; an uncle; a cousin, etc.) of Charley Roy Lenox (Here insert name of deceased.), who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Charley Roy Lenox (Here insert name of deceased.) died on the 24 day of September, 1901

her x mark (her name)

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2nd day of December 1902

H. G. Ristean

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Little John, on oath state that I am 47 years of age, and a citizen, ~~by~~ _____, of the United States ~~Nation~~; that my post office address is Antlers (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Charley Roy Lenox (Here insert name of deceased.) who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Charley Roy Lenox (Here insert name of deceased.) died on the 24 day of September, 1901

Little John

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2nd day of December 1902

H. G. Ristean

Notary Public.

Choc FR 472 Cooper Green

FR 472

Muskogee, Indian Territory, December [illegible], 1902.

James Reynolds,

Wiley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th inst., enclosing marriage license and certificate between James Reynolds and Sarah Green, and asking that your wife, Sarah Reynolds, be enrolled with you.

You are advised that the marriage license and certificate have been duly filed with the record in your case.

If Sarah Green is a Choctaw freedman, you are requested to state her full maiden name, her age, the time and place application was made for her enrollment, the names of her parents, and the other members of her family who made application for enrollment at the same time, and any other information you may have which will enable the Commission to identify Sarah Green as being duly listed for enrollment as a Choctaw freedman.

Upon receipt of the information requested, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, March 6, 1903.

Daniel Cole,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3d inst., requesting a blank application for the enrollment of an infant child.

Your attention is invited to the following provision of section thirty-four of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents,' and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

Under the above legislation, the Commission is now

[illegible]

[illegible] authority to receive applications for the enrollment of infant children.

Respectfully,

[illegible]

19-478

Muskogee, Indian Territory, January 6, 1906.

Sarah Green,

Bluff, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of December 30, 1905, in which you ask if you may file for your deceased husband, Cooper Green, a Chickasaw freedman.

In reply to your letter you are advised that it appears from the records of this office that Cooper Green died July 25, 1902, and under the provisions of the act of Congress approved July 1, 1902, no person who died prior to the date of the ratification of this act, September 25, 1902, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner.

17-422
17-482

Muskogee, Indian Territory, December 21, 1906.

Daniel Cole,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 12, 1906, asking for two blanks for the purpose of making application for the enrollment of your two children Mattie and Jim Cole.

In reply to your letter you are advised that it appears from the records of this office that you and your wife are enrolled as Choctaw freedmen and the time within which applications could be received by the Commissioner to the Five Civilized Tribes for the enrollment of minor children under the Act of Congress approved April 26, 1906, expired July 25, 1906.

It has recently been held by the Department that the minor children of Choctaw freedmen who were living on March 4, 1906, are entitled to enrollment provided application was made within the time prescribed by law, or prior to July 25, 1906.

If it is claimed that such an application was made for the enrollment of your children, above named, prior to July 25, 1906, you should appear before the Choctaw Land Office at Atoka, Indian Territory, any time prior to January 1, 1907 for the pur-

Freedman

MEMORANDA.

(Date) 5/8 1899.

Name Cooper Green

Choctaw ? County Jackson Year No. 1647

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Chickasaw Residing in Choctaw Nation

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, Sarah Green

Choctaw ? County Jackson Year No. 1648

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Chickasaw Residing in Choctaw Nation

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

21 Daniel Cole County Chickasaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

472

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

FREEDMAN

In the matter of the application of Sarah Green, to the Commission to the Five Civilized Tribes, at Woodland, I.T., May 8th, 1899, for enrollment as a Chickasaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Sarah Green?

Q. Who was your mother? A. Betsy Madison.

Q. Who was her master? A. Sampson Folsom.

Q. Where have you lived all your life? A. In the territory all the time.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q. What is his name? A. Cooper Green.

Q. What are your children's names? A. Daniel Cole.

Q. Is that the only child you have? A. Yes sir.

Q. Where is your husband? A. This is him here with me.

Cooper Greenbeing duly sworn testified as follows:-

Q. What is your name? A. Cooper Green.

Q. Who was your mother? A. Sisan Green.

Q. Who was her master? A. James Colbert, and Caroline Colbert was her mistress.

Q. Have you lived here in the territory all your life? A. Yes sir.

Dick Roebuck being duly sworn, testified as follows:

Q. Do you know this woman, Sarah Green? A. Yes sir.

Q. Daniel Cole is her son is he? A. Yes sir.

Q. Do you know whether they have been living in the Nation all the time? A. Yes sir, they have.

Enrolled Cooper Green, his wife, and Daniel Cole as Chickasaw Freedmen.

17-472

INDEXED

IN RE
THE DEATH OF

Cooper Green

a ~~citizen of the~~

Choctaw Freedman Nation.

Approved DEC 8 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #472.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cooper Green
(Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation,~~ who formerly resided at or near Garrett's Bluff, P.O., ~~Ind. Ter.~~, and died on the 25th day of July, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah Green, on oath state that I am 41 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Bluff, Ind. Ter.; that I am the wife of Cooper Green,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Cooper Green died on the 25 day of July, 1902.
(Here insert name of deceased.)

Sarah Green

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4th day of December 1902.

H. C. Riddle
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Matthew Johnson, on oath state that I am 24 years of age, and a ~~citizen, by~~ freedman of the Chickasaw Nation; that my post office address is Bluff, Ind. Ter.; that I was personally acquainted with Cooper Green
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Cooper Green died on the 25 day of July, 1902.
(Here insert name of deceased.)

Matthew Johnson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4th day of December 1902

H. C. Riddle
Notary Public.

Choc FR 473 matilda williams

FR 473

Ltr. 473
104-1948

Muskogee, Indian Territory, August 9, 1908.

Nathan Buckner,

Garretts Bluff, Tenn.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., also the certificate of marriage between Nathan Buckner and Margaret McFarland; and the same has been duly filed as authority for the change of your wife's name on our records from her former name to her present married name.

Yours truly,

Acting Chairman.

17-472

Muskogee, Indian Territory, January 26, 1904.

Nathan Buckner,

Pauls Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 18, 1904, in which you ask if your enrollment has been approved.

In reply to your letter you are informed that Nathan Buckner has been enrolled by the Commission as a Choctaw freedman, and his enrollment as such was approved by the Secretary of the Interior, March 6, 1903.

The matter of your inquiry as to whether certain lands have been filed on, has been made the subject of another communication.

Respectfully,

Commissioner in Charge.

D-473

Muskogee, Indian Territory, February 2, 1906.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, number 473, and the duplicate thereof in your possession, you are advised that the relationship of number 3 on said card should show that he is the grandson of number 1.

Respectfully,

Commissioner in Charge.

A)

17-478

Muskogee, Indian Territory, August 25, 1906.

Rosie Freeman,

[illegible]ant, Indian Territory.

Dear Madam:

Your letter of August 7, 1906, addressed to the United States Indian Agent has been by him referred to this office for consideration and appropriate action. Therein you state you are a Choctaw freedman and have three children Lewston, Parlee and Parthenia Freeman born February 18, 1903, October 31, 1904 and February 9, 1906 respectively, whom you desire to have [illegible]olled and you therefore ask what steps you should take in the matter.

In reply to your letter you are advised that it does not appear from the records of this office that affidavits have been forwarded to the birth of the three children referred to in your letter and you are advised that under the act of Congress approved April 26, 1906, the Commissioner to the Five Civilized Tribes was authorized for a period of ninety days from that date to receive applications for the enrollment of children of citizens of the Choctaw and Chickasaw Nations. The ninety days provided in said act expired July 25, 1906 and since that time there is no author-

A)

R. F. M.

ity for the reception of such applications.

Respectfully,

Acting Commissioner.

Freedmen

MEMORANDA.

(Date) 5/8 1899.

Name Matilda Williams

Choctaw? yes County Jackson Year ..... No. Not on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

25	Nathan Buckner	County Choctaw	Year	Page	No. 623
~~23~~	~~Henry Buckner~~	County	Year	Page	~~No. 624~~
~~21~~	~~Hallie " "~~	County	Year	Page	~~No. 625~~
~~21~~	~~Lewis " "~~	County	Year	Page	~~No. 626~~
		County	Year	Page	No.
20	Georgia Wilson	County do	Year	Page	No. 3648
13	Charley Williams	County do	Year	Page	No. 3649
12	Rosa " "	County do	Year	Page	No. 3650
10	Hattie Halford	County do	Year	Page	No. 1939
~~1~~	~~Ollie " "~~			Page	~~No. [illegible]~~

473

FREEDMAN

In the matter of the Application of Matilda Williams; to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 8th,1899, for enrollment as a Choctaw Freedman.. Being duly sworn by Commissioner Needles, and examined by him, et al.she testified as follows:

Q.What is your name? A. Matilda Williams.

Q. Who did you belong to? A. William Turnbull

Q.Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living? A. In the Territory all my life. Bred and born here.

Q. Never lived in Texas? A. No sir, not more than two months I cooked down there about two months.

Q. Have you got any children? A. Yes sir.

Q. Are they married? A. Yes sir, some of them.

Q. Is [illegible] married? A. [illegible]

Q. Who was Hattie Holford's mother? A. Frances King, my sister's daughter's child.

Q. Who did her mother belong to? A. Turnbull.

Q. Has she always lived here? A. Yes sir, always.

(Enrolled Matilda Williams and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and complete transcript of my stenographic notes.

W.A. Bailey

11701 473

190

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved

April 26, 1906.

Baby Buckner

as a ~~citizen of~~ Minor Ind.

Choctaw Nation.

Approved..... 190...

.....

Commissioner.

BIRTH AFFIDAVIT — 199

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation, of Baby Buckman [Here insert name of child], born on the 20th day of Dec 1905.

Name of Father: Nathan Buckman a citizen of the Choctaw Nation.

Name of Mother: Margaret Buckman a citizen of the Chickasaw Nation.

Tribal enrollment of father Choc Freedman Tribal enrollment of mother Chic Freedman

Postoffice Bluff Ok Choctaw Co.

AFFIDAVIT OF MOTHER.

~~UNITED STATES OF AMERICA, Indian Territory,~~
State of Oklahoma
County of Choctaw ~~District~~

I, Margaret Buckman, on oath state that I am 38 years of age and a citizen by Adoption of the Chickasaw Nation; that I am the lawful wife of Nathan Buckman, who is a citizen, by Adoption of the Choctaw Nation; that a Female [Male or Female] child was born to me on 20th day of December 1905; that said child has been named Baby Buckman and was living March 4, 1906.

Margaret X Buckman
her mark

WITNESSES TO MARK:

[Must be Two Witnesses] Melington Dangerfield
Lee Lewis

Subscribed and sworn to before me this 1st day of April 1911. ~~1906.~~

Commy Jane D.
Notary Public
Commn. Expires Sept. 27-1914

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

~~UNITED STATES OF AMERICA, Indian Territory,~~
State of Oklahoma
County of Choctaw ~~District~~

I, Nicholas Jeffries a Midwife, on oath state that I attended on Margaret Buckman wife of Nathan Buckman on the 20th day of Dec 1905 that there was born to her on said date a Female [Male or Female] child; that said child was living March 4, 1906, and is said to have been named Baby Buckman

Nicholas X Jeffries
his mark

WITNESSES TO MARK:

[Must be Two Witnesses] Melington Dangerfield
Lee Lewis

Subscribed and sworn to before me this 1st day of April 1911. ~~1906.~~

Commy Jane D.
Notary Public
Commn. Expires Sept 27-1914

Choc FR 474 John Bolding

FR 474

Freedman

MEMORANDA.

(Date) 5/8 1899.

Name Wellington Bolding

Choctaw ? County Year No. Not on roll

Chickasaw yes County Pontotoc Year Page

Citizen by blood ? Mother's citizenship Chickasaw residing in Choctaw Nation

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Chickasaw on card 12/2/02 5-9-99

Names of children:

16 John Bolding	County Choctaw	Year	Page	No. 557
14 Louisa "	County do	Year	Page	No. 558
12 Josephine "	County Chickasaw		Page	No. Not on roll
10 Mattie "	County do	Year	Page	No. do
8 Lou "	County do	Year	Page	No. do
7 Lucy Bolding on roll as Lucy Colbert	County do.	Year	Page	No. do
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

474

In the matter of the application of Wellington Boulding to the commission to the Five Civilized Tribes, at Goodland, I. T., May 8th, 1899, for enrollment as a Chickasaw Freedman. Being duly sworn by Commissioner Kingsley, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Wellington Boulding.

Q. How old are you? A. 38

Q. Who was your mother? A. Rhoda Homer.

Q. Whose slave was she? A. Jim Colbert's.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Her mother was a state woman but her father was a Choctaw.

Q. Were they married? A. No sir.

Q. Have you got any children? A. Yes sir.

Q. Where have you been living all the time? A. Right in the Nation.

(Wellington Boulding and four children enrolled as Chickasaw Freedmen, and two Children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

Choc FR 475 Louisa Wilson

FR 475

Cherokee

MEMORANDA.

(Date) 5/8 1899.

Louisa Nelson on roll as Louisa Rentuck

...aw ...ggs County Jackson Year No. 2986

...saw ? County Year Page

...n by blood ? Mother's citizenship Choctaw

...married citizen ?

...ed under what law ?

...e filed this day.

...'s name.

...aw ? County Year No.

...saw ? County Year Page

...n by blood ? Mother's citizenship

...married citizen ?

...d under what law ?

...e filed this day

Names of children:

...ie Nelson	County Choctaw	Year	Page	No. Not on roll
...trude "	County do	Year	Page	No. " "
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

475

61

FREEDMAN

In the matter of the application of Louisa Wilson to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 8th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Louisa Wilson.

Q. How old are you? A. 21

Q. Who was your mother? A. Hannah Roebuck.

Q. Whose slave was she? A. Henry Turnbull's

Q. What was he, a Choctaw or Chickasaw? A. Choctaw.

Q. Have you got any children? A. Yes sir. Anna and Gertrude.

Q. Is your husband a state man? A. Yes sir.

Q. Have you been living in the Nation all the time? A. Yes sir.

Dick Roebuck being duly sworn testified as follows:-

Q. What is your name? A. Dick Roebuck.

Q. Do you know Louisa Wilson? A. Yes sir.

Q. Do you know her children? A. Yes sir.

Q. You know she has them at home do you? A. Yes sir.

(Enrolled Louisa Wilson and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission that this transcript is a true, full and correct translation of my stenographic notes.

W. M. Smiley

IT-[illegible]

Muskogee, Indian Territory, December 8, 1902.

Louisa Wilson,

Bluff, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Caroline Lewis relative to the birth of Anna Wilson, infant daughter of Wilton and Louisa Wilson, September 22, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Receipt is also acknowledged of the application for enrollment as a Choctaw freedman of Elon Franklin Wilson, infant son of Wilton and Louisa Wilson, born June 3, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-475

IN RE

Application for Enrollment of

INFANT CHILD

Annie Wilson

as a ~~citizen of the~~

Cho. Freedman ~~Nation.~~

Approved _____ 190__

Commissioner.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,

of Annie Wilson (Here insert name of child.), born on the 23 day of September, 1[illegible]

Name of Father: James Wilson, a citizen of the U. S. Nation.

Name of Mother: Louisa Wilson, a ~~citizen~~ freedman of the Choctaw Nation.

Post-Office: Bluff I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Louisa Wilson, on oath state that I am 24 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of James Wilson, who is a citizen, ~~by~~ _____, ~~of the~~ United States Nation, that a female (Male or female.) child was born to me on the 23 day of September 1[illegible]; that said child has been named Annie Wilson, and is now living.

Louisa Wilson

WITNESSES TO MARK:

(Must be Two Witnesses.) _____

Subscribed and sworn to before me this 4 day of December 190 2.

H. C. Riddle

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, _____ District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 190__; that there was born to her on said date a _____ (Male or female.) child; that said child is now living and is said to have been named _____.

WITNESSES TO MARK:

(Must be Two Witnesses.) _____

Subscribed and sworn to before me this _____ day of _____ 190__.

Notary Public.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Annie Wilson

as a citizen of the

Choctaw Freedman *Nation.*

Approved DEC 8 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

Choctaw Freedman
4475

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Anna Wilson (Here insert name of child), born on the 23 day of Sept 1897
Name of Father: Milton Wilson, a citizen of the Choctaw Nation.
Name of Mother: Louisa Wilson, a citizen of the Choctaw Nation.
Post-Office: Bluff I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Louisa Wilson, on oath state that I am 24 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Milton Wilson, who is a citizen, by Intermarriage, of the Choctaw Nation, that a Girl (Male or female) child was born to me on the 23 day of Sept 1897; that said child has been named Anna Wilson, and is now living.

Louisa Wilson

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 4 *day of* Oct. 1902.

C. E. Warren
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Caroline Lewis, a Midwife, on oath state that I attended on Mrs. Louisa Wilson, wife of Milton Wilson, on the 23 day of Sept 1897; that there was born to her on said date a Girl (Male or female) child; that said child is now living and is said to have been named Anna

Caroline her x mark Lewis

WITNESSES TO MARK:

(Must be Two Witnesses)
W D Self
J. F. Mayes

Subscribed and sworn to before me this 4 *day of* Oct. 1902.

C. E. Warren
Notary Public

19-478

Muskogee, Indian Territory, October 11, 1902.

Louisa Wilson,

Garrett's Bluff, Texas,

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your daughters, Annie and Gertrude Wilson, has been filed with the Commission. There are enclosed herewith two blank applications for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said daughters as Choctaw freedmen and no further action can be taken relative to their final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith.

Respectfully,

Commissioner in charge.

S.B.C.
Env.

17—173.

Muskogee, Indian Territory, December 30, 1902.

Louisa Wilson,

Bluff, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of Dallie Hoyer relative to the birth of Gertrude Wilson, minor daughter of Milton and Louisa Wilson, born February 8, 1898.

The same being in proper form has been duly filed with the records of the Commission as evidence of the birth of the above named child.

Respectfully,

Acting Chairman.

[illegible]

[illegible]

[illegible]

James Wilson,

[illegible], Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Choctaw Nation, of Jackson Wilson, infant daughter of James and Louisa Wilson, born February 20, 1898, you are informed that it will be necessary for you to furnish the Commission with the affidavit of the attending physician or midwife as to the birth of this child, and the fact that it is still living, a blank for such affidavit is herewith enclosed for

In filing such affidavit, be careful to see that all blanks are properly filled, all answers written in full, and that the person whose name is to be affixed to the affidavit is competent to write, and the signature is by mark, such affidavit must be witnessed by two disinterested persons, [illegible]

The notary should before whom such affidavit is sworn, affix his official seal, and add thereto

[illegible] give this matter prompt attention.

[illegible]

[illegible]

17-678.

Muskogee, Indian Territory, January 30, 1902.

Louisa Wilson,

Sturr, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Callie McVay relative to the birth of your minor child, Gertrude Wilson, February 22, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

IN RE

Application for Enrollment of

INFANT CHILD

Gertrude Wilson

as a citizen of the

Choctaw Nation.

Approved _____ 190__

_____ Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

475

M-495

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation, of Gertrude Wilson (Here insert name of child), born on the — day of February, 1898

Name of Father: James Wilson, a citizen of the United States ~~Nation.~~

Name of Mother: Louisa Wilson, a citizen of the Chickasaw Nation.

Post-Office: Bluff, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a _____ (Male or female.) child was born to me on the _____ day of _____ 190__; that said child has been named _____, and is now living.

_____

WITNESSES TO MARK:

(Must be Two Witnesses.) _____
_____

Subscribed and sworn to before me this _____ day of _____ 190__.

_____
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, Callie McVay, a Midwife, on oath state that I attended on Mrs. Louisa Wilson, wife of James Wilson, on the 22 day of February, 1898, that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Gertrude Wilson.

her
Callie + McVay
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) M G Otto
Mitchell Garrett

Subscribed and sworn to before me this 26 day of June 1907.

W D Garrett a Notary Public
Notary Public.

17-475

IN RE

Application for Enrollment of

INFANT CHILD

Gertrude Wilson

as a ~~citizen of the~~

Choc Freedman ~~Nation.~~

Approved _____ 190__

_____ Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

475

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,
of Gertrude Wilson, born on the 22 day of February, 1898
(Here insert name of child)
Name of Father: James Wilson, a citizen of the U. S. Nation.
Name of Mother: Louisa Wilson, ~~a citizen~~ freedman of the Choctaw Nation.
Post-Office: Bluff, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Louisa Wilson, on oath state that I am 24 years of age and a ~~citizen, by blood~~ freedman, of the Choctaw Nation; that I am the lawful wife of James Wilson, who is a citizen, by _____, of the U. S. Nation, that a female child was born to me on the 22 day of February ~~190~~ 1898; that said child has been named Gertrude Wilson, and is now living.

(Male or female.)

Louisa Wilson

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 *day of* December 1902.

H. C. Riston
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 190__; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.
(Male or female.)

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ *day of* _____ 190__

Notary Public.

CHOCTAW FREEDMEN INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Gertrude Wilson

as a citizen of the

CHOCTAW FREEDMEN *Nation.*

Approved DEC 24 1902 *190..*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

475

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Gertrude Wilson (Here insert name of child.), born on the 22nd day of Feb., 1898
Name of Father Milton Wilson, a citizen of the Choctaw Nation.
Name of Mother: Lonia Wilson, a citizen of the Choctaw Nation.
Post-Office: Bluejo I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lonia Wilson, on oath state that I am 24 years of age and a citizen, by Birth, of the Choctaw Nation; that I am the lawful wife of Milton Wilson, who is a citizen, by Intermarriage, of the Choctaw Nation, that a Female (Male or female.) child was born to me on the 22nd day of Feb 1898; that said child has been named Gertrude Wilson, and is now living.

Lonia Wilson

WITNESSES TO MARK:
(Must be Two Witnesses)
milton Wilson
Andrew Morgan

Subscribed and sworn to before me this 22nd day of December 1902

J. P. Moreland
Notary Public.
My commission expires Oct 21 - 1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Callie McVay, a, on oath state that I attended on Mrs. Lonia Wilson, wife of Milton Wilson, on the 22nd day of Feb, 1898; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Gertrude Wilson.

her
Callie x McVay
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
Milton Wilson
Andrew Morgan

Subscribed and sworn to before me this 22nd day of December 1902

J. P. Moreland
Notary Public.
My commission expires Oct 21 1905

Washington, Indian Territory, August 7, 1903.

Mr. Elliott Wilson,
Care, T. M. Wright, Notary Public,
Sherman, Texas.

Dear Sir:

Enclosed is herewith correspondence in the application for enrollment as a Choctaw Freedman of James Thomas Washington, born in Wilson and Bryan Counties, Texas June 24, 1866, and the same being in proper form has been duly filed with the records of this Commission, and the child listed for enrollment as a Choctaw Freedman.

Yours truly,

Acting Commissioner.

12-475

CHOCTAW FREEDMEN

CHOCTAW FREEDMEN. NO

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

James Hulson

as a citizen of

Choctaw Nation.

Approved, AUG 1 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 1 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

CHOCTAW FREEDMEN.

475

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of James Wilson (Here insert name of child), born on the 1st day of June, 1901

Name of Father: Milton Wilson a citizen of the U S citizen Nation.

Name of Mother: Louisa Wilson citizen of the Choctaw Nation.

Post-office, Garvetts Bluff

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Louisa Wilson, on oath state that I am 23 years of age and a citizen, by adoption of the Choctaw Nation; that I am the lawful wife of Milton Wilson, who is a citizen, by , of the United States Nation, that a Male (male or female) child was born to me on the 1st day of June, 1901 that said child has been named James Wilson, and is now living.

Louisa Wilson

WITNESSES TO SIGN. (Must be Two Witnesses)

Subscribed and sworn to before me this 30 day of July 1901.

D. P. Harald Grant J. P. NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Caroline Lewis, a midwife on oath state that I attended on Mrs. Louisa Wilson wife of Milton Wilson on the 1st day of June, 1901 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named James Wilson.

her Caroline x Lewis mark

WITNESSES TO SIGN. (Must be Two Witnesses) Blake Bland, Wilson Lewis

Subscribed and sworn to before me this 30 day of July 1901.

D. P. Harald Grant J. P. NOTARY PUBLIC

17-475

IN RE

Application for Enrollment of

INFANT CHILD

Elan Franklin Lewis

as a ~~citizen of~~ the

Choc. Freedman ~~Nation~~.

Approved _____ 190

_____ Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 10 1902

Acting Chairman.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ Freedman of the Choctaw Nation,

of Elan Franklin Wilson (Here insert name of child), born on the 3 day of June, 1902

Name of Father: James Wilson, a citizen of the ~~Choctaw~~ U.S. Nation.

Name of Mother: Lonian Wilson, a citizen of the Choctaw Nation.

Post-Office: Bluff, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Antlers District.

I, Lonian Wilson, on oath state that I am 24 years of age and a ~~citizen, by~~ Freedman, of the Choctaw Nation; that I am the lawful wife of James Wilson, who is a citizen, by ___, of the U. S. Nation, that a male (Male or female) child was born to me on the 3 day of June 1902; that said child has been named Elan Franklin Wilson, and is now living.

Lonian Wilson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of December 1902

H. E. Rolston

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ___ District.

I, ___, a ___, on oath state that I attended on Mrs. ___, wife of ___, on the ___ day of ___, 190__; that there was born to her on said date a ___ (Male or female) child; that said child is now living and is said to have been named ___.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this ___ day of ___ 190__

Notary Public

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Elon Franklin Wilson

as a citizen of

Choctaw Freedman Nation.

Approved, DEC 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

Choctaw Freedman
#475

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Elon Franklin Wilson (Here insert name of child) born on the 3 day of June, 1902

Name of Father: Milton Wilson, a citizen of the Chickasaw Nation.

Name of Mother: Louisa Wilson, a citizen of the Chickasaw Nation.

Post-office, Bluff, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Louisa Wilson, on oath state that I am 24 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Milton Wilson, who is a citizen, by Blood, of the Chickasaw Nation, that a male (male or female) child was born to me on the 3 day of June 1902 that said child has been named Elon Franklin Wilson, and is now living.

Louisa Wilson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 4 *day of* Oct. 1902

C. E. Warren
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Caroline Lewis, a Midwife, on oath state that I attended on Mrs. Louisa Wilson, wife of Milton Wilson, on the 3 day of June, 1902; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Elon Franklin Wilson.

Caroline her X mark Lewis

WITNESSES TO MARK

(Must be Two Witnesses)

W. A. Self
J. F. Moyer

Subscribed and sworn to before me this 11 *day of* Oct. 1902.

C. E. Warren
NOTARY PUBLIC

Cloc FR 476 Ed Freeman

FR 476

17-476

Muskogee, Indian Territory, May 13, 1907.

Georgie Anor Freeman,

Antlers, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 30, 1907, relative to making application for the enrollment of your brother Mose Thompson who is of unsound mind; you thought he was dead, but now find out that he is not; you state you think your mother enrolled him at one time; that he is now incompetent to attend to his own business and you ask what steps to take to get him on the roll.

In reply to your letter you are advised that it does not appear that any application has been made by or on behalf of Mose Thompson for enrollment as a citizen of the Choctaw or Chickasaw Nation, and in this connection your attention is invited to the following provisions of the Act of Congress approved April 26, 1906:

> "That after the approval of this Act no person shall be enrolled as a citizen or freedman of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes of Indians in the Indian Territory, except as herein otherwise provided, unless application for enrollment was made prior to December first, nineteen hundred and five, and the records in charge of the Commissioner to the Five Civil-

ized Tribes shall be conclusive evidence as to the fact of such application."

"That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

Acting Commissioner.

Freedman

MEMORANDA.

(Date) 5/8 1899.

Name Eddy Freeman

Choctaw? yes County Jackson Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day. 23

Wife's name Georgia Anna Freeman maiden name Rogers

Choctaw? yes County Jackson Year No. 3568

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

476

FREEDMAN

In the matter of the application of Georgia Ann Freeman, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 8th 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Georgia Ann Freeman.

Q. Who was your mother? A. Annie Smith.

Q. Who did she belong to? A. Willis Harkins.

Q. What was he? A. Choctaw.

Q. Have you got any children? A. No sir.

Q. Is your husband a state man? A. No sir, he is a citizen.

Q. What is his name? A. Ed Freeman.

Ed Freeman being duly sworn testified as follows:-

Q. Is your name Ed Freeman? A. Yes sir.

Q. Who was your mother? A. Cynthia Freeman.

Q. Who did she belong to? A. Michael LeFlore.

Q. Where have you lived all the time? A. Right in the Nation all the time.

Q. Never stayed there, only just down there and right back.

(Enrolled Ed Freeman and wife as Choctaw Freedman)

Department of the Interior,

Commission to the Five Civilized Tribes

I hereby certify that the [illegible] stenographic [illegible] transcript [illegible] of my stenographic notes.

D A Smiley,

Chc FR 477 Cynthia Hendricks

FR 477

[illegible], Indian Territory, March 8, 1898.

[illegible]

George Freeman,

[illegible], Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Mary Jane Freeman infant daughter of George and Josie Freeman, born December 16, 1897, and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Josie Freeman; that she is twenty-two years of age; residing by adoption at the Chickasaw Orphan; and the father of George Freeman and is a citizen by adoption of the Choctaw Nation.

If this be correct she is requested to obtain her full maiden name, the time and place of her birth, and her parentage, the names of her parents or her ancestors from which she claims her Chickasaw blood, and the place and date of her marriage to the father of the child, and the place of residence of the parents of the father of the child.

[illegible]

In you above the time she was listed for enrollment to enroll, either your original marriage license and certificate or a certified copy thereof should be furnished to the Commissioner as authority for changing her name from one recorded from her maidenname to her present married name.

Upon receipt of the information requested herein, together with either your original marriage license and certificate or a certified copy thereof, and returning the application for the enrollment of your child, the matter will receive further consideration.

Yours truly,

Rec. W. C. Commissioner in Charge.

17-479

Muskogee, Indian Territory, February 20, 1907.

George Freeman,

Grant, Indian Territory.

Dear Sir:

Your letter of February [illegible], 1907, addressed to the United States Indian Agent has been by him referred to this office for consideration and appropriate action. Therein you ask relative to enrolling your three children as Choctaw freedmen.

In reply to your letter you are advised that the time within which applications could be received for the enrollment of minor children of citizens of the Choctaw and Chickasaw Nations under the Act of Congress approved April 26, 1906, expired July 25, 1906. You will therefore see that there is no authority for the reception of original applications for enrollment.

Respectfully,

Commissioner.

Freedman

MEMORANDA.

(Date) 5/8 1899.

Name Cynthia Hendricks

Choctaw ? Yes County Jackson Year No. Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

23 George Freeman County Choctaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

477

FREEDMAN

In the matter of the application of Cynthia Hendricks, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 8th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Cynthia Hendricks.

Q. How old are you? A. 63 or 64

Q. Who was your master? A. Michael LeFlore.

Q. Where have you been living all the time since you were turned loose? A. Here in the Nation.

Q. Have you got any children? A. Yes sir.

Q. Are they all married? A. All but one.

Q. Is your husband a state man? A. Yes sir.

Q. What is the name of your boy at home? A. George Freeman.

Dick Crowder being duly sworn testified as follows:-

Q. What is your name? A. Dick Crowder.

Q. Do you know Cynthia Hendricks? A. Yes sir. I believe I do recollect her, that has been a long time ago.

Q. Do you know that she belonged to Michael LeFlore? A. Yes sir, I think she did.

Lila Willis, being duly sworn, testified as follows:-

Q. Do you know this woman Cynthia Hendricks? A. Yes sir.

Q. Whose slave was she? A. She belonged to Michael LeFlore.

Q. Has she been living here all the time in the Territory? A. Yes sir.

(Enrolled Cynthia Hendricks and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcription is true, full and correct translation of my stenographic notes

N A Smiley

choc FR 478 Maria Jonas

FR 478

Muskogee, Indian Territory, January 27, 1908.

R. L. Carter,

Doaksville, Indian Territory.

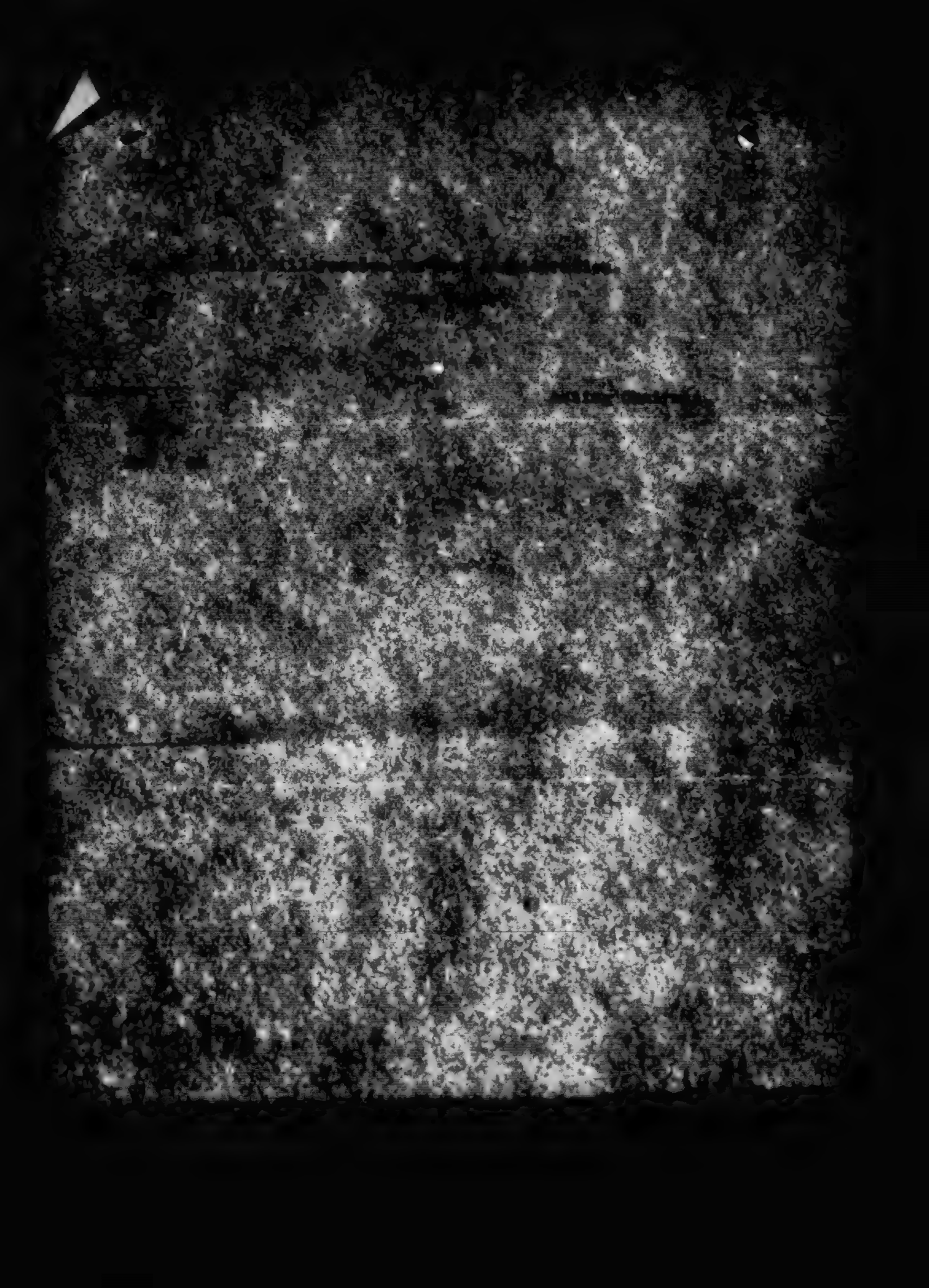
Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing the application for enrollment as a freedman of the Choctaw Nation of Dennis Jones, the infant son of Henry and Nila Jones, born January 5, 1907, together with the certificate of R. H. Hill as to the marriage of Henry Jones, a citizen of the Choctaw Nation and Nila Sims on the 5th day of March, 1906.

The application for the enrollment of the child and the marriage certificate submitted by you, are returned herewith for the reason that the Commission cannot accept such certificate as sufficient evidence of the marriage of Henry Jones and Nila Sims.

If these persons obtained a license to marry, they should be able to obtain from the Clerk of the Court of the jurisdiction in which such license was issued, a certified copy of the same. If however, a license was not obtained, it will be necessary that the affidavits of two disinterested persons who were present at the marriage be supplied.

Upon receipt of the evidence of marriage requested above and the return of the application, the matter of the enrollment



Washington, Indian Territory, February 4, 1903.

[illegible]

[illegible], Indian Territory.

Dear Sir:

Subject to your acknowledgment of your postal card of the 1st instant, I acknowledge receipt that you have failed to receive from the Commissioner up to said date, your marriage license and certificate that was recently forwarded.

You are advised that the Commission on January 27, 1903, granted to A. L. Carter, Muskogee, Indian Territory, the marriage license of [illegible] marriage [illegible] and Ella [illegible] on the [illegible] day of [illegible] [illegible] the Commission to issue a duplicate license and certificate of marriage [illegible] [illegible].

Very truly,

[illegible]

[illegible]

[illegible]

[illegible] Indian Territory March 4, 1902

Mary Jones,

[illegible]

Dear Sir:

Receipt is hereby acknowledged of your postal card of February 27, 1902 requesting, in our letter of January 27, 1902, returning to you the certificate of marriage of [illegible] and [illegible] (sic) and that said letter requested by the [illegible] as conclusive evidence of such marriage.

If you are not unable to obtain copies of the original or certified copy of your marriage license and certificate, it will [illegible] the [illegible] to the [illegible] upon the certificate heretofore offered by you showing that the [illegible] marriage was made and that [illegible] marriage.

[illegible] of any [illegible] of your [illegible] will be [illegible] also be returned for [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Yours truly,

17-478
19-1249

Muskogee, Indian Territory, March 15, 1902.

M. J. Johnson,
Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the certificate of marriage between M. J. Johnson and Cherry Jones, a certified copy of which has been prepared therefrom and filed with the records of the Commission in the matter of the application for enrollment as a Cherokee freedman of Cherry Jones.

Receipt is also acknowledged of the application for enrollment as Cherokee freedmen of Anna and Ella Johnson, infant children of M. J. and Cherry Johnson, born December 16, 1901, and the same is returned to you herewith for the reason that application for the enrollment of your infant children should have been made upon two separate blanks. For the purpose of assisting you in the matter two blanks of such description have been prepared and are enclosed you herewith. Upon return of the same properly executed the matter will receive further

consideration.

The certificate of marriage between yourself and Cherry Jones has been returned to you this day under separate cover.

Yours truly,

Enc. W. 194.

Commissioner in Charge.

AVAILABLE COPY

37—478.

Muskogee, Indian Territory, April 3, 1908.

W. J. Johnson,

Sisq, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Anna Johnson, infant daughter of W. J., and Cherry Johnson, born December 16, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Receipt is also acknowledged of the application for enrollment of Anna Johnson, infant daughter of W. J., and Cherry Johnson, born December 16, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Commissioner in Charge.

[illegible]

[illegible], Virginia February, January 31, 1903.

[illegible]

Mr. [illegible]

[illegible]

Dear Sir:

In the matter of the enrollment of your son, George [illegible], as a freedman of the Choctaw Nation, it seems not [illegible] evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately [illegible] return of the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, and have witnesses to full age. See the notary public before whom the affidavit is executed, and check his name and date of commission [illegible]. Be sure that signatures are by mark have been witnessed by two disinterested persons, citizens [illegible].

This matter should receive your immediate attention, as unless this information is received promptly [illegible] be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

[illegible]

Inv.

17-478.

Muskogee, Indian Territory, March 3, 1905.

Henry Jones,

Bluff, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Choctaw freedman of Rosa Lee Jones, infant daughter of Henry and Ella Jones, born December 10, 1902, recently forwarded to this office, your attention is invited to the following provision of section thirty-four of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents", and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

B. J. S

Under the above legislation, the Commission is without authority to enroll this child.

Respectfully,

Chairman.

17-478

Muskogee, Indian Territory. March 11, 1903.

Henry Jones,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th. inst. referring to the application for enrollment as a Choctaw freedman of Rosa Lee Jones infant daughter of Henry and Ella Jones born December 10, 1902. You state that you do not understand why this child cannot be enrolled.

Your attention is invited to section twenty-eight of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw nations September 25, 1902, which is as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above legislation the Commission is without authority to enroll infant children born subsequent to September 25, 1902.

Respectfully,

Secretary.

17-478.

Muskogee, Indian Territory, March 27, 1903.

W.J. Johnson,

Bluff, Indian Territory.

Dear Sir:

In the matter of the application recently submitted by you for the enrollment as a Choctaw freedman of Saithie Johnson, infant daughter of W.J. and Cherry Johnson, born February 8, 1903; you are informed that the Commission is without authority to enroll this child as a Choctaw freedman, it appearing that said child was born February 8, 1903, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, of an act of Congress approved July 1, 1902 (32 Stats., 641).

Section twenty-eight thereof provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Chairman.

Muskogee, Indian Territory, April 20, 1908.

The Honorable,

The Secretary of the Interior,

Sir:

Receipt is hereby acknowledged of Departmental communication of April 8, 1908, (I.T.D. 2212-1908) inclosing a communication from Henry and Ella Jones, of Bluff, Indian Territory, of March 26, 1908, relative to the refusal of the Commission to enroll their child, Rosa Lee Jones, as a Choctaw freedman, and requesting a report in the matter.

Replying to departmental communication the Commission has to state that on February 3, 1908, there was submitted the application for the enrollment of Rosa Lee Jones, infant child of Henry and Ella Jones, born December 19, 1907. It appearing from the affidavits offered in support of the application for enrollment as a Choctaw freedman of Rosa Lee Jones that this child was born subsequent to September 25, 1902, the date of the final ratification by the Choctaw and Chickasaw Nations of the act of Congress of June 2, 1902, (32 Stat.641), on March 11, 1908, Henry Jones was advised that under the provisions of the act of Congress of July 1, 1902, the Commission was without authority to enroll this child as a Choctaw freedman.

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Henry Jones, the father of Rosa Lee Jones, was further advised that under the following provision of the act of Congress of July 1, 1902, (32 Stats.,641), the Commission was without authority to receive the application for the enrollment of the above named child:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents', and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

Under the above provisions of law the Commission is without authority to receive the application for enrollment as a Choctaw freedman of Rosa Lee Jones, infant child of Henry and Ella Jones, born September 10, 1900, and which was submitted on February 9, 1903. The communication of Henry and Ella Jones is returned herewith.

Respectfully,

[illegible]

[illegible]

17-[illegible]

Washington, Indian Territory, May 9, 1904.

Sharp Leader,

Sisk, Indian Territory.

Dear Sir:

Replying to having communicated to your [illegible] the [illegible] matrons, requesting to be advised whether or not you have [illegible] filed your direct daughter, Rose Lee Green, for enrollment as a Cherokee freedman.

You are informed that it appears from our records that application for the enrollment of Rose Lee Green, infant daughter of Henry and Ella Green, born October 16, 1902, was received by this Commission on February 4, 1904.

It also appears from the affidavits of the midwife and attending physician, that Rose Lee Green, was born [illegible] and your attention is invited to section 21 of the act of Congress approved June 4, 1902, which was received by the citizens of the Cherokee and Chickasaw Nations, February 20, 1903, which is as follows:

[illegible]

Mary Jane, —2

Under the state legislation, the Commission is without authority to enroll as Indian child, born subsequent to September 25, 1902.

Respectfully,

Chairman.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

July 2, 1906.

Commission to the Five Civilized Tribes,
Muskogee, I. T.

Gentlemen:

The Department is in receipt of your report of May 28, 1906, with a letter from Henry and Ella Jones, of Platt, I. T., relative to your refusal to enroll their minor child, Rosa Lee Jones, as a Choctaw freedman.

You express the belief that under the provisions of the act of July 1, 1902 (32 Stats., 641), you are without authority either to enroll said child or to receive or entertain any application therefor.

The Department approves your report, and has this day advised Henry Jones that Rosa Lee Jones is not entitled to enrollment as a Choctaw freedman.

Inclosed is a copy of the Commissioner of Indian Affairs' letter of June 14, transmitting your said report.

Respectfully,
(Signed) [illegible]
Secretary.

[illegible]

Filed in Choctaw
freedman case of Henry and
Ella Jones

[illegible]

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

Land [illegible]-1908. June 16, 1915.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith a communication from the Commissioner to the Five Civilized Tribes dated May 18, 1915, in which the receipt for departmental consideration of April 2, 1915 (I.T.D.3013) relative to a communication from Henry and Ella Jones of Muskogee, Indian Territory, dated March 24, 1915, as to the refusal of the Commission to enroll their child Rosa Lee Jones as a freedman, is acknowledged.

It appears from this report that the action of the Commission in refusing to enroll the said child was fully warranted by said Jones and the law, and that said child has no right whatever to be enrolled as a freedman.

Very respectfully,

W. A. Jones,
Commissioner.

W.C.R.(B)

[illegible], Indian Territory, July 24, 1906.

Dear Sirs,

Muskogee, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and [illegible] Charles Louis relative to the birth of your son George [illegible] which occurred August 2, 1906, and the same being in proper form have been duly filed with the records of the Commission [illegible] of birth of the above named child.

Respectfully,

Commissioner in Charge.

17-474

Muskogee, Indian Territory, July 16, 1902.

Marish Jones,

Bluff, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Caroline Louis relative to the birth of your son George Jones, which occurred August 2, 1898, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

17-478

Muskogee, Indian Territory, August 27, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are requested to make the following notation upon duplicate Choctaw freedman enrollment card, No. 478, in your possession:

"No. 2 born Aug. 2, 1898; proof of birth filed July 14, 1903."

Respectfully,

Chairman.

17-478

Muskogee, Indian Territory, August 27, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are requested to make the following notation upon duplicate Choctaw freedman enrollment card, No. 478, in your possession:

"No. 2 born Aug. 2, 1898; proof of birth filed July 14, 1903."
File

Respectfully,

Chairman.

Choctaw Freedmen
474.

Muskogee, Indian Territory, June 25, 1904.

Cherry Johnson,

Garrett's Bluff, Texas.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 14, in which you state you have been informed that Congress has made provision for the enrollment of children born since the last enrollment. You inquire if your child, Smithy Johnson, has been enrolled, and also request a blank for the enrollment of another infant child.

In reply to your letter, you are informed that Cherry Johnson and her children, Anna and Wana Johnson, have been enrolled by the Commission as Choctaw Freedmen and their enrollment as such approved by the Secretary of the Interior on April 9, 1904. It appears from our records that evidence of the birth of your infant child, Smithy Johnson, on February 8, 1903, was forwarded to the Commission.

You are informed, however, that under the provisions of the Act of Congress approved July 1, 1902, the Commission has no authority to enroll infant children born to citizens or freedmen of the Choctaw and Chickasaw Nations subsequent to September 25, 1902, the date of the ratification of the Act of Congress of July 1, 1902, above referred to.

In compliance with your request, there is enclosed herewith

C. S. B.

Blank form for proof of birth of infant children.

Respectfully,

E.C.

Commissioner in Charge.

DEC 15 1906

GP

REFER IN REPLY TO THE FOLLOWING

17-ER-349

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 14, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

Referring to the affidavits to the birth of Rosa Lee Jones, Lillia Lee Jones and Charlotte Jones, which were sent to your office with Mr. DeGroot, you are advised that the records of this office show that application was made for the enrollment of Rosa Lee Jones, April 26, 1906, and it will not therefore be necessary to take testimony relative to said child; the records do not show however, that application was made for the other two children prior to July 25, 1906.

Respectfully,

Commissioner.

Note
Take testimony applicant to identify Henry Jones, and notify Central Office of identification
JLD

FREEDMEN

In the matter of the application of Maria Jones, to the Commission to the Five Civilized Tribes, at Alikchi, I. T., May 8th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Maria Jones.

Q. How old are you? A. About 42.

Q. Who was your master? A. William Turnbull.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. Yes sir, I have one at home with me.

Q. What is his name? A. George.

Q. Have you lived all the time here in the territory? A. Yes sir

Q. Never lived in any of the states? A. No sir.

Q How old is your som George Jones? A. He is nine months.

Q. Any body here know him? A. Yes sir.

Matilda Williams, being duly sworn testified as follows:

Q. What is your name? A. Matilda Williams.

Q. Do you know Maria Jones? A. Yes sir.

Q. What is your youngest child's name? A. George.

Q. Its living with her is it? A. Yes sir.

(Enrolled Maria Jones and nine children as Choctaw Freedmen)

Department of the Interior

Commission to the Five Civilized Tribes

N A Bruley

INDEXED

CHOCTAW

IN RE

Application for Enrollment of

INFANT CHILD

George Jones

as a citizen of the

Choctaw Nation.

Approved JUL 24 1903 190

Commissioner.

Proof of birth of child filed for enrollment 5/8/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
1903

CHAIRMAN

CHOCTAW

17-478

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of George Jones (Here insert name of child), born on the 2 day of Aug 1898

Name of Father: Mat Jones, a citizen of the _____ Nation.

Name of Mother: Maria Jones, a citizen of the Choctaw Nation.

Post-Office: Bluff Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~Indian Territory~~
~~Pushmataha~~ District.

I, Maria Jones, on oath state that I am 45 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Mat Jones, who ~~is a citizen, by~~ _____, of the _____ Nation, that a Male (Male or female) child was born to me on the 2 day of Aug 1898 that said child has been named George Jones, and is now living.

Maria her + mark Jones

WITNESSED TO MARK.

(Must be Two Witnesses)
A. J. Davis
Berry Mackray

Subscribed and sworn to before me this 6 *day of* June 1903.

H. P. Garrett
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~Indian Territory~~
~~Pushmataha~~ District.

I, Caroline Lewis, a Midwife, on oath state that I attended on Mrs. Maria Jones, wife of Mat Jones, on the 2 day of Aug, 1898; that there was born to her on said date a Male (Male or female) child; that said child is now living and is said to have been named George Jones

Caroline her + mark Lewis

WITNESSED TO MARK

(Must be Two Witnesses)
J. H. Milam
J. A. Hanna

Subscribed and sworn to before me this 24 *day of* Feb 1903

H. P. Garrett
Notary Public

27-478.

enrollment of infant child.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

Marriage Certificate

Blue St. I. T.

Jackson Co. March 5. 1901

This is to Certify that I
Rev R. H. Hill,
Joined together in
Matrimonia Mr. Henry Jones
a Citizen of the Chocktaw
Nation and Miss. Ella Sims.
a Citizen of the state of
Texas.
Given under my hand this
March 5th A.D. 1901.

Rev R. H. Hill,
A Minister of the Gospel.

(Witnesses) Matt X his mark Jones.
Wash X his mark Sims Maria X her mark Jones.
A. H. Hotchkiss

INDEXED

CHICKASAW FREEDMEN

20

IN RE

Application for Enrollment of

INFANT CHILD

Nana Johnson

as a citizen of

Choctaw **Nation.**

Approved APR 2 1902 **190...**

C. R. Breckinridge.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 2 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

478

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Nana Johnson (Here insert name of child.), born on the 16th day of December, 1901
Name of Father: M. J. Johnson a citizen of the Chickasaw Nation.
Name of Mother: Cherry Johnson a citizen of the Choctaw Nation.
Post-office Bluff Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Cherry Johnson, on oath state that I am 21 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of M. J. Johnson, who is a citizen, by adoption, of the Chickasaw Nation; that a female (male or female.) child was born to me on 16th day of December 1901; that said child has been named Nana Johnson, and is now living.

Cherry Johnson.

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 28 *day of* March 1902

H R Garrett Notary Pub
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District,

I, J. H. Millam, a physician, on oath state that I attended on Mrs. Cherry Johnson, wife of M J Johnson on the 16th day of December, 1901; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Nana Johnson.

J. H. Millam M. D

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 28 *day of* March 1902

H R Garrett
NOTARY PUBLIC

INDEXED

CHOCTAW FREEDMEN 80

IN RE

Application for Enrollment of

INFANT CHILD

Anna Johnson

as a citizen of

Choctaw **Nation.**

Approved APR 2 1902 **190**

C. R. Breckinridge.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 2 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

478

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Anna Johnson (Here insert name of child.), born on the 16th day of December, 1901
Name of Father: M. J. Johnson a citizen of the Chickasaw Nation.
Name of Mother: Cherry Johnson a citizen of the Choctaw Nation.
Post-office Bluff Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Cherry Johnson, on oath state that I am 21 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of M. J. Johnson, who is a citizen, by adoption, of the Chickasaw Nation; that a female (male or female.) child was born to me on 16th day of December 1901.; that said child has been named Anna Johnson, and is now living.

Cherry Johnson.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 *day of* March 1902

A P Garrett Notary Public
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District,

I, J. H. Milam, a physician, on oath state that I attended on Mrs. Cherry Johnson, wife of M. J. Johnson on the 16th day of December 1901 [illegible] said date a female (male or female.) child; that said child is now living and is said to have been named Anna Johnson.

J. H. Milam, M. D.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 *day of* March 1902

A P Garrett
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 13 1902

ACTING CHAIRMAN.

Copy

CERTIFICATE OF MARRIAGE

THIS CERTIFIES THAT

M. J. Johnson of Bluff of Choektaw Natioh

Cherry Jones of Bluff of Choektaw Nation

were by me UNITED IN MARRIAGE according to the Ordinance of God and the Laws of the State of Indian Ter at Bluff I. T. on the 12 day of Aug A. D. 1901.

WITNESSES

John Lane

C. D. Greene

Rev R. E. Tanner

Published by the HOME ART PICTURE CO. Copyrighted 1894

I, Clara Mitchell Wood, a notary public within and for the Northern District of the Indian Territory hereby certify that the above is a full true and correct copy of a marriage license and certificate between M. J. Johnson and Cherry Jones, signed by Rev. R. E. Tanner and witnessed by John Lane and C. D. Greene.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my seal of office this thirteenth day of March A. D. nineteen hundred and two.

Clara Mitchell Wood

Notary Public.

17-478.

Enc 4 39

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Diana Jones

as a citizen of

Choctaw Nation.

Approved, DEC 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

Acting Chairman.

Choctaw Freedman
#478

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Dawna James (Give full name of child), born on the 5 day of Jan, 1902

Name of Father: Henry James, a citizen of the Chickasaw Nation.

Name of Mother: Ella James, a citizen of the United States Nation.

Post-office, Bluff Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ella James, on oath state that I am 22 years of age and a citizen, by Marriage, of the United States Nation; that I am the lawful wife of Henry James, who is a citizen, by Adoption, of the Chickasaw Nation, that a female (male or female) child was born to me on the 5 day of Jan 1902 that said child has been named Dawna James, and is now living.

Ella Jones.

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 13 *day of* Jan 1902

R. F. Carter
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, C District.

I, Carline Lewis, a Midwife, on oath state that I attended on Mrs. Ella James, wife of Henry James, on the 5 day of Jan, 1902; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Dawna James.

Caroline Lewis

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 13 *day of* Jan 1902.

R. F. Carter
NOTARY PUBLIC.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 3rd, 1902.

---oOo---

In the matter of the application for the enrollment of Dana Jones as a freedman of the Choctaw Nation.

Matthew Johnson being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Matthew Johnson.
Q What is your age? A I am twenty-four years old.
Q What is your post office address? A Bluff, I. T.
Q Do you know Henry Jones? A Yes sir.
Q Do you know Ella Sims? A Yes sir.
Q Was she a citizen of the state of Texas? A Yes sir.
Q Is Henry Jones a freedman of the Choctaw Nation? A Yes sir.
Q Did you witness their marriage? A Yes sir.
Q When were they married? A They were married some time in March.
Q What year? A 1901.
Q Who married them? A Rev. R. H. Hill.
Q What is he? Minister of the gospel? A Yes sir.

Rose Hayward being called as a witness and duly sworn, testified as follows:

Q What is your name? A Rose Hayward.
Q What is your age? A Forty years old.
Q What is your post office address? A Bluff, I. T.
Q Do you know Henry Jones? A Yes sir.
Q Did you know Ella Sims? A Yes sir.
Q Is Henry Jones a freedman of the Choctaw Nation? A Yes sir.
Q Is Ella Sims a citizen of the state of Texas? A Yes sir.
Q Did you witness their marriage? A Yes sir.
Q Who married them? A R. H. Hill.
Q What is he? A Minister of the gospel.
Q Where were they married? A Up there in the Nation at old Lake Long Pure.

Choctaw Freedman No. 478

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 3rd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles Hesseman

Notary Public.

Friedman

MEMORANDA.

42 (Dec) 578 1899.

Name Maria Jones

Choctaw ? yes County Jackson Year No. 2139

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Friedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name.

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

9 Son	George Jones		County Choctaw	Year	Page	No. New born
	"		County	Year	Page	No.
21	Henry	"	County do	Year	Page	No. 2140
20	Ady	"	County do	Year	Page	No. 2141
19	Cherry	" on roll	County Tinah Jones do	Year	Page	No. 2142
18	Hilliam Jones		County do	Year	Page	No. 2143
6	Linda	"	County do	Year	Page	No. 2146
3	Bessie	"	County do	Year	Page	No. 2147
9	Anna	"	County do	Year	Page	No. 2145
1	Nero	"	County do	Year	Page	No. 2144

478

Choc FR 479 Lena Lewis

FR 479

Muskogee, Indian Territory, July 8, 1900.

Mr. Lee Lewis,

Garretts Bluff, Texas.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw Freedman of James Lewis, the infant son of Lee and Jessie Lewis, born April 4th, 1900, and the same, being in proper form, has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

1T-1FF

17-D- 26
17 - 479

Muskogee, Indian Territory, March 5, 1903.

Lee Lewis,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2d inst., enclosing plats describing certain tracts of lands which you state you desire to take in allotment for yourself and your two minor children; and the same are returned to you herewith.

In reply thereto, you are advised that the Commission has at this time no means of recording selections of land by citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive consideration upon the establishment of land offices in said nations, at which time citizens may appear at the land office of the nation in which their land is located and make formal application for the tracts they desire to select in allotment.

Respectfully,

Chairman.

Enc P I 22-159.

MEMORANDA.

23 5/8 1

(Date) ..... 1899.

Name Lena Lewis or well as Lena Buckner

Choctaw ? yes County Jackson Year ..... No. 676

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

1 Grover Lewis	County Choctaw	Year	Page	No. Atoka roll
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....

479

FREEDMAN

In the matter of the application of Lena Lewis, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 8th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is yow name? A. Lena Lewis.

Q. Who is your mother? A. Matilda Williams.

Q. Who did she belong to? A. Eliza Turnbull.

Q. Have you got any children? A. Yes sir, one. Grover Lewis

Q. Any body here know Grover? A. Yes sir, Matilda Williams.

Matilda Williams being duly sworn, testified as follows:-

Q. What is your name? A. Matilda Williams.

Q. Do you know Lena Lewis? A. Yes sir.

Q. Has she got any children? A. Yes sir, one.

Q. What is its name? A. Grover Lewis.

(Enrolled Lena Lewis and child as Choctaw Freedmen)

Department

W A Smiley

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD.

James Lewis

As a citizen of the

Choctaw Freedman Nation.

Approved JUL -2 1900 1

Clifton R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

479.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of James Lewis, born on the 4th day of April, 1900

Name of father: Lee Lewis, a citizen of the Nation.

Name of mother: Lena Lewis, a citizen of the Choctaw Nation.

Post Office: Clarette Bluff I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lena Lewis, on oath state that I am 25 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Lee Lewis who is a citizen, by ....., of the ..... Nation; that a male child was born to me on the 4th day of April, 1900; that said child has been named James Lewis, and is now living.

her
Lena + Lewis
mk

Subscribed and sworn to before me this 27th day of June, 1900.

B A Nelson
Notary Public.

Attest
Noll Jackson
Jacob Lewis

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Caroline Lewis, a Midwife, on oath, state that I attended on Mrs. Lena Lewis, wife of Lee Lewis on the 4th day of April, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named James Lewis.

her
Caroline + Lewis
mk

Subscribed and sworn to before me this 27th day of June, 1900.

B. A. Nelson
Notary Public.

Attest Noll Jackson
Della Lewis

17-479

INDEXED

IN RE
THE DEATH OF

Lena Lewis

a ~~citizen of the~~

Choctaw Freedman ~~Nation~~.

Approved DEC 5 - 1902, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #479.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lena Lewis
(Here insert name of deceased.)
~~a citizen~~ freedman of the Choctaw Nation, who formerly resided at or near Bennett Bluff, Ind. Ter., and died on the — day of August, 1907.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Matilda Williams, on oath state that I am 53 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Bluff, Ind. Ter.; that I am mother of Lena Lewis,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Lena Lewis died on the — day of Aug., 1907.

her
Matilda x Williams
mark

WITNESSED TO MARK:
Wm Mixon
(Must be Two Witnesses.) Lew O. Burns.

Subscribed and sworn to before me this 1 day of Dec 1907.

H C Rister
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martha Tulsom, on oath state that I am 52 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Grant Ind. Ter.; that I was personally acquainted with Lena Lewis
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Lena Lewis died on the — day of August, 1907.

her
Martha x Tulsom
mark

WITNESSED TO MARK:
Wm Mixon
(Must be Two Witnesses.) Lew O. Burns

Subscribed and sworn to before me this 1 day of Dec 1907.

H C Rister
Notary Public.

Choc FR 480 Henry Buckner

FR 480

Freidman

MEMORANDA.

(Date) 5/8 1899.

Name Henry Buckner

Choctaw ? Yes County Kiamitia Year No. 624

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freidman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, [redacted]

Choctaw ? ~~Yes~~ County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

480

AN

FREEDMAN

In the matter of the application of Henry Buckner to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 8th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Henry Buckner.

Q. How old are you? A. 26

Q. Who is your mother? A. Matilda Williams.

Q. Who did sh belong to? A. Eliza Turnbull.

Q. Where hve you been living all the time? A. In the Territory.

Q. Did you ever live in Texas? A. No sir.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Mattie Roebuck, it used to be.

(Henry Buckner, enrolled as Choctaw freedman)

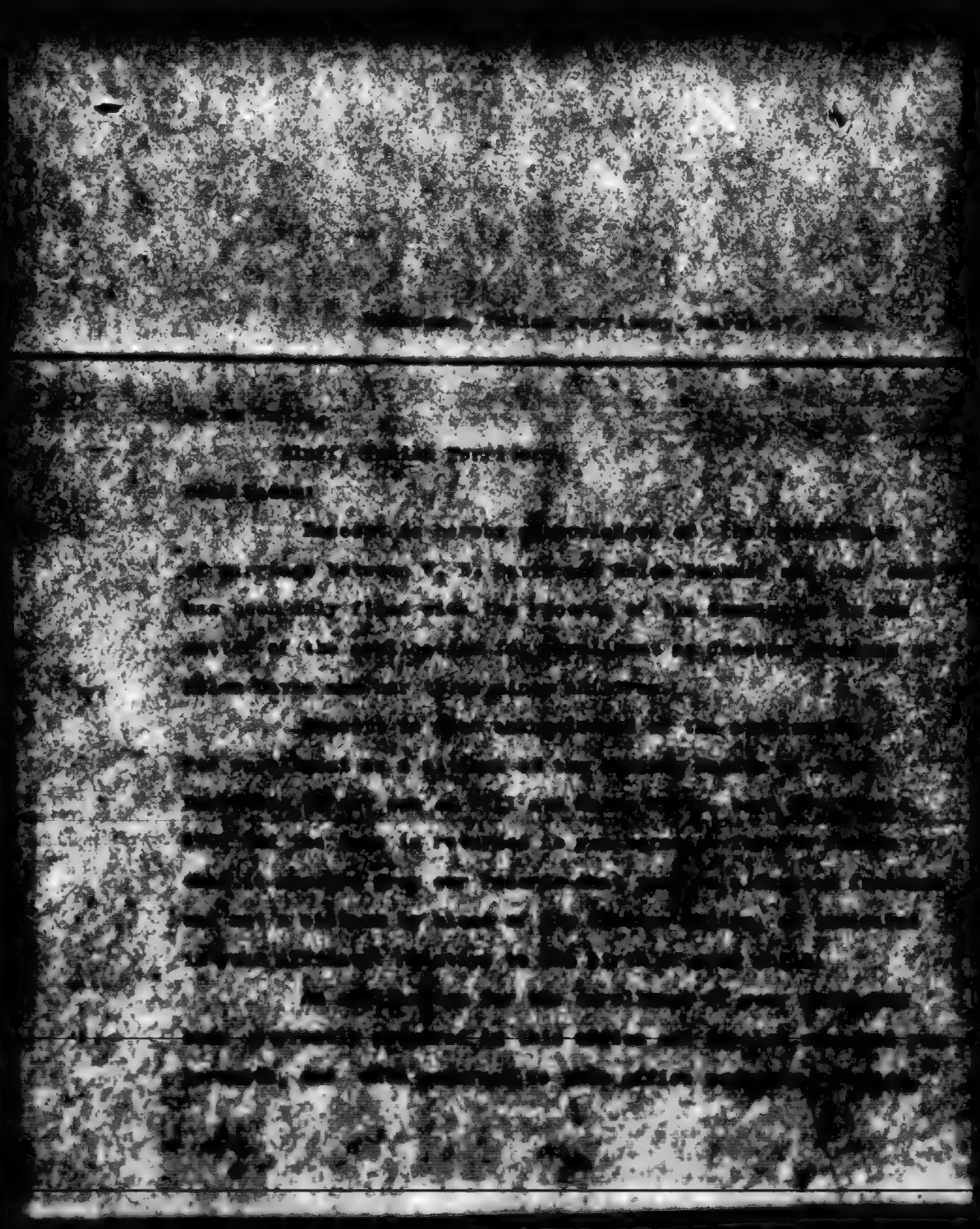
Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc FR 481 Helen Davis

FR 481



[illegible]

[illegible]

[illegible],
[illegible], Indian Territory.

Dear Sir:

[illegible] of the [illegible]
for [illegible]
[illegible]
[illegible]
of [illegible] for [illegible]
[illegible]

[illegible]

Commissioner in Charge.

[illegible]

[illegible]

Muskogee, Indian Territory, January 31, 1903.

[illegible]

Eulen Davis,

Ada, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Willie Davis, as a freedman of the Choctaw Nation, it does not appear that any statement as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately file one and return to the Commission the enclosed blank affidavits.

In having the same prepared be careful to see that all blank spaces are properly filled, and answers written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. If each may [illegible] [illegible] be attached to [illegible] and which, [illegible]

Upon receipt of the affidavits some immediate attention will be given to the application of your son for enrollment as a freedman of the Choctaw Nation.

[illegible]

[illegible]

Tams Bixby,

Commissioner.

17-442

Muskogee, Indian Territory, May 23, 1901.

Eulen Davis,
Wharf, Indian Territory.

Dear Madam:

In the matter of the application for the enrollment of your minor son, Willie Davis, as a freedman of the Choctaw Nation, it does not appear from our records that any evidence of the birth of this child has ever been filed with the Commission.

You are informed that before the enrollment of Willie Davis can receive further consideration by the Commission, it will be necessary that evidence of his birth be supplied, and a blank for such purpose is enclosed for your convenience.

In having the same executed be careful to see that all [illegible] are made, and that the signatures of the witnesses are made by them, and that signatures are to marks, the same must be witnessed by two persons who can write and who know all of the facts stated therein.

[illegible] the affidavits are [illegible] and that no [illegible] be made. It is important that this matter receive your [illegible]

[illegible]

Muskogee, Indian Territory, July [illegible], 1905.

[illegible]

Sheriff, Indian Territory,

Dear Sir:

[illegible]

[illegible]

[illegible]

Respectfully,

17-481

Muskogee, Indian Territory, July 27, 1903.

Commissioner in Charge,
Choctaw Nation Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, No. 481:

"Not a born March 23, 1902. Proof of birth filed July 27, 1903."

From the evidence filed, as shown by the above notation, [illegible] the child referred to is a freedman, and the card [illegible] the [illegible] in the proper [illegible] and the [illegible] upon the [illegible] of the father [illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, July 27, 1903.

[illegible]

Superintendent in Charge,
Muskogee Yard Office,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the following relation has this day been made upon original Choctaw Freedman enrollment card No. [illegible]

"No. 4 born March 28, 1900. Proof of birth filed July 27, 1903."

[illegible]

[illegible]

Freedman

MEMORANDA.

578

(Date) ..... 1899.

Name Helen Davis on roll as Helen Buckner

Choctaw ? yes County Jackson Year ..... No. 625

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

4 Matilda Davis County Choctaw Year ..... Page ..... No. 1147

5 Sidney " County do Year ..... Page ..... No. 1146

6 Willie " County do Year ..... Page ..... No. Not born

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

481

FREEDMAN

In th matter of the application of Helen Davis, to the Commission to the Five Civilized Tribes,,at Goodland, I. T., May 8th, 1899, for enrollemnt as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al,she testified as follows:

Q. What is your name? A. Helen Davis.

Q. Who was your mother? A. Matilda Williams.

Q. Who did she belong to? A. William and Eliza Turnbull.

Q. Are you married? A. Yes sir.

Q. How long have you been married? A. About seven years.

Q. Is your husband a state man? A. Yes sir.

Q. How many children have you got? A. Three.

Q. Any body here know your baby? A. Yes sir, my mother.

Matilda Williams, being duly sworn testified as follows:-

Q. What is yon name? A. Matilda Williams.

Q. Do you know this girl here? A. Yes sir.

Q. How mang children has she got? A. Three.

Q. What is the youngest one's name? A. Willie Davis.

Q. Is it a baby? A. Yes sir, about six weeks old.

Q. Its her child is it? A. Yes sir.

(Enrolled Helen Davis and three children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Willie Davis

as a citizen of

Choctaw Nation.

Approved JUL 27 1903, 190

Commissoner.

Proof of birth of child enclosed for enrollment
170-158-99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 27 1903
CHAIRMAN.

17-481

BIRTH AFFIDAVIT. 30

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Willie Davis, born on the 22 day of March, 1899
(Here insert name of child)

Name of Father: Will Davis a ~~citizen of the~~ non Nation.

Name of Mother: Hellen Davis a citizen of the Choctaw Nation.

Post-office Bluff 2nd Fr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Indian Territory, Eastern District.

I, Hellen Davis, on oath state that I am 28 years of age and a citizen, by Freedom, of the Choctaw Nation; that I am the lawful wife of Will Davis, who non ~~is a~~ citizen, by ....., of the ..... Nation; that a Female (Male or female) child was born to me on 22 day of March 1899, that said child has been named Willie Davis, and is now living.

WITNESSES TO MARK:

Hellen Davis

{Must be Two Witnesses.} J H Milam
Lee Lewis

Subscribed and sworn to before me this 22 day of July 1903.

H P Garrett Notary Public
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
Indian Territory, Eastern District.

I, Caroline Lewis, a Midwife, on oath state that I attended on Mrs. Hellen Davis, wife of Will Davis on the 22 day of March, 1899, that there was born to her on said date a Female (MALE OR FEMALE) child; that said child is now living and is said to have been named Willie Davis

WITNESSES TO MARK:

Caroline his x mark Lewis

{Must be Two Witnesses} J H Milam
Lee Lewis

Subscribed and sworn to before me this 22 day of July 1903.

H P Garrett Notary Public
NOTARY PUBLIC.

CHOCTAW FREEDMEN

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Jesse Davis

as a citizen of

Choctaw **Nation.**

Approved MAY 7 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 7 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

4481

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Jesse Davis (Here insert name of child.), born on the 4th day of November, 1901

Name of Father: Will Davis a citizen of the United States ~~Nation.~~

Name of Mother: Helen Davis a citizen of the Choctaw Nation.

Post-office Bluff Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Helen Davis, on oath state that I am 28 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Will Davis, who is a citizen, by birth, of the United States ~~Nation;~~ that a male (male or female.) child was born to me on 4th day of November 1901; that said child has been named Jesse Davis, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Helen Davis

Subscribed and sworn to before me this 3 day of May 1902

L E Wolf Bridl
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Mahaley Jeffers, a midwife, on oath state that I attended on Mrs. Helen Davis, wife of Will Davis on the 4th day of November, 1901; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Jesse Davis

her
Mahaley Jeffries
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Willie Davis
W. H. Maynard

Subscribed and sworn to before me this 3 day of May 1902

L E Wolf Bridl
NOTARY PUBLIC.

Bluff
Ind. Ter.

March. 20th 1902.
This Certifies that
I Rev. R. H. Hills
of Bluff I. T.
United W. P. Davis and
Nellie Buckner in
Marriage according to
the Ordinance of God
and the Laws of the
United States on the
21st. of Dec. A.D. 1893.
Witness Matt Jones and

Henry Jones

Rev. R. H. Hills

A. M. E.

Bluff I.T.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 27 1902
Acting Commissioner
CHOCTAW FREEDMEN

487

Choc FR 482 Dora Maynard

FR 482

[illegible], Indian Territory, October [illegible]

[illegible] Cole,

Sisiff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw Freedman of Quentana Cole, the infant daughter of Daniel and [illegible] Cole, born August [illegible], 1901, and the same has been duly filed with the records of this office and the child thereof for enrollment as a Choctaw Freedman.

The certificate of Rev. [illegible] Wilson as to the marriage of parties who are there named, has also been received and filed with the records of this office.

Yours truly,

[illegible]

[illegible]

17-472
17-482

Muskogee, Indian Territory, December 21, 1906.

Daniel Cale,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 18, 1906, asking for two blanks for the purpose of making application for the enrollment of your two children Mattie and Jim Cale.

In reply to your letter you are advised that it appears from the records of this office that you and your wife are enrolled as Choctaw freedmen and the time within which applications could be received by the Commissioner to the Five Civilized Tribes for the enrollment of minor children under the Act of Congress approved April 26, 1906, expired July 25, 1906.

It has recently been held by the Department that the minor children of Choctaw freedmen who were living on March 4, 1906, are entitled to enrollment provided application was made within the time prescribed by law, or prior to July 25, 1906.

If it is claimed that such an application was made for the enrollment of your children, above named, prior to July 25, 1906, you should appear before the Choctaw Land Office at Atoka, Indian Territory, any time prior to January 1, 1907 for the pur-

D. C. #2

pose of presenting testimony relative to the submission of such application within the required time.

Respectfully,

Acting Commissioner.

FREEDMAN

Q. In the matter of the application of Dora Haywood, to the Commission to the Five Civilized Tribes at Muskogee, I. T., May 8th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Dora Haywood.

Q. Who was your mother? A. Hannah Haywood.

Q. Whose slave was she? A. She belonged to her mother, and her mother belonged to Wm. Turnbull.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Is your mother dead? A. Yes sir.

Q. Do you want to register your brothers and sisters? A. Yes sir

Q. Where have you been living? A. In the Choctaw Nation.

Q. Have you always lived here? A. Yes sir.

(Enrolled as Choctaw Freedmen)

Department of the Inte...
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

Spring Bluff, Jackson Co.

Choctaw Nation.

Oct. 21. 1899

This to certify that I Rev. R. H. Hill. a minister of the Gospel. did join together in holy matrimony. Mr. Daniel Cole. a Citizen of the Choctaw Nation. and Miss Dora Hogwood a citizen of the Choctaw Nation given under my hand. as minister of the Gospel.

Rev. R. H. Hill.

CHOCTAW FREEDMEN.

90

147

IN RE

Application for Enrollment of

INFANT CHILD

Sweetann Cole.

as a citizen of

Choctaw Nation.

Approved OCT 11 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1901

Acting Commissioner

CHOCTAW FREEDMEN. 482

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Sweetann Cole (Here insert name of child.), born on the 30th day of Aug, 1901

Name of Father: Daniel Cole a citizen of the Choctaw Nation.

Name of Mother: Dora Cole a citizen of the Choctaw Nation.

Post-office Bluff I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Dora Cole, on oath state that I am 18 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Daniel Cole, who is a citizen, by adoption, of the Choctaw Nation; that a Female (male or female.) child was born to me on 30th day of Aug 1901 that said child has been named Sweetann Cole, and is now living.

WITNESSED TO MARK:

(Must be Two Witnesses)

Dora Cole

Subscribed and sworn to before me this 9th *day of* Oct 1901.

D. P. Howell
Grant I.T.
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District,

I, Caroline Lewis, a Midwife, on oath state that I attended on Mrs. Dora Cole, wife of Daniel Cole on the 30th day of Aug, 1901 that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named

WITNESSED TO MARK:

(Must be Two Witnesses)

Her
Caroline x Lewis
mk

Subscribed and sworn to before me this 9th *day of* Aug 1901.

D. P. Howell
Grant I.T.
NOTARY PUBLIC

Freedman

MEMORANDA.

(Date) 5/8 1899.

Name Dora Haywood on roll as Donella Haywood

Choctaw? yes County Jackson Year No. 1929

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

15 Georgia	Haywood	County Choctaw	Year	Page	No. 1930
13 Ada	"	County do	Year	Page	No. 1931
Johnnie	" Girl	County do	Year	Page	No. 1932
Nathan	"	County do	Year	Page	No. 1933
Mattie	"	County do	Year	Page	No. 1934
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

Bro + sisters of Dora Haywood

482

Choc FR 483 Richard Roebuck

FR 483

17-483
17-1208

Muskogee, Indian Territory, November 28, 1903.

Richard Colbert,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st inst., requesting to be advised relative to the enrollment of Richard Roebuck and family as Choctaw freedmen, stating that Richard Roebuck is dead and that you have been appointed administrator of his estate.

You are informed it appears from our records that Richard Roebuck, now about 61 years of age of Goodland, Indian Territory, has been duly enrolled by this Commission as a Choctaw freedman and his enrollment as such approved by the Secretary of the Interior April 8, 1903.

You are further advised that his wife, Louisa, and his children, Mattie, James, Garrett, Samual and Rosa Roebuck have been listed for enrollment as Choctaw freedman but their names have not yet been placed upon the schedule of Choctaw freedmen prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/8 1899.

Name Richard Roebuck 58

Choctaw ? yes County Kiamitia Year No. 2923

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Cherokee

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name.

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

483

FREEDMAN

In the matter of the application of Richard Roebuck, to the Commission to the Five Civilized Tribes, at Goodland, I.T . May 8th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Richard Roebuck

Q. How old are you? A. 58 or 59

Q. Who were you a slave of? A. William Roebuck.

Q. You have been here in the Choctaw Nation ever since you were turned free have you? A. Yes sir.

Q. You just want to register yourself do you? A. Yes sir.

(Enrolled as Choctaw Freedman)

Department of the Interior

W A Smiley

Choc FR484 Sarah Wilson

FR484

Freedman

MEMORANDA.

(Date) 5/8 1899.

Name Sarah Wilson (39)

Choctaw ? yes County Jackson Year No. 3633

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

Virginia Roebuck	County Choctaw	Year	Page	No. 2973
	County	Year	Page	No.
Adeline Roebuck	County do	Year	Page	No. 2922
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

Niece mother

484

FRESHWATER

In the matter of the application of Sarah Wilson, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 8th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Sarah Wilson.

Q. How old are you? A. About 39.

Q. What is your mother's name? A. Adeline Shoals, used to be Adeline Roebuck.

Q. Who did she belong to? A. William Roebuck.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Have you got any children? A. I have an adopted child of my brother's.

Q. What is its name? A. Virginia Roebuck.

(Enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
POWER OF ATTORNEY.

KNOW ALL MEN BY THESE PRESENTS:

That Adaline Shelas of Grant, Indian Territory, has made, constituted and appointed, and by these presents does make, constitute and appoint, Sarah Wilson of Bluff, Indian Territory, her true and lawful attorney for her, and in her name, place and stead, to make application to the Commission to the Five Civilized Tribes for allotment of lands in the Choctaw Nation to herself and minor children, viz:.....

.....

all of whom are citizens of said Nation, giving and granting unto her said attorney full power and authority to do and perform all and every act and things whatsoever, requisite and necessary to be done in selecting, designating and obtaining said allotments, as fully to all intents and purpose as she might or could do, if personally present; hereby ratifying and confirming, all that her said attorney shall lawfully do, or cause to be done by virtue hereof.

IN WITNESS WHEREOF she has hereunto set her hand this 30th day of November, A. D. 1903.

(signed) ADALINE her X mark SHELAS

WITNESSES TO MARK:

Must be two Henry Wilson.
Witnesses. W. J. Chester.

-1-

UNITED STATES OF AMERICA
INDIAN TERRITORY
CENTRAL - - - - DISTRICT.

Be it remembered that on this day personally appeared before me Adaline Shelas, to me personally well known to be the person who executed the foregoing power of attorney, and being by me examined separately and apart from her said attorney, she stated and acknowledged that she had executed said instrument as her free and voluntary act and deed, without compulsion or undue influence, and for the purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my Notarial Seal this 30th day of November, A. D. 1903.

(signed) J. P. WHEELER,
Notary Public.
Commission expires Oct 21, 1905.

Fred J. Hickman being first duly sworn on oath states that

above and foregoing is a true, full and correct copy of original paper which is now on file in Choctaw Freedmen Docket No. [illegible]

Sworn to before me this [illegible] 22, 1903.

Notary Public.

Choc FR 485 Ben Roebuck

#6 Refused Feb 18, 1907

Decision of Feb 8, 1907 reconsidered and

Granted

FR 485

A

D. C. 14835-1907. F. H. M.
J. P.

DEPARTMENT OF THE INTERIOR,

WASHINGTON. March 4, 1907.

I. T. D.
7675-1907.
7842- "
LRS.
DIRECT.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

In accordance with the recommendation contained in your letter of February 23, 1907, the Department has approved a schedule of Choctaw freedmen, bearing the name of Osborn Timpson, opposite number 5533.

Your decision adverse to the applicant, submitted with Indian Office letter of March 1, 1907 (Land 18551), is reversed.

The papers in the case have been returned to the Indian Office, including the affidavits received with your letter of February 23, 1907.

The parts of the schedule have been disposed of in the usual manner.

Respectfully,

E. A. Hitchcock,

Secretary.

3 enclosures, and
2 enclosures to Ind. Df.,
with copy hereof.

ATM.
3-4-07.

D.C.13272.
I.T.D.
7368,7678-1907.
L.R.S.
DIRECT.

J.P.
O.K.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

March 4, 1907.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory,

Sir:

Your decisions in the following Choctaw citizenship cases adverse to the applicants are hereby affirmed. Copies of Indian Office letters submitting your reports and recommending that the decisions be affirmed are enclosed:

Title of Case.	Date of Your Letter of Transmittal.
Gertsude and Alfred Matthews,	February 20, 1907.
Osborn Timpson (Freedman),	February 18, 1907.

A copy hereof and all the papers in the above mentioned cases have been sent to the Indian Office.

Respectfully,

E. A Hitchcock,

Secretary.

2 enc. and 4 enc.
for Indian Office.

[illegible]-3-5-07.

LAED
15891-1907.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

March 1, 1907.

S u p y

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed report from Commissioner Bixby, dated February 15, 1907, transmitting the record relative to the application for the enrollment of Osborn Tiger as a Cherokee freedman, including the decision of the Commissioner, dated February 15, 1907, denying the application.

The decision of the Commissioner has been examined, and [illegible]

Very respectfully,

[illegible]

Acting Commissioner.

D. T. 18134-1907. DEPARTMENT OF THE INTERIOR, LLB

WASHINGTON.

I.T.D. 7878-1907.

[illegible]

[illegible]

[illegible] March 6, 1907.

[illegible]

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sirs

On March 4, 1907, two letters were written to you relative to the Choctaw freedmen citizenship case of Robert Simpson. The letter bearing number (I.T.D.7878) was written subsequent to the letter bearing number (I.T.D.[illegible]) and was intended to set down, in effect, reading the ruling rejecting the application, and supporting your decision, adverse to the claimant. The evidence therefore should accompany the papers referred to in the ruling of March 4, 1907 (I.T.D.17878).

[illegible]

Respectfully,

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Bluff, Indian Territory, February 17, 1907.

In the matter of the application for the enrollment of Osburn Timpson as a freedman of the Choctaw Nation.

Osburn Timpson, being first duly sworn and examined, testifies as follows:

ON BEHALF OF THE COMMISSIONER:

Q What is your name? A Osburn Timpson.
Q How old are you? A Some wheres about twenty-seven years old.
Q What is your postoffice address? A Bluff, I.T.
Q What is the name of your father? A Henry Timpson.
Q What is the name of your mother? A Lucy.
Q Where were you born? A At Spring Bluff.
Q Is this Spring Bluff the same as the present town of Bluff, I.T.? A Yes, sir.
Q At what different places have you lived at since the time of your birth? A I was over here in Texas about two years, in Lamar County.
QQ About how old were you when you went to Lamar County? A I went over there and married.
Q What year was that? A I couldn't tell you, but I think it was in 1902.
Q What were you doing in Lamar County, Texas? A I was hired out to a Mr. Brown and working on a farm.
Q Where else have you lived besides Lamar County, Texas? A I lived over across Boggy, near Grant.
Q Where did you move to from this last place? A I moved back here.
Q These are the only places that you have made your home since the time of your birth, are they? A I stayed at Antlers two years.
Q Are you married? A Yes, sir.
Q What is the name of your wife? A Emma Timpson, her name was Emma Wilson before I married her.

(Witness excused)

Amos J. Johnson, being first duly sworn and examined, testifies as follows:

ON BEHALF OF THE COMMISSIONER:

Q What is your name? A Amos J. Johnson.
Q How old are you? A Fifty-seven.
Q What is your postoffice address? A Bluff, I.T.
Q Are you acquainted with Osburn Timpson? A Yes, sir.
Q How long have you known Osburn Timpson? A About 25 years.
Q What is the name of his father? A Henry Timpson.
Q What is the name of his mother? A Lucy.
Q Do you know where Osburn Timpson was born? A He was born right here in Spring Bluff.
Q Do you know of his residence since his birth? A He has been living here all the time all his life.
Q Do you know the different places he has made his home? A He has made his home always right here in Spring Bluff. He lived in Texas a little while, in Lamar County and he lived at Antlers a little while.

Osburn Timpson.

Q How long have you lived in this community yourself? A About forty-seven years.
Q What place has always been considered the home of Osburn Timpson since you have known him? A Right here in Spring Bluff.
Q Do you know when he went to Lamar County, Texas? A Some wheres in 1902.
Q How long did he live in Lamar County, Texas? A About ~~fa~~ two years.
Q Did he not make that his home while there? A No, sir.

(Witness excused)

I, Fay E. Blachert, stenographer to the Commissioner to the Five Civilized Tribes, upon oath, state that I reported the proceedings in the above and foregoing cause, and that the same is a true and correct transcript of my stenogrpphic notes taken therein.

Fay E. Blachert

Subscribed and sworn to before me this 18th day of February, 1907.

Richard Thoroughgood
Notary Public.

In th matter of the application of Ben Roebuck, to the Commission to the Five Civilized Tribes, at Goodland, May 8th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Ben Roebuck.

Q. Who was your mother? A. Adeline Roebuck?

Q. Whose slave was she? A. William Roebuck's.

Q. What was her? Choctaw.

Q. Have you been living here all the time in the Territory? A. Yes sir.

Q Are you married? A. Yes sir, my wife's name is Hannah.

Q. Are you living together? A. No sir.

I have a boy I am raising, Osborne Timpson.

Q. How old is he? A. About 25

Q. Where is he? A. Over in Texas.

Q. How long has he been there? A. About one year. His father and mother are both dead. His mother was my wife's sister.

Q. What was his mother's name? A. Lucy Thom Timpson.

Q. Whose slave was she? A. Eliza Turnbull's.

Q. Was sh a Choctaw or Chickasaw? A. Choctaw.

Q. Who was your wife's master? A. William Turnbull.

(Enrolled Ben Roebuck four children and Ward, as Choctaw Freedmen)

Department of the ...

W A Crawley
D

17-485.

Muskogee, Indian Territory, September 1, 1903.

Osborne Tim son,

Garrett's Bluff, Texas.

Dear Sir:

In the matter of your enrollment as a freedman of the Choctaw Nation, you are advised that it will be necessary for you to supply the Commission with a sworn statement, showing your place of residence on June 28, 1898.

This matter should have your prompt attention as the affidavit requested is necessary in the matter of your enrollment, and nothing further can be done toward placing your name upon the final roll of Choctaw freedmen, until said affidavit is received.

Respectfully,

Commissioner in Charge.

1

13-488.

Muskogee, Indian Territory, December 16, 1903.

Osborn Timpson,

Garretts' Bluff, Texas

Dear Sir:

In the matter of your enrollment as a freedman of the Choctaw Nation, you are hereby notified that it will be necessary for you to appear in person before the Commission, at its office in Muskogee, Indian Territory, to testify in regard to your right to enrollment as a freedman of the Choctaw Nation.

This matter should receive your immediate attention.

Respectfully,

Chairman.

17-488.

Muskogee, Indian Territory, August 10, 1904.

Ontera Tiggman,

Daffetts, Bluff, Texas.

Dear Sir:

In the matter of your enrollment as a freedman of the Choctaw Nation it will be necessary for you to appear before the Commission and testify relative to your right as such freedman.

Such appearance may be made before the Commission at Muskogee, Indian Territory as early as possible, or at the Choctaw Land Office, Atoka, Indian Territory, September 6th and 7th 1904, or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8th and 9th 1904.

Respectfully,

Commissioner in Charge.

17-485.

Muskogee, Indian Territory, December 16, 1904.

Osborn Timpson,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 12, 1904, stating that at the time you were notified to appear before the Commission your wife was sick and you were unable to leave home.

In reply to your letter you are informed that before your application for enrollment as a Choctaw freedman can receive further consideration it will be necessary for you to appear in person before the Commission at its office in Muskogee, Indian Territory, for the purpose of testifying relative to your right as a Choctaw freedman and your residence.

Respectfully,

Chairman.

17-485.

Muskogee, Indian Territory, March 14, 1905.

Osborn Timpson,

Garretts Bluff, Texas.

Dear Sir:

In the matter of your application for enrollment as a Choctaw freedman, you are informed that it will be necessary for you to appear in person before the Commission, at its office in Muskogee, Indian Territory, and testify relative to your right to enrollment as a Choctaw freedman.

If you do not comply with the above request within thirty days from this date, the case will be regarded as closed and will be passed upon by the Commission upon the record as it now stands.

Respectfully,

Chairman.

17-415.

Muskogee, Indian Territory, November 20, 1905.

Deborne Timpson,

Garretts Bluff, Texas.

Dear Sir:

In the matter of your application for enrollment as a Choctaw Freedman you are again advised that it is necessary for you to appear in person before this office at Muskogee, Indian Territory, and testify relative to your right to enrollment as a Choctaw Freedman.

This matter should receive your prompt attention, as nothing further can be done relative to your rights to enrollment as a Choctaw Freedman until you so appear and testify.

Respectfully,

Acting Commissioner.

17-485.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Osborn Timpson as a Choctaw freedman.

-: D E C I S I O N :-

It appears from the record herein that on May 8, 1896, application was made to the Commission to the Five Civilized Tribes for the enrollment, among others, of Osborn Timpson as a Choctaw freedman.

Although ample opportunity has been afforded the applicant to show by satisfactory evidence that he is entitled to enrollment as a Choctaw freedman, he has failed to do so.

I am of the opinion that following the ruling of the Department in the case of Eliza J. Bryant, et al. (I.T.D. 844-1904), William Rector (I.T.D. 1468-1904), Minnie Duncan, et al. (I.T.D. 1470-1904), Samantha Chambers (I.T.D. 2296-1904), [illegible] Williams (I.T.D. 4320-1904), Mamie Rose (I.T.D. 8006-1904), Florence Bratcher (I.T.D. 12882-1904) and Frankie Grimmett (I.T.D. 17908-1905), the application for the enrollment of Osborn Timpson as a Choctaw freedman should be denied and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

FEB 18 1907

17-[illegible]

COPY

Muskogee, Indian Territory, February 18, 1907.

Dubert Simpson,

Garrette Bluff, Texas.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 15, 1907, denying the application for your enrollment as a Cherokee freedman.

The decision, with the record of proceedings in the case, is this day transmitted to the Secretary of the Interior for review. The final decision of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

SIGNED Tams Bixby

Commissioner.

[redacted]

17-425

COPY

Muskogee, Indian Territory, February 18, 1907.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw & Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 16, 1907, denying the application for the enrollment of Osborn Simpson as an a Choctaw freedman.

The decision, with the record of proceedings in the case, is this day transmitted to the Secretary of the Interior for review. The final decision of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

SIGNED Tacie Biddy

Commissioner.

Encl. 1 Decision.

COPY

Muskogee, Indian Territory, February 18, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith record of proceedings in the matter of the application for the enrollment of Cohee Timson as a Choctaw freedman, including the decision of the Commissioner to the Five Civilized Tribes, dated February 16, 1907, denying said application.

Respectfully,

SIGNED Tams Bixby

Commissioner.

2 Enls. 37-ent.

Transmit the
Commissioner of Indian Affairs.

D.C.13872.
I.T.D.
7368,7678-1907.
L.R.S.
DIRECT.

JR.
O.K.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

March 4, 1907.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

Your decisions in the following Choctaw citizenship cases adverse to the applicants are hereby affirmed. Copies of Indian Office letters submitting your reports and recommending that the decisions be affirmed are enclosed:

Title of Case.	Date of Your Letter of Transmittal.
Gertrude and Alfred Matthews,	February 20, 1907.
Cohera Tingsen (Freedman),	February 18, 1907.

A copy hereof and all the papers in the above mentioned cases have been sent to the Indian Office.

Respectfully,

E. A. Hitchcock,

Secretary.

2 inc. and 4 inc.
for Indian Office.
[illegible]-3-4-07.

LAND
18551-1907.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

March 1, 1907.

C O P Y

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed report from Commissioner Bixby, dated February 18, 1907, transmitting the record relative to the application for the enrollment of Sahern Tiapoom as a Choctaw freedman, including the decision of the Commissioner, dated February 14, 1907, denying the application.

The decision of the Commissioner has been examined, and found to be correct, and its approval is recommended.

Very respectfully,

A. P. Leupp,

Acting Commissioner.

JFB-LE.

D. C. 13134-1907. DEPARTMENT OF THE INTERIOR,

WASHINGTON.

I.T.D. 7678-1907.
7842- "

[illegible]. March 5, 1907.

[illegible]

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

On March 4, 1907, two letters were written to you relative to the Choctaw freedman citizenship case of Osborn Timpson. The letter bearing number (I.T.D.7842) was written subsequent to the letter bearing number (I.T.D.7678) and was intended to and does, in effect, rescind the action rejecting the application, and approving your decision, adverse to the claimant. The applicant therefore stands enrolled upon the schedule approved by the letter of March 4, 1907 (I.T.D.7842).

A carbon copy hereof has been sent to the Indian Office.

[illegible]

MEMORANDA.

(Date) 5/8 1899.

Name Ben Roebuck

Choctaw ? yes County Jackson Year No. 2968

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

		County	Year	Page	No.
18	Wm Roebuck	County Choctaw	Year	Page	No. 2970
16	Ella "	County	Year	Page	No. 2971
10	Josiah "	on roll County	Year	Page	No. 2972
6	Frances "	County "	Year	Page	No. 2974
	~~Bennie~~ "	County	Year	Page	No.
		County	Year	Page	No.
23	Osburn Simpson	County Choctaw	Year	Page	No. Not on roll
		County	Year	Page	No.
		County	Year	Page	No.

486

Choctaw Fr. 486

Hannah Roebuck

Fr. 486

FREEDMAN

In the matter of the application of Hannah Roebuck, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 8th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Hannah Roebuck.

Q. What was your mother's name? A. Lucinda Green.

Q. Whose slave was she? A. William and Eliza Turnbull's

Q. Have you lived all the time in the territory here? A. Yes sir

Q. Have you got any children? A. Yes sir, one.

Q. How old is it? A. About one year.

Q. Any body here know it? A. Yes sir.

Dick Roebuck being duly sworn by Commissioner Needles, testifies as follows:

Q. What is your name? A. Dick Roebuck.

Q. Do you know this woman's child? A. Yes sir.

Q. What is its name? A. Bennie.

Q. You know its her son do you? A. Yes sir.

(Enrolled Hannah Roebuck and one child as Choctaw Freedmen)

Department of the ..
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct transcription of my stenographic notes [illegible]

17-486

INDEXED

IN RE
THE DEATH OF

Hannah Roebuck

a ~~citizen of the~~

Choctaw Freedman Nation.

Approved DEC 5 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #486.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Hannah Roebuck (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Garrett Bluff, ~~Tex.~~ (Here insert name of post office.), Ind. Ter., and died on the _____ day of February, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY,~~
Central District.

I, Ben Roebuck, on oath state that I am 49 years of age and a ~~citizen, by~~ freedman of the Choctaw Nation; that my post office address is Grant (Here insert name of post office.), Ind. Ter.; that I ~~am~~ the husband (State relationship as: the father; an uncle; a cousin, etc.) of Hannah Roebuck (Here insert name of deceased.), who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Hannah Roebuck (Here insert name of deceased.) died on the ___ day of February, 1901

Ben his x mark Roebuck

~~WITNESSES TO MARK~~

(Must be Two Witnesses.) Geo C Burns
W M Nelson

Subscribed and sworn to before me this 1st *day of* December 190__.

H C Riddle
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY,~~
Central District.

I, Dixon Irving, on oath state that I am 40 years of age, and a ~~citizen, by~~ Non Citizen of the _____ Nation; that my post office address is Grant (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Hannah Roebuck (Here insert name of deceased.) who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Hannah Roebuck (Here insert name of deceased.) died on the ___ day of February, 1901

Dixon his x mark Irving

~~WITNESSES TO MARK~~

(Must be Two Witnesses.) Geo C Burns
W M Nelson

Subscribed and sworn to before me this 1st *day of* December 1902.

H C Riddle
Notary Public.

[illegible]

[illegible]

[illegible]

[illegible]

Dear Sir:

[illegible]

Freedmen MEMORANDA.

(Date) 5/8 1899.

Name Hannah Roebuck

Choctaw yes County Jackson Year No. 2969

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Bennie Roebuck County Choctaw Year Page No. New born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

486

Choctaw Fr. 487

Charlotte Hodges et al

Fr. 487

FREEDMAN

In the matter of the application of Charlotte Hodges, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Charlotte Hodges.

Q. How old are you? A. Sixty five.

Q. Who was your master? A. Bob Jones.

Q. Are you married? A. Not now, I have been married.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Have you got any children? A. yes sir, two, daughters, one single and one married.

Q. Did you belong to Robert Jones himself or to his wife Susie? A. I belonged to Robert Jones himself.

(Enrolled Charlotte Hodges and one child as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley
S

17-487

INDEXED

IN RE
THE DEATH OF

Clarissa Hodges

a citizen of the

Choctaw Freedman Nation.

Approved DEC 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #487.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Clarissa Hodges (Here insert name of deceased.)

a citizen of the Choctaw Freedman Nation, who formerly resided at or near Nelson (Here insert name of postoffice.), Ind. Ter., and died on the 29th day of September, 1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Celestine McKinney, on oath state that I am 41 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Antlers (Here insert name of post office.), Ind. Ter.; that I am a sister (State relationship as: the father; an uncle; a cousin, etc.) of Clarissa Hodges (Here insert name of deceased.), who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Clarissa Hodges (Here insert name of deceased.) died on the 29 day of September, 1901

Celestine McKinney

witnesses to mark:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4th *day of* December 1902

H. C. Ristine

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Anna Ward, on oath state that I am 40 years of age, and a ~~citizen, by~~ freedman of the Cherokee Nation; that my post office address is Nelson (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Clarissa Hodges (Here insert name of deceased.), who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Clarissa Hodges (Here insert name of deceased.) died on the 29 day of September, 1901

her Anna x Ward mark

witnesses to mark:

(Must be Two Witnesses.) Geo C Brown

H. C. Ristine

Subscribed and sworn to before me this 4th *day of* December 1902

H. C. Ristine

Notary Public.

ARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

POWER OF ATTORNEY.

PRESENTS,

Hodges, of Nelson, I.T.,

tituted and appointed, and by these presents does make, constitute and appoint

my daughter, of Nelson I.T.,

l lawful attorney for her, and in her name, place and stead, to make ap-

e Five Civilized Tribes for allotments of lands in the Choctaw

~~Chickasaw~~, viz:

ation, giving and granting unto her said attorney full power and authority to

nd thing whatsoever, requisite and necessary to be done in selecting, designating

ully to all intents and purposes as she might or could do, if personally pres-

ing all that her said attorney shall lawfully do, or cause to be done, by virtue

she has hereunto set her hand this Nineteenth day of

, A. D. 1903.

Charlotte X Hodges

Bryan

Wilson

---

e day personally appeared before me Charlotte Hodges

person who executed the foregoing power of attorney, and being by me exam-

her said attorney Celestine McKinney, read and

d executed said instrument as her free and voluntary act and deed, without

for the purposes therein mentioned and set forth.

ve hereunto set my hand and affixed my Notarial Seal this 19th day of

A. D. 1903

E A Brown

NOTARY PUBLIC.

Central Dist

Expires May 5, 1906

INDIAN TERRITORY

CENTRAL DISTRICT.

Fred V. Kinkade being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original paper now on file in Choctaw freedmen jacket allotment No. 2958.

Fred V. Kinkade

Sworn to before me this December 22, 1903.

Thomas W. Leahy

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHOCTAW LAND OFFICE,
Atoka, Indian Territory, November 23, 1903.

Ches. Freed. card No. 487, b Roll No. 2266

In the matter of the application of Celestine McKinney, Choctaw freedman Card No. 401, approved Roll number 2206, for the selection of lands in allotment under power of attorney on account of Charlotte Hodges, Choctaw freedman card no. 487, approved roll number 2266.

Celestine McKinney being first duly sworn testified:

(Examination by the Commission):

Q What is your name? A Celestine McKinney.
Q About what is your age? A I am forty-two.
Q What is the name of your father? A Sam Jones.
Q What is the name of your mother? A Charlotte Jones, but she is enrolled as Charlotte Hodges.
Q Are you married? A Yes, sir.
Q What is the name of your husband? A Sam McKinney.
Q What is your postoffice address? A Nelson, Indian Territory.
Q What is your purpose in appearing at the Choctaw Land Office to-day? A To select lands for my mother, Charlotte Hodges.
Q What was the name of your mother's father, or do you recollect? A Carter Payne.
Q What was the name of her mother? Your grandmother? A Rachel Payne.
Q Where does your mother live? A At Nelson, with me.
Q What is the condition of your mother relative to her being able to make a personal appearance at the Choctaw Land Office and select lands for herself? A She is old and feeble, subject to fainting spells and she cannot stand cold weather.
Q How old is your mother? A She is seventy or seventy-five years old.

Witness excused:

Milo G. Blair being first duly sworn states on oath that the above and foregoing is a full, true and correct transcript of his stenographic notes as taken in said matter on said date.

Milo G. Blair.

Subscribed and sworn to before me this 24 day of November, 1903.

Alex T. Kelly
Notary Public.

Freedmen

MEMORANDA.

Page 79 1896.

Name Charlotte Hodges (65)

Choctaw ? yes County Tishomingo Year ..... No. Not on roll

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedmen

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

(79) Clarissa Hodges County Choctaw Year ..... Page ..... No. Not on roll

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

487

Choctaw Fr. 488

Louisa Moore

FREEDMAN

In the matter of the application of Louisa Moore, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Louisa Moore.

Q. How old are you? A. I don't know how old I am.

Q. Who was your master? A. William Turnbull.

Q. Where have you lived since the surrender? A. Righ here in th Choctaw Nation all th time.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. I have my brother's boy raising him.

Q. What is his name? A. Frank Green.

Q. Did your brother belong to the same party you did? A. No sir I think his mother belonged to Sim Folsom. She is out here some where.

Matilda Williams being duly sworn testified as follows:

Q. Do you know this woman's brother, A. Yes sir, he is my brother too. I am her sister.

Q. Who did he belong to? A. His mother belonged to Sim Folsom.

Q. Who was Frank Green's mother? A. Rachael King.

Q. Who did she belong to? A. Henry Hotchkins.

Cairissa Darkins being dlysworn, testified as follows:-

Q. What is your name? A. Clarissa Darkins.

Q. Do you know Frank Green? A. Yes sir.

Q. Who was his father? A. William Green, my son, brother.

Q. Did your father own a slave named Lou? A. Yes sir.

Louisa Moore #2

Q. Was this boy's father ever sold out of here? A. I don't think he was.

Clarissa Perkins subsequently stated under oath that the father of Frank Green was sold out of the territory, and never came back during the time allowed.

(Louisa Moore enrolled as Choctaw Freedman. Frank Green refused enrollment)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M Smiley

Freedman

MEMORANDA.

7

(Date) 59 1899.

Name Louisa Moore (67)

Choctaw ? yes County Jackson Year No. 2116

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

(1) ~~Frank Green~~ County Choctaw Year Page No. ~~[illegible]~~

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

488

Choctow Fr. 489

Tennessee Smith

Fr. 489

FREEDMAN

In the matter of the application of Tennessee Smith, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Tennessee Shields.

Q. How old are you? A. I don't know exactly.

Q. Were you born a slave? A. Yes sir.

Q. Who was your mistress? A. Mary Ellis.

Q. Have you always lived here in the Territory? A. Yes sir, always lived here and never was sold.

Q. Are these all your children? A. All but one, one of them is my grand child.

Q. Who was its father? A. Frank Woods, they all belonged to the same people I did.

(Enrolled Tennessee Shields, and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smiley

17-489

Muskogee, Indian Territory, August 9, 1904.

Henry Shields,

Atoka, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 4th inst., stating that you made application for the enrollment of your child, Emmett Shields, about six months ago, and have not heard anything from the matter, and you request to be advised what disposition has been made of such application.

You are advised it does not appear from our records that any application has ever been received at this office for the enrollment of any person by the name of Emmett Shields.

Respectfully,

Commissioner in Charge.

Faidman

MEMORANDA.

(Date) 5/9 1899.

Name Tennessee Smith

Choctaw? yes County Cedar Year No. Atoka roll

Chickasaw? County Year Page

Citizen by blood? ~~Mother's~~ citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

18 Mary Jane Shields	County Choctaw	Year	Page	No. Atoka roll
16 Arthur "	County do	Year	Page	No. do
14 Willie "	County do	Year	Page	No. do
13 Henrietta "	County do	Year	Page	No. do
4 Idellas Woods	County do	Year	Page	No. do
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

489

FREEDMAN

In the matter of the application of Will Freeman, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Will Freeman.

Q. How old are you? A. About 24.

Q. Who was your mother? A. Cynthia Freeman.

Q. Who did she belong to? A. Michael LeFlore.

Q. What was he, a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir, one Elnora.

Q. Where have you been living all the time? A. Right in Jackson and Kiamitia Counties ever since I was born.

Q. Any body here know your child? A. Yes sir, my mother knows it.

Cynthia Hendricks being duly sworn testified as follows.

Q. What is your name? A. Cynthia Hendricks.

Q. Do you know Will Freeman? A. Yes sir.

Q. Has he got any children? A. yes sir, one.

Q. What is its name? A. Elnora.

Q. He has it at home has he? A. Yes sir.

(Enrolled Will Freeman and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, that my official oath as stenographer to above named Commission, that this transcript is a true, full and correct transcribed of my stenographic notes.

W A Smiley

COPY.

THIS CERTIFIES THAT, I, R. H. Hill, of post Bluff I. T.

State of _____

Will Freeman of Rena Buckner

were by me UNITED IN MATRIMONY according to the Ordinance of

God and the Laws of the State of Kiamy IT at _____ on the ____

day of May 7, A.D. 1896.

(Signed) R.H.Hill
Minister of the Gospel

WITNESSES:
Sam Bostwick
J.E.Lewis.

[illegible]
[illegible] DISTRICT } ss.

[illegible] certify that the [illegible] copy of the original marriage certificate between Will [illegible] Rena Buckner.

[illegible]

Subscribed and sworn to before me this 14 day of April [illegible]

[illegible]

CHOCTAW FREEDMEN Freeman INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lorenda Freeman

as a citizen of the

Choctaw Nation.

Approved MAR 22 1904 190

Commissioner.

Proof of birth of child for whose enrollment application was first received Dec 23 1903

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 22 1904

File with

CHOCTAW FREEDMEN

490

490

Freeman

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Lorenda Freeman, born on the 16 day of Aug, 1902
(Give name of child.)
Name of Father: Will Freeman, a citizen of the Choctaw Nation.
Name of Mother: Rena Freeman, a citizen of the Choctaw Nation.
Post-Office: Bluff I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rena Freeman, on oath state that I am 22 years of age and a citizen, by marriage, of the Choctaw Nation; that I am the lawful wife of Will Freeman, who is a citizen, by birth, of the Choctaw Nation, that female child was born to me on the 16 day of Aug, 1902; that said child has been named Lorenda Freeman, and is now living.

(Male or female.)

Rena Her X Freeman Mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Thomas D. McReynolds, Chas Tyrch

Subscribed and sworn to before me this 16 day of Dec, 1902.

Thomas D. McReynolds
My Commission Expires Jan. 28-1905 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mahala Jeffries, a midwife, on oath state that I attended on Mrs. Rena Freeman, wife of Will Freeman, on the 16 day of Aug, 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Lorenda Freeman

(Male or female.)

Mahala Her X Jeffries Mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Thomas D. McReynolds, Chas Tyrch

Subscribed and sworn to before me this 16 day of Dec, 1902

Thomas D. McReynolds
My Commission Expires Jan. 28-1905 Notary Public.

17-490

IN RE

Application for Enrollment of

INFANT CHILD

Lurinda Freeman

as a citizen of

Choctaw Nation.

Approved: MAR 22 1904 190

Commissioner.

Application for enrollment of this child was first received March 28, 1901 and returned for proof of marriage. Such proof was filed Jan 26, 1904.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 22 1904

Freewoith
CHOCTAW FREEDMEN

490

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Lurinda Freeman (Here insert name of child), born on the 16 day of May, 1900
Name of Father: Will Freeman, a citizen of the Choctaw Nation.
Name of Mother: Rena Freeman, a citizen of the Choctaw Nation.
Post-office, Bluff, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Rena Freeman, on oath state that I am 24 years of age and a citizen, by Marriage of the Choctaw Nation; that I am the lawful wife of Will Freeman, who is a citizen, by Adoption, of the Choctaw Nation, that a Male (male or female) child was born to me on the 16 day of May 1900 that said child has been named Lurinda Freeman, and is now living.

Rena her X mark Freeman

WITNESSES TO MARK
(Must be Two Witnesses)
C. B. Smith
C. Y. Parlain

Subscribed and sworn to before me this 15 *day of* March 1904

Perry M Clark NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Mahala Jeffries, a Midwife, on oath state that I attended on Mrs. Rena Freeman wife of Will Freeman, on the 16 day of May, 1900 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Lurinda Freeman.

Mahala her X mark Jeffries

WITNESSES TO MARK
(Must be Two Witnesses)
C. B. Smith
C. Y. Parlain

Subscribed and sworn to before me this 15 *day of* March 1904

Perry M Clark NOTARY PUBLIC
My Commission Expires [illegible]

CHOCTAW FREEDMAN INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Elnora Freeman

as a citizen of

Choctaw Nation.

Approved 190

Commissoner.

Proof of birth of child listed for enrollment May 9 1899

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 19 1904

Chairman.

File with
CHOCTAW FREEDMAN
17-490

17-490

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Elnora Freeman (Here insert name of child), born on the 11 day of December 1897.
Name of Father: Willie Freeman a citizen of the Choctaw Nation.
Name of Mother: Drena Freeman a citizen of the Choctaw Nation.
Post-office Bluff, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Drena Freeman, on oath state that I am 24 years of age and a citizen, by marriage, of the Choctaw Nation; that I am the lawful wife of Willie Freeman, who is a citizen, by adoption, of the Choctaw Nation; that a Female (Male or female) child was born to me on 11 day of December 1897; that said child has been named Elnora Freeman, and is now living.

WITNESSES TO MARK:

Drena X Freeman
her mark.

(Must be Two Witnesses.)
O. O. Harris.
W. R. Harris Jr.

Subscribed and sworn to before me this 10 day of September 1904

G. W. Adair
Com. expires 10/14/06. NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Willie Freeman husband of Drena Freeman, on oath state that I was present when Mrs. Drena Freeman, wife of myself on the 11 day of December 1897, ; that there was born to her on said date a Female (Male or female) child; that said child is now living and is ~~said to have been~~ named Elnora Freeman.

WITNESSES TO Signature

Willie Freeman

(Must be Two Witnesses.)
O. O. Harris
W. R. Harris Jr.

Subscribed and sworn to before me this 10 day of Sept 1904

G. W. Adair
Com. expires 10/14/06 NOTARY PUBLIC.

[illegible], Indian Territory, [illegible] 1, 1900.

[illegible] Agent,

Seminole Agency, Indian Territory.

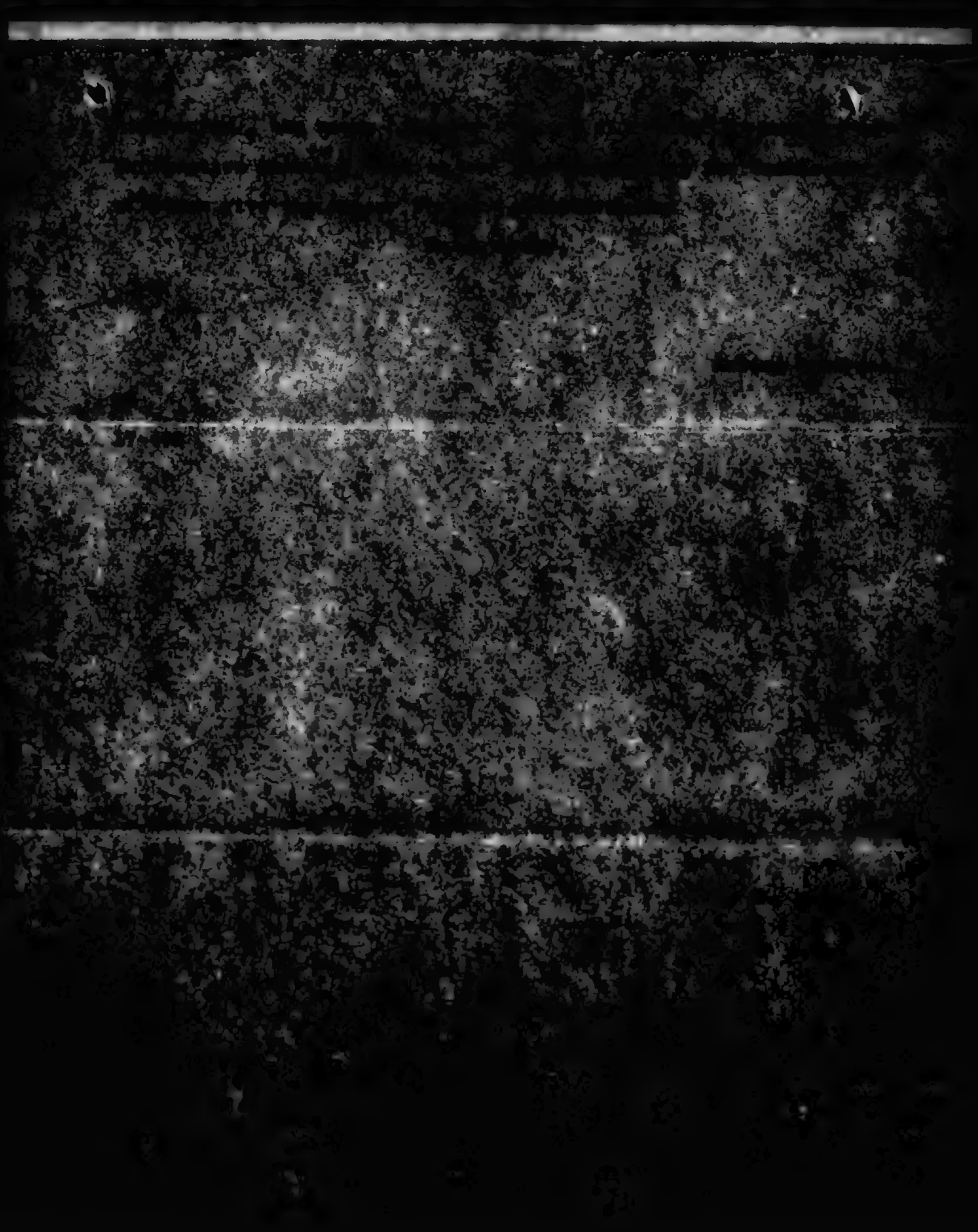
Dear Sir:

[illegible]

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

Muskogee, Indian Territory, December 25, 1902.

Will Freeman,

Stuff, Indian Territory.

Dear Sir:

[illegible]

evidence of your marriage. You should furnish the Commission either the original marriage license and certificate, or certified copy thereof, between yourself and Rena Freeman.

Upon receipt of local evidence of marriage, and return of the applications for the enrollment of your children, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc S.F 42.

17-440

Muskogee, Indian Territory, March 13, 1906.

Will Freeman,
Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Lorenia Freeman, infant son of Will and Lena Freeman born August 16, 1904.

It appears from our records that on March 28, 1901, there was received at this office the application for enrollment as a Choctaw freedman of Lorenia Freeman infant son of Willie and Anna Freeman born May 16, 1900, which was returned to R. L. Carter, Lehigh, Indian Territory, for evidence of legal marriage of the mother of the child and to get evidence that the father [illegible] enrollment of the child as a Choctaw freedman.

It further appears that on December 28, 1903, application for enrollment as Choctaw freedman of Lorenia Freeman, infant daughter of Will and Lena Freeman born May 6, 1900, and of Lorenia Freeman [illegible] of Will and Lena Freeman born August 16, 1904 were received at this office and the same were returned to you for the [illegible] to the proper application and legal evidence of your marriage to the mother.

Y S B

In preparing the enrollment for the Cherokee Nation you have neglected to make the explanation requested in our letter of December 23, 1924, nor did you forward any evidence of your marriage.

You are now informed that before the application for the enrollment of your child Lorenda Freeman can receive further consideration it will be necessary for you to appear in person before the Commission at its office in Muskogee, Indian Territory, for the purpose of our examination under oath fully explaining the conflicting statements which have been made by you relative to the names of your children mentioned in the several applications which have been forwarded to this office, and as to the correct dates of birth of the same.

It will also be necessary for you at the same time to furnish either your original marriage license and certificate or a certified copy thereof, or the affidavits of the witnesses to the marriage ceremony showing the date of your or Lorenda's marriage.

This matter should receive prompt attention.

Respectfully,

[redacted]

17-490

Muskogee, Indian Territory, January 26, 1904.

Will Freeman,
Eufaula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the certificate of marriage between Will Freeman and Rena Buckner, and a certified copy thereof having been prepared and filed in the matter of your application for enrollment of your infant children as Choctaw freedmen the original is returned you this day under separate cover.

You are requested to advise the Commission if you have an infant daughter by the name of Lorinda Freeman; also an infant son by the name of Lorenda Freeman, and if so, kindly state the date of the birth of each child.

Respectfully,

Commissioner in Charge.

Enc. 1-Ck. Cert.

[illegible]

[illegible]-[illegible]

Muskogee, Indian Territory, February 12, 1904.

Will Freeman,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date, stating that you have a daughter by the name of Lorinda Freeman, born May 16, 1901, and a son by the name of Lorenda Freeman, born August 16, 1903.

It appears from our records that on December 23, 1902, there was received at this office the application for enrollment, as Choctaw freedmen of Lorinda Freeman, infant daughter of Will and Rena Freeman, born May 5, 1900, and Lorenda Freeman, son of Will and Rena Freeman, born August 5, 1902, and the same were returned to you for legal evidence of your marriage to the mother.

It further appears that legal evidence of your marriage was supplied the Commission January 22, 1904, and you are requested to return the original application for enrollment of said infant daughter, Lorinda Freeman for further consideration.

Respectfully,

Commissioner to the Choctaws.

17-490

Muskogee, Indian Territory, February 29, 1904.

Will Freeman,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22nd inst., stating that your child, Lurinda Freeman is a boy, born May 16, 1900, and Lorenda Freeman was born August 16, 1902.

It appears from our records that on December 23, 1902, there was received at this office application for the enrollment as a Chastaw freedman of Lurinda Freeman, born May 16, 1900, and of Lorenda Freeman, born August 16, 1902, and the same were returned to you for legal evidence relative to your marriage to the mother.

It further appears that legal evidence of marriage was supplied the Commission January 20, 1904, and the application for enrollment of Lorenda Freeman was returned to this office.

You are now requested to forward the application for the enrollment of Lurinda Freeman at your earliest convenience, for further consideration.

Respectfully,

Commissioner in Charge.

17-490

Muskogee, Indian Territory, March 22, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find copy of additional names, information and notations relative thereto which have this day been placed upon original Choctaw freedmen enrollment card No. 490.

You are therefore requested to make like entries and notations upon the duplicate card of corresponding number in your possession.

Respectfully,

Enc. J.D. 1-22

Commissioner in Charge.

17-490

Muskogee, Indian Territory, March 22, 1904.

Will Freeman,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Rena Freeman and Mahala Jeffries, relative to the birth of your minor child, Lorinda Freeman, May 16, 1900.

It appears from our records that application for the enrollment of this child was first received at this Commission March 28, 1901, and the same returned to you for the proof of your marriage to the mother of the child.

Receipt is also acknowledged of the affidavits of the same persons, relative to the birth of your minor child, Lorenda Freeman, August 14, 1903, which was first received at this office December 29, 1903, the same being held for futher information relative to the given name and for proof of marriage as stated above.

Evidence of your marriage to the mother of the children having been filed January 28, 1904 and the applications being in proper form Lorinda and Lorenda Freeman have this day been listed for enrollment as Choctaw Freedmen.

Respectfully,

Commissioner in Charge.

17-490.

Muskogee, Indian Territory, April 9, 1904.

Will Freeman,

Bluff, Indian Territory.

Dear Sir:-

In the matter of the application for the enrollment of your daughter, Elnora Freeman, as a freedman of the Choctaw Nation, it will be necessary for you to furnish the Commission with evidence of the birth of said child and a blank for that purpose is enclosed you herewith which you should immediately have executed and return to the Commission.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnessed thereto.

You should give this matter your prompt attention.

Respectfully,

Commissioner in Charge.

J-G

Enc.

11-[illegible]

Muskogee, Indian Territory, September 19, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:-

You are hereby advised that the following notation has this day been placed upon original Choctaw Freedman enrollment card number [illegible] Lill Freeman et al.

"No. [illegible] Dec. 11, 1897, proof of birth filed Sept. 19, 1904."

You are therefore requested to make like notation upon duplicate of corresponding number in your possession.

Respectfully,

[illegible]

17-190

Muskogee, Indian Territory, September 12, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:-

You are hereby advised that the following notation has this day been placed upon original Choctaw Freedman enrollment card number 190 Nils Freeman et al.

"No. 2 born Dec. 11, 1897, proof of birth filed Sept. 12, 1904."

You are therefore requested to make like notation upon duplicate of corresponding number in your possession.

Respectfully,

Chairman.

17-490

Muskogee, Indian Territory, September 20, 1904.

Will Freeman,

Bluff, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the affidavits of Irene and Willie Freeman relative to the birth of Elnora Freeman December 11, 1897, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of said child.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/9 1899.

Name Will Freeman (24)

Choctaw ? yes County Jackson Year No. Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name.

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

1 Elnora Freeman County Choctaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

490

Choctaw Fr. 401

Wiley Homer

Nos. 2 to 5 inclusive Transferred From
Choctaw Freedmen card D-77

No. 391

In the matter of the application of Wiley Homer, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Wiley Homer.

Q. How old are you? A. About 46.

Q. Who was your master? A. Sampson Loring.

Q. What was he? A. A Choctaw.

Q. Where have you been living ever since the war? A. Here in the the Choctaw Nation, nowhere else.

Q. Are you married? A. yes sir.

Q. Is your wife a state woman? A. No sir, she is a citizen.

Q. What is her name? A. Rhoda.

Q. Who was her master? A. James Colbert.

Q. Caroline Colbert's son? A. Yes sir.

Q. He was a Choctaw was he? A. Yes sir. My children are by my first wife, but she was a sister of my present wife, and belonged to the same people.

Q. Has Nattie any children? A. Yes sir, one.

Q. Do you know it to be alive? A. Yes sir.

(Wiley Homer enrolled as Choctaw and wife and children as Chickasaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my notes taken in the above case.

W. A. Shirley

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as Choctaw freedmen of . . . . . .

NANCY FULSOM, et al.....17-2-77.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Atoka, Ind. Ter., June 4, 1900.

In the matter of the application of Nancy Fulsom for enrollment as a citizen of the Choctaw Nation, said Nancy ~~Scintech~~ being sworn by Acting Chairman Bixby, testified as follows:

(By the Commission:)
Q What is your name? A Nancy Fulsom.
Q What is your age? A About 40.
Q Where do you live now? A Here in Atoka.
Q Where were you born? A On Island Bayou on the Red River in the Choctaw Nation.
Q Have you lived in the Choctaw Nation~~?~~ ~~&~~ Continuously ever since~~?~~
A Yes.
Q You never have been outside of the Choctaw Nation? A No sir.
Q Were you a slave of a Choctaw Indian? A No sir.
Q Give your father's name? A Wyley Homer.
Q Was your father a slave of a Choctaw Indian? A yes.
Q Is he now living? A Yes sir.
Q Who was your father's master? A Sampson Loring.
Q Do you know what county your father belonged to? A Kiamish, I think.
Q Give the name of your mother? A She has been married twice.
Q What is her name now? A Phillis Factor.
Q Is your mother now living? A Yes.
Q Was she the slave of a Choctaw Indian? A She came from the Creek Nation.
Q She was the slave of a Creek Indian? A I think so.
Q What was the name of your mother's master? A Mary Hawkins.
Q Mary Harkins was a Creek Indian was she? A I don't know; she said she was.
Q Were you in the Choctaw Nation in September, 1865, at the close of the war? A I don't remember.
Q You were here though if you lived here were you? A Yes sir.
Q You have always lived in the Choctaw Nation since you were born?
A Yes.
Q Was your father in the Choctaw Nation in September, 1865? A Yes.
Q He was here the first that you ever remembered? A Yes.
Q Do you know whether your mother lived here in the Choctaw Nation in 1865? A. I don't know; I guess she was here.
Q Have you ever been enrolled by the Choctaw authorities? A Yes, I was enrolled at Mr. Thompson's down on Red River.
Q Do you know what year that was? A No sir.
Q How long was it? A I don't know.
Q Are you married? A No sir.
Q Have you been married? A Yes.
Q ~~How many times have you been married? A Twice.~~
Q What was your first husband named? A Wesley Graves.
Q Is he now living? A A No sir.
Q When did he die? A Summer before last.
Q Were you separated from your first husband before he died? A Yes.
Q Were you divorced or just separated? A Divorced.
Q How long was it before you were again married? A About five years.
Q What was your last husband named? A Cooper Fulsom.
Q When were you married to Cooper Fulsom? A It has been so long ago I don't know.
Q Is he living? A Yes.
Q Are you living with him? A No sir, he has another wife on Elms Branch.
Q Have you a divorce from him? A Yes.
Q Have you any children under twenty-one years of age by your first marriage? A Yes, I have two.

Q. What are their names? A Vicey Graves.
Q How old is she? A I guess she's about 21.
Q What is your other child's name? A Cora graves.
Q How old is she? A ~~It Xxxxx xxx~~ She's about 7 years old, I guess.
Q Is Vicey married? A Yes.
Q Have you any children by your second marriage? A Yes.
Q What are their names? A Lula.
Q How old isshe? A About 12 years old, I guess.
Q What is the next one? A Ada.
Q How old is she? A 11 years old.
Q What is the next one? A That's all I have.
Q You apply for the enrollment of these three children, Cora Graves, Lula Fulsom and Ada Fulsom? A Yes sir.
Q Are these children all living with you ? A Yes.
Q Did you ever enroll these children ? A No sir, I never enrolled any of them.

The names of Nancy Homer, Nancy Graves, Nancy Fulsom, Cora Graves, Lula Fulsom and Ada Fulsom are not found on the Roll of Choctaw Freedmen made by the tribal authorities in '85, nor that made in 96.

Q Did you ever make application to be enrolled as a Creek freedman? A No sir.

BEING RE-CALLED:

Q Have you your marriage license or marriage certificate showing your marriage to Wesley Graves? A No sir, I haven't any. I was married but they did not give me any certificate.
Q By whom were you married? A Mr. Buttler.
Q Was he a minister of the gospel? A Yes sir.
Q Was anyone present besides yourself and your husband? A Yes.
Q Who was present? A That man that was sitting here, he was present. (Sylvester Graves.) There were lots of them present, but they are not here.
Q Whom did your first husband belong to? A Henry Byington.

The Choctaw Freedman Roll of 1885 examined and the name of Wesley Gray found thereon, No. 766, shown to be a slave of Henry Byington.

Q Have you your marriage certificate or marriage license showing your marriage to Fulsom? A No sir.
Q Who married you? A Mr. Buttler.
Q The same man that married you to Mr. Gray (Graves?) A Yes.
Q Where is Mr. Buttler? A He is dead.
Q Is there anyone~~xxxxxxxx~~ here who was present at your second marriage? A No sir. There were heap of them present, but some of them are ~~xxx~~ dead. Some of them live in McAlester.
Q When and where were you married to Cooper Fulsom? A I could not tell you when we were married, but we were married down on Red River.

The roll of Choctaw freedmen made by the authorities of the Choctaw nation in 1885 is examined and the name of Cooper Fulsom found thereon No. 833, shown to have been born free. Also the roll made in '96 of Choctaw freedmen made by the Choctaw Commissioners examined and the name of Cooper Fulsom found thereon No. 1275, Tobuskey county.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Atoka, Ind. Ter., June 4, 1900.

In the matter of the application of Nancy Fulsom, Sloan Ward being sworn by Acting Chairman Bixby, testified as follows:

(By the Commission:)
Q What is your name? A Sloan Ward.
Q How old are you? A About 40 years old.
Q Where do you live? A About two miles east of Atoka.
Q Where were you born? A In the Choctaw Nation in the Indian Territory.
Q Have you lived in the Choctaw Nation all your life? A Yes.
Q Have you been enrolled as a Choctaw freedman by the Dawes Commission? A Yes sir.
Q Do you know Nancy Fulsom? A Yes.
Q How old is she? A I don't know exactly.
Q About when was she born? A I could not tell you that.
Q State about as near as you can? A I could not tell when she was born.
Q How long have you known her? A I have been knowing her ever since she was a girl.
Q Where was she born? A Close to Island Bayou on Red River in the Choctaw Nation.
Q Do you know whether she was a slave? A No sir, she was no slave.
Q How do you know she was not? A She was born since peace was declared.
Q Do you know whom her father was? A Her father was named Wyley Loring
Q Was he a slave of a Choctaw Indian? A Yes.
Q What was his father's name? A Sampson Loring.
Q Has Nancy Lived in the Choctaw Nation ever since you have known her? A Yes.
Q What was her mother's name? A Phillis Factor.
Q Is she living now? A Yes.
Q How long has she lived in the Choctaw Nation? A I don't know; ever since the Creeks moved in here.
Q She was a slave of a Choctaw Indian? A No sir, she was a slave of the Creeks I guess, I don't know.
Q You do not know whom her owner was? A No sir.
Q Was Nancy Fulsom ever married? A Yes.
Q Who was her first husband? A Her first husband was Wesley Graves.
Q When was she married to Wesley Graves? A I do not know when that was.
Q About when? A I do not know the day of the month when she was married, but that was her first husband. I was present at her marriage.
Q Who married them? A A man named William Buttler married them.
Q Is Wesley Graves now living? A No sir, he is dead.
Q How long did she live with him? A I do not know-- a good many years.
Q Do you know whether she married again? A Yes.
Q Whom did she marry the second time? A Cooper Fulsom.
Q Were you present at the marriage? A Yes.
Q You saw them married? A Yes.
Q When did that marriage occur? A I don't know exactly when it was, but I was there.
Q Was Wesley Graves a slave of a Choctaw Indian ? A Yes.
Q Was Cooper Fulsom a slave of a Choctaw Indian? A He was born since the war.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOKA, IND. TER., June 4, 1900.

In the matter of the application of NANCY FULSOM for enrollment as a citizen of the Choctaw Nation, Sylvester Graves, being sworn testified:

(By the Commission:)

Q What is your name? A Sylvester Graves.
Q How old are you? A 44.
Q Where do you live? A Here in Atoka.
Q Have you been enrolled as a Choctaw freedman? A Yes.
Q Do you know Nancy Fulsom? A Yes.
Q Do you know where Nancy Fulsom was born? A At the mouth of Island Bayou on the Red River.
Q Was she born before or after the Civil war? A After the war.
Q About what year? A I don't know.
Q Was she here in September, 1865? A Yes, I believe so.
Q You are positive as to this? A Yes.
Q Who was Nancy Fulsom's owner? A Hawkins.
Q What was her first name? A I don't remember.
Q Was Nancy Fulsom's owner a member of the Choctaw tribe of Indians? A. I don't know.
Q What was Nancy's father's name? A Wyley Loring.
Q What was the name of his master? A Sampson Loring.
Q What was his mother's name? A At that time she was known as Phillis Harkins-- she is known as Phillis Factor now.
Q Did Nancy's father ever go by any other name? A Not as I remember.
Q Did you know him all your life? A Yes.
Q Did you ever know a man by the name of Wyley Homer? A No sir.
Q Who was Phillis Factors mother's master? A Harkins.
Q Who was Phillis Factor's owner? A Harkins.
Q She was a Choctaw Indian? A No sir, I don't think she was. She was a Creek.
Q Has Nancy always lived in the Choctaw Nation? A Yes.
Q Did Nancy Fulsom's mother live in the Creek Nation? A No sir, she lived here.
Q When did Nancy's mother come to the Choctaw Nation? A Before the surrender.
Q Before peace was declared? A Yes, she was turned loose here in the Choctaw Nation.
Q Before Nancy was born? A Yes.
Q Where did she come from to the Choctaw Nation? A From the Creek Nation.
Q. Do you know whether Nancy was married to a man by the name of Wesley Graves? A Yes, he was a cousin of mine.
Q Were you present at the marriage ? A Yes.
Q You say them married? A Yes.
Q Who married them? A A minister of the Gospel by the name of Battler.
Q She was divorced from him? A They did not have any such thing as divorce at that time.
Q How long has she been separated from him? A I don't remember.
Q He is now dead? A Yes.
Q Do you know whether she has been married to anyone else? A No sir, not that I know of.
Q Where do you now live? A Here in Atoka and work at a saw mill.
Q How long have you been living here? A About 10 years. Was at Lehigh and down here in the mountains about 20 miles from here.
Q If she had married anyone else wouldn't you have know it? A Not unless I had been told about it.
Q How far did she live from you? A About twenty miles from me.

Brown McDonald, being first duly sworn by Acting Chairman Tams Bixby, says that as Stenographer to the Commission to the Five Civilized Tribes, he reported in full the testimony of the above named witnesses, and that the foregoing is a true and complete record of his stenographic notes.

Brown McDonald

Subscribed in my presence and sworn to before me this 4th day of June, A. D. 1900.

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. T., [illegible], June 5, 1900.

In the matter of the application of Nancy Fulsom for enrollment as a Choctaw freedman, Dwyhle Foster being sworn by Acting Chairman Kirby, testified as follows:

By the Commission:

Q [illegible] A Nancy's my daughter.
Q [illegible] A Nancy was born when we were turned loose.
Q Before or after the war? A She was born about one month after we were turned free.
Q Was she living with you in the Creek Nation? A No sir.
Q She was born in the Choctaw Nation? A Yes.
Q What was the name of her father? A Wyley Loring.
Q Was he ever known by any other name? A No sir.
Q Was he ever known by the name of Wyley Homer? Is that the same man that's the father of Nancy? A Yes.
Q He was sometimes known as Wyley Homer and sometimes as Wyley Loring? A Yes.
Q He was your husband? A Yes we were together.
Q Was he the slave of a Choctaw Indian? A Yes.
Q Who was his master? A Sampson Loring.
Q Were you ever married to Wyley Homer? A In those times we never married.
Q [illegible] ever married to Wyley in the Territory? A No sir, it [illegible]
Q [illegible] Homer to your knowledge [illegible] at any period of the time you lived with him? A No sir.
Q Did he have any children by any other woman? A No sir.

Brown McDonald, being first duly sworn by Acting Chairman Kirby, says that he is stenographer to the Five Civilized Tribes, he has reported in full the evidence of the above witness in the application for enrollment as a Choctaw freedman of Nancy Fulsom, and that the foregoing is a full and correct transcript of his notes.

[illegible]

11 12

UNITED STATES OF AMERICA,
Central Judicial District,
Indian Territory.

Nancy Folsom, being duly sworn, deposes and says, that she is a Choctaw freedman, thirty nine years old, and is the mother of four children, the names of which are the following: Vicey Grey (nee Vicey Folsom) age twenty five, Lula Clayton, (nee Lula Folsom) age twenty three, Ada Gould (nee Ada Folsom) age twenty one, and Cora Folsom age fourteen. She further deposes and says that Vicey Grey died sometime during the year of nineteen hundred one, but does not know the exact day and month.

Nancy J. McGarnet.

her
Nancy X Folsom
mark

Subscribed and sworn to before me this 8th day December 1905.

Geo. F. Robertson
Notary Public

My Commission
Expires January 25, 1909.

11 1 1a

UNITED STATES OF AMERICA,
CENTRAL JUDICIAL DISTRICT,
INDIAN TERRITORY.

Nancy Fulsom, being duly sworn, deposes and says, that she is a Choctaw Freedmen, thirty nine years old, and is the mother of four children, the names of which are the following: Vicey Clayton (nee Vicey Graves) age twenty five, Lula Clayton,(nee Lula Fulsom) age twenty three, Ada Gould,(nee Ada Fulsom) age twenty one, and Cora Fulsom age fourteen. She further deposes and says that the above named children were all living on the 25th day of September 1902, except Vicey Clayton who died sometime during the year of 1901, but does not know the exact day and month. The names of the children were as the following on the 25th day of September 1902: Lula Fulsom, Ada Fulsom and Cora Fulsom

J. B. Grant
J. B. Lacy

her
Nancy X Fulsom
mark

Subscribed and swern to before me this the 15 day of December 1905.

Thos. B. Lacy
Notary Public

My commission expires on the 17 day of Jan 1909.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Atoka, Indian Territory, January 18, 1907.

In the matter of the application for the enrollment of Nancy Fulsom, Cora Graves, Lula Fulsom and Ada Fulsom as Choctaw Freedmen, D-77.

Nancy Fulsom, being first duly sworn and examined, testifies as follows:

ON BEHALF OF THE COMMISSIONER:

Q What is your name? A Nancy Fulsom. It ain't now, but it used to be.
Q What is your name now? A Nancy Jones.
Q How old are you? A Well I can't just tell you.
Q About how old are you? A About forty, I guess.
Q What is your postoffice address? Atoka.
Q What is the name of your father? A Wyley Homer.
Q What is the name of your mother? A Phyllis Factor.
Q You have given the name of your father as Wyley Homer and your mother as Phyllis Factor. Were they either slaves during the war time? A Yes, sir, mama was.
Q Do you know who your mother's owner was? A It was Hawkins and he lived in the Creek Nation.
Q Your father was not a slave? A If he was I didn't know it.
Q Are your mother and father still living? A Yes, sir.
Q Where does your father now live? A He lives down on Grant.
Q What was your name before you were first married? A Nancy Homer I guess.
Q How many times have you been married? A I have been married twice.
Q What was the name of your first husband? A Fulsom.
Q What is his first name? A Cooper Fulsom.
Q Did you procure a marriage licence and certificate when you were married? A No, sir. In those days when we were coming up we didn't know anything about divorces and marrying. We could marry and quit whenever we wanted to.
Q Then you were not married before any official or minister of the Gospel? A Yes, sir, we was married before a minister of the Gospel.
Q What was the name of the minister? A Butler.
Q Do you know his first name? A William Butler.
Q At what place were you two married? A We were married on Red River.
Q What was the postoffice? A All I can tell you it was down on Red River.
Q Did you have any children by this man, Cooper Fulsom? A Yes, sir.
Q How many children did you have? A We had three.
Q What are their names? A Lula Fulsom, Ada Fulsom and Cora Fulsom.
Q Was this man Cooper Fulsom the father of the three of these children? A Yes, sir.
Q The same man was the father of Cora that was the father of Lula and Ada? A Yes, sir.
Q Is Cooper Fulsom either a citizen or freedman of the Choctaw or Chickasaw Nations? A Choctaw Freedman.

Q What was Cooper Fulsom's father's name? A I don't know.
Q Do you know the name of his mother? A Yes, sir, his mother's name is Sealy.
Q Do you know her last name? A No, sir, I don't know her last name.
Q You do not know the name of his father? A No, sir, I don't know the name of his father.
Q Was his mother, Sealy ever a slave? A If whe was I don't know.
Q You say you were married twice, what was the name of your second husband? A Henry Jones.
Q Did your first husband die or were you divorced from him? A No, sir, we just parted.
Q Neither you or he procured a divorce, did you? A No, sir, we didn't get any. We didn't knww anything about divorces in them days.
Q Were you legally married to this Henry Jones? A Yes, sir, we got a license.
Q Where did you procure this marriage license? A Up here to the Unites States Court house.
Q Henry Jones got this marriage license did he? A Yes, sir.
Q Whom were you and Henry Jones married by? A I don't know the man.
Q Was he a minister of the Gospel? A Yes, sir, he was a minister.
Q You don't know his name? No, sir, I don't know.
Q Where were you married? A At my mother's.
Q Where does your mother live? A Atoka is her postoffice.
Q Did you have any children by this Henry Jones? A No, sir.
Q You never had any children by this Henry Jones then? A No, sir I never did.
Q What was the name of Henry Jone's father? A I don't know, sir.
Q What was the name of his mother? A I don't know, sir.
Q Is Henry Jones either a freedman or citizen of the Choctaw or Chickasaw Nations? A No, sir, he was a State man.
Q Were you ever married to any body else? A No, sir.
Q Did you ever have any children by any other man than Cooper Folsum? A No, sir.
Q Did you ever know a man by the name of Weslie Graves? A Yes, sir, we used to be acquainted with him.
Q You were never married to Weslie Graves? A No, sir.
Q Did you ever live with him as man and wife? A No, sir.
Q Neither did you have any children by him? A No, sir.
Q Who made application for the enrollment of yourself and your three children: Lula, Ada and Cora? A Mr. Shannaby (?) at Mr. Chamber's office.
Q How did it happen that he made application for your enrollment? A I got him to.
Q Do you remember under what name you made application for the enrollment of Cora? A I told him just what I told you.
Q You have just been telling me that Cora's last name is Fulsom; did you give the name ~~of~~ to this Mr. Shannaby as Fulsom? A Yes, sir.
Q Did you ever tell Mr. Shannaly that you had a child by the name of Cora by Weslie Graves? A No, sir.
Q How long did you live with your first husband, Cooper Fulsom? A About five years.

Fulson.

Q Do you remember what year it was you first began living together?
A No, sir, I cannot tell.
Q Do you remember at what time you and Cooper Fulson separated?
A No, sir, I can't tell you.

(Witness excused)

I, Fay E. Blachert, upon oath, state that I reported the proceedings in the above and foregoing cause and that the same is a true and correct transcript of my stenographic notes taken therein.

Fay E. Blachert

Subscribed and sworn to before me this 18th day of January, 1907.

Richard Shanafelt
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Bokchito, Indian Territory, January 31, 1907.

In the matter of the application for the enrollment of Lula Fulsom and Ada Fulsom.

Cooper Fulsom, being first duly sworn and examined, testifies as follows:

ON BEHALF OF THE COMMISSIONER:

Q What is your name? A Cooper Fulsom.
Q How old are you? A I will soon be forty-two years old.
Q What is your postoffice address? A Bokchito.
Q Were you ever married to a woman by the name of Nancy Fulsom? A No, sir, I lived with herx five or six years. People didn't know how to marry in them days.
Q When did you commence living with this Nancy Fulsom? A I don't know exactly. I think about 1884.
Q You lived with this Nancy Fulsom for about five years, did you? A Yes, sir.
Q Did you have any children by this Nancy Fulsom? A I had two.
Q What are their names? A Lula and Ada Fulsom.
Q You are the father of Lula and Ada Dulsom, are you? A Yes, sir.
Q Where does this Nancy Fulsom and her two children, Lula and Ada now live? A Atoka.
Q Do you know what year Lula and Ada Fulsom were born? A About August, 1886.
Q Which is the oldest, Lula or Ada? A Lula is the oldest.
Q How much older is Lula than Ada? A I think about two years difference in their ages as near as I can guess at it.
Q Did Nancy Fulsom ever have any other children than these two by you? A No, sir.
Q You have always recognized these two children, Lula and Ada as your own, have you? A Yes, sir.

(Witness excused)

I, Fay E. Blackert, stenographer to the Commissioner to the Five Civilized Tribes, upon oath, state that I reported the proceedings in the above and foregoing cause, and that the same is a true and correct transcript of my stenographic notes taken therein.

Fay E. Blackert

Subscribed and sworn to before me this first day of January, 1907.

Richard N. Kennedy
Notary Public.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Grant, Indian Territory, February 13, 1907.

In the matter of the application for the enrollment of Nancy Fulsom, Cora Graves, Lula Fulsom and Ada Fulsom as Freedmen of the Choctaw Nation.

Wyley Homer, being first duly sworn and examined, testifies as follows:

EXAMINATION BY MR. SCHOONOVER.

Q What is your name? A Wyley Homer.
Q How old are you? A I am Fifty-six.
Q What is your postoffice address? A Grant, I. T.
Q What is the name of your father? A My father's name is Isaac McCoy.
Q What is the name of your mother? A Adaline Sholes.
Q Were you ever married to a woman by the name of Phyliss Factor? A Yes, sir, we lived together as husband and wife, but were not legally married.
Q Had you any children by this woman, Phyliss Factor? A One.
Q What was it's name? A Nancy.
Q Do you know when Nancy was born? A She was born just a little before the Civil War ceased.
Q Under what name was this child, Nancy known? A She went by the name of Nancy Homer before she was married to a man by the name of Jones.
Q How many times has she been married? A A couple of times.
Q Do you know the name of her other husband? A I couldn't say.
Q Is this child or young Nancy still living? A Yes, sir, the last account of her was she was living at Atoka.
Q This child, Nancy of whom Wyley Homer and Phyliss Factor are given as the father and mother is your child, and you have always recognized her as such, have you? A Yes, sir, I have always recognized her as a father should.
Q Are you a duly enrolled freedman of the Choctaw Nation? A Yes, sir.
Q Have you ever filed upon lands in either the Choctaw or Chickasaw Nations? A Yes, sir, I filed on land in the Choctaw Nation.
Q Have you received an allotment certificate for this filing? A Yes, sir.
Q Where is that certificate now? A Here.

(Choctaw Freedmen Allotment Certificate No. 363 to Wiley Homer, Choctaw Freedmen Roll No. 1083 is presented as evidence.)

(Witness excused)

I, Ray E. Slagle, stenographer to the Commissioner to the Five Civilized Tribes, do certify that I [illegible]

To be filed with testimony in Nancy Fulsom's case.

Choctaw card No. 992.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOKA, IND. TER., June 4, 1900.

In the matter of the application of PHYLLIS FACTOR for enrollment as a Choctaw freedman, said Phyllis Factor being sworn by Acting Chairman Bixby, testified:

Q What is your name? A Phyllis Factor.
Q How old are you? A I don't know my age.
Q You are about 45 years old? A I couldn't tell you.
Q Were you a grown woman when the war broke out? A Yes.
Q Where do you live now? A I lived on Blue until I moved up here.
Q Do you live in the Choctaw Nation? A Yes.
Q Where were you born? A In the Creek Nation.
Q How long did you live in the Creek Nation? Until the war broke out? A Yes.
Q Where did you go when the war broke out? A We run from the war. We stared for Texas but never got there. We stopped on Red River.
Q You have been in the Choctaw Nation ever since? A Yes, ever since.
Q Were you the slave of a Choctaw Indian? A I don't know; my home was in the Creek Nation and they run me out of there and I have been there ever since.
Q Whom did you belong to in the Creek Nation? A Boney Hawkins.
Q He was a Creek Indian? A I don't know.
Q He was an Indian? A Yes.
Q Did you ever hear of his being a Choctaw Indian? A I don't know.
Q Did Boney Hawkins ever live in the Choctaw Nation? A He had lots of black people and left to go over in Texas and he died. He died before the war. He had lots of black people and had a good many of them in Texas and a good many of them at home.
Q You did not go back to the Creek Nation after the war? A No sir.
Q What was your father's name? A Daniel.
Q Is he dead? A Yes he died a long time ago.
Q They died before the war? A My mother died and the old man died after the war.
Q Was your mother a children of the slave of a Choctaw Indian? A No. her owner was a Creek. I was a little girl when she died. When she was living she was the slave of a Creek.
Q Have you any children? A Yes.
Q Are they either [illegible] living or not? A I don't know when how I did [illegible]
[illegible] of age? A Robert.
[illegible]
Q Is he a Choctaw? A No sir, he was a Chickasaw. I reckon he was a Chickasaw.
Q Was a Chickasaw freedman? A Yes.

By Mr. Bixby:

Q [illegible] A [illegible] T think he [illegible]

By Mr. Mansfield:

Q [illegible] A [illegible] they stays at

(2)

Have you a [illegible] [illegible]? A. Yes.
Is the [illegible] in Henry [illegible]? A. Yes.

[illegible] Foster will be enrolled as a Chickasaw freedman. The [illegible] of Mollie Foster is refused for the reason that she was a slave of a member of Chickasaw Indian.

[illegible] McDonald, being first sworn by Acting Chairman [illegible], [illegible] to the Five Civilized Tribes, does hereby [illegible] the testimony of the witness Mollie Foster, and that he [illegible] is a full and correct translation of his [illegible] while [illegible]

Brown McDonald

[illegible] this [illegible] day of [illegible] 1898.

[illegible]

17-D-77. O.L.J.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nancy Fulsom, et al., as Choctaw freedmen.

D E C I S I O N.

It appears from the record herein that on June 4, 1900, application was made to the Commission to the Five Civilized Tribes for the enrollment of Nancy Fulsom and her minor children, Vicey Clayton (nee Graves), Cora Graves, Lula Fulsom and Ada Fulsom, as Choctaw freedman. The application for the enrollment of Vicey Clayton (nee Graves) has heretofore been dismissed, inasmuch as said applicant died prior to September 25, 1902.

It further appears from the record herein that Nancy Fulsom was born subsequent to the War of the Rebellion, and is the daughter of Wyley Homer, whose name (as Wiley Homer) appears opposite No. 1075 upon the final roll of Choctaw freedmen approved by the Secretary of the Interior April 8, 1903, and Phillis Factor, whose application (as Phyllis Factor) for enrollment as a Choctaw freedman was denied by the Commissioner to the Five Civilized Tribes September 28, 1905, and approved by the Secretary of the Interior October 19, 1906; that Cora Graves is the minor daughter of Nancy Fulsom and Wesley Graves (now deceased), who during the War of the Rebellion was the slave of a Choctaw Indian; that Lula and Ada Fulsom are the children of Nancy Fulsom and Cooper Fulsom, whose name appears opposite No. 1850 upon the final roll of Choctaw freedman approved by the Secretary of the Interior April 8, 1903; and that all of said applicants were residents in good faith of the Indian Territory on June 28, 1898.

I am, therefore, of the opinion that Nancy Fulsom, Cora Graves, Lula Fulsom and Ada Fulsom should be enrolled as Choctaw freedmen under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

FEB 21 1907

_____.

17-B-77

COPY

Muskogee, Indian Territory, February 23, 1907.

Nancy Jones,

Ateka, Indian Territory.

Dear Madam:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 23, 1907, granting the application for the enrollment of Nancy Fulsom, Cora Graves, Lula Folsom and Ada Fulsom as Choctaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon schedules of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.

Incl. 17-B-77

17-D-77

Copy

Muskogee, Indian Territory, February 23, 1907.

J. E. Gernert,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:-

You are hereby notified that the Commissioner to the Five Civilized Tribes on February 22, 1907, rendered his decision granting the application for the enrollment of Nancy Pulsom, Cora Graves, Lola Pulsom and Ada Pulsom as Choctaw freedmen.

You are further advised that the names of the persons granted in said decision have been placed upon schedules of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

COMMISSIONER

Tams Bixby

Commissioner.

Enclosures.
Docket 17-D-77.

17-D-77

COPY

Muskogee, Indian Territory, February 23, 1907.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 23, 1907, granting the application for the enrollment of Nancy Fulsom, Cora Graves, Lula Fulsom and Ada Fulsom as Choctaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon schedules of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.
Incl. 1908-11

19-421.

Muskogee, Indian Territory, December 12, 1908.

Wiley Rower,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., enclosing the application for enrollment as a citizen of the Chickasaw Nation of Rose Banks, minor daughter of Tom Banks and Lee Walker, born February 8, 1894; also the application for enrollment as a citizen of the Choctaw Nation of Alice Rower, minor daughter of Wiley Rower and Lee Walker, born July 16, 1892; and the same are herewith returned to you for the reason that these children having been born in 1894 and 1892 respectively, and their [illegible] daughters were the issue of white fathers and [illegible] Indian mothers, the Commission cannot accept affidavits [illegible] their birth in the matter of their applications for enrollment as citizens of said nations.

If anyone, it will be necessary that they appear in person before the Commission, either at its office in Muskogee, Indian Territory, or at one of its representatives in the Choctaw Nation, where of which is herewith enclosed; and if [illegible] that proceedings be made in their behalf by their father or guardian, [illegible] of an examination under oath, before any [illegible]

Substitute

(A)

W H 2

tion can be given their applications for enrollment.

You are also advised that it appears from the applications that these are the illegitimate children of citizen fathers by a non-citizen mother, and the question involved in these cases has not been passed upon by the Commission, or by the Secretary of the Interior.

You are further advised that it does not appear from our records that Sam Banks, the father of Rose Banks, has ever been listed for enrollment as either a citizen or freedman of the Choctaw or Chickasaw Nation.

Respectfully,

Acting Chairman.

Enc 2 I 152.
Enc Notice of Appointments.

Choctaw Freedmen
491.

Muskogee, Indian Territory, March 18,1903.

Wiley Homer,

Grant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 9, asking when the land offices will be opened. You also wish to know if one person in a neighborhood may file for all the others.

In reply to your letter you are advised that the Commission will establish land offices at Atoka, Choctaw Nation, and Tishomingo in the Chickasaw Nation, April 15, 1903, at which time the citizens and freedmen of these two nations may appear at the land office for the nation in which their land is located and make formal application for their allotments.

You are further advised that the rules and regulations governing the selection of allotments in the Choctaw and Chickasaw Nations have not yet been promulgated, and it is, therefore, impossible to give you any information on this subject at this time.

Respectfully,

Chairman.

27-471
29-1252

Muskogee, Indian Territory August 18, 1903.

Wiley Homer,

Grady, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 8, asking when you and your family will be permitted to select your allotments.

In reply to your letter you are informed that it appears from our records that you have been enrolled by this Commission as a freedman and on April 8, 1903 your enrollment was approved by the Secretary of the Interior.

You will therefore be permitted to make application for your allotment upon your personal application at the land office for the nation in which your land is located.

It further appears from our records that your wife Rhoda Homer and her children Nettie Colbert and Grant and Lincoln Homer and her grand-children Lillie Colbert and Tom Lewis have been listed for enrollment as Chickasaw freedmen, but their names have not yet been placed upon the schedules of the freedmen of said nation prepared for transmittal to the Secretary of the Interior.

Relative to the selection of their allotments at this time your attention is invited to certain decisions of the tribal and commissioner governing the selection of allotments and the designation

- 2 -

tion of hemoptysis in the Chosing and Chihkiang Nations, copy of which is herewith inclosed you.

Respectfully,

Commissioner in Charge.

Rules for allotment.

17 - 671
19-1270

Muskogee, Indian Territory, October 5, 1903.

Wiley Homer,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Rhoda Homer and Mary Wheals relative to the marriage between Wellington and Mary Jane Boling, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of Josephine, Mattie, Lou and Lucy Belding as Chickasaw freedmen.

Respectfully,

Chairman.

19-1902
17- 491

Muskogee, Indian Territory, November 18, 1902.

Wiley Homer,
Sweet, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 12, in which you state that your wife and children are put to considerable hardship by not being allowed to select their allotments at this time.

In reply to your letter you are informed that it appears from our records that Rhoda Homer, Dottie Colbert and Sarah and Lincoln Homer, wife and children of Wiley Homer, have been listed for enrollment as Chickasaw Freedmen, but their names have not yet been placed upon the roll of Chickasaw Freedmen prepared for forwarding to the Secretary of the Interior. No allotment can, therefore, be made for them at this time.

However, if you will furnish a description of the land which they desire to select in allotment proper notation thereof will be made upon our records and they will be notified in the event any other person makes application for the same land by any person thereof and will be protected in holding such preference therefor.

Respectfully,

17-D-177

Muskogee, Indian Territory, January 22, 1904.

Nancy Fulsom,

Atoka, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 18, 1904, asking if the enrollment of Nancy, Lula, Ader and Caro Fulsom, has been approved. You state that you have your land located and you are now ready to select your allotment.

In reply to your letter you are informed that the Commission has not yet passed upon the application of Nancy Fulsom, for the enrollment of herself and her children, Cora Graves, and Lula and Ada Fulsom, as Choctaw freedmen.

As soon as a decision is reached in this case, you will be notified of the action taken thereon.

Pending a decision of your right to enrollment as Choctaw freedmen, you would not be permitted to make selection of allotment; however, if you have improvements on land which you desire to select in allotment and will forward a description of the same, proper notation will be made upon our records, and in the event any other person makes application for the same land or any portion thereof, you will be notified and will be permitted to institute contest proceedings therefor.

Respectfully,

Commissioner to Choctaws.

Chester I.T. 77

Muskogee, Indian Territory, April 22, 1904.

Nancy Fulson,
Atoka, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 16, asking the status of the enrollment of yourself and your children, Lula, Ada and Cora Fulson.

In reply to your letter you are informed that the Commission has not yet passed upon the application of Nancy Fulson for the enrollment of herself and her children, Cora Grantz, Lula and Ada Fulson for enrollment as Choctaw Freedmen. As soon as a decision is reached in this case you will be notified of the action taken thereon.

Respectfully,

Choctaw Freedmen
D-77.

Muskogee, Indian Territory, May 24, 1904.

Mrs. Nancy Fulsom,
Atoka, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 17, in which you ask in regard to the approval of the names of yourself and your children, Lula, Ader and Cora Fulsom.

In reply to your letter, you are informed that the Commission has not yet passed upon the application of Nancy Fulsom for the enrollment of herself and her children, Lula and Ada Fulsom and Cora Graves, as Choctaw Freedmen. As soon as a decision is reached in this case, you will be notified of the action taken thereon.

Respectfully,

Commissioner in Charge.

17--D--77.

Muskogee, Indian Territory, July 15, 1904.

Nancy Fulsom,

Atoka, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 11th, asking the status of the enrollment of yourself and your children.

In reply to your letter, you are informed that the Commission has not yet passed upon the application of Nancy Fulsom for the enrollment of herself and children, Cora Graves and Lula and Ada Fulsom, as Choctaw freedmen. When a decision is reached in this case, you will be notified of the action taken therein.

Respectfully,

Chairman.

17-2-17

Muskogee, Indian Territory, September 6, 1904.

Nancy Folsom,

Atoka, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your letter of August 30, 1904 requesting to be advised relative to the enrollment of yourself and children.

You are informed the Commission has not yet passed upon the application of Nancy Folsom for the enrollment of herself and children Dora Graves and Lula and Ada Folsom, as Choctaw freedmen. When a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Chairman.

[illegible]

[illegible]

[illegible]

Dear Sir:-

[illegible] is hereby acknowledged of your letter of the said instant, requesting to be advised relative to the status of the application for enrollment of yourself and family, and that of your half brother Joe Foster by Choctaw freedmen.

You are advised that the rights to enrollment as Choctaw freedmen of Henry Folsom, Dora Graves, Lula Folsom, Ida Folsom, Joe Foster and Lillian Foster have not yet been determined.

Respectfully,

[illegible]

Chairman.

Choctaw Freedmen
D 77

Muskogee, Indian Territory, December 22, 1904.

Nancy Fulsom,

Atoka, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of December 18, asking relative to the approval of the enrollment of yourself and your children, Lulu Fulsom, Ada Fulsom and Cora Graves.

In reply to your letter you are advised that the Commission has not yet passed upon the application for the enrollment of yourself and your children above named as Choctaw freedmen. When a decision is reached herein you will be notified of the action taken.

Respectfully,

Chairman.

17-p-77

Muskogee, Indian Territory, April 5, 1906.

Nancy Fulson,

Atoka, Indian Territory.

Dear Madam:

In the matter of the application for the enrollment of yourself and children as Choctaw Freedmen, you are advised before disposition can be made of said application, it will be necessary for you to furnish the Commission your affidavit setting forth the names and ages of your children now living; also the names and dates of death of those dead, if any.

You should furnish the affidavit above referred to at the earliest possible date, in order that disposition may be made of your application.

Respectfully,

Commissioner in Charge.

27-D-77.

Muskogee, Indian Territory, July 15, 1902.

Henry Tolson,

Atoka, Indian Territory,

Dear Sir:

In the matter of the application for the enrollment of yourself and your children, Cora Grayce and Lola and Ida Tolson as Choctaw freedmen, you were requested under date of April 5, 1902, to forward to this office your affidavit setting forth the names and ages of each of your children as are now living, and also, the names and dates of the death of those who have died, if any.

The affidavit requested has not, up to this time, been received. You will please forward same without further delay if you desire the consideration of your application for the enrollment of your children.

Affidavit when returned to us is furnished nothing further can be done in this matter.

Respectfully,

Commissioner.

A

A

17-2-77

Muskogee, Indian Territory, November 23, 1903.

Nancy Fulsom,

Atoka, Indian Territory.

Dear Madam:

In the matter of the application for the enrollment of yourself and your children, Cora Graves and Lula and Ada Fulsom as Choctaw Freedmen, you were requested under date of April 5, 1903 and July 13, 1903, to forward to this office your affidavit setting forth the names and ages of such of your children as are now living, and also, the names and dates of the deaths of those who have died, if any.

The affidavit has not, up to this time, been received. You will please forward same without further delay, if you desire the matter of your application for the enrollment of yourself and your children to be considered. Until the affidavit above referred to is furnished nothing further can be done in this matter.

Respectfully,

Acting Commissioner.

37-D-77

Muskogee, Indian Territory, December 4, 1906.

Chambers & Gernert,
Attorneys at Law,
Ada, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of November 27, 1906, addressed to the United States Indian Agent which has been by him referred to this office for consideration and appropriate action. Therein you ask the exact status of the case of Nancy Folsom and her three daughters Lula, Cora and Ada Folsom, applicants for enrollment as Choctaw freedmen.

In reply to your letter you are advised that Nancy Folsom has been requested to forward to this office her affidavit setting forth the names and ages of her children who are now living, and also [illegible]

[illegible] has not up to this time been received and no further action can be taken looking toward the disposition of this application until the affidavit requested has been furnished.

Respectfully,

[illegible]

Acting Commissioner.

Tuesday

Tahlequah, Indian Territory, December 12, 1898.

Gunning & Barnett,
Attorneys at Law,
Muskogee, Indian Territory.

Gentlemen:

This office is in receipt of your letter of December 9, 1898, together with the affidavit of Sandy Bylan, which affidavit has been filed with the records in the case of Sandy Bylan, et al., applicants for enrollment as Freedmen Freedmen.

The records in this case show that Sandy Bylan appeared before the Commission to the Five Civilized Tribes in June of 1896, and made the names of her children and children's children, namely, Sandy, Jack Bylan and Ada Bylan.

Ada Bylan appeared with her mother on first hearing of that

Chambers & Gernert--2

to fill out the inclosed blank proof of death and have the same properly executed and return to this office.

This matter should receive your prompt attention.

Respectfully,

Acting Commissioner.

17-D-78
17-D-77

Muskogee, Indian Territory, January 2, 1905.

Chambers & Gernert,

Attorneys at Law,

Atoka, Indian Territory,

Gentlemen:

Receipt is hereby acknowledged of your letter of December 26, 1905, inclosing affidavits of Nancy Folsom and Jessie Gary to the death of Nancy Clayton, formerly Graves, and the same have been filed with the records as evidence of death of the above named freedman.

Receipt is also acknowledged of the affidavit of Nancy Folsom in the matter of the application for the enrollment of herself and children as Choctaw freedmen.

Respectfully,

Commissioner.

T-R-216
14-2-77

Muskogee, Indian Territory, December 11, 1906.

J. H. Gernert,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 28, 1906, in which you state that the affidavit of Simpson Byington was filed in support of the application for the enrollment of Mary Ann Byington as a citizen by blood of the Choctaw Nation and you are advised that the records of this office show that Mary Ann Byington is an applicant for enrollment as a citizen by blood of the Choctaw Nation.

Replying to that portion of your letter in which you ask the status of the application for the enrollment of Nancy Folsom and her family as Choctaw freedmen, you are advised that it appears from the records of this office that Nancy Folsom is an applicant for the enrollment of herself and her children Thera Brown and Lula and Ada Folsom as Choctaw freedmen and no action has yet been [illegible] on this case.

It further appears that a petition was filed for the enrollment of the minor children Lula and Ada Folsom from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation

J. E. O. #2

and a decision has been rendered denying this petition and the same has been forwarded to the Secretary of the Interior.

Respectfully,

Commissioner.

17-7477

Muskogee, Indian Territory, February 14, 1907.

Nancy Folsom,

Boggy Depot, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 11, 1907, asking when you may appear again in your case as you were unable to appear when you were notified to do so as you were ill.

In reply to your letter you are advised that it will be necessary for you to appear at this office immediately as unless such appearance is made at once your case will be decided upon the record as now made up.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 5/9 1899.

Name Wiley Homer (48)

Choctaw ? yes County Kiamitia Year No. 1873

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name, Rhoda Homer

Choctaw ? County Year No. 1878

Chickasaw yes County Kiamitia Year Page

Citizen by blood ? Mother's citizenship Chickasaw

Intermarried citizen ? residing in Choctaw Nation

Married under what law ?

License filed this day

Names of children:

1 x Hettie Colbert County Chickasaw Year Page No. 1876

19 Sarah Homer County do Year Page No. 1877

16 Lincoln " County do Year Page No. 1878

County Year Page No.

7 ⊗ Lillie Colbert County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

1262

x on roll as Hettie Homer

⊗ daughter of Hettie Colbert

Card 1160

MEMORANDA

(Date) June 4 1906

Name Nancy Fulson [redacted] 40 yrs

Choctaw? Freedman County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

Father Wiley Horner Master Sampson [redacted]
County Kiamichi

	County	Year	Page	No.
Viney Groves				
Cora " 7 yrs				
[redacted] 10 yrs.				
Lula Fulsom				
Ada " 11 yrs.				

Mother Phyllis Factor [redacted]
Master Mary Harkins
Creek Indian
Year Husband Wiley Grove
Dean " Cooper Fulson

Rhoda Scott

Fr. 142

FREEDMAN

In the matter of the application of Jeff Scott, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Jeff Scott.

Q. How old are you? A. 38

Q. Were you born a slave? A. Yes sir. I am not a citizen, I just want to enroll my family.

Q. What is your wife's name? A. Rhoda Scott.

Q. Whose slave was she? A. Joel Everidge's.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Where has she been living all the time? A. In the Territory

Q. Have you got any children? A. Yes sir, Jim, Ben, Pearl and Violet Scott.

(Enrolled Rhoda Scott and four children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-492.

INDEXED

IN RE
THE DEATH OF

Ben Scott

a ~~citizen of the~~

Choctaw Freedman Nation.

Approved DEC 5 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN # 492.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ben Scott (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Tuskahoma (Here insert name of postoffice.), Ind. Ter., and died on the 7th day of September, 1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jeff Scott, on oath state that I am 41 years of age and a citizen, by ~~birth~~, of the United States Nation; that my post office address is Tuskahoma (Here insert name of post office.), Ind. Ter.; that I am the father (State relationship as: the father; an uncle; a cousin, etc.) of Ben Scott (Here insert name of deceased.), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Ben Scott (Here insert name of deceased.) died on the 7 day of September, 1901.

Jeff his x mark Scott

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm C Brown; Tuwanima

Subscribed and sworn to before me this 1st day of December 1902

H. C. Riley

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Dick Riley, on oath state that I am 52 years of age, and a ~~citizen, by birth~~ freedman, of the Choctaw Nation; that my post office address is Tuskahoma (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Ben Scott (Here insert name of deceased.) who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Ben Scott (Here insert name of deceased.) died on the 7th day of September, 1901

Dick his x mark Riley

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm C Brown; Tuwanima

Subscribed and sworn to before me this 1st day of December 1902

H. C. Riley

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

Henry Scott, Jr. Freedman

As a citizen of the

Choctaw Nation.

Approved DEC 13 1899

Commissioner.

Card 492

492

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Henry Scott, born on the 12 day of Oct, 1899.

Name of father: Jeff Scott, not a citizen of the Choctaw Nation.

Name of mother: Roda Scott, a citizen of the Choctaw Nation.

Post Office: Frogville I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Roda Scott, on oath, state that I am 33 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Jeff Scott who is a citizen, by adoption, of the Choctaw Nation; that a male child was born to me on the 12 day of Oct, 1899; that said child has been named Henry Scott and is now living.

Roda her x mark Scott

Subscribed and sworn to before me this 24 day of Oct, 1899

J. C. Kirkpatrick
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Josephine Anna Rilley, Midwife, on oath, state that I attended Mrs. Roda Scott, wife of Jeff Scott on the 12 day of Oct, 1899; that there was born to her on said date a Male child; that said child is now living and is said to have been named Henry Scott.

Jos Anna Rilley

Subscribed and sworn to before me this 24 day of Oct, 1899

J. C. Kirkpatrick
Notary Public.

Freedmen.

MEMORANDA.

(Date) 5/9 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name, Rhoda Scott (36)

Choctaw ? yes County Kiamitia Year No. 3201

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

14 Jim Scott	County Choctaw	Year	Page	No. 3202
8 Ben "	County do	Year	Page	No. 3203
5 Pearl	County do	Year	Page	No. 3204
4 Violet	County do	Year	Page	No. 3205
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

492

Choctaw Fr. 493

David Freeman

Fr. 493

Q FREEMAN

In the matter of the application of David Freeman, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. David Freeman.

Q. How old are you? A. About 22

Q. Who is your mother? A. Cynthia Hendricks.

Q. Whose slave was she? A. Michael LeFlore.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir, my wife is a state woman.

Q. Have you got any children? A. No sir.

Q. Have you lived here all the time? A. Yes sir, all my life.

(Enrolled David Freeman as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

17-453

Muskogee, Indian Territory, November 7, 1903.

David Freeman,
Sluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 20, in which you ask for plat showing the appraised value of your land.

In reply to your letter you are informed that if you will furnish a description of the land concerning which you desire information, the matter of your enrollment will receive further consideration.

You are further advised that it appears from our records that David Freeman, whose post office was formerly designated Sluff, Texas, had been enrolled by this Commission as a Cherokee freedman and on June 11, 1902, his enrollment was approved by the Secretary of the Interior.

Respectfully,

Commissioner.

17-[illegible]

Muskogee, Indian Territory, April 5, 1907.

Dave Foreman,

Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date in which you give two names of witnesses in your case and request the return of your marriage license.

In reply to your letter you are advised that this office has been directed by the Department to retain all papers filed in enrollment matters and it is impracticable to comply with your request for the return of your marriage license.

Respectfully,

Acting Commissioner.

Freedmen

MEMORANDA.

(Date) 5/9 1899.

Name David Freeman

Choctaw ? yes County Jackson Year ..... No. Roll

Chickasaw ? ..... County ..... Year ..... Page .....

~~Citizen by blood ?~~ ~~Mother's~~ citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day. .....

Wife's name. .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

493

Choctaw Fr 494

Calvin Davis

Fr 494

FRANK EAW

In the matter of the application of Calvin Davis, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Goodlin, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Calvin Davis.

Q. How old are you? A. About 23.

Q. Who was your mother? A. Belle Green.

Q. Whose slave was she? A. William Roebuck's.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Where have you lived all the time? A. Right here in the Nation?

Q. Are you married? A. No sir.

(Enrolled ~~xxxxxxx~~ Calvin Davis as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Muskogee, Indian Territory May 28, 1904.

Calvin Davis,

Tuch, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date relating to certain land which has been in your possession and which is now being claimed by another person. You ask if there will be any one appointed to survey the lands for citizens and freedmen of the Choctaw and Chickasaw Nations before they receive patents for the same.

In reply to your letter you are informed that it appears that you have been enrolled by this Commission as a Choctaw freedman and on April 5, 1904, your enrollment was approved by the Secretary of the Interior.

[illegible]

past had parties in the field platting and locating improvements and will be in a position to materially assist the citizens and freedmen of these two nations in the location of their allotments. We did not at this time delegate any surveyors for the specific purpose of locating allotments.

Respectfully,

Commissioner in Charge.

[illegible]
27-477

Muskogee, Indian Territory, May 28, 1903.

Calvin Davis,

Nage, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May , 1903, in which you ask if it will be necessary for the whole family to go to the land office, or if the head of a family will be permitted to file for himself and his family. You also ask if you will be permitted to select allotment for your step-daughter.

In reply to your letter you are informed that it [illegible] that [illegible] has been enrolled by this Commission as a Choctaw freedman and his enrollment has been approved by the Secretary of the Interior.

[illegible] of and state the name of the step-child referred to in your letter and it is, therefore, impossible to give you any information relative to her enrollment and right to allotment. Correspondence, however, is invited on matters

Calvin Davis——g

Item 9 of the rules and regulations, governing the selection of allotments and the designation of homesteads in the Chamberlain and Gilbertson Reliqns, a copy of which is herewith inclosed you.

Respectfully,

Superintendent in Charge.

Inc. Rules for Allotment.

17-494

Muskogee, Indian Territory, October 8, 1903.

Calvin Davis,

Bokhoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 6, 1903, requesting to be advised if the children of a Chickasaw freedman by a non-citizen mother are entitled to an allotment of land.

You are informed that upon receipt of a letter stating the names of the persons concerning whom your inquiry is made, you will be further advised in the premises.

Respectfully,

Chairman.

Freedmen

MEMORANDA.

5/9

(Date) ..... 1899.

Name Calvin Davis or alias Calvin Green

Choctaw ? yes County Kiamitia Year ..... No. A 1603

Chickasaw ? ..... County ..... Year ..... Page .....

~~Citizen by blood ? ..... Mother's citizenship~~ Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

494

Choctow Fr. 495

Mack Hampton

Fr. 495

FREEDMAN

In the matter of the application of Mack Hampton, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Mack Hampton?

Q. Who is your mother? A. Bettie Green.

Q. Whose slave was she? A. She belonged to the Roebuck's.

Q. What is your wife's name? A. Ella Hampton.

Q. Who did your wife's mother belong to? A. Peter Pitchlynn.

Q. How old is your wife? A. I don't know.

Q. Have you got any children? A. My wife had one when I married her.

Q. What is its name? A. Veretta Hampton.

(Enrolled Mack Hampton, his wife and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that this is a true, full and correct translation of my stenographic notes.

W A Smiley

17-495

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Veretta Hampton

as a citizen of the

Choctaw Freedman Nation.

Approved DEC 6 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

Acting Chairman.

Choctaw Freedman
495

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a ~~citizen~~ of the Choctaw Nation,
of Verretta Dalton (Give name of child.), born on the 20 day of February, 1897
Name of Father: Frank Dalton, a citizen of the U.S. ~~Nation.~~
Name of Mother: Ella Hampton, freedman, a ~~citizen~~ of the Choctaw Nation.
Post-Office: Ardmore, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Ardmore District.

I, Ella Hampton, on oath state that I am 31 years of age and a citizen, by freedman, of the Choctaw Nation; that I am the lawful wife of Mack Hampton, who is a citizen, by freedman, of the Choctaw Nation, that a female (Male or female.) child was born to me on the 20 day of February 1897; that said child has been named Verretta Dalton, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 18 day of October 1902

W. P. Stewart
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Ardmore District.

I, Margret Keener, a Midwife, on oath state that I attended on Mrs. Ella Hampton, wife of Mack Hampton, on the 20 day of February, 1897, that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Verretta Dalton.

Margret Keener

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 1 day of December 1902

W. P. Stewart
Notary Public.

17-4925

IN RE

Application for Enrollment of

INFANT CHILD

Veretta Hampton

as a ~~citizen of the~~

Choctaw-Freedman ~~Nation~~.

Approved _____ 190__

_____

Commissioner.

BIRTH AFFIDAVIT. 1 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation, of Verrita Hampton (Give full name of child), born on the 20th day of February, 1897

Name of Father: Frank Dixon, a citizen of the United States Nation.

Name of Mother: Ella Hampton, ~~citizen~~ freedman of the Choctaw Nation.

Post-Office: Antlers, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ella Hampton, on oath state that I am 31 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that I am the lawful wife of Mack Hampton, who is a ~~citizen, by~~ freedman, of the Choctaw Nation, that a female (Male or female.) child was born to me on the 20th day of February 1897; that said child has been named Verrita Hampton, and is now living.

her
Ella x Hampton
mark

WITNESSES TO MARK (Must be Two Witnesses.)
Wm C Brown
W M Nelson

Subscribed and sworn to before me this 1st *day of* December 1902

H. C. Riston
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, _____ District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 190__; that there was born to her on said date a _____ (Male or female.) child; that said child is now living and is said to have been named _____.

WITNESSES TO MARK (Must be Two Witnesses.)

Subscribed and sworn to before me this _____ *day of* _____ *190*__

Notary Public.

17-458

Muskogee, Indian Territory, October 11, 1902.

Noah Tompkins,

Antlers, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Dorothy Tompkins, your infant daughter, has been filed with the Commission. There is inclosed herewith a blank affidavit for enrollment of infant children, which you should have completed and return in the inclosed envelope which requires no postage.

In having the same filled out be careful to see that all blanks are properly filled, that the information is full, and that the notary public before whom the affidavits are subscribed attaches his name and seal to each affidavit. Witnesses to each must be acquainted with the circumstances of the birth of your child, Dorothy Tompkins, and competent testimony in the form of statement of a physician or midwife should be made to establish the date of birth of your child.

Yours,

[illegible]

Freedman

MEMORANDA.

(Date) 5/9 1899.

Name Mack Hampton on roll as Mack Green

Choctaw? yes County Kiamitia Year No. 1602

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Ella Hampton on roll as Ella Green

Choctaw? yes County Kiamitia Year No. 1597

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Veritta Hampton	County Choctaw	Year	Page	No. Not on roll
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

17-(495)

Choctaw Fr. 496

Charles Alexander

Fr. 496

FREEDMAN

In the matter of the application of Chas. Alexander, to the Commission to the Five Civilized Tribes at Goodland, I.T., May 9th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Chas. Alexander.

Q. How old are you? A. 37

Q. Were you born a slave? A. Yes sir, I think I was.

Q. Who was your master? A. Daniel Miller.

Q. What was he, a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living ever since you were turned loose? A. Right here in the Nation.

Q. Are you married? A. I have been married. My wife is dead.

Q. Have you got any children? A. Yes sir, two.

(Enrolled Chas. Alexander and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I certify [illegible] with as [illegible] stenographer to about [illegible] commission, that this [illegible] transcription of my stenographic [illegible]

W A Smiley

MEMORANDA.

(Date) 5/9 1899.

Name Chas Alexander

Choctaw ? yes County Pushmataha Year No. 36

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

11 Josephine Alexander County Choctaw Page No. Not on roll

9 Georgia Ann " County do Year Page No. "

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

496

Choctaw Fr. 497

Green Shields

Fr. 497

17--697
17-1397

Muskogee, Indian Territory, March 30, 1904.

Green Shields,

Nagi, Indian Territory.

Dear Sir:

Your letter of the 12th inst., addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. Therein you request to be advised relative to the enrollment of yourself and family.

You are informed it appears from our records that Green Shields, now about 38 years of age, of Eufaula, Indian Territory, has been duly enrolled as a Choctaw freedman and his enrollment as such approved by the Secretary of the Interior, April 5, 1898.

You are further advised it appears from our records that Rose Shields and her minor children, Fannie, Frances, Sarah and Mary Gilbert, and Florence Shields, have been listed for enrollment as Choctaw freedmen, but their cases have not yet been placed upon a consideration of such freedom to be forwarded to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

17-497

Muskogee, Indian Territory, August 3, 1904.

Green Shields,

Hugo, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 1st inst., enclosing the affidavit of Rose Shields, relative to the birth of your minor son, Garfield Shields, September 4, 1899, which it is presumed has been forwarded to this office as an application for enrollment of said child as a Choctaw freedman.

Receipt is also acknowledged of the affidavits of Green Shields and Easter Burks, relative to the death of Garfield Shields, April 29, 1903.

It appears from the affidavit of Rose Shields that Garfield Shields was born prior to the ratification, September 25, 1902, of the Act of Congress approved July 1, 1902, but it does not appear from our records that any application was ever made to this department for his enrollment, within the time prescribed by said act of Congress. Moreover, under the provisions of said Act, the Commission is without authority to receive or consider any application for the enrollment of said child.

Respectfully,

Dec. 17-497

MEMORANDA.

(Date) 5/9 1899.

Name Green Shields (35)

Choctaw ? yes County Kiamitia Year No. 3172

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ? 497

Married under what law ?

License filed this day

Wife's name, Rose Shields ~~not on roll~~

Choctaw ? County Year No. Not on roll

Chickasaw yes County Kiamitia Year Page

Citizen by blood ? Mother's citizenship Chickasaw residing

Intermarried citizen ? in Choctaw Nation

Married under what law ?

License filed this day

Names of children:

15	Fannie Colbert	County Chickasaw	Year	Page	No. 964
10	Frances "	County do	Year	Page	No. 966
9	Sarah "	County do	Year	Page	No. 967
7	Mary "	County do	Year	Page	No. 968
		County	Year	Page	No.
2	Florence Shields	County do	Year	Page	No Not on roll
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

1265

Choctow Fr. #98

Joe Bottice

A

FREEDMAN

In the matter of the application of Joe Battiece, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Joe Battiece.

Q. What is your age? A. 23

Q. What is your mother's name? A. Lottie Shields.

Q. Who did she belong to? A. I don't know.

Q. Any body here know you? A. Yes sir

Dick Roebuck being duly sworn testified as follows:-

Q. Do you know who this boy's mother belonged to? A. Yes sir, she belonged to Daniel Miller.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Joe Battiece re-examined.

Q. Are you married? A. No sir

I want to register my sister, Lily LaFlore.

Q. Was her mother the same woman as your mother? A. Yes sir

Q. How old is she? A. About twenty years old. And I have another sister, Jane Williams, by the same mother.

(Enrolled Joe Battiece and two sisters as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, under my official seal of appointment to administer oaths to witnesses before said Commission, that the foregoing is a true, full and correct transcript of the testimony taken in the case herein.

M A Bentley

17-498

INDEXED

IN RE
THE DEATH OF

Lilly Lee Flore

a citizen of the

Choctaw Freedman Nation.

Approved DEC 5 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #498.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lilly Le Flore (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw ~~Nation~~ Freedman, who formerly resided at or near Goodland (Here insert name of post office.), Ind. Ter., and died on the ___ day of June, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Joe Battiece, on oath state that I am 26 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Tuno (Here insert name of post office.), Ind. Ter.; that I am a brother (State relationship as: the father; an uncle; a cousin, etc.) of Lilly Le Flore (Here insert name of deceased.), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Lilly Le Flore (Here insert name of deceased.) died on the ___ day of June, 1900.

Joe Battiece

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st day of December 1902.

H. Chisten

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, William Colbert, on oath state that I am 51 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Nelson (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Lilly Le Flore (Here insert name of deceased.) who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Lilly Le Flore (Here insert name of deceased.) died on the ___ day of June, 1900.

William his x mark Colbert

WITNESSES TO MARK:

Wm C Burns

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st day of December 1902.

H. Chisten

Notary Public.

Dawes Freedmen
0 1 1 8 1 4 2

Department of the Interior,
Commission to the Five Civilized Tribes.
Muskogee, I. T., December 2nd, 1902.

In the matter of the application of Jessie Johnson for the enrollment of herself and her minor child, Ray Johnson, as freedmen of the Choctaw Nation.

Jessie Johnson being first duly sworn testified as follows:

Examination by the Commission:

Q. What is your name? A. Jessie Johnson.
Q. What is your age? A. Eighteen.
Q. What is your post office address? A. Bugg.
Q. How long have you lived in the Choctaw Nation? A. All my life.
Q. Are you married or single? A. No sir.
Q. What is the name of your husband? A. Elbert Williams.
Q. Is he living or dead? A. He is living.
Q. Where is he now? A. Spends Tuesdays.
Q. Are you living with your husband? A. No sir.
Q. Are you living with your husband's mother? A. Yes sir.
Q. Is your husband living with his mother? A. I don't know sir.
Q. What is the name of your husband's father? A. Elbert Williams.
Q. Is he living? A. Yes sir.
Q. What tribe of Indians was she a member of? A. Choctaw, I believe.
Q. Where did your father live? A. He lived down here on [illegible]
Q. Was your father living when the act of May 2, 1902 was passed? A. Yes sir.
Q. Was your father living when the act of June 28, 1898 was passed? A. I don't know.
Q. Was your father living when the act of March 3, 1893 was passed? A. I don't know.
Q. Was your father living when the act of March 3, 1896 was passed? A. Yes sir.
Q. Was your father living when the act of March 3, 1895 was passed? A. Yes sir.
Q. Was your father living when the act of March 3, 1897 was passed? A. Yes sir.
Q. Was your father living when the act of March 3, 1899 was passed? A. Yes sir.
Q. Was your father living when the act of March 3, 1901 was passed? A. Yes sir.
Q. Was your father living when the act of March 3, 1902 was passed? A. Yes sir.
Q. Was your father living when the act of March 3, 1902 was passed? A. Yes sir.

A

#2.

Q. Where were you when the freedmen were enrolled before this Commission about three years ago? A. At Hollinter.
Q. How does it come that application was not made for you at that time? A. I don't know sir how it came.
Q. Have you got any brothers or sisters? A. Yes sir.
Q. How many? A. I got one brother living and one sister living.
Q. What is your brother's name? A. Joseph Battiest.
Q. Is he enrolled as a freedman? A. Yes sir, I reckon he is.
Q. What is the name of your sister? A. Virginia Williams.
Q. Is she enrolled as a freedman? A. Yes sir.
Q. Why were not you enrolled at the same time your sister was? A. Because I wasn't there I guess.
Q. Are you married? A. Yes sir.
Q. What is the name of your husband? A. James Johnson.
Q. Is he a freedman? A. Yes sir.
Q. What Nation? A. Choctaw Nation.
Q. Enrolled as a Choctaw freedman? A. Yes sir.
Q. Have you any children? A. Yes sir.
Q. How many children have you? A. One.
Q. What is its name? A. [illegible] Johnson.
Q. How old is Roy? A. Two months old.
Q. What is the about date of Roy's birth? A. September 4th.
Q. Are you sure he was born September the 4th? A. Yes sir.
Q. Why do you say he is two months old? A. Why, he will not be three months old until tomorrow.

The applicant's father, Simon Williams, appears on Chickasaw freedman card [illegible], and her sister Virginia Williams appears on Choctaw freedman card, [illegible].

- - - - - - - - - - - - - -

Attest: [illegible] being first duly sworn states that he [illegible] the foregoing testimony taken in the above entitled cause on the [illegible] day of December, 1906, and that the same contains the true and correct testimony of the witness therein and foregoing is a full and correct transcript of his stenographic notes taken in said cause on said date.

[signature]

Subscribed and sworn to before me this 7th day of December, 1906.

[signature]

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE.

Atoka, Indian Territory, August 12, 1904.

17-D-175)
17----498) Roll-1067

17-D-175)
17----501) Roll-2971

In the matter of the enrollment of Junie Johnson and her minor child, Ray Johnson, Nos. 1 and 2 on Choctaw Freedmen D. Card No. 175

- - - - - - - -:::- - - - - - -

James Johnson, Choctaw Freedmen Card No. 501, approved roll No. 1089, being first duly sworn testifies as follows:

EXAMINATION BY THE COMMISSION:

Q What is your name? A James Johnson.
Q What is the name of your father? A Bob Johnson.
Q What is the name of your mother? A Polly Adamson.
Q About how old are you? A About 24 years old.
Q What is your post office address? A Hugo, I. T.
Q What was it in 1899, when you were enrolled? A Goodland, I.T.
Q Are you married? A Yes sir.
Q What is the name of your wife? A Sarah Jane Johnson.
Q What was her name before she married you? A Sarah Jane Williams.
Q Had she ever been married before she married you? A No sir.
Q What was your wife's name when enrolled? A Junie.
Q Was she one who appeared before the Commission to the Five Civilized Tribes and attempted to enroll your wife? A Yes sir.
Q When did you make that appearance? A About two years ago at Antlers, I. T.
Q Have you any children? A Yes sir.
Q What are their names? A Ray Johnson and Joe Johnson.
Q Were both of these children born at the time you made your app ication at Antlers? A No sir, just one, Ray.
Q He was alive at the time you went before the Commission at Antlers, was he? A Yes sir.
Q At the time you made your appearance at Antlers, did you give in the name of your wife as Junie Johnson and your boy as Ray Johnson, for enrollment? A Yes sir.
Q What is the name of your wife's father? A Simon Williams.
Q What is the name of her mother? A Lottie Williams.
Q Are you and your wife living together at this time? A Yes sir.
Q Has your wife one brothers or sisters? A Yes sir.
Q What is the name of her brother? A Joe Rattigan.

It appears that Sarah Jane Williams referred to in the testimony, appears as No. 2, on Choctaw Freedmen Card No. 175, approved roll No. 1067, together with her brother, Joe Rattigan, who appears as No. 1, on said card, approved roll No. 1067.

A

1

17-D-178--cont:

Reference is made to note on Choctaw Freedman Card No. 502, which reads as follows: No. 3, (Witness) is the husband of Jenny Johnson on Choctaw Freedman Card D-178.

Ray Johnson appears on No. 2, on Choctaw Freedman Card No. 502, approved roll No. 2021, as the son of No. 3 on said card.

Q. Have you a certificate of marriage between yourself and Sarah Jane Williams? A. Yes; the grandfather has never sent it to me yet.

Q. Is Sarah Jane Williams the mother of Ray Johnson? A. Yes sir.

Witness excused.

- -

Louis T. Martin, stenographer to the Commission to the Five Civilized Tribes, on oath states that the above and foregoing is a full, true, and correct transcript of his stenographic notes taken in said cause on August 12, 1904.

Louis T. Martin

Sworn to before me this August 24, 1904.

Albert Sheely
Notary Public

17-498

Muskogee, Indian Territory, January 18, 1907.

Joe Battiese,

Wage, Indian Territory.

Dear Sir:--

It appears from the records of this office that on January 15, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the name, among others, of your minor child, Ollie Battiese, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your said minor child, Ollie Battiese.

In order that the rights of your said minor child, Ollie Battiese, as a Choctaw freedman may be properly [illegible], you are advised that it will be necessary for you to furnish this office with proof of birth of said child and in order to assist you in this matter there is enclosed herewith blank proof of birth which you should have properly executed and return to this office not later than January 30, 1907.

You are further advised that if the father of your said minor child is a non-citizen you must furnish this office

with evidence of the marriage between you and the mother of said child. The best evidence would be either the original marriage license and certificate or a certified copy thereof. [illegible] mother of said child is a citizen of either the Choctaw or Chickasaw Nation, you are requested to inform this office by name under which she made application, the date and place thereof and also the names of her parents.

This matter should receive your prompt attention and your neglect or failure to furnish the required proof may deprive your child of such rights to enrollment as a Choctaw freedmen as such child may have.

Respectfully,

Commissioner.

R.C.Ipe,MVZ.

17-492.

Muskogee, Indian Territory, February 13, 1907.

Joe Battice,

Hugo, Indian Territory.

Dear Sir:

On January 17, 1907, you were notified that in order to protect the rights of your minor child, Ollie Battice, as a Choctaw freedman you were advised that it was necessary for you to furnish this office with proof of birth for said child, and you were further advised that if the mother of said child was a [illegible] at time you should furnish this office with evidence of the marriage between you and the mother of said child.

[illegible] requested except to their nativity and you were advised that you should furnish the evidence requested immediately.

[illegible] you failed to furnish proof of birth [illegible] child [illegible] proof of birth, [illegible] you should have properly completed and return to this office [illegible].

You are further advised that if such the mother of said child is a man [illegible] you should furnish either the original

F.R. Ch.

marriage license and certificate or a certified copy thereof.

Respectfully,

[illegible].

Inc. 3.6.

MEMORANDA.

A

(Date) 5/9 1909.

Name Joe Battiece

Choctaw ? yes County Hamilton Year No. Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

no Lily Le Flora	County Choctaw	Year	Page	No. 2343
	County	Year	Page	No.
1⊗ Jennie Williams	County do	Year	Page	No. 3636
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

⊗ on roll as Sarah Williams

498

Choctaw Fr. 499

Henry Hines

Fr. 499

FREEDMAN

In the matter of the application of Henry Hines, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 29th 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Henry Hines.

Q. Who did you belong to? A. Loring Folsom.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living? A. Right here in the Nation. I never lived outside of the Territory, I just went out on a littlebusiness.

Q. Have you got any children? A. Yes sir.

Q. Are they all married and gone? A. I heard the other day that two of them was married, but I don't know whether the other one is married or not.

Q. Is this your wife here? A. Yes sir.

Elizabeth Hines being duly sworn testified as follows:

Q. What is your name? A. Elizabeth Hines.

Q. How old are you? A. About 42

Q. Who was your master? A. Sim Folsom.

Q. Are you married? A. yes sir/

(Enrolled Henry Hines, his wife and one child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Bailey

17-499.

Muskogee, Indian Territory, April 22, 1903.

Mrs. Calvin Davis,

Goodland, Indian Territory.

Dear Madam:

The Commission has information to the effect that you were formerly the wife of Henry Hines, and that you made application for enrollment as a Choctaw freedman under the name of Elizabeth Hines.

If this is true you should immediately forward to the Commission evidence of your divorce from Henry Hines, in the form either of the original or a certified copy of the decree. You should also furnish the Commission with evidence of your marriage to Calvin Davis, in the form either of the original or a certified copy of your marriage certificate. You are further requested to advise the Commission as to the names and ages of the children by your first and Henry Hines.

This matter should receive your prompt attention.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, May 3, 1905.

Elizabeth Dawley,

Vian, Indian Territory.

Dear Sir:

Enclosed is hereby acknowledged of yourself letters today, enclosing certified copy of the decree of divorce between Elizabeth and Henry Dawley of July 5, 1904, and the same has been transferred the records in your case.

The original papers that you have enclosed to Henry Dawley on August 4, 1904 [illegible] the Postal Inspector [illegible] has [illegible] a report of your case from the Commissioner.

Respectfully,

[illegible]

Muskogee, Indian Territory, May [illegible], 190[illegible].

[illegible] Davis,

[illegible], Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May [illegible], 190[illegible], in which you ask if it will be necessary for the whole family to go to the land office, or if the head of a family will be permitted to file for himself and his family. You also ask if you will be permitted to select allotment for [illegible].

In reply to your letter you are informed that it [illegible]

[illegible] by this Commission of a [illegible] have been approved by the Secretary of the Interior.

[illegible] the name of the [illegible] referred to in your letter, and it is, therefore, impossible to [illegible]

[illegible]

Ralph Davis——3

Part V of the rules and regulations, governing the selection of allotments and the declaration of homestead in the Choctaw and Chickasaw Nations, a copy of which is herewith inclosed you.

Respectfully,

Commissioner in Charge.

Hon. Miles Poindexter,

§ 57 - [illegible]
10 - 1901

Muskogee, Indian Territory, July 8, 1903.

Harry Tiger,

Dewey, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 2, giving information relative to the enrollment of yourself and your wife, Ellen Tiger, and you are informed that the information furnished at Tahlequah has enabled the Commission to identify your wife Ellen Tiger as Ellen Green, the daughter of Green Rowlett and Nancy Rowlett, who is listed for enrollment as a Cherokee freedman but whose name has not yet been placed upon the enrollment of Cherokee freedmen now prepared for forwarding to the Secretary of the Interior.

It further appears from the records that Harry Tiger has [illegible] Freedman census roll [illegible] 23, 1898, his enrollment was approved by the Secretary of the Interior.

The survey of the Cherokee Nation or the lands occupied by you has been made the subject of another communication.

Respectfully,

Commissioner in Charge.

[illegible]

Muskogee, Indian Territory, September 8, 1903.

Elizabeth Davis,
Hugo, Indian Territory.

Dear Madam:

The Commission has information to the effect that you are now the wife of Calvin Davis, and as authority for changing your name on the records of the Commission, you should immediately furnish the Commission with legal evidence of such marriage.

Such evidence may be furnished either in the form of your original marriage certificate, or a certified copy thereof, or the affidavits of two eye-witnesses to the marriage.

This matter should receive your prompt attention.

Respectfully,

Commissioner in Charge.

17-493

Muskogee, Indian Territory, October 8, 1903.

Elizabeth Davis,

Bokhoma, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date enclosing a copy of the certificate of marriage between Calvin Davis and Lizzie Hines, and the same is returned to you herewith, for the reason that the correctness of the same is not certified to as required by the rules of the Commission.

You are requested to forward your original certificate of marriage that a certified copy thereof may be prepared and filed with our records as authority for the change in your name.

Respectfully,

Chairman.

Enc. MP. 8

17-499

Muskogee, Indian Territory, October 16, 1903.

Elizabeth Davis,

Bokhoma, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 12th inst., enclosing the original certificate of marriage between yourself and Calvin Davis, and a certified copy thereof having been filed with our records the original is returned you in accordance with your request.

Respectfully,

Commissioner in Charge.

Enc. 17-199

Shawneetown, I. T.

August---th 1900

This to certafie that I Thos W. Green, joine Mr. Calvin Davis and Mrs Lizzie Hiam too gather as husban and wife.

Accorden to Choctaw Law.

In red River county Ind. Terr.

T

Sigen my hand this -- Day - of August - th 1900.

Thos. W. Green.

And ordain Baptis Minister.

I, Mamie Taylor, stenographer to the Commission to the Five Civilized Tribes hereby certify that the above and foregoing is a true and correct copy of the original.

Mamie Taylor

Subscribed and sworn to before me this 16th day of October, 1903

Charles H. Sawyer
Notary Public.

Eugene Easton,
ANTLERS, I. T.

EASTON & SHULL

Lawyers and Real Estate Agents,

Commercial Business Solicited.

Chas. G. Shull,
HUGO I. T

Hugo and Antlers.

HUGO, I. T. _____ 190 -

The Choctaw Nation
2nd Judicial District.
Know all men by these presents,-
That A. B. James, Judge of 2nd Judicial District do hereby grant a Decree of divorce unto Elizabeth Hinds from Henry Hinds, this 5th day of July AD 1900.
Given under my hand and seal this 5th day of July AD 1900.

A. B. James
Judge 2nd Dist
C. N.

Seal
Attest
Emmet Taylor
Clk 2nd District
C. N.

Indian Territory
Central District. Be it known that I have this day compared the above copy with the original and I hereby certify that the above is a true & correct copy of the original. Given under my hand & seal this 29 day of April 1903.

Chas. G. Shull
Notary Public
Commission expires 12/14/03

MEMORANDA.

(Date) 5/9 1899.

Name Henry Hines

Choctaw ? yes County Kiamichia Year No Not on roll

Chickasaw ? County Year Page

~~Citizen by blood ?~~ ~~Mother's~~ citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name, Elizabeth Hines

Choctaw ? yes County Kiamichia Year No Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

Ruth May Bell Hines County Choctaw Year Page No Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

499

Choctaw Fr. 500

Susan Benson

2

FREEDMAN

In the matter of the application of Billie Benson, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment of his children as Choctaw Freedmen. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Billie Benson.

Q. How old are you? A. About 40. I am a state man, but I have some children to enroll, their mammy is dead.

Q. Were they ever enrolled? A. No sir.

Q. What are their names? A. Victoria and Susan Benson.

Q. Who was their mother? A. Lizzie Thompson/

Q. You are the father of the children are you? A. Yes sir.

Q. How long has their mother been dead? A. About nine years.

Q. Is there any body here that knows their mother? A. Yes sir

Henry Williams being duly sworn testified as follows:

Q. What is your name? A. Henry ~~Thompson~~.Williams.

Q. Do you know Lizzie Thompson? A. Yes sir, I know Jennie Thompson. Her name is Lizzie Anderson, and not Thompson.

Q. Do you know anything about these children? A. Yes sir.

Q. Who did she belong to? A. Susan Bird.

Q. What was she? A. A Choctaw.

(Enrolled the two children as Choctaw Freedmen)

I hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the Commission to the Five Civilized Tribes.

M. L. Bailey
Clerk.

19-[illegible]

Muskogee, Indian Territory, April [illegible], 1902.

Willis Dawson,

Grady, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your minor children, Susan and Victoria Dawson, as Choctaw freedmen, you are advised that it is necessary for you to inform the Commission immediately as to the name of the mother of these children, and the name of the Choctaw Indian whom she was.

This matter should receive your immediate attention as the information requested is necessary in the matter of the enrollment of your children as freedmen [illegible]

[illegible]

[illegible]

Commissioner in Charge.

17-50B

Edmonton, Alberta, July 6, 1950.

Police Magistrate,

Fort, Indian Territory.

Dear Sir,

Receipt is hereby acknowledged of your letter of May 16, 1950, stating that the mother of your two older children, James and Victoria Bendell, was Adrian Anderson and that she belonged to Hill and Sarah Bird.

You are advised that your letter has been duly filed with the records of the Commission in the matter of the applications for their enrollment as Treaty Indians.

Yours truly,

Commissioner in Charge.

Freedmen

MEMORANDA.

(Date) 5/9 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

12 Susan Benson County Choctaw Year Page No. Not on roll

10 Victoria " County Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

500

Checklist No. 301

William Harrison

Fr. 501

FREEDMAN

In the matter of the application of Wm. Harrison to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Wm. Harrison.

Q. How old are you? A. 38.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Daniel Harrison.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you lived all the time? A. Right here in this County.

Q. Are you married? A. Yes sir, here is my wife.

Q. What is her name? A. Polly Harrison.

Q. Who was her mother? A. Malinda Jackson.

Q. Whose slave was she? A. Mary Ellis'

Q. Have you got any children? A. No sir, I have a little sister living with me, its mother and father are both dead, and I have another little boy, he is an orphan too.

Q. Have you always lived here? A. Yes sir, ever since I can recollect.

Q. Has your wife been here all the time? A. Yes sir.

Q. Has your wife got any children? A. Yes sir, one.

Q. What is its name? A. Jimmie Johnson.

Q. Is [illegible] to live with you? A. Yes sir.

[illegible]

Q. Has [illegible] mother? A. [illegible]

[illegible] mother? A. [illegible]

[illegible] was [illegible]? A. [illegible]

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, that my official oath as Commissioner to these named Commission, that this transcript is a true and correct transcript of stenographic notes.

M A Bradley

Choctaw Freedmen
O R I G I N A L

Department of the Interior,
Commission to the Five Civilized Tribes,
Antlers, I. T., December 3rd, 1902.

----oOo----

In the matter of the application of Janie Johnson for the enrollment of herself and her minor child, Roy Johnson, as freedmen of the Choctaw Nation.

Janie Johnson being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Janie Johnson.
Q How old are you? A Eighteen.
Q What is your post office address? A [illegible].
Q How long have you lived in the Choctaw Nation? A All my life.
Q Never lived anywhere else? A No sir.
Q What is the name of your father? A [illegible] Williams.
Q Is he living or dead? A He living.
Q What is the name of your mother? A [illegible] Williams.
Q Is she living or dead? A She's dead.
Q Both of your parents freedmen? A Yes sir.
Q What is the name of your father's mother? A I don't know sir.
Q Do you know the name of your mother's mother? A [illegible]
Q Was she an Indian? A Yes sir.
Q What tribe of Indians was she a member of? A Choctaw, I reckon.
Q Where did this [illegible] live? A She lived down here on the other side of the [illegible].
Q In the Choctaw Nation? A Yes sir.
Q [illegible] A In the Choctaw Nation.
Q [illegible] at the time [illegible]
[illegible]

Q. Were you then the freedman who enrolled before this Commission about three years ago? A. I do remember.
Q. How does it come that application was not made for you at that time? A. I don't know sir how it came.
Q. Have you any brothers or sisters? A. Yes sir.
Q. How many? A. I got one brother living and one sister living.
Q. What is your brother's name? A. Joseph Lockhart.
Q. Is he enrolled as a freedman? A. Yes sir, I reckon he is.
Q. What is the name of your sister? A. Virginia Williams.
Q. Is she enrolled as a freedman? A. Yes sir.
Q. How were not you enrolled at the same time your sister was? A. I didn't here I guess.
Q. Are you married? A. Yes sir.
Q. What is the name of your husband? A. James Johnson.
Q. Is he a freedman? A. Yes sir.
Q. What Nation? A. Choctaw Nation.
Q. Enrolled as a Choctaw freedman? A. Yes sir.
Q. Have you any children? A. Yes sir.
Q. How many children have you? A. One.
Q. What is its name? A. Ray Johnson.
Q. How old is Ray? A. Two months old.
Q. What is the exact date of Ray's birth? A. September 4th.
Q. Are you sure he was born September the 4th? A. Yes sir.
Q. Why do you say he is two months old? A. Why, he will not be three months old until tomorrow.

The applicant's father, Simon Williams, appears on Chickasaw freedman card, 2183, and her sister Virginia Williams appears on Choctaw freedman card, 7609.

- - - - - - - - - - - - - - -

Albert G. Hamilton being first duly sworn stated that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 3rd day of December, 1908, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause, as said date.

Albert G. Hamilton

Subscribed and sworn to before me this 5th day of December, 1908.

H. L. Riston

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE.

Atoka, Indian Territory, August 12, 1904.

17-D-175)
17---498) Roll-1087

17-D-175)
17---501) Roll-1089.

In the matter of the enrollment of Janie Johnson and her minor child, Roy Johnson, Nos. 1 and 2 on Choctaw Freedmen D. Card No. 175

- - - - - - - - - - - - - - - - - - - -

James Johnson, Choctaw Freedman Card No. 501, approved roll No. 1089, being first duly sworn testifies as follows:

EXAMINATION BY THE COMMISSION:

Q What is your name? A James Johnson.
Q What is the name of your father? A Bob Johnson.
Q What is the name of your mother? A Polly Adamson.
Q About how old are you? A About 24 years old.
Q What is your post office address? A Hugo, I. T.
Q What was it in 1899, when you were enrolled? A Goodland, I.T.
Q Are you married? A Yes sir.
Q What is the name of your wife? A Sarah Jane Johnson.
Q What was her name before she married you? A Sarah Jane Williams
Q Had she ever been married before she married you? A No sir.
Q What was your wife generally called? A Janie.
Q Have you at any time appeared before the Commission to the Five Civilized Tribes and attempted to enroll your wife? A Yes sir.
Q When did you make that appearance? A About two years ago at Antlers, I. T.
Q Have you any children? A Yes sir.
Q What are their names? A Roy Johnson and Joe Johnson.
Q Were both of these children born at the time you made your appearance at Antlers? A No sir, just one, Roy.
Q He was alive at the time you went before the Commission at Antlers, was he? A Yes sir.
Q At the time you made your appearance at Antlers, did you give in the name of your wife as Janie Johnson and your boy as Roy Johnson, for enrollment? A Yes sir.
What is the name of your wife's father? A Simon Williams?.
Q What is the name of her mother? A Lettie Williams.
Q Are you and your wife living together at this time? A Yes sir.
Q Has your wife any brothers or sisters? A Yes sir.
Q What is the name of her brother? A Joe Battiece.

It appears that Sarah Jane Williams referred to in the testimony, appears as No. 5, on Choctaw Freedman Card No. 498, [illegible]

Reference is made to note on Choctaw Freedman Card No. 501, which reads as follows: No. 3, (Witness) is the husband of Janie Johnson On Choctaw Freedman Card D-175.

Roy Johnson appears as No. 5, on Choctaw Freedman Card No. 501, approved roll No. 2971, as the son of No. 3 on said card.

Q Have you a certificate of marriage between yourself and Sarah Jane Williams? A Nosir, the preacher has never sent it to me yet.

Q Is Sarah Jane Williams the mother of Roy Johnson? A Yes sir

Witness excused.

- -

Lewis T. Martin, stenographer to the Commission to the Five Civilized Tribes, on oath states that the above and foregoing is a full, true, and correct transcript of his stenographic notes as taken in said cause on August 13, 1904.

Lewis T. Martin

Sworn to before me this August 18, 1904.

Walter Shelby
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 1902
Acting Chairman

No. 715

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } SCT.

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of

Mr. George Adamson and

M Polly Harris

was filed in my office in said Territory and District the 5 day of Oct A. D. 1899 and duly recorded in Book 1 of Marriage Record, Page 108

WITNESS my hand and seal of said Court, at Ardmore this 5 day of Oct A. D. 1899

E. J. FANNIN,
Clerk.

By Thos. B. Arthur Deputy.

17001

MARRIAGE LICENSE.

No. [redacted]

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } SS.

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the BANS OF MATRIMONY between Mr. George Adamson of Grant, I.T. in the Indian Territory, aged 26 years, and Miss Polly Morris of Goodland, I.T. in the Indian Territory, aged 21 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS My hand and official seal, this 30 day of Sept. A.D. 1899.

Thos. B. Latham
Deputy.

E. J. Fannin
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT. } SS.

I, W M Keith a Minister of the Gospel do hereby CERTIFY, that on the 30 day of Sept A.D. 1899 I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANS OF MATRIMONY between the parties therein named.

Witness my hand this 30 day of Sept A.D. 1899

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book 13 Page 702

W M Keith
Minister Gospel

[redacted]

Enr. 0487

INDEXED

CHOCTAW FREEDMEN IN RE

Application for Enrollment of

INFANT CHILD

Roy Johnson

as a citizen of the

Choctaw Freedman *Nation.*

Approved MAR 14 1903 *190*

Commissioner.

Proof of birth of child for whose enrollment application was made Dec. 2, 1902.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 14 1903

CHAIRMAN.

CHOCTAW FREEDMEN

501

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen by ~~birth~~ of the Chickasaw Nation,
of Roy Johnson, born on the 4 day of Sept., 190 2.
(Give full name of child.)
Name of Father: Jamie Johnson, a ~~citizen~~ freedman of the Chickasaw Nation.
Name of Mother: Jamie Johnson, a ~~citizen~~ freedman of the Chickasaw Nation.
Post-Office: Sulphur

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Ardmore District.

I, Jamie Johnson, on oath state that I am 18 years of age and a ~~citizen, by~~ freedman, of the Chickasaw Nation; that I am the lawful wife of Jamie Johnson, who is a ~~citizen, by~~ freedman, of the Chickasaw Nation, that a male child was born to me on the 4 day of Sept. 190 2; that said child has been named Roy Johnson, and is now living.
(Male or female.)

Jamie Johnson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2 day of Dec. 190 2.

H. C. Ristine
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Ardmore District.

I, Polly Adams, a midwife, on oath state that I attended on Mrs. Jamie Johnson, wife of Jamie Johnson, on the 4 day of Sept., 190 2; that there was born to her on said date a male child; that said child is now living and is said to have been named Roy Johnson.
(Male or female.)

her
Polly x Adams
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2 day of Dec. 190 2.

H. C. Ristine
Notary Public.

the view of Joan Daily. If this is correct and she has since having made application for enrollment concerned that her husband it will be necessary that the Commission be supplied with evidence of such conversion and the divorce proceedings before it can reconsider her right to carry out. If as stated in your letter you have been legally separated from Polly Harrison, with whom you were living at the time of your application for enrollment, it will be necessary that the Commission be furnished with the decree of divorce between you and your former wife, Polly Harrison. After the rendition of these decrees of divorce the Commission will require that you furnish evidence of your marriage to Bessie Bailey.

Enclosed herewith

There is enclosed you herewith a new blank application for the enrollment of your child Joe Harrison. This application should be made for enrollment as a Chickasaw freedman and in the affidavit of the mother, Bessie Bailey, should appear as a citizen or member of the Chickasaw Nation or who has or been listed for enrollment to date hereunto.

Upon receipt of the information requested, the evidence of divorce between you and your former wife, Polly Harrison, the evidence of your legal separation from Polly and her former husband, or evidence of the death and the marriage license and certificate between you and Bessie Bailey and the return of the application for the enrollment of your child in proper form, the matter will be duly forwarded.

Yours truly,

Joe Carr

Muskogee, Indian Territory, February 14, 1901.

W. E. Harrison,

Goodland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of evidence of divorce of Francis Bailey from her former husband, Jack Bailey of the 24th of August, 1899. Also evidence of divorce of Polly Harris from her former husband Willis Harris of August 21st, 1899 and the marriage certificate of Rev. [illegible] as to the marriage of Willis Harris and Francis Bailey, October [illegible], 1899, together with the return of the application for enrollment of Lee Harrison and infant daughter of W. E. and Francis Harrison, requested in the Commission's letter to you of the [illegible] of January, 1901.

The evidence of divorce of Francis Bailey and of Willis Harris and of the marriage of Willis Harris and Francis Bailey have been duly filed with the records in the application.

In the matter of the application for the enrollment of Lee Harrison, the affidavits are [illegible]

[illegible]

[illegible] in the said application.

[illegible]

[illegible]

17-631.

Muskogee, Indian Territory, December 4, 1902.

Jesse Johnson,

Maud, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw Freedman of Ray Johnson, infant son of Jesse and Janie Johnson, born September 1, 1902; and the same is returned to you herewith, for the reason that it appears from the evidence of the mother that she is a Choctaw Freedman.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify Janie Johnson as being duly listed for enrollment as a Choctaw freedman.

Upon receipt of the information requested, and proof of the application for the enrollment of said child, the matter will receive further consideration.

Respectfully,

[illegible]

Enc 2 [illegible]

Acting Commissioner.

[illegible]

[illegible]

Muskogee, Indian Territory, [illegible]

[illegible]

[illegible] Agency,

Ryan, Indian Territory.

Dear Sir:

[illegible] is hereby acknowledged of your letter of [illegible] date, enclosing the marriage license and certificate [illegible] Mackey and Polly Harris, in connection [illegible] the name of your tribe [illegible] from her [illegible] [illegible] and has [illegible] [illegible] [illegible] [illegible]

Respectfully,

[illegible]

MEMORANDA.

(Date) 5/9 1898.

Name Wm Harrison

Choctaw? yes County Kiamitia Year No 1889

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Polly Harrison

Choctaw? yes County Kiamitia Year No Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

19 James Johnson	County Choctaw	Year	Page	No. 2096
12 Wandy Self	County do	Year	Page	No. 3177
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

501

Alice Mills

FREEDMAN

In the matter of the application of Alice Mills, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Alice Mills.

Q. How old are you? A. About 47

Q. Who was your master? A. Robert Jones.

Q. Did you belong to Robert or Susan Jones? A. I belonged to Robert Jones. I couldn't remember Miss Susie.

Lin Colbert: This woman Alice belonged to Jones individually she is a Choctaw.

Q. Is your husband living? A. No sir, he is dead.

Q. Have you got any children? A. Yes sir, three.

(Enrolled Alice Mills and three children as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-502

INDEXED

IN RE
THE DEATH OF

Crawn Mills

a citizen of the

Choctaw Freedman Nation.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN #502

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cuaum Mill
(Here insert name of deceased.)
a full blood Freedman Choctaw Nation, who formerly resided at or near
Lane (Here insert name of postoffice.), Ind. Ter., and died on the 14 day of
Feb., 1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Alice Mill, on oath state that I am 50 years of age and a ~~citizen, by~~ Freedman, of the Choctaw Nation; that my post office address is Myra (Here insert name of post office.), Ind. Ter.; that I am mother (State relationship as: the father; an uncle; a cousin, etc.) of Cuaum Mill (Here insert name of deceased.), who was a ~~citizen, by~~ Freedman, of the Choctaw Nation; and that said Cuaum Mill (Here insert name of deceased.) died on the 14 day of Feb., 1901

her
Alice x Mill
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
W M Nelson
Wm C Brown

Subscribed and sworn to before me this 2 *day of* Dec. *190*2.

H C Ristine
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mitchell Mills, on oath state that I am 57 years of age, and a ~~citizen, by~~ Freedman of the Choctaw Nation; that my post office address is Myra (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Cuaum Mill (Here insert name of deceased.) who was a ~~citizen, by~~ Freedman, of the Choctaw Nation; and that said Cuaum Mill (Here insert name of deceased.) died on the 14 day of Feb., 1901

his
Mitchell x Mills
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
W M Nelson
Wm C Brown

Subscribed and sworn to before me this 2 *day of* December *190*2.

H C Ristine
Notary Public.

Freedman

MEMORANDA.

(Date) 5/9 1899.

Name Alice Mills (47)

Choctaw ? yes County Pickens Year No. 2452

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

16 Craven Mills County Choctaw Year Page No. 2453

13 Victoria " County do Year Page No. 2454

9 Alice " County do Year Page No. 2455

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

502

Choctaw Fr. 503

Martha Birdsong

Fr. 503

FREEDMAN

In the matter of the application of Jim Birdsong to the Commission to the Five Cigilized Tribes, at Goodland, I.T., May 9th, 1899, for enrollment of his wife as Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Jim Birdsong. I am a state man and want to enroll my wife and children.

Q. What is your wife's name? A. Martha Birdsong.

Q. Has your wife been living here in the Territory all the time? A. Yes sir.

Q. Who did your wife belong to? A. Her mother belonged to Robert Jones.

Q. What is her mother's name? A. Alice Mills.

Q. She was Jones individual property was she? A. Yes sir.

Q. Have you got any children? A. Yes sir three.

Q. Any body here know this young child? A. Yes sir.

Alice Mills being duly sworn testified as follows:-

Q. What is your name? A. Alice Mills.

Q. Do you know Martha's children? A. Yes sir.

Q. What is the youngest one's name? A. Douglas.

Q. What is the name of the one before that? A. Allie.

Q. Are they living there with her? A. Yes sir.

(Enrolled Martha Birdsong and children as Choctaw Freedman)

Department of the Interior
Commission to the Five Civilized Tribes.

I hereby certify, that my [illegible] has been compared in other based Commission, that the description is a true [illegible] correct transcript of my stenographic notes.

M A Smiley

INDEXED

CHOCTAW FREEDMEN 99

IN RE

Application for Enrollment of

INFANT CHILD

Douglas Bumpong

as a citizen of the

Chickasaw *Nation.*

Approved MAR 10 1903 *190*

Commissioner.

Proof of birth of child listed for enrollment 5/9/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 10 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

509

17-503

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Douglas Birdsong (Give full name of child), born on the 20 day of Dec, 1898
Name of Father: James Birdsong, a citizen of the United States Nation.
Name of Mother: Martha Birdsong, a citizen of the Choctaw Nation.
Post-Office: Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martha Birdsong, on oath state that I am 21 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of James Birdsong, who is a citizen, by _____, of the United States Nation, that a Male (Male or Female) child was born to me on the 20 day of Dec 1898 that said child has been named Douglas Birdsong, and is now living.

Martha Birdsong

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 7 day of Mch 1903.

D. P. Hirsch
Notary Public.
Grant I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Joanna Riley, a Midwife, on oath state that I attended on Mrs. Martha Birdsong, wife of James Birdsong, on the 20 day of Dec, 1898; that there was born to her on said date a Male (Male or Female) child; that said child is now living and is said to have been named Douglas Birdsong.

Joeanna Riley
her
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
Elias Mills
J. C. Jones

Subscribed and sworn to before me this 7 day of Mch 1903

D. P. Hirsch
Notary Public.
Grant I.T.

CHOCTAW FREEDMEN INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Allie Bondsong

as a citizen of the

Choctaw *Nation.*

Approved MAR 20 1903 *190*

Commissioner.

Proof of birth of child filed for enrollment 5/9/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 20 1903

CHAIRMAN.

CHOCTAW FREEDMEN

503

17- 503

BIRTH AFFIDAVIT. 19

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Allie Birdsong (Give name of child.), born on the 1st day of Jan, 1897
Name of Father: James Birdsong, a citizen of the United States Nation.
Name of Mother: Martha Birdsong, a citizen of the Choctaw Nation.
Post-Office: Grant Pi

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martha Birdsong, on oath state that I am 30 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of James Birdsong, who is a citizen, by ____, of the United States Nation, that a Female (Male or female) child was born to me on the 1st day of Jan 1897 that said child has been named Allie Birdsong, and is now living.

Martha Birdsong

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 12 day of Mch 1898.

D. P. Harold
Notary Public.
Grant Pi

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lizzie Shoals, a Midwife, on oath state that I attended on Mrs. Martha Birdsong, wife of James Birdsong on the 1st day of Jan, 1897; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Allie Birdsong.

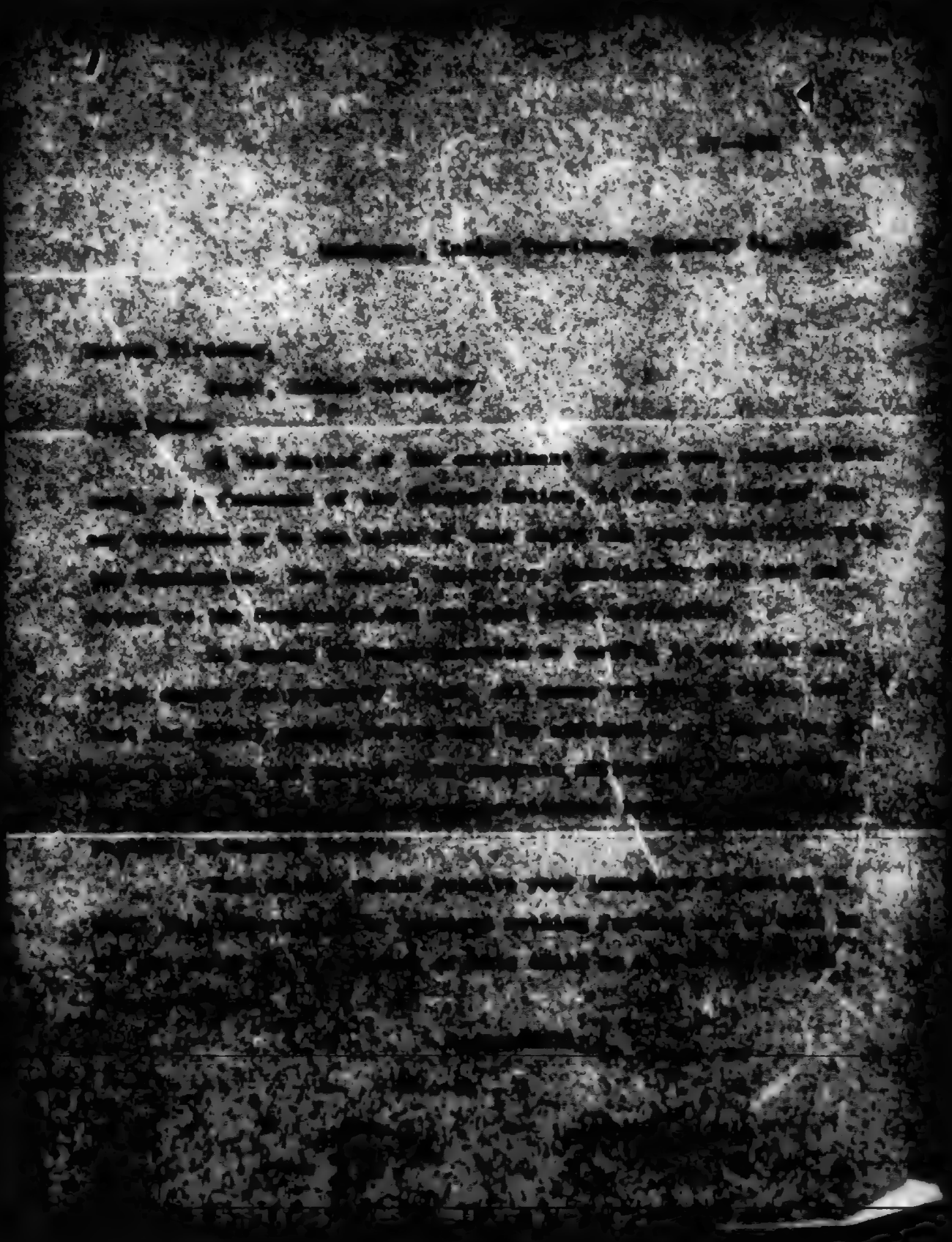
Lizzie Shoals
her mark

WITNESSES TO MARK:

(Must be Two Witnesses)
George Birdsong
Leonard Stanley

Subscribed and sworn to before me this 12 day of Mch 1898

D. P. Harold
Notary Public.



1

17-[illegible].

Muskogee, Indian Territory, March 11, 1903.

Jesse Bigheart,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Martha Birdsong and Joanna Bigheart relative to the birth of your minor son, Douglas Birdsong, December 30, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner.

17-803

Muskogee, Indian Territory, March 21, 1903.

James Hardesty,
Okmulgee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Martha Hardesty and Lizzie Choate, relative to the birth of your minor daughter Allie Hardesty January 1, 1897, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner.

1

MEMORANDA.

(Date) ..... 189..

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Wife's name, Martha Bindsong on roll as Martha Mills

Choctaw ? yes County Kiamitia Year ..... No. 2460

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

5 Austin Bindsong on roll as Austin Mills County Choctaw Year ..... Page ..... No. 2461

2 Allie Bindsong County do Year ..... Page ..... No. Not on roll

5 mos Douglas " County do Year ..... Page ..... No. do

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

503

Jim Freeman

FREEMAN, JAMES

In the matter of the application of James Freeman, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 9th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. James Freeman.

Q. Who was your mother? A. Cynthia Hendricks.

Q. Whose slave was she? A. Michael LeFlore

Q. What is he, a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living all the time? A. Right here in the Nation.

Q. Are you married? A. Yes sir, my wife is a state woman.

Q. Have you got any children? A. Yes sir, two, Jim and Pearly.

(Enrolled James Freeman and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this script is a true, full and correct translation of stenographic notes.

W A Smiley

MEMORANDA.

5/9

Name James Freeman (27)

Choctaw? Yes County Jack Fork Year ..... No. Atoka roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

6 Jim Freeman County Choctaw Year ..... Page ..... No. Atoka roll

3 Pearly " County ..... Year ..... Page ..... No. do

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

304

Choctaw Fr. 505

Martha Littlejohn

Fr. 505

FREEDMAN

In the matter of the application of Martha Littlejohn, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 9th,1899, for enrollment as a Choctaw Freedman. Being duly sworn byCommissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Martha Littlejohn

Q. What is your mother's name? A. Anna Collins.

Judge Lewis: states that the owner of this woman was a woman by the name of Collins, a Cherokee, who went to the Cherokee Nation and drew her old settler money and came back and bought this woman.

Q. What was your father's name? A. Dave Colbert.

Q. Is your husband a state man? A. Yes sir.

Q. Who did your father belong to? A. Sam Colbert.

Q. What was he Choctaw or Chickasaw? A? Choctaw.

Q. Have you got any children? A. Yes sir, two of my own and one adopted boy. Sarah Jackson, Elisha Littlejohn and Sam Ware.

Q. Is this Sam Ware your sister's child? A. Yes sir my half sister.

Q. Was your sister ever married to the father of the child? A. I don't know.

Dick Roebuck states that he does not think they were married.

(Marthat Littlejohn and two children enrolled as Choctaw Freedmen)

Department of the Interior,

M A Bailey

17-505

INDEXED

IN RE
THE DEATH OF

Eliza Lewis jr.

a freedman of the

Choctaw Nation.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMAN #505.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Elisha Littlejohn
(Here insert name of deceased)

a freedman of the Choctaw Nation, who formerly resided at or near Goodland, Ind. Ter., and died on the ——— day of December, 1900

(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Marietta Matubby, on oath state that I am 25 years of age and a citizen, by freedman, of the Choctaw Nation; that my post office address is Hugo, Ind. Ter.; that I am mother of Elisha Littlejohn,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by freedman, of the Choctaw Nation; and that said Elisha Littlejohn died on the ——— day of December, 1900
(Here insert name of deceased.)

her
Marietta x Matubby
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
M. Wilson
Wm C. Bynum

Subscribed and sworn to before me this 1 day of Dec. 1902.

H. Ristin
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elois Pryor, on oath state that I am 42 years of age, and a citizen, by freedman, of the Choctaw Nation; that my post office address is Hugo, Ind. Ter.;
(Here insert name of postoffice.)

that I was personally acquainted with Elisha Littlejohn
(Here insert name of deceased.)

who was a citizen, by freedman, of the Choctaw Nation; and that said Elisha Littlejohn died on the ——— day of December, 1900
(Here insert name of deceased.)

her
Elois x Pryor
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
M. Wilson
Wm C. Bynum

Subscribed and sworn to before me this 1 day of December 1902.

H. Ristin
Notary Public.

Feb the 19th 1867

This is to certify that I
did marry Jesse Spaulding
and Martha Little June
a minister of the Gospel
in Jackson County Ind.
Rev S. S. Harris

17-30.

Muskogee, Indian Territory, December 27, 1902.

Jessie Maybury,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage certificate between Jessie Maybury and Martha Littlejohn, February 17, 1901, and the same has been duly filed with the records of the Commission as authority for the change of the name of Martha Littlejohn upon our records from her former name to her present married name.

Respectfully,

Acting Chairman.

MEMORANDA.

(Date) 5/9 1899.

Name Martha Littlejohn

Choctaw ? yes County Kiamichi Year No. Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

13 Sarah Jackson County Choctaw Year Page No. Not on roll

13 mo Elisha Littlejohn County do Year Page No. do

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

505

Choctaw Fr. 506

Simon Williams

Fr. 506

FRWW[illegible]

In the matter of the application of Simon Williams, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 9th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him et al, he testified as follows:-

Q. What is your name? A. Simon Williams.

Q. How old are you? A. 20

Q. What is your mother's name? A. Lena Williams.

Q. Whose slave was she? A. William Turnbull's.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. No sir.

(Enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-306

Muskogee, Indian Territory, October 12, 1903.

Simon Williams,
Bokhoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th inst., requesting to be advised relative to your enrollment as a Choctaw freedman; you also enclose a plat showing lands which you desire to select as an allotment and request that the valuation of the same be sent you.

You are advised that it appears from our records that you have been duly enrolled by this Commission as a Choctaw freedman, and your enrollment as such approved by the Secretary of the Interior April 2, 1902.

Your request for information relative to the plat of land you desire to select for allotment will be made the subject of a separate communication.

Respectfully,

Chairman.

MEMORANDA.

(Date) 79 1899.

Name Simon Williams 3646

Choctaw ? yes County ~~Kiow~~ Year No. ~~3620~~

Chickasaw ? County Jackson Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

506

Choctaw Fr. 507

Annie Johnson

Fr. 507

CHOCTAW [illegible] INDEX [illegible]

20

IN RE

Application for Enrollment of

INFANT CHILD

Green Johnston

as a citizen of the

Choctaw Nation.

Approved, NOV 16 1901 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 16 1901

ACTING CHAIRMAN

CHOC. [illegible]

507

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Green Johnston (Here insert name of child.), born on the 9 day of Sept, 1901
Name of Father: Alex Johnston, a citizen of the Chickasaw Nation.
Name of Mother: Annie Johnston, a citizen of the Choctaw Nation.
Post-office, Grant I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Annie Johnston, on oath state that I am 27 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Alex Johnston, who is a citizen, by Adoption, of the Chickasaw Nation; that a Male (male or female) child was born to me on the 9 day of Sept 1901; that said child has been named Green Johnston, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)
J. W. Gray
H. T. Sampson

Annie her X mark Johnston

Subscribed and sworn to before me this 12 *day of* Nov *1901.*
J. P. Turbaugh NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
District.

I, Isabella Reynolds, a Midwife, on oath state that I attended on Mrs. Annie Johnston, wife of Alex Johnston, on the 9 day of Sept, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Green Johnston.

WITNESSES TO MARK:
(Must be Two Witnesses.)
J. W. Gray
H. T. Sampson

Isabella her X mark Reynolds

Subscribed and sworn to before me this 12 *day of* Nov *1901.*
J. P. Turbaugh NOTARY PUBLIC

Muskogee, Indian Territory, November 14, 1901.

Alex Johnston,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Green Johnston, the infant son of Alex and Annie Johnston, born September 9, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw Freedman.

Yours truly,

Tams

Choctaw Freedmen
807

Muskogee, Indian Territory, December 5,1903.

A. L. Johnson,
Boydon, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 30 asking if your wife, Annie Johnson, has been approved; also requesting plat showing the appraised value of the land described therein.

In reply to your letter you are advised Annie Johnson, and Jack, Virginia, Willie, Joe, Eddie and Green Johnson, wife and children of Alack Johnson, have been enrolled by this Commission as Choctaw Freedmen and their enrollment has been approved by the Secretary of the Interior.

Respectfully,

Chairman.

Freedman

MEMORANDA.

(Date) 5/9 1899.

Name Aleck Johnson (30)

Choctaw ? ~~yes~~ County Kiamitia Year No. Not on roll

Chickasaw ? yes County Year Page

Citizen by blood ? Mother's citizenship Chickasaw Freedman

Intermarried citizen ? pending in Choctaw Nation

Married under what law ?

License filed this day

1872

Wife's name, Annie Johnson (25)

Choctaw ? yes County Kiamitia Year No. Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

10	Jack Johnson	County Choctaw	Year	Page	No. Not on roll
8	Virginia "	County do	Year	Page	No. do
6	Willie "	County do	Year	Page	No. do
4	Joe	County do	Year	Page	No. do
2 mos	Eddie	County do	Year	Page	No. do
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

507

Choctaw Fr. 508

Caroline Jackson

Fr. 508

FREEDMAN

In the matter of the application of Caroline Jackson, to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1 1899. for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al. She testified as follows:---

Q. What is your name. A. Caroline Jackson.

Q. Who was your mother? A. Charlotte Manuel.

Q. Who did she belong to? A. Osborne Fisher.

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Q. Have you lived here always? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Your husband a state man? A. Yes sir.

Q. Got any children. A. Yes sir.

Q. Did you belong to Osborne Fisher himself or to his wife.?

A. I belonged to him.

Q. (Enrolled Caroline Jackson and five children as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Alex Jackson

as a citizen of the

Choctaw *Nation.*

Approved FEB 17 1903 *190*

Commissioner.

Proof filed of child previously denied for enrollment.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 17 1903

ACTING COMMISSIONER.

CHOCTAW FREEDMEN

578

BIRTH AFFIDAVIT. 50

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Choctaw ~~Freedmen~~

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Alex Jackson (Here insert name of child.), born on the 23 day of Nov. 1896,

Name of Father: Henry Jackson, a citizen of the Choctaw Nation.

Name of Mother: Caroline Jackson, a citizen of the Choctaw Nation.

Post-Office: Antlers

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Caroline Jackson, on oath state that I am 42 years of age and a citizen, by Freedmen, of the Choctaw Nation; that I am the lawful wife of Henry Jackson, who is a citizen, by Freedmen, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 23 day of Nov, 1896; that said child has been named Alex Jackson, and is now living.

Caroline her X mark Jackson

WITNESSES TO MARK:

(Must be Two Witnesses.) E B Adams / W. H. Harris

Subscribed and sworn to before me this 12 day of Feb 1903.

C. E. Warren, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sarah Jackson, a Midwife, on oath state that I attended on Mrs. Caroline Jackson, wife of Henry Jackson on the 23 day of Nov, 1896, that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Alex Jackson.

Sarah her X mark Jackson

WITNESSES TO MARK:

(Must be Two Witnesses.) E B Adams / W. H. Harris

Subscribed and sworn to before me this 12 day of Feb 1903.

C. E. Warren, Notary Public.

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Willie Jackson

as a citizen of the

Choctaw *Nation.*

Approved OCT 25 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 25 1902

CHOCTAW FREEDMEN

BIRTH AFFIDAVIT. 50

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Willie Jackson (Given name of child.), born on the 3 day of Nov., 1898
Name of Father: Henry Jackson, a citizen of the Choctaw Nation.
Name of Mother: Caroline Jackson, a citizen of the Choctaw Nation.
Post-Office: Antlers I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Caroline Jackson, on oath state that I am 40 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Henry Jackson, who is a citizen, by _____, of the Choctaw Nation, that a Male (Male or female.) child was born to me on the 3 day of Nov. 1898; that said child has been named Willie Jackson, and is now living.

Caroline her X mark Jackson

WITNESSED TO MARK:
(Must be Two Witnesses.) Van Locke
C. E. Walker

Subscribed and sworn to before me this 22 day of Oct 1902.

C. E. Walker
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah Jackson, a Midwife, on oath state that I attended on Mrs. Caroline Jackson, wife of Henry Jackson on the 3 day of Nov. 1898, 1900; that there was born to her on said date a Male child; that said child is now living and is said to have been named Willie Jackson.

Sarah her X mark Jackson

WITNESSED TO MARK:
(Must be Two Witnesses.) Van Locke
C. E. Walker

Subscribed and sworn to before me this 22 day of Oct 1902.

C. E. Walker
Notary Public.

CHOCTAW FREEDMEN

INDEXED

Colored

IN RE

Application for Enrollment of

INFANT CHILD

Walter Jackson

as a citizen of

Choctaw Nation.

Approved, SEP 17 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 17 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

508

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Walter Jackson (Here insert name of child), born on the 2 day of Mch, 1901

Name of Father: Henry Jackson, a citizen of the Choctaw Nation.

Name of Mother: Caroline Jackson, a citizen of the Choctaw Nation.

Post-office, Quitters

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Caroline Jackson, on oath state that I am 40 years of age and a citizen, by Birth, of the Choctaw Nation; that I am the lawful wife of Henry Jackson, who is a citizen, by non citizen, of the Choctaw Nation, that a male (male or female.) child was born to me on the 2 day of Mch 1901; that said child has been named Walter Jackson and is now living.

Caroline his x mark Jackson

WITNESSES TO MARK

(Must be Two Witnesses) Victor M. Locke Jr.
Thos Gilbert

Subscribed and sworn to before me this 15 *day of* Sept 1902

C. C. Walker
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sarah Jackson, a Midwife on oath state that I attended on Mrs. Caroline Jackson wife of Henry Jackson, on the 2 day of Mch, 1901; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Walter Jackson.

Sarah her x mark Jackson

WITNESSES TO MARK

(Must be Two Witnesses) Victor M. Locke Jr.
Thos Gilbert

Subscribed and sworn to before me this 15 *day of* Sept 1902

C. C. Walker
NOTARY PUBLIC.

[illegible]

[illegible], Indian Territory, [illegible] 1904.

[illegible] Johnson,

[illegible], Indian Territory.

Dear Sir:

Inasmuch as having acknowledged of the application for enrollment as a member freedman of Walter Johnson, Indian [illegible] Nancy and Napoleon Johnson, born March 9, 1901; and the case subject is pending has been duly filed with the records of this commission, that the child listed for enrollment as a Cherokee freedman, [illegible].

Yours truly,

[illegible] Commission.

[illegible]

Muskogee, Indian Territory, October 11, 1902.

Caroline Jackson,

Antlers, Indian Territory.

Dear Madam:

It does not appear from the records of this office that evidence of the birth of Willis Jackson, son of Henry and Caroline Jackson, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all answers written in full, and that the notary public before whom the affidavits are acknowledged describes his name and seal of such officer. Witnesses to mark must be citizens [illegible] witnesses. This evidence is necessary in the matter of the enrollment of your son, Willis Jackson, as a Choctaw freedman, and no further action relative to his final enrollment as such can be taken until this case be completed.

An envelope bearing no postage is inclosed herewith for your use.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible], Indian Territory, January [illegible], 190[illegible].

[illegible],

[illegible], Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, [illegible], as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately file such evidence as the Commission has heretofore been advised.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible], Indian Territory, [illegible] 21, 1900.

[illegible] Jackson,

[illegible], Indian Territory.

[illegible]

[illegible]

27-628.

Muskogee, Indian Territory, February 18, 1903.

Henry Jackson,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th inst., enclosing the affidavits of Caroline and Sarah Jackson relative to the birth of Alex Jackson, minor child of Henry and Caroline Jackson, November 23, 1896; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

IT-[illegible]

Muskogee, Indian Territory, October 25, 190[illegible].

Henry Jackson,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Caroline Jackson and Sarah Jackson relative to the birth of Willie Jackson, minor child of Henry and Caroline Jackson, November 3, 190[illegible]; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

17-[illegible]

Muskogee, Indian Territory, November 9, 1904.

John Dent, Jr.,

Greenville, Texas.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 5, 1904, in which you state that you were registered somewhere in 1898 by your father and you wish to know the status of your enrollment in the Choctaw Nation.

In reply to your letter you are informed that John Dent, now about twenty-six years of age, the son of John Dent, Sampson, and Caroline Jackson, was born enrolled by the Commission as a member by blood, and his enrollment approved by the Secretary of the Interior June 28, 1902. If [illegible] that you desire that [illegible] and will give further information relative to the time and place [illegible] Commission was here, the name commonly used by, and the [illegible] of your brother, the master of your inquiry will receive [illegible] consideration.

[illegible]

MEMORANDA.

(Date) 5/9 1899.

Name Caroline Jackson

Choctaw? yes County Jack Fork Year No. 3488

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

21 John Lamb	County Choctaw	Year	Page	No. Not on roll	
~~1 Hannah Hunter~~	County ~~do~~	Year	Page	No. ~~do~~	
8 Turner Jackson	County do	Year	Page	No. do	
5 Ed "	County do	Year	Page	No. do	
3 Alick "	County do	Year	Page	No. do	
5 mos Willie "	County do	Year	Page	No. do	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

508

Choctaw Fr. 509

Benjamin Butler

Fr. 509

FREEDMAN

In the matter of application of Benjamin Butler to The Commission to The Five Civilized Tribes at Goodland, I. T. May 9th. 1899. For enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al, he testified as follows:---

Q. What isyour name? A. Benjamin Butler.

Q. How old are you? A. About forty five.

Q. Who was your master? A. Tom Pitchlynn.

Q. Are you married? A. Yes sir.

Q. What is your wifes name? A. Rhoda.

Q. Who was her master? A. Old man Turnbull, she belonged to his daughter.

Q. Which one of his daughters? A. Josephine.

Q. Have you got any children? A. Yes sir.

Q. Who did your last wife belong to? A. Roebuck

Q. Anybody here know your Baby? A. Yes sir, Jennie Johnson, Jennie Johnson being duly sworn testified as follows:---

Q. What is your name? A. Jennie Johnson.

Q. Do you know Benjamin Butler? A. Yes sir.

Q. Do you know his children? A. Yes sir.

Q. Has he got a baby? A. Yes sir.

Q. What is its name? A. Indiana.

Q. Its living is it. A. Yes sir.

(Enrolled Benjamin Butler his wife and five children as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes

T. B. Smiley

17-509

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Nancy Butler

as a ~~citizen of the~~

Choctaw Freedmen ~~Nation.~~

Approved DEC 6 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

ACTING CHAIRMAN.

Choctaw Freedmen
#509

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,
of Nancy Butler (Name of child), born on the 21 day of Sept, 1901
Name of Father: Ben Butler, ~~citizen~~ freedman of the Choctaw Nation.
Name of Mother: Kitty Butler, a ~~citizen~~ freedman of the Choctaw Nation.
Post-Office: Hamden

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Kitty Butler, on oath state that I am 32 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that I am the lawful wife of Ben Butler, who is a ~~citizen, by~~ freedman, of the Choctaw Nation, that a female (Male or female.) child was born to me on the 21 day of Sept. 1901; that said child has been named Nancy Butler, and is now living.

Kittie Butler

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2 day of Aug. 1902.

H. Ristem
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Benjamin Butler, M.D., on oath state that I attended on Mrs. Kitty Butler, wife of husband & applicant, on the 21 day of Sept, 1901; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Nancy Butler according to my information.

Ben. Butler.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2nd day of Aug. 1902

H. Ristem
Notary Public.

CHOCTAW FREEDMEN. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Roseanna Butler

as a citizen of

Choctaw Nation.

Approved JUN 25 1901 190

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 25 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

509

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cootaw Nation,

of Roseana Butler (Here insert name of child), born on the 24 day of Dec, 1900

Name of Father: Ben Butler, a citizen of the Choctaw Nation.

Name of Mother: Kissie Butler, a citizen of the Choctaw Nation.

Post-office, Good Land I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Kissie Butler, on oath state that I am 31 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Ben Butler, who is a citizen, by Adoption, of the Choctaw Nation, that a Female (male or female.) child was born to me on the 24 day of Dec, 1900 that said child has been named Roseana Butler, and is now living.

Kissie Butler

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 22 *day of* June 1901.

W O Burbaugh NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ben Butler, a MD, on oath state that I attended on Mrs. Kissie Butler, wife of Ben Butler, on the 24 day of Dec, 1900 that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Roseana Butler

Ben Butler

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 22 *day of* June 1901.

W O Burbaugh NOTARY PUBLIC.

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Indiana Butler

as a citizen of the

Choctaw *Nation.*

Approved FEB 26 1903 *190*

Commissioner.

Proof of birth of child previously filed for enrollment 5/9/99
Born June 26, 1898

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 26 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN
509

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Indiana Butler (Here insert name of child.), born on the 26 day of June, 1898
Name of Father: Benjamin Butler, a citizen of the Choctaw Nation.
Name of Mother: Kissie Butler, a citizen of the Choctaw Nation.
Post-Office: Hamden, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Kissie Butler, on oath state that I am 35 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Benjamin Butler, who is a citizen, by adoption, of the Choctaw Nation, that a female (Male or female.) child was born to me on the 26th day of June 1898 ~~1897~~; that said child has been named Indiana Butler, and is now living.

Kissie Butler

WITNESSED TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23rd day of Feby, 1903.

My commission expires May 20th 1903,

A J Arnote
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Benjamin Butler, a Physician, on oath state that I attended on Mrs. Kissie Butler, wife of Benjamin Butler on the 26 day of June 1898 ~~1897~~; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Indiana Butler.

Benjamin Butler

WITNESSED TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 day of Feby 1903.

My commission expires May 20th 1903

A J Arnote
Notary Public.

Muskogee Freedman
509

Muskogee, Indian Territory, January 27, 1903.

Tom Butler,

care Tom Cooke,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit relative to the land you desire to select in allotment for your two sons, and the same is herewith returned to you for the reason that the Commission has at this time no means of recording the selections of the citizens and freedmen of the Choctaw and Chickasaw Nations. Upon the establishment of land offices in the Choctaw and Chickasaw Nations the citizens and freedmen of these two tribes will appear at the land office in the nation in which they desire to locate, and make application for the land they desire to select in allotment. We have not yet been advised for the opening of the land offices [illegible] in the open Indian lands, but notice thereof will be given [illegible] the public press.

Respectfully,

[illegible]

Muskogee, Indian Territory, [illegible]

Benjamin Butler,

[illegible], Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, [illegible] Butler, as a freedman of the Creek Nation, it does not appear that any evidence of the birth of this child has ever been filed with the Commission. You should, therefore, [illegible] fill out and return to the Commission the [illegible].

[illegible]

[illegible], witnesses thereto.

[illegible]

[illegible]

[illegible]

[illegible]
[illegible]

Muskogee, Indian Territory, February 8, 1898.

T. M. Locke, Jr.,

Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 28, relative to certain land and improvements which are claimed both by yourself and Sam Butler, a freedman.

In reply to your letter you are advised that the Commission has not at this time been apprised of controversies between citizens and freedmen relative to the right to possession of certain tracts of the Choctaw-Chickasaw country.

Matters of this character will receive its consideration upon the establishment of rolls of citizens in the Choctaw and Chickasaw nations, which are contemplated in the Act of Congress, of which [illegible] the Commission [illegible] the matter is [illegible] that land is located and [illegible] civil [illegible] for [illegible] determination.

[illegible]

17-[illegible].

Muskogee, Indian Territory, February 27, 1903.

n Butler,

Hasden, Indian Territory.

r:

Receipt is hereby acknowledged of the affidavits of and Benjamin Butler relative to the birth of your minor Indiana Butler, June 26, 1898; and the same being in form have been duly filed with the records of the Commission ase of birth of the above named child.

Respectfully,

Chairman.

17-509

Muskogee, Indian Territory, August 28, 1905.

Benjamin Butler,

Eufaula, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 23, 1905, asking relative to application for enrollment of your children, which you state you forwarded in January, 1905.

In reply to your letter you are advised that there were received at this office on April 28, 1905, affidavits to the birth of your child, Emmine Butler, but under the act of Congress approved March 3, 1903, there was no provision for the enrollment of children of Choctaw and Chickasaw freedmen.

Respectfully,

Commissioner.

17-302

Muskogee, Indian Territory, January 31, 1906.

Ben J. Butler,

Ramah, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letters of January 18 and 19, 1906, addressed to the United States Indian Agent and by him referred to this office for appropriate action. Therein you state that your first wife's name was Rosanna Wilson and you also give the names of your children who have been enrolled and state you have two children, Joseph and Romine Butler born since September 25, 1902, and prior to March 4, 1906, who have not been enrolled.

In reply to your letters you are advised that it appears from the records of this office that affidavits to the birth of your child, Romine Butler, were forwarded this office, but it does not appear that any affidavits to the birth of Joseph Butler have been received.

You are further advised that under the act of Congress approved March 4, 1906, there can be provision for the enrollment of children of Chickasaw and Choctaw parentage born since the [illegible]

B J B #2

therefore, no authority for the enrollment of your children, Joseph and Bonine Butler.

Respectfully,

Acting Commissioner.

T-2603

Muskogee, Indian Territory, February 20, 1906.

Ben J. Butler,

Hamden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 12, 1906, stating that you made out affidavits to the birth of your child Joseph Butler before Mr. James Bower but if that is not sufficient and you are furnished a blank you will execute the same and return to this office.

In reply to your letter you are advised that you have been enrolled as a Chester freedman and there is no provision for the enrollment of children of Chester and Chickasaw freedmen born subsequent to September 25, 1902.

Respectfully,

Acting Commissioner.

Hugo, I.T. July 19/1906

~~Hon. Tams Bixby~~

Sir

I wish to inquire (at the instance of Kitty Butler a Choctaw Freedwoman) about the status of her son David Butler (4 years old) enrolled at Hugo some time in the past. She has received no notice of his approval.

Also she has a Girl Baby Esther who she wishes to enroll. She Went to Grant on the 13th inst. to meet the Enrolling Commission, but they failed to be there.

Kitty Butler lives in the Country 12 or 15 miles; send reply to me and I will deliver to her.

Respectfully,

T. W. Yates

Hugo.

P. S. I also wish to know the status of George Henry Johnson (a Freedman child) that has been enrolled, but has no notice of approval.

T. W. Y.

17-598

Muskogee, Indian Territory, July 30, 1906.

T. W. Yates,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 18, 1906, in which you ask the status of the enrollment of David Butler, son of Kittie Butler, a Choctaw freedman. You state that this child is now about four years old, and that application for his enrollment was made at Hugo some [illegible] but no notice has been received of his approval. You also state that Kittie Butler has a child, Esther Butler, whom she desires to have enrolled.

In reply you are advised that David Butler, son of Benjamin and Kittie Butler, has been enrolled as a Choctaw freedman and his enrollment as such was approved by the Secretary of the Interior April 8, 1905. If this is not the David Butler to whom you refer and you will give further information relative to his identity the matter of your inquiry will receive further consideration.

There is enclosed you herewith a blank birth certificate upon which Kittie Butler may forward affidavits to the birth of her child, Esther Butler, if she is living.

T. W. T. (2)

You are advised that the information contained in your letter is not sufficient to enable this office to identify George Henry Johnson upon its records as an applicant for enrollment as a Choctaw or Chickasaw freedman.

Respectfully,

E. C. Commissioner.

N. 99

Muskogee, Indian Territory, February 18, 1907.

Benjamin Butler,

Kanden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 4, 1907, making the status of the application for the enrollment of your four children Cynthia, Filet, Patsy and Aaron Butler as Choctaw freedmen.

In reply to your letter you are advised that Filet, Patsy, Aaron, Levi, David, Indiana, Rosanna and Henry Butler, children of Benjamin and Kitty Butler, have been enrolled and approved as Choctaw freedmen.

Respectfully,

Commissioner.

17-608

Muskogee, Indian Territory, March 21, 1907.

Benjamin Butler,

Handen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 21, 1907, in which you ask the degree of Indian blood possessed by your deceased wife Rosanna Wilson Butler.

In reply to your letter you are advised that it does not appear from the records of this office that an application was ever made for the enrollment of your wife Rosanna Wilson Butler, and in this connection your attention is invited to the following provisions of the Act of Congress approved April 26, 1906:

> "That after the approval of this Act no person shall be enrolled as a citizen or freedman of the Cherokee, Choctaw, Chickasaw, Creek, or Seminole Nations of Indians in the Indian Territory, except as herein otherwise provided, unless application for enrollment was made prior to December first, nineteen hundred and five, and the records in charge of the Commissioner to the Five Civilized Tribes shall be conclusive evidence as to the fact of such application."
>
> "...That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth Monday in March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

MEMORANDA.

(Date) 5/9 1899.

Name Benjamin Butler

Choctaw ? yes County Kiamitia Year No. 614

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name, Kitty Butler on roll as Kizzah Butler

Choctaw ? yes County Kiamitia Year No. 615

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

15 Pilot Butler County Year Page No. 619

12 Patsy " County Year Page No. 620

9 Aaron " County Year Page No. 621

6 Levi Butler County Year Page No. 616

5 David " County Year Page No. 617

1 Indiana " County Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

1509

Chapter No. 310

Division Ways 3

No. 3 Granted Dec 17, 1901

FREEDMAN

In the matter of the application of William Mays, to the Commission to The Five Civilized Tribes at Goodland, I. T. May 9th. 1899. For enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al he testified as follows:---

Q. What is your name? A. William Mays.

Q. Who was your master? A. Gabriel Burris.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. What is your wife's name? A. She is astate woman.

Q. Where have you been living since the surrender? A. Right here in the Territory.

Q. Have you got any children. A. Yes Sir. William and Amelia Mays.

Dick Roebuck being duly sworn testified as follows:---

Q. Do you know this young child of Mays? A. Yes sir he has a young child about four years old.

(Enrolled William Mays and two children as Choctaw Freedman.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

50

MARRIAGE LICENSE.

Di M Mayes

AND

Lula McCurr

Issued 25 jany 1895

W B Hamilton Co. Clerk.

By ..... Deputy.

Recorded in book 14

Page 357 of marriage Records

W B Hamilton

Clerk

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 26 1903
CHAIRMAN.

THE STATE OF TEXAS

COUNTY OF LAMAR.

To any Judge of the County or District Court, Regular Licensed or Ordained Minister of the Gospel, or Justice of the Peace in and for said County of Lamar Greeting: You are Hereby Authorized to Solemnize the

RITES OF MATRIMONY

Between Mr. W M Mayes
and Miss Lula Moore

and make due return to the clerk of the County Court of said County, within Sixty days thereafter, certifying your action under this License

Witness my official signature and seal of office at my office in Paris, this 25 day of January A. D. 1896

W B Kavanaugh
Deputy. Clerk Co. Court Lamar Co. Tex.

I, J. J. Collins hereby Certify that on the 29 day of Jan A. D. 1896 I united in Marriage W. M. Mays and Lula Moore the parties above named.

WITNESS my hand this 27 day of Jan A. D. 1896.

J. J. Collins
C. P. Peacher

Returned and Filed for Record the 13 day of June A. D. 1895

Recorded the 14 day of June 1895

W B Kavanaugh Clerk.

By ..... Deputy.

#50

MARRIAGE LICENSE.

D M Mayes

AND

Lula Moore

Issued 25 Jany 1895

W B Kavanaugh Co. Clerk.

By ..... Deputy.

Recorded in book 14

Page 352 of marriage Records

W B Kavanaugh

Clerk

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 26 1903
..... CHAIRMAN.

8

17-510.

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

-:0:-

In the matter of the application for the enrollment of Amelia Mays as a Choctaw freedman.

-: D E C I S I O N :-

It appears from the record herein that on May 9, 1899, at Goodland, Indian Territory, William Mays appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of himself and his two minor children, William Mays Jr. and Amelia Mays, as Choctaw freedmen.

It further appears from the record herein and from the records of this office that the names of the said William Mays and his son, William Mays Jr., appear opposite No. 1109 and 1110, respectively, upon the final roll of Choctaw freedmen, approved by the Secretary of the Interior April 8, 1903; that the applicant, Amelia Mays was born May 25, 1896, and is the legitimate child of said William Mays and Lula Mays, nee Moore, a non-citizen; and that said applicant was living on September 25, 1902.

I am, therefore, of the opinion that Amelia Mays should be enrolled as a Choctaw freedman under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

Muskogee, Indian Territory.

DEC 17 1906

Commissioner.

17-810

Muskogee, Indian Territory, December 17, 1906.

William Mays,

Oberlin, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered December 17, 1906, granting the application for the enrollment of Amelia Mays as a Choctaw freedman.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the case of Amelia Mays will be placed upon the final roll of Choctaw freedmen, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

Incl. 17-810.

17-410

Muskogee, Indian Territory, December 17, 1906.

Mansfield McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered December 17, 1906, granting the application for the enrollment of Amelia Mays as a Choctaw Freedman.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Amelia Mays will be placed upon the final roll of Choctaw Freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

Incl. 17-410

IN RE
Application for Enrollment of
INFANT CHILD

Amelia May.
Freedman
as a ~~citizen~~ of the

Choctaw Nation.

Approved 190

..... *Commissioner.*

SEPTA AFFIDAVIT. 87

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation of
Amelia Mary (Given name of child), born on the 25 day of May 1896
Name of Father: William Mary a citizen of the Choctaw Nation
Name of Mother: Lula Mary a citizen of the Nation
Postoffice: Oblin

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
..... DISTRICT.

I, ..., on oath state that I am ..... years of age and a citizen by ....., of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation; that a ..... (Male or Female.) child was born to me on ..... day of ....., 1..... ; that said child has been named ....., and was living March 4, 1905.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this ..... day of ....., 190.....

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Elizabeth Davis a Midwife, on oath state that I attended on Mrs. Lula Mary wife of William Mary on the 26 day of May 1896 ; that there was born to her on said date a female (Male or Female.) child; that said child was living March 4, 1905, and is said to have been named Amelia Mary

Elizabeth + Davis
mark

WITNESSES TO MARK:

(Two to Sign) L. C. Rucker

Subscribed and sworn to before me this 23 day of August 1905.

Comm. Exp. April 8 1908 [illegible]
Notary Public.

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD
FREEDMAN

Joe Mayes

as a citizen of the

Choctaw Nation.
FREEDMAN

Approved, MAY 29 1900 190

A S Macomb

Commissioner.

FILED
MAY 5 1900
COMMISSION TO FIVE TRIBES.

Cho. fund,
$10.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Joe Mayes (Here insert name of child.), born on the 4th day of August, 1899

Name of Father: Wm Mayes, a citizen of the Choctaw Nation.

Name of Mother: Lula Mayes, a citizen of the Choctaw Nation.

Postoffice, Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Lula Mayes, on oath state that I am 22 years of age and a citizen, by ——, of the Choctaw freedman Nation; that I am the lawful wife of Wm Mayes, who is a citizen, by adoption, of the Choctaw Nation; that a Male (male or female) child was born to me on the 4th day of August 1899, that said child has been named Joe Mayes, and is now living.

WITNESSES TO MARK: Lula her x mark Mayes

(Must be Two Witnesses.) L L Sloan
Susan Williams

Subscribed and sworn to before me this 30th day of April 1900

B. A. Nelson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Louisa Shoals, a Midwife, on oath state that I attended on Mrs. Lulu Mayes, wife of Wm Mayes, on the 4th day of August, 1899, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Joe Mayes.

WITNESSES TO MARK: Louisa her x mark Shoals

(Must be Two Witnesses.) L L Sloan
Susan Williams

Subscribed and sworn to before me this 30th day of April 1900

B. A. Nelson
NOTARY PUBLIC.

19-510

Muskogee, Indian Territory, October 11, 1906.

William Hays,

Grant, Indian Territory:

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Amelia Hays, daughter of William and Lula Hays, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

[illegible] that the Commission be supplied with evidence of the marriage [illegible] your wife, Lula Hays, in order to determine the rights of this child. You should forward the original marriage license or a certified copy thereof, or furnish other legal proof of such marriage.

The evidence of birth of the child and the marriage of [illegible] your wife is necessary in the matter of the enrollment of Amelia Hays as a Cherokee freedman, and no further action can be taken relative to her enrollment on such evidence [illegible]

William Penn, [illegible]

If [illegible], you should give this matter your immediate atten-
tion.

[illegible] to instruct [illegible] [illegible]
requires no parlor.

Respectfully,

Commissioner on Claims.

Mr.
D.C.

Choctaw Freedman
818

Muskogee, Indian Territory, April 16, 1903.

Tennie Ness,

Grant, Indian Territory,

Receipt is hereby acknowledged of your letter of April 4, designating the numbers of the land which you desire to select in allotment, and in reply you are advised that the Commission has, at this time no means of recording the selections of citizens of the Choctaw and Chickasaw nations. Matters of this character will receive its consideration upon the establishment of land offices, April 15, 1903, at which time the citizens and freedmen of these two tribes may appear at the land office for the nation in which their land is [illegible]

Respectfully,

Commissioner.

19-810.

Muskogee, Indian Territory, September 2, 1902.

William Mays,
[illegible] Indian Territory.

Dear Sir:

In the matter of the enrollment of your children, Amelia and Joe Mays, as freedmen of the Choctaw Nation, it will be necessary for you to furnish the Commission with evidence of your marriage to Lula Mays, the mother of these children, and in the matter of the enrollment of Amelia Mays, it will further be necessary for you to supply proof of birth of this child, a blank affidavit for which purpose is enclosed you herewith.

The evidence of the marriage may consist either of your original marriage [illegible] or affidavits of the witnesses to the marriage.

[illegible] for proof of birth [illegible] be careful to see that all blank spaces are properly filled, all words written in full, and that the notary public before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any alteration is to be made, it must be attested by the disinterested parties, otherwise thereto.

Your affidavit should receive your immediate attention.

[illegible]

V. No. 8

as the evidence of marriage and the birth affidavit requested are necessary in the matter of the enrollment of your children, and nothing further can be done toward enrolling them until such evidence and affidavit are received.

Respectfully,

Commissioner in Charge.

Rolls
Mace.

17-810

Muskogee, Indian Territory, December 2, 1903.

William Mays,
Oberlin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 23rd, requesting to be advised relative to the enrollment of your two minor children, Amelia and Joe Mays as Choctaw freedmen.

In reply to your letter you are informed it appears from our records that on September 2, 1903, you were advised that in the matter of the enrollment of your minor children Amelia and Joe Mays as freedmen of the Choctaw Nation it would be necessary that furnish the Commission with the evidence of your marriage to Lula Mays, the non-citizen mother of those children; and that it would also be necessary that you furnish proof as to the birth of Amelia Mays, and a blank for such purpose was enclosed you at that time.

[illegible] the evidence of marriage might consist of either your original marriage license and certificate, a certified copy thereof, or the affidavit of two eye-witnesses to the marriage.

You are now informed that it will be necessary that the evidence of marriage, as requested in your letter of September 2,

1903, and proof of the birth of Amelia Mays must be furnished the Commission before further action can be taken in the matter of the application for enrollment of your minor children as Cherokee freedmen.

Respectfully,

Chairman.

17-810

Muskogee, Indian Territory, August 25, 1905.

William Mays,

Oberlin, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Elizabeth Davis to the birth of Amelia Mays, daughter of yourself and Lula Mays, May 25, 1896, and you are advised that it appearing the mother of this child is dead, it will be necessary for you to secure the affidavits of two disinterested witnesses who know of the correct date of the birth of said child, and that your wife Lula Mays was her mother. These affidavits should be forwarded as early as possible in order that disposition may be made of the application for the enrollment of the above named child.

Respectfully,

Commissioner.

17-512

Muskogee, Indian Territory, November 20, 1905.

William Mays,

Oberlin, Indian Territory.

Dear Sir:

On August 26, 1905, you were advised by this office that it was necessary for you to secure the affidavits of two disinterested witnesses who knew of the correct date of the birth of your child, Amelia Mays, and that your wife, Lula Mays, was her mother.

This evidence you have not yet furnished this office and you are again advised that they should be forwarded as early as possible in order that disposition may be made of the application for enrollment of your child, Amelia Mays.

Respectfully,

Acting Commissioner.

17-510.

Muskogee, Indian Territory, December 26, 1903.

[illegible]
Attorney at Law,
Hugo, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing marriage license and certificate of W. M. Hayes and Lula Moore, and the same have been duly filed with our records in the matter of application for enrollment of Amelia and Joe Hays, as Choctaw freedmen.

Receipt is also acknowledged of the affidavits of William Hayes and Elizabeth Davis, relative to the birth of Amelia Hayes, and the same are returned to you herewith for the reason said affidavits should show whether the child [illegible]

[illegible] should be added to each affidavit and same returned to this office for further consideration.

Respectfully,

Chairman.

Enc. L.W.H.-W

17-216

Muskogee, Indian Territory, August 12, 1904.

William Raine,
[illegible], Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 10th inst., requesting to be advised whether the Commission received your marriage certificate, which you state was forwarded in 1903, and whether your daughter, Amelia, has been approved.

You are informed that a marriage license and certificate of marriage between W. E. Hayes and Lula Moore, dated February 23, 1903, is on file with the records of the Commission in the matter of the application of William Hays and his children for enrollment as Choctaw freedmen.

You are further informed that before the application of Amelia Hays, daughter of William Hays, of Atoka, Indian Territory, [illegible] as a Choctaw freedman can receive further consideration by this Commission, it will be necessary that you furnish proof of the birth of said Amelia Hays, and for that purpose there is enclosed herewith a blank application for the enrollment of an infant child, which you are hereby instructed to have properly executed and returned to the undersigned upon the receipt of your earliest convenience.

Respectfully,

[illegible]

17-510

Muskogee, Indian Territory, March 15, 1905.

William Mays,

Oberlin, Indian Territory.

In the matter of the application for the enrollment of your minor child, Amelia Mays, you have heretofore been requested to furnish the Commission with proof of the birth of said child.

There is enclosed herewith a blank application for the enrollment of an infant child and you are requested to have the same properly executed and return to this office without delay.

This child cannot be enrolled until the Commission is furnished with proof of its birth.

Respectfully,

Chairman.

MEMORANDA.

(47) (Date) 5/9 1899.

Name Wm Mays on roll as Long Mays

Choctaw ? yes County Skamutin Year No. 2458

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

19 Wm Mays	County Choctaw	Year	Page	No. 2459
3 Amelia "	County Ld	Year	Page	No. Not on roll
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

510

END
OF
ROLL